

LathropSMART

City News

Volume 13
Summer 2024

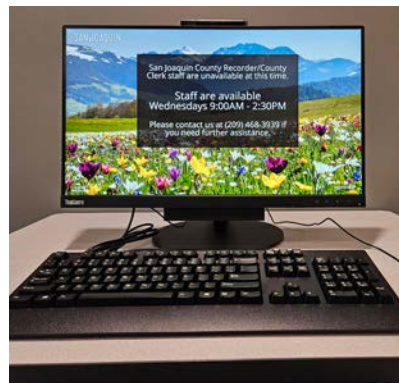


This issue:

- o NEW Lathrop Location -- San Joaquin County Recorder's Mobile Office
- o New Businesses & Businesses Coming Soon
- o "Hot Off the Press" 2024-2025 Lathrop Community Profile
- o Join Us in Shaping San Joaquin County's Future
- o Lathrop Animal Center
- o Planning a Home Improvement?
- o "Don't Run Off" – Tips to Keep Water in Your Yard
- o Notification of Availability of 2023 Consumer Confidence Report
- o Senior Programming
- o City Observed Holidays
- o 2024 Summer Activity Guide Youth Enrichment Programs

NEW LATHROP LOCATION – SAN JOAQUIN COUNTY RECORDER & COUNTY CLERK'S OFFICE

On May 22, 2024, the San Joaquin County Recorder and County Clerk's Office opened a mobile location inside of Lathrop City Hall. This office can provide various services, including copies of vital records (marriage, birth, and death certificates), and document recordings (legal size recordings only). Their normal hours of operation are every Wednesday from 9:00 a.m. to 2:30 p.m..



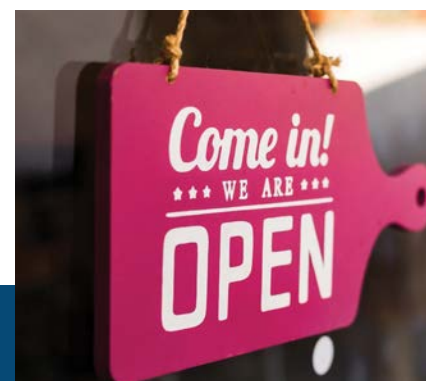
NEW BUSINESSES & BUSINESSES COMING SOON

Name	Address	Type / Product
De Colores Mexican Restaurant	14725 S. Harlan Road	Full Service Restaurant
Indian Market	15104 S. Harlan Road	Indian Grocery Store
Kumon Math & Reading Center	15132 S. Harlan Road	Tutoring Services
Arktos Incorporated	540 E. Louise Avenue	Specialty Contractor – Perimeter protection and controlled access
Ranokx Logistics, Inc.	17708 Murphy Parkway	Intermodal Transportation Company
SKI Trans Inc.	17708 Murphy Parkway	Intermodal Transportation Company

Key: **Retail** **Service** **Industrial**

Now Open

- **Fast & Easy Mart**
16460 Golden Valley Parkway
- **Jamba Juice**
16460 Golden Valley Parkway



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“HOT OFF THE PRESS”



Did you know that the City of Lathrop’s current population is 37,033 people and there are 10,949 housing units? Who is the largest employer in Lathrop, and what type of quality of life does the community offer? The Lathrop Community Profile for 2024-2025 is now available. View a copy on the City’s websites at <https://www.ci.lathrop.ca.us/economic-development/page/city-lathrop-community-profile>, stop by any City building to pick up your copy, or call (209) 941-7221 to have one mailed to you.

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Lathrop Animal Center

Visit www.24petconnect.com to view all our furry friends that are available for adoption. Contact us to schedule a meet and greet!!! (209) 647-6480

Have some fun in the sun with your new best friend!

Dogs featured: Bunny, Tejo, m&m, Paws, Lady & Zola, Gunner, Kody, Chance, Zeus, Ranger, Frankie, Indy, Sparky, Scar, Denali, Luther.

San Joaquin County **worknet**
A proud partner of the Area 9 JobCenter network

SAN JOAQUIN COUNTY RESIDENTS AND BUSINESS OWNERS!

JOIN US IN SHAPING SAN JOAQUIN COUNTY'S FUTURE!

Give insights into the challenges, opportunities, and trends impacting your business.

Resident surveys are vital for understanding the needs, preferences, and concerns of our community members.

Help cultivate a sustainable economic future for the county’s businesses and residents. Your input will help the county guide investment decisions on:

- Infrastructure
- Public works
- Industrial and commercial site development
- Job-creating initiatives

Your participation isn't just important; it's essential! Together, we'll lay the groundwork for a thriving, vibrant San Joaquin County!

TO LEARN MORE, VISIT:

<http://45522635.hs-sites.com/san-joaquin-county-ceds-update-2024-2029>

209-468-3615 | 6221 West Ln, Suite 105, Stockton, CA 95210 | EDA@sjcworknet.org

PLANNING A HOME IMPROVEMENT?

Avoid the surprise and frustration of a home improvement or landscaping project, by contacting the friendly and informative staff of the City’s Planning and Building Divisions first. Staff is available to explain the requirements of your specific project and whether or not a building permit is required. Visit City Hall during normal business hours (8 a.m. to 6 p.m. Monday through Thursday and 8 a.m. to 5 p.m. on Friday) or by emailing or calling planning@ci.lathrop.ca.us, (209) 941-7260, or building@ci.lathrop.ca.us, (209) 941-7270.

DON'T RUN OFF! TIPS TO KEEP WATER IN YOUR YARD

Harmful runoff can occur when water (either rain or irrigation) comes into contact with and washes pesticides, soil, or other products used around your home into storm drains and waterways. You can help reduce harmful runoff and protect local waterbodies by using less-toxic products and slowing the flow of pollutants from your yard and garden.

Integrated Pest Management (IPM)



A simple way to help keep pesticides out of the local waterbodies is to reduce the amount of chemicals you apply to your yard and garden. To do this, while managing

pest problems effectively, you can use Integrated Pest Management (IPM), which focuses on low- to no-pesticide methods of pest control, such as:

- **Prevention** – Prevent pests from becoming a problem in the first place. For more information about pest prevention, check out the spring newsletter, <https://www.ci.lathrop.ca.us/economic-development/page/news-updates>
- **Alternatives** – Use alternatives to pesticides for pest control, such as traps, physical removal, natural deterrents, and/or natural predators.
- **Pesticides as a Last Resort** – Treat pesticides as a last resort, and use the least toxic options available. <https://ourwaterourworld.org/pesticides-and-water-quality>

LEARN MORE!

Visit <http://ipm.ucanr.edu>.

If you are unsure about how to safely manage your pest problem, it may be time to hire a professional to take care of the problem for you. More information about hiring IPM professionals can be found at <http://ipm.ucanr.edu/pmg/pestnotes/pn74125.html>

Water-Conscious Landscaping

If pesticides must be used, be sure to follow these landscaping tips to help keep water and chemicals in your yard and out of our creeks and rivers.



- **Avoid Overwatering** – Overwatering and overspray will lead to increased runoff which can carry along the pesticides you apply. Find more information on how to irrigate responsibly at <https://water.ca.gov/water-basics/conservation-tips/plant-and-landscape-guide>
- **Porous Surfaces** – Use gravel, stones, or pavers to allow water to soak into the soil in areas where you don't have plants. Consider adding mulch to your garden to keep your soil moist, reduce evaporation, and restrict weed growth. Check out more landscaping tips at <https://www.epa.gov/watersense/landscaping-tips>



NOTIFICATION OF AVAILABILITY OF 2023 CONSUMER CONFIDENCE REPORT

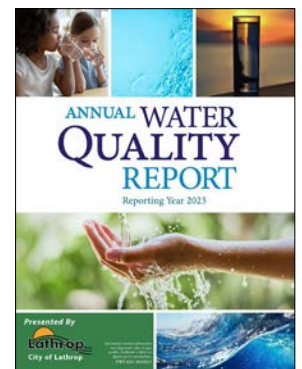
The Consumer Confidence Report (CCR) is an annual water quality report required by the State of California Safe Drinking Water Act (SDWA). The purpose of the CCR is to raise public awareness on the City's drinking water quality, to provide the source of the City's drinking water, what it takes to deliver water to consumers, their homes, and the importance of protecting drinking water sources.

To view, or download, the 2023 CCR, please visit the following URL: <https://www.ci.lathrop.ca.us/publicworks/page/water-quality-reports>

For questions related to the report, or to request a mailed copy, please call the Lathrop Public Works Department at (209) 941-7430 or by email at website_pwk@ci.lathrop.ca.us

THIS REPORT CONTAINS IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER. FOR MORE INFORMATION OR QUESTIONS, PLEASE CONTACT THE CITY OF LATHROP PUBLIC WORKS DEPARTMENT AT 390 TOWNE CENTRE DRIVE, LATHROP, CA 95330 or (209) 941-7430 FOR ASSISTANCE.

Este informe contiene información importante sobre su agua potable. Si tiene preguntas o requiere más información, por favor comuníquese con la Ciudad de Lathrop Departamento de Servicios Públicos localizados en el 390 Towne Centre Drive, Lathrop, CA 95330 o al (209) 941-7430 para asistirle en español.



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LATHROP SENIOR CENTER PROGRAMMING

*Apply for Activity Fee Assistance

Program	Monday	Tuesday	Wednesday	Thursday	Friday
Bingo	1:30 p.m. – 3:00 p.m.				
Brown Bag		2nd & 4th 9:00 a.m. – 11:00 a.m.			
Bunco		1:30 p.m. – 3:30 p.m.			
Commodities				3rd Thursday 9:00 a.m. – 11:00 a.m.	
Drumming 360			8:30 a.m. – 9:30 a.m.		
Guest Speaker Series			4th Wednesday 1:30 p.m. – 2:30 p.m.		
Hula					1:00 p.m. – 2:30 p.m.
Line Dance				1:00 p.m. – 2:30 p.m.	
Lunch Program	11:30 a.m. – 12:30 p.m.	11:30 a.m. – 12:30 p.m.	11:30 a.m. – 12:30 p.m.	11:30 a.m. – 12:30 p.m.	11:30 a.m. – 12:30 p.m.
Sewing				10:00 a.m. – 2:00 p.m.	
Silver Fitness				10:15 a.m. – 11:15 a.m.	
Sweet Social					2nd Friday 2:30 p.m.
Tai Chi	9:30 a.m. – 11:00 a.m.				9:30 a.m. – 11:00 a.m.
Walking Group	9:30 a.m. – 10:30 a.m.		9:30 a.m. – 10:30 a.m.		

The Lathrop Senior Center is open Monday – Friday, 9:00 a.m. – 4:00 p.m. Lunch is served daily at 11:30 a.m. to seniors age 60 and over.

*Fees are applicable for some classes, programs, or events. Call the Senior Center at (209) 941-7380 for more information. Days, times, and fees are subject to change.

2024 SUMMER ACTIVITY GUIDE – CITY OF LATHROP PARKS & RECREATION DEPARTMENT

This is a partial list of the Summer Activity Guide. For a full list or to register for activities and events, please visit www.ci.lathrop.ca.us/parksrec or call (209) 941-7372

YOUTH ENRICHMENT

Culinary Kids: Sweets Galore:

ages 5 – 8 years Thurs. & 9 – 12 years Tues.

Future chefs, Satisfy your sweet tooth by learning how to create your favorite desserts from start to finish. Course will include instruction on how to make an ingredient list, write a recipe, and prepare a dessert.

Senior Center | August 13 – September 3 | Tuesdays | 4:30 p.m. – 6:00 p.m. | \$85

Senior Center | August 15 – September 5 | Thursdays | 4:30 p.m. – 6:00 p.m. | \$85

Crafty Kids:

ages 5 – 12 years

Join Recreation staff in creating an array of popular kid's crafts. Use a variety of materials and techniques to construct keepsakes.

Community Center | August 14 – September 11 | Wednesdays | 4:00 p.m. – 5:30 p.m. | \$65

Swiftie Night Out:

ages 5 – 12 years

Join us for an unforgettable evening celebrating everyone's favorite icon. Participants will experience the iconic Eras Tour (Taylor's Version) movie on a big screen. Fans will dive into an array of Swiftie-themed activities that will have them singing and dancing the night away. Swifties will participate in trivia challenges and even make their own friendship bracelets. And what's a Swiftie gathering without delicious food? Participants will enjoy a pizza dinner and refreshments while indulging in Eras-themed sweet treats. Participants will be separated by age group to participate in games and activities and will come together to enjoy the film.

Generations Center | August 30 | Friday | 5:30 p.m. – 9:00 p.m. | \$35

CITY OBSERVED HOLIDAYS

JULY

- July 4th

**Closed in Observance
of Independence Day**

SEPTEMBER

- September 2nd

**Closed in Observance
of Labor Day**