CITY OF LATHROP YOUTH ADVISORY COMMISSION MINUTES

WEDNESDAY, JANUARY 9, 2019 12:40 P.M. REGULAR MEETING LATHROP HIGH SCHOOL CAREER CENTER 647 SPARTAN WAY LATHROP, CA 95330

1. CALL TO ORDER

Commissioner, T. Nawabi called the meeting to order at 12:46 p.m.

2. ROLL CALL

Commissioner, T. Nawabi Commissioner, M. Nawabi Commissioner, J. Serrano Commissioner, J. Wall Commissioner, J. Dhaliwal Commissioner, H. Garcha Commissioner, M. Garcha Commissioner, M. Estavillo Commissioner, A. Gomez Commissioner, Z. Fazli

Absent: Commissioner, L. Contreras Commissioner, A. Solis Commissioner, F. Olamijulo

3. PLEDGE OF ALLEGIANCE Led by Commissioner, T. Nawabi

4. INFORMATIONAL ITEMS

5. PRESENTATIONS

6. PUBLIC COMMENT

Persons who wish to speak to the Commission regarding an item that is not on tonight's agenda may do so at this time. All public comments must be made in compliance with the Lathrop City Council Handbook of Rules & Procedures.

7. CONSENT CALENDAR

Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless the Chair,

Co-Chair, or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately.

7.1 Approval of Minutes for the Youth Advisory Commission Regular Meeting December 5, 2018.

On a motion made by Commissioner, M. Garcha, seconded by Commissioner, M. Estavillo, the Youth Advisory Commission accepted the Minutes. Motion passed 10-0.

7.2 Approval of Youth Advisory Commission Fund Balance.

On a motion made by Commissioner, M. Nawabi, seconded by Commissioner, A. Solis, the Youth Advisory Commission accepted the Fund Balance. Motion passed 10-0.

8. SCHEDULED ITEMS

8.1 CONSIDERATION AND POSSIBLE ACTION REGARDING VOLUNTEERING AT THE SENIOR ADVISORY COMMISSIONS VALENTINES DANCE.

On a motion made by Commissioner, H. Garcha, seconded by Commissioner, Z. Fazli the Youth Advisory Commission voted to volunteer at the Senior Advisory Commission's Valentines Dance on February 2, 2019. Motion passed 10-0. The commissioners will volunteer at the event from 6:00 pm to 11:00 pm at the Lathrop Community Center.

9. CITY COUNCIL AGENDA ITEMS UPDATE

10. CALENDAR OF EVENTS

10.1 Valentines Dance on February 2, 2019.

The Valentines Dance will be held at the Scott Brooks Gymnasium starting at 7:00 p.m. on Saturday, February 2, 2019. Tickets are \$15.00 per person.

10.2 Teen Trip on March 16, 2019.

The Teen Trip (grades 9-12) to Six Flags Discovery Kingdom is scheduled for Saturday, March 16, 2019. Teens will meet at the Lathrop Generations Center at 8:30 a.m and will arrive back at approximately 8:30 p.m. Tickets are \$60.00 per person.

10.3 Breakfast with the Bunny on April, 13, 2019

The Breakfast with the Bunny Event will be held at the Scott Brooks Gymnasium on Saturday, April 13, 2019. It will start at 9:00 a.m. Tickets are \$10.00 per person. The Youth Advisory Commision discussed volunteering at this event from 8:00 am to 11:30 am at the Community Center.

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11. COMMENTS FROM STAFF

12. COMMENTS FROM THE YOUTH ADVISORY COMMISSIONERS

13. CALL FOR AGENDA ITEMS FOR THE WEDNESDAY, FEBRUARY 6, 2019 YOUTH ADVISORY COMMISSION MEETING

14. ADJOURNMENT

Commissioner, T. Nawabi adjourned the meeting at 1:09 p.m.

Any writings or documents provided to a majority of the Youth Advisory Commission regarding any item on this agenda will be made available for public inspection at the Lathrop City Hall located at 390 Towne Centre Drive, Lathrop during normal business hours.

This agenda was posted at the following locations: Lathrop City Hall, Lathrop Community Center, Lathrop Senior Center, Lathrop Generations Center, and Lathrop-Manteca Fire Station. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call (209) 941-7360. Notification 48 hours in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting. (28 CFR 35.102.35.104 AD Title III)

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