

**ADDENDUM NO. 2**

**April 3, 2025**

**LATHROP ELECTRIC VEHICLE CHARGING STATIONS  
CIP GG 24-28**

The following Requests for Information (RFI) have been received by the city, and are followed by the City's answer (A):

**RFI 1:** Will the contractor be purchasing the Tesla chargers?

**A1:** The Tesla chargers (or approved equal) are to be purchased and installed by the contractor.

**RFI 2:** How many Level 2 and Level 3 Tesla Chargers will be installed?

**A2:** All (10) charging units will be Level 2 Tesla (or approved equal).


When submitting the bid for the project, the Contractor must acknowledge receipt of the addendum.

Recommended by:

  
\_\_\_\_\_  
Angel Abarca  
Project Engineer

04-03-2025  
\_\_\_\_\_  
Date

Approved by:

 **for**  
\_\_\_\_\_  
Brad Taylor, P.E.  
City Engineer

4.3.2025  
\_\_\_\_\_  
Date