

**CITY OF LATHROP
PLANNING COMMISSION
Agenda**

REGULAR MEETING
WEDNESDAY, FEBRUARY 19, 2020 AT 6:00 P.M.
CITY COUNCIL CHAMBERS
390 TOWNE CENTRE DRIVE, LATHROP, CA 95330

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. DECLARATION OF CONFLICT OF INTEREST

5. PUBLIC COMMENT

Persons who wish to speak to the Commission regarding an item that is not on tonight's agenda may do so at this time. Upon recognition by the Chairperson, please step forward to the podium; state your name, city of residence and subject matter.

6. AGENDA MODIFICATIONS

Items on the agenda requested to be added, deleted or continued will be announced at this time.

7. APPROVAL OF MINUTES

7.1 January 15, 2020 – Regular Meeting

7.2 December 12, 2019 – Joint Special Meeting and Study Session of the Planning Commission, Parks and Recreation Commission and Measure C Oversight Committee

8. PUBLIC HEARING ITEMS

- 8.1 River Islands General Plan Amendment No. GPA-19-131, Rezone No. REZ-19-132, and Preliminary Development Plan Amendment No. PDP-19-133

Planning Commission to Consider Adoption of a Resolution Recommending the City Council Adopt the Proposed General Plan Amendment, Zoning Map Amendment and Amendment to the Stage 2B Preliminary Development Plan of Tract 3694 Related to the River Islands Phase 1 Project.

Location: 1175 Marina Drive (APN: 213-310-33) and Village CC of the Lakeside East District (APN's: 210-400-12, and -13)

ENVIRONMENTAL STATUS: The environmental impacts of the River Islands Project were addressed in a certified Subsequent Environmental Impact Report (SEIR) (SCH No. 1993112027), and the SEIR has been updated by six (6) addendums since then. The City has determined that the potential environmental effects of the proposed project falls within the scope analyzed in the SEIR; therefore, no further environmental review is required in compliance with the California Environmental Quality Act.

9. SCHEDULED ITEMS

- 9.1 General Plan Housing Element Annual Progress Report for Calendar Year 2019

Planning Commission to Consider Adoption of a Resolution Recommending the City Council Receive and Accept the Report and to Authorize Staff to Submit the Housing Element Annual Progress Report for Calendar Year 2019 to the Governor's Office of Planning and Research (OPR) and State Department of Housing and Community Development (HCD).

Location: Citywide

ENVIRONMENTAL STATUS: The proposed Housing Element Annual Progress Report for Calendar Year 2019 is not considered a project as prescribed by the California Environmental Quality Act (CEQA).

10. STAFF COMMENTS

11. PLANNING COMMISSION COMMENTS

12. ADJOURNMENT

If you wish to appeal a decision of the Planning Commission, you must do so within ten (10) calendar days following the meeting. Please contact the Planning Division at (209) 941-7290 for information regarding the appeal procedure.

NOTE: If you challenge the nature of a proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

This agenda was posted at least 72 hours in advance of the scheduled meeting at the following locations: *City Hall, Community Center, Generations Center, Senior Center, and "J" Street and Somerston Parkway Fire Department Offices and the City website*. To obtain a hard copy of this agenda packet, please visit the Community Development Department counter located at 390 Towne Centre Drive, Lathrop, CA 95330, or you may also call (209) 941-7290 to have it sent via mail or e-mail. The agenda packet is now available on the "Agendas & Minutes" page of the City of Lathrop website, please follow the link: <https://www.ci.lathrop.ca.us/meetings>

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call (209) 941-7290. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28CFR 35.102.35.104 AD Title II).