



## 2024-2025

# **Activity Fee Assistance Fund**

## ACTIVITY FEE ASSISTANCE FUND APPLICATION CHECKLIST

- **2024-2025** Activity Assistance Fund Application.
- □ San Joaquin County Beneficiary Qualification Statement.
- □ Federal Funding Statistical Information Form.
- Income Verification Documentation for EVERY Adult in the Household; examples include: Public Assistance Grant Verification, Copy of Previous Year's 1040 Tax Form, Three Current Employment/Unemployment Stubs, Worker's Compensation Payment Verification, Social Security Insurance Verification or State Disability Income Verification.
- Proof of Residency: Lathrop water bill in the name of the resident.

#### **GENERAL INFORMATION**

The City of Lathrop Activity Fee Assistance Fund is designed to assist qualifying Lathrop residents with registration fees for Parks, Recreation, and Maintenance Services Department Programs.

The City of Lathrop receives funding for the Activity Fee Assistance Fund from various revenue sources including the Community Development Block Grant (CDBG) Program. The U.S. Department of Housing and Urban Development (HUD) administers this program and monitors the City as to head of household, income, and ethnicity of program service recipients. The information being requested is not meant for public dissemination but only for monitoring and auditing purposes.

Approved residents will be eligible for a maximum of up to \$250.00 per fiscal year (July 1-June 30) to be used as stated above. Financial assistance will be granted to pay **seventy-five percent (75%)** of program fees as long as funds are available. Activity Fee Assistance funds are issued on a first come first serve basis.

#### **ELIGIBILITY REQUIREMENTS**

- Activity Fee Assistance Funds are available for <u>Lathrop residents</u> only.
- Residents receiving a Public Assistance Grant (AFDC or General Assistance) automatically qualify for assistance; income verification must accompany the application.
- Residents not receiving public assistance must show proof that the total household income is at or below the current HUD guidelines. Proof of Income Documentation includes:
  - Last year's Income Tax Forms with signature page (1040, 1040A, 1040EZ, 1040 Sched C)
  - Three current employment/unemployment stubs
  - Worker's Compensation Payment Verification
  - Social Security Insurance Verification
  - State Disability Income Verification

• INCOME VERIFICATION IS NEEDED FOR ALL HOUSEHOLD MEMBERS 18 YEARS AND OLDER, RELATED OR NOT.

#### HUD SAN JOAQUIN COUNTY GUIDELINES

	Maximum Yearly	Maximum Monthly
Family Size	Income	Income
1	\$46,350	\$3,863
2	\$53,000	\$4,417
3	\$59,600	\$4,967
4	\$66,200	\$5,517
5	\$71,500	\$5,959
6	\$76,800	\$6,400
7	\$82,100	\$6,842
8	\$87,400	\$7,283

#### **APPLICATION PROCEDURES**

- Applications may be picked up from the following locations:
  - <u>Lathrop Community Center</u>
    15557 Fifth Street, Lathrop, CA 95330
  - <u>Lathrop Generations Center</u>
    450 Spartan Way, Lathrop, CA 95330
  - <u>Lathrop Senior Center</u>
    <u>15707 Eifth Street Lathrop</u> CA 05220
  - 15707 Fifth Street, Lathrop, CA 95330
    Parks, Recreation, and Maintenance Service

Parks, Recreation, and Maintenance Services Website https://www.ci.lathrop.ca.us/parksrec/page/parks-recreation-forms

- Applications will be accepted throughout the fiscal year until all funds have been depleted. New fiscal years begin every July 1.
- Incomplete applications will not be accepted and staff will not make any copies of documents.
- Complete applications must include:
  - o 2024-2025 Activity Assistance Fund Application
  - Federal Funding Statistical Information
  - S.J. County Beneficiary Qualification Statement
  - Income Verification Documentation
- Administrative Staff will review all applications within two weeks, from date received, at which time a letter will be mailed to the applicant with the determination. If it is determined that a resident is not eligible for assistance, the decision may be appealed to the Parks, Recreation, and Maintenance Services Administrative staff.
- Applications must be renewed annually.

Funds can be used: Program End:	Two weeks from the date received by City Staff <u>Upon Receipt of Notification</u> (must be after <b>July 1, 2024</b> ) <b>June 30, 2025</b> , when funds are no longer available, or residents have used the maximum amount of up to \$250.00.
Applicant Name:	
Address:	Lathrop, CA 95330
Mailing Address (if different):	Lathrop, CA 95330
Day Phone:	Evening Phone:
Number of persons in household (including sel Name, Gender & Birthdates of Chil (17 Years of Age and Younger) Living at Current Address:	Name, Gender & Birthdates of <u>ALL</u> Adults dren (18 Years of Age and Older)

What is your household's gross monthly income?	
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Are you receiving Aid for Dependent Children or General Assistance? Yes \_\_\_\_\_\_ No \_\_\_\_\_

Are you a single income family? Yes \_\_\_\_\_ No \_\_\_\_\_

## Proof of Income, Federal Funding Statistical Information Form & San Joaquin County Beneficiary Qualification Statement MUST ACCOMPANY THIS APPLICATION

Acceptable Proof of Income Documentation includes one or more of the following original documents: Last year's Income Tax Return, three current employment/unemployment stubs, Social Security Insurance information, State Disability Insurance information, Workman's Compensation information, or Federal Aid to dependent children information for **ALL ADULTS IN HOUSEHOLD, RELATED OR NOT.** Copies will be made and the original will be returned to you.

## Penalty for False or Fraudulent Statement

U.S. Code, Title 18, Section 2002, provides that a fine of up to \$10,000.00 or imprisonment for a period not to exceed (5) five years, or both, shall be the penalty for willful misrepresentation and the making of false, fictitious, or fraudulent statements, knowing to be false.

I certify that the above information is accurate and true to the best of my knowledge.

Signed \_\_\_\_\_\_ Date \_\_\_\_\_

## S.J. COUNTY BENEFICIARY QUALIFICATION STATEMENT

This form has the purpose of providing information needed to qualify the use of Federal Community Development Block Grant (CDBG) funds for providing public services. This statement must be completed and signed by the person (or legal guardian of the person) requesting to receive benefits.

## Please answer each of the following questions.

- 1. This question helps you to determine the size of your household. For this question, a household is a group of related or unrelated persons occupying the same house with at least one member being the head of the household. Renters, roomers, or boarders cannot be included as household members.
- 2. This question asks if you are from a very low-income or low income household. For this question a list of VERY LOW-INCOME AND LOW-INCOME categories are presented below. Please add up the <u>combined gross annual</u> income of all persons in your household from all sources of income.

Example: There are four (4) persons in your household. The combined gross annual income of all persons in your household is \$43,000. According to the income categories below, the combined gross annual income amount for four (4) persons in your household must be equal to or less than \$41,400 (VERY LOW-INCOME) or cannot exceed \$66,200 (LOW-INCOME).

## **Combined Gross Annual Income Limits**

3.

Number of Persons in Household	1	2	3	4	5	6	7	8
Very Low Income	\$29,000	\$33,150	\$37,300	\$41,400	\$44,750	\$48,050	\$51,350	\$54 <i>,</i> 650
Low Income	\$46,350	\$53,000	\$59,600	\$66,200	\$71,500	\$76,800	\$82,100	\$87,400

In the blank space provided, write the number of persons in your household from Question #1 and your combined gross annual income from question #2:

Number of Persons in the Hous	ehold Combined Gross Annual Income
Race/Ethnicity:	
Asian	Native Hawaiian/Other Pacific Islander
African Am.	African Am. & White
Asian & White	White
Am. Indian/Alaskan Native & White	Other Multi-Racial
Am. Indian/Alaskan Native	Am. Indian/Alaskan Native & Black/African Am.
Hispanic:	
Asian	Native Hawaiian/Other Pacific Islander
African Am.	African Am. & White
Asian & White	White
Am. Indian/Alaskan Native & White	Other Multi-Racial
Am. Indian/Alaskan Native	Am. Indian/Alaskan Native & Black/African Am.

4. Please state, **yes** or **no**, if you are a female Head of Household?

#### CLIENT ACKNOWLEDGMENT AND DISCLAIMER

I CERTIFY UNDER PENALTY OF PERJURY THAT INCOME AND HOUSEHOLD STATEMENTS MADE ON THIS FORM ARE TRUE.

NAME:	_ DATE:
ADDRESS:	PHONE:
CITY/STATE/ZIP:	
SIGNATURE:	

The information you provide on this form is for Community Development Block Grant (CDBG) program purposes only and will be kept confidential.

## Federal Funding Statistical Information

The following information is required by the Federal Government from all those who receive grant funding. Please list the number of children who will be receiving funding in the appropriate categories and return this form with your Activity Assistance Fund Application. Thank you for your cooperation.

Name (optional):	
Number of Children: Race/Ethnicity: Asian African Am. Asian & White Am. Indian/Alaskan Native & White Am. Indian/Alaskan Native	Native Hawaiian/Other Pacific Islander African Am. & White White Other Multi-Racial Am. Indian/Alaskan Native & Black/African Am.
Hispanic: Asian African Am. Asian & White Am. Indian/Alaskan Native & White Am. Indian/Alaskan Native	Native Hawaiian/Other Pacific Islander African Am. & White White Other Multi-Racial Am. Indian/Alaskan Native & Black/African Am.
	OFFICIAL USE ONLY
Date Received:	Date Letter Sent:
Approved: Yes No	Low Income: Very Low Income:

Signature: \_\_\_\_\_