### March 10, 2025 - City Council Regular Meeting - 7:00 p.m.



City Council Chamber 390 Towne Centre Drive Lathrop, California (209) 941-7200 www.ci.lathrop.ca.us

### **City Council**

Paul Akinjo, Mayor

Jennifer Torres-O'Callaghan, Vice Mayor

Minnie Diallo, Councilmember

Stephen Dresser, Councilmember

Diane Lazard, Councilmember

### **City Staff**

Stephen Salvatore, City Manager
Salvador Navarrete, City Attorney
Michael King, Assistant City Manager
Thomas Hedegard, Deputy City Manager
Stephen Sealy, Chief of Police
Teresa Vargas, Government Services
Director / City Clerk

Brad Taylor, City Engineer

Tony Fernandes, Information Systems Director

Cari James, Finance Director

Juliana Burns, Human Resources Director

Rick Caguiat, Community Development

Todd Sebastian, Parks and Recreation
Director

Director

### General Order of Business

- 1. Preliminary
  - Call to Order
  - Closed Session
  - Roll Call
  - Invocation
  - Pledge of Allegiance
  - Announcements by Mayor/City Mgr.
  - Informational Items
  - Declaration of Conflict of Interest
- 2. Presentations
- 3. Citizen's Forum
- 4. Consent Calendar
- 5. Scheduled Items
  - Public Hearings
  - Appeals
  - Referrals and Reports from Commissions and Committees
  - All Other Staff Reports and/or Action Items
  - Study Sessions
- 6. Council Communications
- 7. Adjournment

### **Order of Discussion**

Generally, the order of discussion after introduction of an item by the Mayor will include comments and information by staff followed by City Council questions and inquiries. The applicant, or their authorized representative, or interested residents, may then speak on the item; each speaker may only speak once to each item. At the close of public discussion, the item will be considered by the City Council and action taken.

### **Consent Calendar**

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or interested resident so requests, in which case the item will be removed from the Consent Calendar and considered separately.

March 10, 2025 - Regular Meeting Agenda - 7:00 p.m.



### **IMPORTANT NOTICE REGARDING THIS MEETING**

This public meeting will be conducted in person; all members of the City Council will attend in person. Members of the public are welcome in person. This meeting will also be available for public participation by teleconference via ZoomGov at the following link:

### https://www.zoomgov.com/j/1601041135?pwd=TJKdPY7gD7RkyQL LQAMaG0B46Aw1eS.1

- ♣ During the meeting, those joining ZoomGov, will be allowed to speak prior to the close of public comment on an item. If you are using this method, please "raise the hand" feature to inform the City Clerk (meeting host) you wish to speak on the matter. Please ensure your computer speaker and microphone are fully functional.
- ♣ For audio / calling in only, dial: +1 (669) 254-5252 or +1 (669) 216-1590
  - o To request to speak (same as the "raise hand" feature) press \*9 / When the City Clerk calls your name, press \*6 to unmute.
- ♣ Meeting Webinar ID: 160 104 1135 / Passcode: 144402
- If you are not able to attend the meeting in person or virtually Public comment / questions will be accepted by email to City Clerk Teresa Vargas at <a href="website-cco@ci.lathrop.ca.us">website-cco@ci.lathrop.ca.us</a> or by calling (209) 941-7230. Please refer to the Agenda Item or Public Comment Matter, and the date of the City Council Meeting, in your written communication.
- Questions or comments submitted by email must be submitted by 4:00 p.m., on the day of the meeting.
- ♣ To address the City Council in person, please submit a purple card to the City Clerk indicating name, address, and number of the item upon which a person wishes to speak.

Council Meetings are live-streamed (with Closed Captioning) on Comcast Cable Channel 97, and on the City Council Webpage: <a href="https://www.ci.lathrop.ca.us/citycouncil/page/live-stream">https://www.ci.lathrop.ca.us/citycouncil/page/live-stream</a>

### Addressing the Council

Any person may speak once on any item under discussion by the City Council after receiving recognition by the Mayor. Purple speaker cards will be available prior to and during the meeting. To address the City Council, a card must be submitted to the City Clerk indicating the name, address and number of the item upon which a person wishes to speak. When addressing the City Council, please walk to the lectern located in front of the City Council. State your name and address. In order to ensure all persons, have the opportunity to speak, a time limit will be set by the Mayor for each speaker (see instructions on speaker form). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said. If you challenge the nature of a proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

### Citizen's Forum

Any person desiring to speak on a matter, which is not scheduled on this agenda, may do so under the Citizen's Forum section. Please submit your purple speaker card to the City Clerk prior to the commencement of Citizen's Forum or submit your request to speak via the "raise hand" feature in ZoomGov. Only those who have submitted speaker cards, or have expressed an interest in speaking, prior to the conclusion of Citizen's Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements. The Mayor will limit the length of your presentation (see instructions on speaker form) and each speaker may only speak once on this agenda item. Please note, the Council Chamber has limited occupancy due to social distancing.

To leave a voice message for all Councilmembers simultaneously, dial (209) 941-7230. To send an e-mail for Councilmembers simultaneously email: <a href="mailto:citycouncil@ci.lathrop.ca.us">citycouncil@ci.lathrop.ca.us</a>. This City Council Agenda and meeting materials can be accessed by computer or any smart device at: <a href="https://www.ci.lathrop.ca.us/meetings">https://www.ci.lathrop.ca.us/meetings</a>

### **General Information**

For reports citing supplemental documents relating to specific agenda items, these are available for review in the City Clerk's Office. This agenda was posted at the following locations: City Hall, Community Center, Generations Center, Senior Center, and the Lathrop-Manteca Fire District "J" Street and Somerston Parkway Offices. The meetings of the Lathrop City Council are broadcast on Lathrop Comcast Cable Television Channel 97 and live streamed on the City's website.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility and/or accommodations to this meeting. [28 CFR 35.102-35.104 ADA Title II] Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the City Clerk at (209) 941-7230. Information about the City or items scheduled on the agenda may be referred to:

Teresa Vargas, MMC
Government Services Director / City Clerk
390 Towne Centre Drive
Lathrop, CA 95330
Telephone: (209) 941-7230



### CITY OF LATHROP CITY COUNCIL REGULAR MEETING MONDAY, MARCH 10, 2025 7:00 P.M. COUNCIL CHAMBER, CITY HALL

390 Towne Centre Drive Lathrop, CA 95330

### **AGENDA**

<u>PLEASE NOTE: There will be no Closed Session. The Regular Meeting will commence at 7:00 p.m.</u>

### 1. PRELIMINARY

- 1.1 CALL TO ORDER
- 1.2 ROLL CALL
- 1.3 INVOCATION
- 1.4 PLEDGE OF ALLEGIANCE
- 1.5 ANNOUNCEMENT(S) BY MAYOR / CITY MANAGER
- 1.6 INFORMATIONAL ITEM(S) None
- 1.7 DECLARATION OF CONFLICT(S) OF INTEREST
- 2. PRESENTATIONS None

### 3. CITIZEN'S FORUM

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under Citizen's Forum. Please submit a purple speaker card to the City Clerk prior to the commencement of Citizen's Forum. Only those who have submitted speaker cards, or have expressed an interest in speaking, prior to the conclusion of Citizen's Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements. The City Council can, however, allow its members or staff to briefly (no more than five (5) minutes) respond to statements made, to ask questions for clarification, make a brief announcement or report on his or her own activities. (See California Government Code Section 54954.2(a)). Unless directed otherwise by City Council majority, all questions asked and not answered at the meeting will be responded to in writing within 10 business days. ALL PUBLIC COMMENTS MUST BE MADE IN COMPLIANCE WITH THE LATHROP CITY COUNCIL HANDBOOK OF RULES AND PROCEDURES!

### 4. CONSENT CALENDAR

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless the Mayor, Councilmember, or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately.

- 4.1 WAIVING OF READING OF ORDINANCES AND RESOLUTIONS
  Waive the Reading in Full of Ordinances and Resolutions on Agenda and
  Adopt by Reading of Title Only, Unless Otherwise Requested by the
  Mayor or a Councilmember
- 4.2 APPROVAL OF MINUTES

  Approve Minutes for the Regular City Council Meeting of January 13, 2025
- 4.3 SECOND READING AND ADOPTION OF ORDINANCE 25-463 OF THE CITY COUNCIL OF THE CITY OF LATHROP UPDATING THE MILITARY EQUIPMENT LIST FOR MILITARY EQUIPMENT USE POLICY NO. 706, FOR THE USE OF MILITARY EQUIPMENT BY THE LATHROP POLICE DEPARTMENT, IN COMPLIANCE WITH CALIFORNIA GOVERNMENT CODE SECTIONS 7070-7075, ASSEMBLY BILL 481

  Waive Full Reading and Adopt Ordinance 25-463 Amending Lathrop Municipal Code (LMC) Chapter 9.20 Titled "Military Equipment Use Policy", of Title 9 "Public Peace And Welfare" by Amending Section 9.20.050 Titled "Active Policies" to Update Existing Military Equipment List For Military Equipment Use Policy No. 706, by Incorporating Funding, Acquisition, And Use Of New Military Equipment for the Lathrop Police Department, In Compliance With California Government Code Sections 7070-7075, Assembly Bill 481 (Chieu)
- 4.4 TREASURER'S REPORT FOR DECEMBER 2024
  Approve Quarterly Treasurer's Report for December 2024
- 4.5 ACCEPT THE GENERAL PLAN HOUSING ELEMENT ANNUAL PROGRESS REPORT FOR CALENDAR YEAR 2024
  Adopt Resolution to Accept the General Plan Housing Element Annual Progress Report for Calendar Year 2024 and Authorize Staff to Submit the Report to the Governor's Office of Planning and Research and State Department of Housing and Community Development
- 4.6 VALIDATION OF THE 2024 FINDING OF ADEQUATE PROGRESS IN THE MOSSDALE TRACT AREA Adopt Resolution Validating the 2024 Urban Level of Flood Protection (ULOP) Finding Adequate Progress in the Mossdale Tract Area, Acting as the Land Use Agency

- 4.7 APPROVE PROFESSIONAL SERVICES AGREEMENT WITH ROBERT HALF INC., TO PROVIDE STAFFING SERVICES IN THE BUILDING DEPARTMENT FOR EPL (ENTERPRISE PERMITTING AND LICENSING) SOFTWARE ADMINISTRATION AND REPORT MANAGEMENT SERVICES Adopt Resolution Approving a Professional Services Agreement with Robert Half Inc., to Provide Staffing Services in the Building Department for EPL (Enterprise Permitting and Licensing) Software Administration and Report Management Services
- 4.8 APPROVE CONTRACT AMENDMENT NO. 3 WITH SORACCO, INC., FOR ON-CALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS

  Adopt Resolution to Approve Contract Amendment No. 3 for On-Call Construction Services for Wet Utility and Street Repairs with Soracco, Inc., and Approve a Budget Amendment
- 4.9 APPROVE AGREEMENT WITH V&A CONSULTING ENGINEERS INC., TO PROVIDE A CONDITION ASSESSMENT OF CROSSROADS STORM DRAIN PUMP STATION OUTFALL AND PIPELINES AND A BUDGET AMENDMENT Adopt Resolution to Approve an Agreement with V&A Consulting Engineers Inc., to Provide a Condition Assessment of the Crossroads Storm Drain Pump Station Outfall and Pipelines, and Approve a Budget Amendment
- 4.10 APPROVE BUDGET AMENDMENT FOR THE OPERATION AND MAINTENANCE OF THE LATHROP CONSOLIDATED TREATMENT FACILITY Adopt Resolution to Approve a Budget Amendment for Wastewater Plant Operation and Maintenance of the Lathrop Consolidated Treatment Facility
- 4.11 APPROVE AMENDMENT NO. 5 TO THE PROFESSIONAL SERVICES AGREEMENT WITH PACIFIC ADVANCED CIVIL ENGINEERING, INC., FOR CONSOLIDATED TREATMENT FACILITY PHASE 3 EXPANSION, CIP WW 22-38 AND APPROVE BUDGET AMENDMENT Adopt Resolution to Approve Amendment No. 5 to the Professional Services Agreement with Pacific Advanced Civil Engineering, Inc., for Consolidated Treatment Facility Phase 3 Expansion, CIP WW 22-38, and Approving Budget Amendment
- 4.12 APPROVE PROFESSIONAL SERVICES AGREEMENT WITH BUTLER AMUSEMENTS, INC., FOR LATHROP POLICE DEPARTMENT TO PROVIDE LAW ENFORCEMENT SERVICES FOR ANNUAL CARNIVAL EVENT ON APRIL 17, 2025 THROUGH APRIL 20, 2025
  Adopt Resolution Approving Professional Services Agreement with Butler Amusement, Inc., for Lathrop Police Department to Provide Law Enforcement Services for their Annual Carnival Event on April 17, 2025 through April 20, 2025

- 4.13 ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY PISOR FENCE DIVISION, INC., FOR ROAD AND LEVEE ACCESS GATES, CIP PS 23-15 Adopt Resolution to Accept Public Improvements Constructed by Pisor Fence Division, Inc., for Road and Levee Access Gates, CIP PS 23-15, and Authorize the Filing of a Notice of Completion, Release of Contract Retention, and Release of Performance and Payment Bonds
- 4.14 AWARD CONSTRUCTION CONTRACT TO ARROW DRILLERS INC., FOR CONSTRUCTION OF GOLDEN VALLEY PARKWAY AND SADLER OAK DRIVE FIBER OPTIC EXTENSION, CIP GG 22-03 AND APPROVE BUDGET AMENDMENT

Adopt Resolution to Award a Construction Contract to Arrow Drillers Inc., for Construction of Golden Valley Parkway and Sadler Oak Drive Fiber Optic Extension, CIP GG 22-03 and Approve Budget Amendment

4.15 AWARD CONSTRUCTION CONTRACT TO ST. FRANCIS ELECTRIC, LLC ., FOR CONSTRUCTION OF LATHROP HIGH SCHOOL PEDESTRIAN SIGNAL, CIP PS 25-05

Adopt Resolution to Award a Construction Contract to St. Francis Electric, LLC., for the Construction of Lathrop High School Pedestrian, CIP PS 25-05

- 4.16 REJECT ALL BIDS FOR CONSTRUCTION OF LATHROP ELECTRIC VEHICLE CHARGING STATIONS, CIP GG 24-28

  Adopt Resolution to Reject All Bids for Construction of Lathrop Electric Vehicle Charging Stations, CIP GG 24-28
- 4.17 CREATE CIP PW 25-19 WATER CONSERVATION REGULATORY COMPLIANCE PROGRAM, APPROVE PROFESSIONAL SERVICES AGREEMENT WITH EKI WATER AND ENVIRONMENT, INC., AND APPROVE BUDGET AMENDMENT Adopt Resolution to Create Regulatory Compliance Program PW 25-19

Adopt Resolution to Create Regulatory Compliance Program PW 25-19 Water Conservation, Approve a Professional Services Agreement with EKI Water and Environment, Inc., and Approve a Budget Amendment

### 5. SCHEDULED ITEMS

5.1 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIP ACT (HOME) PROGRAM ALLOCATIONS FOR FISCAL YEAR 2025-2026

City Council to Consider the Following:

- 1. Hold a Public Hearing; and
- 2. Adopt Resolution Recommending the Allocation of CDBG and HOME Funds for FY 2025-2026 for Consideration by San Joaquin County and the U.S. Housing and Urban Development Department (HUD)

- 5.2 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER MUNICIPAL CODE AMENDMENT TO REMOVE LOT SIZE RESTRICTIONS ON THE KEEPING OF FOWL WITHIN CITY LIMITS City Council to Consider the Following:
  - 1. Hold a Public Hearing; and
  - First Reading and Introduction of an Ordinance to Adopt an Amendment to the Lathrop Municipal Code (LMC) Section 6.16.010 to Remove Lot Size Restrictions on the Keeping of Fowl Within City Limits
- 5.3 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER AN ORDINANCE AMENDING TITLE 10, CHAPTER 10.24, SECTION 10.24.030 DESIGNATED NO PARKING AREAS OF THE LATHROP MUNICIPAL CODE City Council to Consider the Following:
  - 1. Hold a Public Hearing; and
  - Introduction and First Reading of an Ordinance of the City Council of the City of Lathrop to Amend Title 10, Chapter 10.24, Section 10.24.030 Designated No Parking Areas of the Lathrop Municipal Code (LMC)
- 5.4 BIENNIAL BUDGET FISCAL YEAR (FY) 2024 2025 MID-YEAR REPORT (YEAR 2)

Adopt Resolution Approving the Mid-Year Budget Report for Year 2 of the Biennial Budget FY 2024 and FY 2025 and Related Budget and Position Requests

### 6. COUNCIL COMMUNICATIONS

- 6.1 MAYOR & COUNCILMEMBER COMMITTEE REPORT(S)
  - Ava Community Energy (Diallo/Torres-O'Callaghan)
  - Central Valley Executive Committee/LOCC (Akinjo/Diallo)
  - Council of Governments (Akinjo/Diallo)
  - Integrated Waste Management Solid Waste Division (Dresser/Torres-O'Callaghan)
  - Local Agency Formation Commission (LAFCo) (Diallo)
  - Reclamation District 17 Joint Powers Authority (Salvatore)
  - San Joaquin Partnership Board of Directors (Salvatore)
  - San Joaquin County Commission on Aging (Vacancy)
  - San Joaquin Valley Air Pollution Control District (Dresser/Akinjo)
  - Water Advisory Board (Torres-O'Callaghan/Lazard)
  - Tri Valley-San Joaquin Valley Regional Rail Authority (Akinjo)
  - San Joaquin Area Flood Control Agency (Akinjo/Lazard/Torres-O'Callaghan)
- 6.2 MAYOR & COUNCILMEMBER COMMENT(S)
- 7. ADJOURNMENT

/Teresa Vargas/

Teresa Vargas, MMC Government Services Director, City Clerk

## CITY OF LATHROP CITY COUNCIL REGULAR MEETING MONDAY, JANUARY 13, 2025 7:00 P.M. COUNCIL CHAMBER, CITY HALL 390 Towne Centre Drive Lathrop, CA 95330

### **MINUTES**

PLEASE NOTE: There was a Closed Session, which commenced at 6:30 p.m. The Regular Meeting reconvened at 7:02 p.m.

### 1. PRELIMINARY

- 1.1 CALL TO ORDER Mayor Akinjo called the meeting to order at 6:30 p.m. and adjourned to Closed Session following the Oath of Office.
- 1.2 OATH OF OFFICE TO APPOINTED COUNCILMEMBER STEPHEN DRESSER BY CITY CLERK TERESA VARGAS

City Clerk Teresa Vargas administered the Oath of Office to Appointed Councilmember Stephen Dresser.

- 1.3 CLOSED SESSION
  - 1.3.1 LIABILITY CLAIM: Pursuant to Government Code Section 54956.95
    - Claimant: Angela Victoria
       Agency Claimed Against: City of Lathrop

**RECONVENE** – Mayor Akinjo reconvened the meeting at 7:02 p.m.

### 1.3.2 REPORT FROM CLOSED SESSION

City Attorney Salvador Navarrete reported that direction was provided pursuant to matters under Item 1.3; the City Council denied the claim. There was no other reportable action taken.

### 1.4 ROLL CALL

Present: Mayor Akinjo; Vice Mayor Torres-O'Callaghan;

and Councilmembers: Diallo, Dresser and Lazard

Absent: None

- 1.5 INVOCATION Elder Larry Belfield, with New Life Church, provided the invocation.
- 1.6 PLEDGE OF ALLEGIANCE Elder Belfield led the pledge of allegiance.
- 1.7 ANNOUNCEMENT(S) BY MAYOR / CITY MANAGER

City Manager Stephen Salvatore and Lathrop-Manteca Fire District (LMFD) Chief David Bramell announced the deployment of the new Advanced Life Support Program enhancing the emergency medical response services provided by LMFD.

- 1.8 INFORMATIONAL ITEM(S) None
- 1.9 DECLARATION OF CONFLICT(S) OF INTEREST None

### 2. **PRESENTATIONS - None**

2.1 PRESENTATION - PROJECT STATUS UPDATE ON THE CONSOLIDATED TREATMENT FACILITY (CTF) PHASE 3 EXPANSION (CIP WW 22-38)

Assistant City Manager Michael King provided the presentation, which included background information on the Consolidated Treatment Facility, completed components of the expansion, upcoming work and the remaining project timeline.

2.2 PRESENTATION - UPDATE ON THE AVA COMMUNITY ENERGY ENROLLMENT PLAN

Assistant City Manager Michael King provided the presentation, which included an overview of the Ava Community Energy project and the implementation timeline of the service to the Lathrop community. A question and answer period followed the presentation. Ava Representative Hector Aguiniga (in person speaker), and City Attorney Salvador Navarrete, Community Development Director Rick Caguiat, provided additional information related to the energy service implementation.

### 3. CITIZEN'S FORUM - None

### 4. CONSENT CALENDAR

Prior to the vote of the Consent Calendar, Councilmember Diallo left the dais for the remainder of the meeting at 7:50 p.m.

On a motion by Vice Mayor Torres-O'Callaghan, seconded by Councilmember Lazard, the City Council approved the Consent Calendar by the following roll call vote, unless otherwise indicated:

Ayes: Dresser, Lazard, Torres-O'Callaghan and Akinjo

Noes: None Absent: Diallo

Abstain: Dresser (\*Item 4.2 only)

\*Councilmember Dresser abstained from voting on Item 4.2, due to not being an appointed member of the City Council during that timeframe.

### 4.1 WAIVING OF READING OF ORDINANCES AND RESOLUTIONS

Waived the reading in full of ordinances and resolutions on agenda and adopt by reading of title only, unless otherwise requested by the Mayor or a Councilmember.

### 4.2 APPROVAL OF MINUTES

Approved Minutes for the Special City Council Meeting of December 9, 2024 (Municipal Election Certification).

4.3 SECOND READING AND ADOPTION OF ORDINANCE 25-461 OF THE CITY COUNCIL OF THE CITY OF LATHROP AMENDING THE LATHROP MUNICIPAL CODE (LMC) TO UPDATE TITLE 3, CHAPTER 3.30 INFORMAL BIDDING THRESHOLDS AND SERVICE DEFINITIONS IN ACCORDANCE WITH THE UPDATED ASSEMBLY BILL 2192 (AB 2192) (2024) AMENDMENTS TO THE PUBLIC CONTRACT CODE

Waived full reading and adopted **Ordinance 25-461** amending the Lathrop Municipal Code (LMC) to updating Title 3, Chapter 3.30 informal bidding thresholds and service definitions in accordance with the updated AB 2192 (2024) amendments to the Public Contract Code.

4.4 ACCEPTANCE OF THE CITY OF LATHROP ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) FOR THE FISCAL YEAR ENDING JUNE 30, 2024

Adopted **Resolution 25-5706** accepting the City of Lathrop Annual Comprehensive Financial Report (ACFR) for Fiscal Year ending June 30, 2024.

4.5 REVIEW OF THE CAPITAL FACILITY FEE FUNDS REPORT FOR FY 2023-2024

Reviewed of the Capital Facility Fee Funds Report for Fiscal Year 2023-2024.

4.6 APPROVE PROPOSED FISCAL YEAR 2025-26 AND FISCAL YEAR 2026-27 BIENNIAL BUDGET CALENDAR

- City Council considered and approved the proposed Fiscal Year 2025-26 and Fiscal Year 2026-27 Biennial Budget Calendar.
- 4.7 APPROVE OUT OF STATE TRAVEL FOR THE MAYOR TO ATTEND THE U.S. CONFERENCE OF MAYORS 93RD WINTER MEETING
  - Adopted **Resolution 25-5707** authorizing out of state travel for the Mayor to attend the U.S. Conference of Mayors 93rd Winter Meeting in Washington, DC, January 17 -19, 2025.
- 4.8 APPROVE OUT OF STATE TRAVEL FOR CITY STAFF TO PARTICIPATE IN THE ICSC LAS VEGAS CONFERENCE IN MAY 2025
  - Pulled by Councilmember Dresser for additional information. Economic Development Administrator Shelley Burcham provided the information.
  - Adopted **Resolution 25-5708** authorizing out of state travel for two staff members to attend and represent the City of Lathrop at the Innovating Commerce Serving Communities (ICSC) 2025 Conference in Las Vegas, Nevada from May 18, 2025, to May 20, 2025.
- 4.9 APPROVE SERVICE CONTRACT WITH FRANK M. BOOTH INC. TO PROVIDE PREVENTATIVE MAINTENANCE SERVICES FOR THE CITY'S HVAC SYSTEMS
  - Adopted **Resolution 25-5709** approving Service Contract with Frank M. Booth Inc. to provide preventative maintenance services for the City's HVAC Systems.
- 4.10 APPROVE PROFESSIONAL CONSULTING SERVICES AGREEMENT WITH ALEXANDER & ASSOCIATES, INC. FOR ON-CALL LAND SURVEY AND MAPPING SERVICES
  - Adopted **Resolution 25-5710** approving Professional Consulting Services Agreement with Alexander & Associates, Inc. to provide on-call land survey and mapping services.
- 4.11 APPROVE AMENDMENT NO. 3 TO THE PROFESSIONAL SERVICES AGREEMENT WITH MARK THOMAS FOR THE LOUISE AVENUE / INTERSTATE 5 INTERCHANGE PROJECT, CIP PS 06-06 AND APPROVE BUDGET AMENDMENT
  - Adopted **Resolution 25-5711** approving Amendment No. 3 to the Professional Services Agreement with Mark Thomas for the Louise Avenue / Interstate 5 Interchange Project, CIP PS 06-06, related budget amendment.

4.12 RATIFY THE PURCHASE OF AUTOMATIC LICENSE PLATE RECOGNITION SURVEILLANCE SYSTEM SOFTWARE AND HARDWARE FROM VIGILANT SOLUTIONS, LLC. FOR CIP GG 19-07 CITYWIDE SURVEILLANCE SYSTEM AND APPROVE RELATED BUDGET AMENDMENT

\$5.1 Y

Adopted **Resolution 25-5712** ratifying purchase of automatic license plate recognition surveillance system software and hardware from Vigilant Solutions, LLC., for CIP GG 19-07 Citywide Surveillance System Project, and related budget amendment.

4.13 CREATE CIP PS 25-16 FOR BULBOUTS ON 5TH STREET, AWARD CONSTRUCTION CONTRACT TO DSS COMPANY DBA KNIFE RIVER CONSTRUCTION, AND APPROVE BUDGET AMENDMENT

Adopted **Resolution 25-5713** creating CIP PS 25-16 Bulbouts Project on 5th Street, Awarding Construction Contract to DSS Company dba Knife River Construction, and approving related budget amendment.

4.14 CREATE CIP SD 25-17 EAST LATHROP STORMWATER MASTER PLAN, RATIFY PROFESSIONAL SERVICES AGREEMENT WITH CAROLLO ENGINEERS, INC., AND APPROVE BUDGET AMENDMENT

Adopted **Resolution 25-5714** creating CIP SD 25-17 East Lathrop Water Stormwater Master Plan, ratifying Professional Services Agreement with Carollo Engineers, Inc., and approving related budget amendment.

### 5. SCHEDULED ITEMS

5.1 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER AMENDMENTS TO VARIOUS CHAPTERS OF THE LATHROP MUNICIPAL CODE (LMC) TO MODERNIZE, SIMPLIFY, AND STREAMLINE VARIOUS SECTIONS IN TITLE 8, HEALTH AND SAFETY AND TITLE 17, ZONING (TA-24-161)

Community Development Director Rick Caguiat provided the presentation, which included a summary of various municipal code text amendments to provide consistency with local policies and State law. A question and answer period ensued throughout the presentation. Mayor Akinjo opened the Public Hearing. There were no speakers. Mayor Akinjo closed the public hearing.

On a motion by Vice Mayor Torres-O'Callaghan, seconded by Councilmember Lazard, the City Council considered and approved the following by the following roll call vote, unless otherwise indicated:

- 1. Held a public hearing; and
- 2. Held First Reading and Introduction of an Ordinance adopting various amendments to the Lathrop Municipal Code (LMC) to modernize, simplify, and streamline various sections of Title 8, Health and Safety and Title 17, Zoning.

### The Amendments Include the Following:

- Chapter 8.40 (Unlawful Camping): Add Recreational Vehicles and Trailers to the Definition of "Camp Facilities" and Update the Number of Days Overnight Camping is Permitted on Private Residential Properties from One (1) to Two (2) Consecutive Nights.
- Chapter 17.04 (General Provisions): Move Definition of "Assembly Use" to be in Alphabetical Order.
- Chapter 17.23 (P/QP Public-Quasi Public District): Add Language to Clarify that a Public-Quasi Public Zoned Property Must be Fully Developed Pursuant to City Requirements Prior to Being Occupied.
- Chapter 17.32 (R One-Family Residential District):
   Update the Permitted Use Section Reference to Title
   6 (Animals) and Remove "Mobilehomes" as a Permitted Use with an Administrative Approval.
- Chapter 17.36 (RM Multi-Family Residential District): Update the Permitted Use Section to Reference Title 6 (Animals), Remove "Mobilehomes" as a Permitted Use with an Administrative Approval, and Clarify Site Improvements and Design Review Requirements.
- Chapter 17.38 (Historic Lathrop Overlay District): Update the Historic Overlay District Map to be Consistent with the Zoning Map.
- Chapter 17.44 (C Commercial District): Clarify that Temporary Sidewalk Sales and Use of Public Rightof-Way for Display and Sales of Merchandise Conform to the Provisions of Chapter 8.25 (Sidewalk Vendors) and Clarify Site Improvements and Design Review Requirements.
- Chapter 17.48 (I Industrial District): Clarify that an Industrial Zoned Property Must be Fully Developed Pursuant to City Requirements Prior to Being Occupied.
- Chapter 17.57 (Mossdale Landing Zoning): Remove "Adult Novelty Stores" as a Conditional Use in the CS-MV, Service Commercial, CH-MV, Highway Commercial (Mossdale Landing) and CS-MV, Service Commercial (Mossdale Landing East) Zoning Districts. Clarify Site Improvements and Design Review Requirements in Various Sections.

- Chapter 17.58 (Lathrop Gateway Business Park Zoning Districts): Modify Reference to the Appropriate Section (Article 5, Development Standards) and Clarify Site Improvements and Design Review Requirements.
- Chapter 17.59 (South Lathrop Zoning Districts): Clarify Site Improvements and Design Requirements in the CO-SL, Commercial Office and IL-SL, Limited Industrial Zoning Districts.
- Chapter 17.62 (Central Lathrop Zoning Districts): Prohibit Duplex on Residential/Mixed Use Zoning District East of Golden Valley Parkway, Update the Permitted Use Section to Reference Title 6 (Animals), and Clarify Site Improvements and Design Review Requirements in Various Sections.
- Chapter 17.92 (Landscaping and Screening Standards): Add Language to Implement Senate Bill 1383 Promoting Use of Recycled Mulch and Compost.
- Chapter 17.100 (Site Plan Review): Add Language to Clarify that a Property Must be Fully Developed Pursuant to City Requirements Prior to Being Occupied.

Ayes: Dresser, Lazard, Torres-O'Callaghan and Akinjo

Noes: None Absent: Diallo Abstain: None

### 5.2 REVIEW MICROTRANSIT RFP RESULTS AND PROVIDE DIRECTION ON TRANSIT

Deputy City Manager Thomas Hedegard provided the presentation, which included a project summary, an overview of microtransit services, the Request for Proposal (RFP) process, summary of proposals received, and funding proposed for the transit program. City Manager Stephen Salvatore provided additional information.

On a motion by Mayor Akinjo, seconded by Vice Mayor Torres-O'Callaghan, the City Council adopted **Resolution 25-5715**, reviewing the Microtransit RFP results, provided direction and approved Microtransit Option B with Unified Transit, and authorized the City Manager to execute related agreement, by the following roll call vote, unless otherwise indicated:

Ayes: Dresser, Lazard, Torres-O'Callaghan and Akinjo

Noes: None Absent: Diallo Abstain: None 5.3 ESTABLISH A FINANCIAL INCENTIVE PROGRAM LIMITED TO NEW RETAIL ESTABLISHMENTS LOCATING IN THE CITY EAST OF INTERSTATE 5 AND APPROVE BUDGET AMENDMENT

Economic Development Administrator Shelley Burcham provided the presentation, which included an overview of the proposed retail incentive program and the eligibility process and incentive options.

On a motion by Vice Mayor Torres-O'Callaghan, seconded by Councilmember Lazard, the City Council discussed and adopted **Resolution 25-5716** establishing a Retail Incentive Program, and approving a budget allocation of \$1,000,000 of Measure D funds for the proposed program, and up to \$250,000 eligibility per project application for new construction, by the following roll call vote, unless otherwise indicated:

Ayes:

Dresser, Lazard, Torres-O'Callaghan and Akinjo

Noes:

None

Absent:

Diallo

Abstain:

None

5.4 CITY COUNCIL DISCUSSION REGARDING KEEPING FOWL WITHIN CITY LIMITS

Police Chief Police Stephen Sealy provided the presentation, which included an overview of existing municipal code language for the city and neighboring agencies, and recent public concerns on the keeping of fowl.

On a motion by Vice Mayor Torres-O'Callaghan, seconded by Councilmember Dresser, the City Council discussed the matter and directed staff to agendize a future Public Hearing to consider amending the municipal code to remove the lot size requirement for keeping fowl, to allow residents with smaller lots in permissible areas to possess fowl as long as enclosure setbacks and sanitary conditions are Maintained.

Ayes:

Dresser, Lazard, Torres-O'Callaghan and Akinjo

Noes:

None

Absent:

Diallo

Abstain:

None

5.5 DISCUSS OUT OF STATE TRAVEL FOR THE 2025 NATIONAL LEAGUE OF CITIES CONGRESSIONAL CITY CONFERENCE

Government Services Director and City Clerk Teresa Vargas provided the presentation, which included an overview of the National League of Cities (NLC) organization, details regarding the 2025 NLC Congressional City Conference, and options for Council consideration. A question and answer period followed the presentation. City Attorney Salvador Navarrete provided additional information.

On a motion by Vice Mayor Torres-O'Callaghan, seconded by Councilmember Dresser, the City Council adopted **Resolution 25-5717** authorizing Option 2, out of state travel for Mayor Akinjo and Councilmember Diallo for the 2025 National League of Cities Congressional City Conference to Washington D.C., from March 8-12, 2025, and approving related budget amendment.

Ayes:

Dresser, Lazard, Torres-O'Callaghan and Akinjo

Noes:

None

Absent: Abstain:

Diallo None

### 6. COUNCIL COMMUNICATIONS

6.1 MAYOR AKINJO REFERRAL – Mayor and Councilmember Assignments for 2025

Mayor Akinjo made the following appointments for 2025 City Council Assignments:

| <u>Assignment</u>                        | <u>Delegate</u>     | <u>Alternate</u> |
|--|---------------------|------------------|
| Central Valley Executive Committee       | Akinjo              | Diallo           |
| Council of Governments BOD               | Akinjo              | Diallo           |
| Integrated Waste Mgmt. Task Force        | Dresser Torres      | -O'Callaghan     |
| Reclamation District 17 JPA              | Salvatore           | N/A              |
| SJC Commissions on Aging                 | Vacant              | N/A              |
| SJ Partnership Board of Directors        | Salvatore           | N/A              |
| SJ Valley Air Pollution Control District | Dresser             | Akinjo           |
| SJC Water Advisory Board                 | Torres-O'Callaghan  | Lazard           |
| Tri Valley-SJV Regional Rail BOD         | Akinjo              | N/A              |
| SJA Flood Control Agency                 | *Dresser/Lazard /To | rres-O'Callaghan |
| Ava Community Energy                     | Diallo              | Dresser          |
| LAFCo                                    | Diallo              | n/a              |
|  |                     |                  |
| <u>Assignment</u>                        | <u>Delegate</u>     | <u>Delegate</u>  |
| 2x2 Meetings with City of Manteca        | Akinjo Torres       | -O'Callaghan     |
| 2x2 Meetings with LMFD                   | Diallo              | Akinjo           |
| 2x2 Meetings with Manteca USD            | Diallo Torres       | -O'Callaghan     |
| 2x2 Committee for Banta SD               | Torres-O'Callaghan  | Lazard           |
| 2x2 Economic Development Review          | Torres-O'Callaghan  | Lazard           |
|  |                     |                  |

<sup>\*</sup>Two delegates required, and one alternate.

### 6.2 MAYOR & COUNCILMEMBER COMMITTEE REPORT(S) - None

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### 6.3 MAYOR & COUNCILMEMBER COMMENT(S)

Councilmember Dresser expressed appreciation on his appointment and invited the public to reach out to him as needed. Vice Mayor Torres-O'Callaghan expressed concern for the Santa Ana community experiencing intense wildfires and expressed appreciation to local firefighters dispatched to the Santa Ana area. Mayor Akinjo expressed similar sentiments related to the wildfires and thanked those in attendance.

**7. ADJOURNMENT** – There being no further business, Mayor Akinjo adjourned the meeting at 9:39 p.m., in memory of the lost lives in the Southern California fires.

Teresa Vargas, MMC

Sovernment Services Director

City Clerk

### **CITY MANAGER'S REPORT** MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM:

SECOND READING AND ADOPTION OF ORDINANCE 25-463 OF THE CITY COUNCIL OF THE CITY OF LATHROP UPDATING THE MILITARY EOUIPMENT LIST FOR MILITARY EQUIPMENT USE POLICY NO. 706, FOR THE USE OF MILITARY EQUIPMENT BY THE LATHROP POLICE DEPARTMENT, IN COMPLIANCE WITH CALIFORNIA GOVERNMENT CODE SECTIONS 7070-7075, ASSEMBLY BILL 481

**RECOMMENDATION:** 

Waive Full Reading and Adopt Ordinance 25-463 Amending Lathrop Municipal Code (LMC) Chapter 9.20 Titled "Military Equipment Use Policy", of Title 9 "Public Peace And Welfare" by Amending Section 9.20.050 Titled "Active Policies" to Update Existing Military Equipment List For Military Equipment Use No. by Incorporating Policy 706, Acquisition, And Use Of New Military Equipment for the Lathrop Police Department, In Compliance With California Government Code Sections 7070-7075, Assembly Bill 481 (Chieu)

### **RECOMMENDED ACTION:**

The City Council to conduct a second reading and adopt Ordinance 25-463 entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LATHROP AMENDING CHAPTER 9.20 TITLED "MILITARY EQUIPMENT USE POLICY", OF TITLE 9 "PUBLIC PEACE AND WELFARE" OF THE LATHROP MUNICIPAL CODE BY AMENDING SECTION 9.20.050 TITLED "ACTIVE POLICIES" TO UPDATE EXISTING MILITARY EQUIPMENT LIST FOR MILITARY EQUIPMENT USE POLICY NO. 706, BY INCORPORATING FUNDING, ACQUISITION, AND USE OF NEW MILITARY EQUIPMENT FOR THE LATHROP POLICE DEPARTMENT, IN COMPLIANCE WITH CALIFORNIA GOVERNMENT CODE SECTIONS 7070-7075, ASSEMBLY BILL 481 (CHIEU)

### **SUMMARY:**

On January 13, 2025, the City Council approved the introduction and first reading of the subject Ordinance by the following vote:

AYES:

Diallo, Dresser, Lazard, Torres-O'Callaghan, and Akinjo

NOES:

None

ABSTAIN:

None

ABSENT:

None

The Ordinance will take effect 30 days after adoption.

**SUBMITTED BY:** 

### **ORDINANCE NO. 25-463**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LATHROP AMENDING CHAPTER 9.20 TITLED "MILITARY EQUIPMENT USE POLICY", OF TITLE 9 "PUBLIC PEACE AND WELFARE" OF THE LATHROP MUNICIPAL CODE BY AMENDING SECTION 9.20.050 TITLED "ACTIVE POLICIES" TO UPDATE EXISTING MILITARY EQUIPMENT LIST FOR MILITARY EQUIPMENT USE POLICY NO. 706, BY INCORPORATING FUNDING, ACQUISITION, AND USE OF NEW MILITARY EQUIPMENT FOR THE LATHROP POLICE DEPARTMENT, IN COMPLIANCE WITH CALIFORNIA GOVERNMENT CODE SECTIONS 7070-7075, ASSEMBLY BILL 481 (CHIEU)

WHEREAS, on September 30, 2021, Governor Newsom signed into law seven (7) major peace officer reform bills, including Assembly Bill (AB) 481 (codified in California Government Code Sections 7070- 7075), authored by Assembly Member David Chieu to address the funding, acquisition and use of items lawmakers deem to be considered military equipment; and

**WHEREAS,** AB 481 seeks to provide transparency, oversight, and an opportunity for meaningful public input on decisions regarding whether and how military equipment is funded, acquired, or used; and

**WHEREAS,** AB 481 required each law enforcement agency's governing body to adopt a written military equipment use policy by ordinance in a public forum by April 30, 2022, to continue using this previously acquired military equipment, effective May 1, 2022; and

**WHEREAS,** during that time the City of Lathrop was under the jurisdiction of the San Joaquin County Sheriff's office, while working to transition into its own Police Department by July 1, 2022; and

**WHEREAS,** in preparation for the transition, on June 13, 2022, the City Council adopted Ordinance 22-436, amending Title 9 "Public Peace and Welfare" of the Lathrop Municipal Code (LMC) by adding Chapter 9.20 titled "Military Equipment Use Policy" to establish a policy for the proper use, funding and acquisition of military style equipment as set forth by AB 481 in compliance with California Government Code Section 7071; and

**WHEREAS,** Policy No. 706 authorized the new Lathrop Police Department to fund, acquire, and use thirty-five 5.56mm semiautomatic rifles and ammo, and eight 40mm launchers and rounds; and

WHEREAS, on December 12, 2022, the City Council adopted Ordinance 22-441, amending Chapter 9.20 titled "Military Equipment Use Policy", by adding Section 9.20.050 titled "Active Policies" to incorporate new Lathrop Police Department Policy No. 606, regulating "Unmanned Aerial System (UAS) Operations", and formally codifying previously approved Military Equipment Use Policy No. 706, in the Lathrop Municipal Code, in compliance with California Government Code Section 7071; and

WHEREAS, Policy No. 606 authorized the new Lathrop Police Department to fund, acquire, and use four (4) unmanned aerial systems (known as drones); and

WHEREAS, On January 8, 2024, the City Council adopted Ordinance 24-453, amending Chapter 9.20 titled "Military Equipment Use Policy", amending Section 9.20.050 titled "Active Policies" to update the existing Military Equipment List for Military Equipment Use Policy No. 706, by incorporating funding, acquisition, and use of new military equipment for the Lathrop Police Department, in compliance with California Government Code Sections 7070-7075, Assembly Bill 481 (Chieu); and

**WHEREAS**, staff requests that the City Council hold a public hearing to consider an Ordinance amending Chapter 9.20, titled "Military Equipment Use Policy", of Title 9 "Public Peace and Welfare" of the Lathrop Municipal Code, by amending Section 9.20.050 titled "Active Policies" to update the existing Military Equipment List for Military Equipment Use Policy No. 706, by incorporating funding, acquisition, and use of new military equipment for the Lathrop Police Department, in compliance with California Government Code Sections 7070-7075, Assembly Bill 481 (Chieu); and

**WHEREAS**, the City Council of the City of Lathrop, having received the information required under AB 481 regarding the proposed use of military equipment as defined in said law, deems it to be in the best interest of the City to approve and adopt the amended Military Equipment List for Military Equipment Use Policy No. 706; and

**WHEREAS**, the amended Military Equipment List for Military Equipment Use Policy No. 706 will be incorporated by reference in LMC Section 9.20.050 titled "Active Policies".

### NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LATHROP DOES HEREBY ORDAIN AS FOLLOWS:

### Section 1.

That the amended Lathrop Police Department Military Equipment List for Military Equipment Use Policy No. 706, on file with the Lathrop Police Department and attached as Attachment D to the City Manager's Report that accompanied this Ordinance, is hereby updated and adopted and will be incorporated by reference in Section 9.20.050.

Title 9 of the Lathrop Municipal Code, titled "Public Peace and Welfare" is hereby amended by adding new military equipment to Section 9.20.050 titled "Active Policies", to incorporate new military equipment categories to Military Equipment Use Policy No. 706, to read in its entirety as follows:

CHAPTER 9.20 MILITARY EQUIPMENT USE POLICY

9.20.050 Active Policies

The Lathrop police department has obtained approval of the city council, by ordinance adopting the following military equipment use policies, incorporated here by reference:

- A. Military Equipment Use Policy No. 706, adopted by Ordinance 22-436, for the funding, acquisition and use of thirty-five 5.56mm semiautomatic rifles and ammo, and eight 40mm launchers and rounds.
- B. Military Equipment Use Policy No. 606, adopted by Ordinance 22-441, fund, acquire, and use of unmanned aerial system (known as drones).
- C. Military Equipment Use Policy No. 706, amended by Ordinance 24-453, to add the funding, acquisition and use of 11 5.56mm semiautomatic rifles and ammo, eight Remington 870 less lethal launchers drag stabilized 12-gauge bean bag rounds, 50 sets of five units of super-sock bean bags ammunitions, and 3,000 5.56mm and 9mm specialty impact munitions.
- D. Military Equipment Use Policy No. 706, amended by Ordinance 25- , to add the funding, acquisition and use of 10 additional 5.56mm semiautomatic rifles and ammunition, 20 additional 40mm launchers and 96 40mm frangible impact rounds, 5 command and control vehicles, 24 tactical flash bangs, 1 sniper rifle with suppressor, and 6 submachine guns with suppressors.

**Section 2.** Duty of Care. This ordinance is not intended to and shall not be construed or given effect in a manner that imposes upon the city or any officer or employee thereof a mandatory duty of care toward persons and property within or without the city so as to provide a basis of civil liability for damages, except as otherwise imposed by law.

**Section 3.** Severability. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the Ordinance, including the application of such part or provision to other persons or circumstances shall not be affected thereby and shall continue in full force and effect. To this end, provisions of this Ordinance are severable. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, or phrase hereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases be held unconstitutional, invalid, or unenforceable.

**Section 4.** Effective Date. This Ordinance shall become effective 30 days after adoption.

**Section 5.** Publication. The City Clerk shall certify to the introduction of this ordinance and shall publish a summary thereof and post a certified copy of the full ordinance in the office of the City Clerk at least five days prior to the adoption of the proposed ordinance; and within fifteen days after adoption, the City Clerk shall publish a summary of the ordinance with the names of the members of the City of Lathrop City Council voting for and against the same.

| the City of Lathrop on the 10th day of | d at a regular meeting of the City Council of February 2025, and was <b>PASSED AND</b> of Lathrop on this day of, 2025, |
|--|---|
| AYES:                                  |   |
| NOES:                                  |   |
| ABSENT:                                |   |
| ABSTAIN:                               |   |
|  |   |
|  | Paul Akinjo, Mayor  |
| ATTEST:                                | APPROVED AS TO FORM:  |
| Teresa Vargas, City Clerk              | Salvador Navarrete, City Attorney   |

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### **Quarterly Treasurer Report**

### December 2024

This report presents a detailed discussion of the City's fund balances and investment portfolio as of December 31, 2024. It includes all investments managed by the City on its own behalf as well as the City's Trustees. The report provides information on cash flows, broken down by both investment manager (City or Trustee) and by percentage allocation within the portfolio.

As of December 31, 2024, the investment portfolio was in compliance with all state laws and the City's Investment Policy.

### **Current Portfolio Summary**

As directed by the Investment Policy adopted by City Council, City staff strives to attain three primary goals with the City's investments as follows (in order of priority):

- 1. Safety Preservation of the principal of invested funds
- 2. Liquidity Ability to liquidate one or more of the City's investments if unexpected expenditures arise
- 3. Return Attainment of a market rate of return

The majority of the portfolio is invested in the Local Agency Investment Fund (LAIF), which is administered by the California State Treasurer's office. LAIF provides the City with an investment vehicle with yields that are slightly greater than U.S. Treasuries (T-bills) with a 2-year maturity or less. LAIF is a high quality investment in terms of safety, liquidity, and yield. Additionally, LAIF is an "On Demand" account; meaning funds may be withdrawn upon with 1 day notice, representing maximum liquidity.

In addition to LAIF, the City holds investments in Money Market Mutual Funds, Nonnegotiable Certificates of Deposit, and State and Local Government Securities (SLGS). These investments are prudent investment choices and are included in the City's Investment Policy as allowable investments.

Each investment mentioned above has a specific maturity date. However, much of the portfolio is On Demand. The short weighted average maturity provides the City with a great deal of liquidity during this period of heightened economic uncertainty and period of moderate investment yields. This liquidity places the City in a position to invest in longer term maturity investments once interest rates begin to stabilize toward their historical norms; overall macroeconomic indicators signal solid and consistent growth in future years.

The following table (Table: 1) provides a summary of the City's cash and investments, by holding party, based on recorded value as of December 31, 2024 compared with the prior quarter:

| Table: 1                          |                  |                   |                  |                   |
|-----------------------------------|------------------|-------------------|------------------|-------------------|
|                                   | September 3      | 0, 2024           | December 31      | , 2024            |
| Holding Party                     | Fund Amounts (1) | % of<br>Portfolio | Fund Amounts (1) | % of<br>Portfolio |
| Investments/Cash held by the City | \$206,730,344    | 61%               | \$213,233,336    | 61%               |
| Investments held by Trustees      | 134,675,216      | 39%               | 135,002,055      | 39%               |
| TOTAL                             | \$341,405,560    | 100%              | \$348,235,391    | 100%              |

<sup>(1)</sup> Small variances are due to the summation and rounding of multiple figures to the nearest whole dollar

Please see the following pages (Tables: 2 through 5) for a more detailed analysis of transactional additions and reductions due to cash flow needs, debt service payments, and maturities/rollovers of certain investments.

Revenues arrived during the quarter, per City staff expectations, are as follows: utility payments, property tax, franchise fees, sales tax (including Measure C), developer billing fees, grant reimbursements, building permit fees, plan check fees, and Transient Occupancy Tax (TOT).

Significant payables paid out during the quarter include:

- I. Nonrecurring Expenditure Debt Service Payments, Capital Improvement Projects General Government, Parks, Streets, Water, and Wastewater
- II. Recurring Expenditures
  - a. Contractual Park & Street Landscaping, and Wastewater Treatment Services
  - b. Intergovernmental payments South San Joaquin Irrigation District (Surface Water Contract), Lathrop Manteca Fire District, City of Manteca (Wastewater Contract)

### **Quarterly Economic Update**

According to the latest projections from PFM Asset Management; The fourth quarter of 2024 was characterized by an increase in yields and volatility as investors digested the potential impact of the new administration's policy proposals. Areas of focus include taxes, tariffs, immigration, and deregulation, which the market generally expects could result in more growth, larger budget deficits and higher inflation. The Fed cut the overnight rate by 25 basis points (bps) (0.25%) at both its November and December meetings to bring the new target range to 4.25% - 4.50%. The Fed's updated "dot plot" implied only 50 bps of rate cuts in 2025, down from previous projections indicating a full percentage point of rate cuts in 2025. This revision, plus some pointed commentary from Fed officials, has resulted in the market generally expecting the Fed to pause rate cuts for some time. While sentiment remained positive in Q4 and continued to support risk asset valuations, the Fed's "higher for longer" narrative towards the end of the quarter caused Treasury yields beyond one year to rise while equity markets sold off from all-time highs. The U.S. labor market continued to show strength with 511,000 jobs added in Q4 compared to 477,000 in Q3. Additionally, the unemployment rate ended the quarter at 4.1%, which is 0.4% higher than the calendar year low of 3.7%, but still near historic lows. Layoff rates continue to remain near multi-year lows and jobless claims also remain below their long-term averages while the pace of wage growth has stabilized.

I certify that all of the investments reported herein are in accordance with the "City of Lathrop Investment Policy" adopted on October 14, 2024, with the Government Code, and other contractual agreements. I further certify the investments reported herein provide for the ability of the City to meet cash flow needs for the next six months.

Stephen J. Salvatore

City Manager

Cari James
Director of F

J

TABLE: 2 CITY OF LATHROP Summary of All Investments As of December 31, 2024

| City Held Investments                  | Re       | corded Value | <b>Current Yield</b> | Recorded Value Current Yield Percent of Portfolio Market Value | Σ    | arket Value    |
|--|----------|--------------|----------------------|--|------|----------------|
| Local Agency Investment Fund           | \$       | 75,000,000   | 4.434%               | 26.56%   | \$   | 75,000,000     |
| Wells Fargo Money Market Mutual Funds  | <b>ب</b> | 3,210,746    | 4.350%               | 1.14%  | Ş    | 3,210,746      |
| California Asset Management Program    | \$       | 69,142,713   | 4.730%               | 24.49%   | \$   | 69,142,713     |
| Total investments Held by the City (1) | \$       | 147,353,459  | 4.571%               | 52.19%   | \$ 1 | \$ 147,353,459 |
|  |          |              |                      |  |      |                |

|  | •  | -             |                      |  | •    |                |
|--|----|---------------|----------------------|--|------|----------------|
| I rustee Held Investments              | ž  | ecorded Value | <b>Current Yield</b> | Recorded Value - Current Yield - Percent of Portfolio - Market Value | Ν̈́  | arket Value    |
| US Bank                                | Ş  | 3,588,561     | 4.430%               | 1.27%  | \$   | 3,588,561      |
| UMB Bank                               | ÷  | 1,469,010     | 3.790%               | 0.52%  | \$   | 1,469,010      |
| Union Bank                             | ❖  | •             | 0.000%               | 0.00%  | \$   | •              |
| SJ County Pooled Funds                 | ❖  | 250,303       | 0.260%               | 0.09%  | \$   | 250,303        |
| PFM Asset Management + Year End FMV    | ❖  | 129,179,650   | 4.280%               | 45.75%   | \$ 1 | 129,179,650    |
| PNC Bank                               | ❖  | 514,532       | 4.700%               | 0.18%  | \$   | 514,532        |
| Total Investments Held by Trustees (2) | \$ | 135,002,056   | 4.273%               | 47.81%   | \$ 1 | \$ 135,002,056 |

| Total City & Trustee Held Investments & Cash | Rec | orded Value | <b>Current Yield</b> | Recorded Value Current Yield Percent of Portfolio | Market Value   |
|--|-----|-------------|----------------------|---|----------------|
| Investments Held by the City and Trustees    | \$  | 282,355,515 | 4.428%               | 100.00%   | \$ 282,355,515 |
| Cash in Checking Accounts - Recorded Value   | \$  | 65,879,877  |                      |   |                |
| Total Cash and Investments                   | \$  | 348,235,391 |                      |   |                |
|  |     |             |                      |   |                |

4.50% 4.39%

Noto:

One month benchmark for U.S. Treasuries: Three month benchmark for U.S. Treasuries: (1) See Table: 4 for detailed investments held by the City.

(2) See Table: 5 for detailed investments held by Trustees.

TABLE: 3
CITY OF LATHROP
Investments Cash Flow Analysis

As of December 31, 2024

|   |          | Prior Month    | Purchased | Redeemed | J        | <b>Current Month</b> |
|---|----------|----------------|-----------|----------|----------|----------------------|
| Investments Held by the City              | Re       | Recorded Value | (Buy)     | (Sell)   | Re       | Recorded Value       |
| Local Agency Investment Fund (1)          | \$       | 75,000,000     | 1         | ı        | \$       | 75,000,000           |
| Wells Fargo Money Market Mutual Funds (2) | <b>ب</b> | 3,198,774      | 11,972    | 1        | <b>⊹</b> | 3,210,746            |
| California Asset Management Program       | <b>ب</b> | 68,866,991     | 275,722   | •        | ❖        | 69,142,713           |
| Total Investments Held by the City        | \$       | 147,065,764    | 287,695   |          | \$       | 147,353,459          |

|                                    |           | Prior Month    | Purchased       | Redeemed       | Cu       | Current Month              |
|------------------------------------|-----------|----------------|-----------------|----------------|----------|----------------------------|
| Investments Held by Trustees       | Re        | Recorded Value | (Buy)           | (Sell)         | Rec      | Recorded Value             |
| PNC Bank                           | \$        | 512,557        | 1,975           | I              | \$       | 514,532                    |
| SJ County Pooled Funds             | <b>\$</b> | 181,771        | 71,717          | (3,185)        | ❖        | 250,303                    |
| UMB Bank                           | \$        | 1,464,559      | 4,451           |                | <b>⊹</b> | 1,469,010                  |
| US Bank (3)                        | ❖         | 3,287,675      | 308,411         | (7,525)        | δ.       | 3,588,561                  |
| PFM Asset Management +Year End FMV | \$        | 127,051,802    | 9,259,935       | (7,132,088) \$ | \$       | 129,179,650                |
| Total Investments Held by Trustees | \$        | 132,498,365    | \$ 9,646,488 \$ | (7,142,798)    | \$       | (7,142,798) \$ 135,002,056 |
|                                    |           |                |                 |                |          |                            |

| Held by the City (2)                        | \$<br>65,278,612     | 16,573,465 | \$ (002,276,21)                | 65,879,877  |
|---|----------------------|------------|--------------------------------|-------------|
|   |                      |            |                                |             |
| Total Cash and Investments Held by the City |                      |            |                                |             |
| and Trustees                                | \$<br>344,842,742 \$ | 26,507,648 | \$ (23,114,998) \$ 348,235,391 | 348,235,391 |

### Notes:

- (1) LAIF interest income is paid quarterly (Mar/Jun/Sept/Dec) and received in the following month (Apr/Jul/Oct/Jan).
- month: General government, Parks, Streets, Wastewater, and Water CIPs; also, recurring expenses: Park & street landscape maintenance, and (2) Property Tax, Sales Tax, Building permit revenue, TOT, Developer payments, and Utility payments; nonrecurring expenses paid during the water treatment services; lastly, intergovernmental payments and transfers: SSJID SCSWSP O & M expenses.
- (3) Interest earnings from BlackRock Liquidity Funds T-Funds 30 Day Yield 4.430%, debt service payments.

TABLE: 4
CITY OF LATHROP
Investments Held by City - Detail
As of December 31, 2024

|                                     |   |        | Yield    |           |              | Market   |                |
|-------------------------------------|---|--------|----------|-----------|--------------|--|----------------|
|                                     | Investment                                      | Coupon | to       | Purchase  | Maturity     | Value  | Recorded       |
| Agency (Broker)                     | Description                                     | Rate   | Maturity | Date      | Date         | (No Accruals)  | Value          |
| Local Agency Investment Fund        |   |        |          |           |              |  | -              |
|                                     | Money Market Fund City                          | A/N    | 4.434%   | Varies    | On Demand    | 75,000,000   | 75,000,000     |
|                                     |   |        |          |           |              | \$ 75,000,000 \$ 75,000,000                                  | \$ 75,000,000  |
| Wells Fargo Mutual Funds            |   |        |          |           |              |  |                |
|                                     | Money Market Mutual Fund City Acct No. 12641627 | N/A    | 4.350%   | Varies    | On Demand    | 3,210,746  | 3,210,746      |
|                                     |   |        |          |           |              | \$ 3,210,746 \$ 3,210,746                                    | \$ 3,210,746   |
| Califorina Asset Management Program | ogram   |        |          |           |              |  |                |
|                                     | Liquidity Account No. 6084-001                  | A/N    | 4.730%   | Varies    | On Demand    | 69,142,713   | 69,142,713     |
|                                     |   |        |          |           |              | \$ 69,142,713 \$ 69,142,713                                  | \$ 69,142,713  |
|                                     |   |        |          |           |              |  |                |
|                                     |   |        | TOTAL IN | VESTMENTS | HELD BY CITY | TOTAL INVESTMENTS HELD BY CITY \$ 147,353,459 \$ 147,353,459 | \$ 147,353,459 |

Investments Held by Trustee - Detail As of December 31, 2024 CITY OF LATHROP TABLE: 5

| Investment Description Investments Held by US Bank   | Acct Number                            | Cusip Yi                                    | Current Pu<br>Yield                    | Purchase                         | Maturity<br>Date                    |        | Value                          | Recorded<br>Value     |
|--|--|---|--|----------------------------------|-------------------------------------|--------|--------------------------------|-----------------------|
| 03-1 Series 2015 - Mossdale Village Assessment District Mossdale Village Assessment Dist. No. 03-1 Series 2015 - Redemption Fund Mossdale Village Assessment Dist. No. 03-1 Series 2005/2015 - Reserve Fund Mossdale Village Assessment Dist. No. 03-1 Series 2015 - Prepayment Fund | 6712138601<br>6712138602<br>6712138604 | 4.4<br>4.4<br>4.4                           | 4.430% 10,<br>4.430% 10,<br>4.430% 10, | 10/18/05<br>10/18/05<br>10/18/05 | On Demand<br>On Demand<br>On Demand | ᠰᠰᠰ    | 297 \$<br>249,494 \$<br>692 \$ | 297<br>249,494<br>692 |
| LTHRP FIN AUTH REVENUE BONDS 2023 SERIES A Money Market - Revenue Account  | 278276000                              | 4.4   |  | 7/1/23                           | On Demand                           | \$     | 12,647 \$                      | 12,647                |
| Money Market - Special Tax Fund  | 278276003                              | 4.4   |  | 7/2/23                           | On Demand                           | ٠,     | 2,586 \$                       | 2,586                 |
| ivioney injurieret - LFD Reserve Account<br>Money Market - ReAD Reserve Account  | 278276004<br>278276006                 | <b>4</b> .4                                 | <b>4</b> .430% 7, 4.430% 7             | 7/1/23                           | On Demand                           | s<br>s | 214,506 \$                     | 214,506               |
| Money Market - Acquired Obligations Fund   | 278276008                              | 4.4   |  | 7/2/23                           | On Demand                           | ٠ ٠    | 35 \$                          | 35                    |
| 2003-2A Lathrop CFD  |  |   |  |                                  |                                     |        |                                |                       |
| Money Market- Interest Account   | 6711720001                             | 4.4   | 4.430% 12                              | 12/12/03                         | On Demand                           | -γ-    | 339 \$                         | 339                   |
| Money Market-Reserve Account   | 6711712200                             | 4.4   | 4.430% 12                              | 12/12/03                         | On Demand                           | ٠,     | · <b>\$</b>                    |                       |
| LAIF - Interest Account  | 6711720002                             | 4.4   | 4.434% 03,                             | 03/19/03                         | On Demand                           | \$     | 719,623 \$                     | 719,623               |
| CDPH/CDWR - SRF Loan   |  |   |  |                                  |                                     |        |                                |                       |
| Agreement Account  | 6711908800                             | 4.4   | 4.430% 12,                             | 12/22/10                         | On Demand                           | \$     | 299,945 \$                     | 299,945               |
| Agreement Account - Reserve Fund   | 6711908801                             | 4.4   | 4.430% 12,                             | 12/22/10                         | On Demand                           | . ❖    | 645,350 \$                     | 645,350               |
| 2015 Crossroads Series B   |  |   |  |                                  |                                     |        |                                |                       |
| 2015 Crossroads Series B - LOIB RDP  | 6712138801                             | 4.4   | 4.430% 09                              | 09/01/15                         | On Demand                           | ٠S     | 823 \$                         | 823                   |
| 2015 Crossroads Series B - LOIB Reserve  | 6712138803                             | 4.4   |  | 09/01/15                         | On Demand                           | ٠.     | 827,018 \$                     | 827,018               |
| 2015 Crossroads Series B - Cost of Issuance  | 6712138804                             | 4.4   | 4.430% 09,                             | 09/01/15                         | On Demand                           | ↔      | · \$                           |                       |
| 2015 Crossroads Series B - Improvements  | 6712138805                             | 4.4   | 4.430% 09,                             | 09/01/15                         | On Demand                           | ψ,     | 1 \$                           |                       |
| 2015 Crossroads Series B - COI Custodian Agreement   | 6712198801                             | 4.4   | 4.430% 09,                             | 09/01/15                         | On Demand                           | -\$    | -                              |                       |
|  |  | Total Investments Held by Trustee - US Bank | ents Held                              | by Trust                         | ee - US Bank                        | s      | 3,588,561 \$                   | 3,588,561             |

## Investments Held by PNC Bank by Account

2012 Water Loan (Refunding of 2000 Water COPs) Certificate of Deposit - Reserve Fund

514,532 514,532

514,532 \$ 514,532 \$

Total Investments Held by Trustee -PNC Bank \$ 5/22/19

4.700%

TABLE: 5
CITY OF LATHROP
Investments Held by Trustee - Detail
As of December 31, 2024

| Investment Description Investments Held by UMB Bank by Account | Acct Number CUSIP | Current<br>Yield | Purchase | Maturity<br>Date | Value    | e e        | Recorded<br>Value | Ţ,      |
|--|-------------------|------------------|----------|------------------|----------|------------|-------------------|---------|
| 2018-1 Central Lathrop CFD                                     |                   |                  |          |                  | ,        | •          |                   |         |
| Improvement Area 1 - Admin Expense Reserve Fund                | 149232.1          | 3.790%           | 02/01/19 | On Demand        | · ·      | 44,302 \$  | 44                | 44,302  |
| Other Improvement Areas - Admin Expense Reserve Fund           | 149232.2          | 3.790%           | 02/01/19 | On Demand        | \$       | 179,971 \$ | 179               | 179,971 |
| Improvement Area 1 - Principal Account                         | 149232.3          | 3.790%           | 02/01/19 | On Demand        | φ.       | 170 \$     |                   | 170     |
| Improvement Area 1 - Redemption Account                        | 149232.4          | 3.790%           | 02/01/19 | On Demand        | ς,       | ٠,         |                   | ,       |
| Improvement Area 1 - Interest Account                          | 149232.5          | 3.790%           | 02/01/19 | On Demand        | \$       | 176 \$     |                   | 176     |
| Improvement Area 1 - Admin Expense Account                     | 149232.6          | 3.790%           | 02/01/19 | On Demand        | \$       | 12,574 \$  | 12                | 12,574  |
| Improvement Area 1 - Reserve Fund                              | 149232.7          | 3.790%           | 02/01/19 | On Demand        | \$       | \$ 298,267 | 298               | 298,267 |
| Improvement Area 1 - Surplus Fund                              | 149232.8          | 3.790%           | 02/01/19 | On Demand        | φ.       | \$ -       |                   | •       |
| Improvement Area 2 - Principal Account                         | 149265.1          | 3.790%           | 02/01/19 | On Demand        | φ.       | 109 \$     |                   | 109     |
| Improvement Area 2 - Redemption Account                        | 149265.2          | 3.790%           | 02/01/19 | On Demand        | \$       | \$         |                   | 1       |
| Improvement Area 2 - Interest Account                          | 149265.3          | 3.790%           | 02/01/19 | On Demand        | φ.       | 110 \$     |                   | 110     |
| Improvement Area 2 - Admin Expense Account                     | 149265.4          | 3.790%           | 02/01/19 | On Demand        | \$       | 14,420 \$  | 14                | 14,420  |
| Improvement Area 2 - Reserve Fund                              | 149265.5          | 3.790%           | 02/01/19 | On Demand        | \$ 2     | 218,692 \$ | 218               | 218,692 |
| Improvement Area 2 - Surplus Fund                              | 149265.6          | 3.790%           | 02/01/19 | On Demand        | \$       | \$         |                   | ٠       |
| Improvement Area 3 - Principal Account                         | 149267.1          | 3.790%           | 02/01/19 | On Demand        | \$       | \$ 907     |                   | 206     |
| Improvement Area 3 - Redemption Account                        | 149267.2          | 3.790%           | 02/01/19 | On Demand        | \$       | ٠,         |                   | 1       |
| Improvement Area 3 - Interest Account                          | 149267.3          | 3.790%           | 02/01/19 | On Demand        | ς,       | 217 \$     |                   | 217     |
| Improvement Area 3 - Admin Expense Account                     | 149267.5          | 3.790%           | 02/01/19 | On Demand        | ۰.       | 12,874 \$  | 12                | 12,874  |
| Improvement Area 3 - Reserve Fund                              | 149267.6          | 3.790%           | 02/01/19 | On Demand        | \$       | 430,234 \$ | 430               | 430,234 |
| Improvement Area 3 - Surplus Fund                              | 149267.7          | 3.790%           | 02/01/19 | On Demand        | <b>ب</b> | ٠,         |                   | ,       |
| Improvement Area 4 - Principal Account                         | 149268.1          | 3.790%           | 02/01/19 | On Demand        | ς,       | \$         |                   | 1       |
| Improvement Area 4 - Redemption Account                        | 149268.2          | 3.790%           | 02/01/19 | On Demand        | \$       | ٠,         |                   | ı       |
| Improvement Area 4 - Interest Account                          | 149268.3          | 3.790%           | 02/01/19 | On Demand        | <b>ب</b> | \$         |                   | •       |
| Improvement Area 4 - Admin Expense Account                     | 149268.4          | 3.790%           | 02/01/19 | On Demand        | ۰.       | 14,233 \$  | 14                | 14,233  |
| Improvement Area 4 - Reserve Fund                              | 149268.5          | 3.790%           | 02/01/19 | On Demand        | \$       | 116,111 \$ | 116               | 116,111 |
| Improvement Area 4 - Surplus Fund                              | 149268.6          | 3.790%           | 02/01/19 | On Demand        | ş        | ٠,         |                   | 1       |
| Improvement Area 5 - Principal Account                         | 149269.1          | 3.790%           | 02/01/19 | On Demand        | \$       | 29 \$      |                   | 53      |
| Improvement Area 5 - Redemption Account                        | 149269.2          | 3.790%           | 02/01/19 | On Demand        | \$       | 19 \$      |                   | 19      |
| Improvement Area 5- Interest Account                           | 149269.3          | 3.790%           | 02/01/19 | On Demand        | \$       | 57 \$      |                   | 57      |
| Improvement Area 5 - Admin Expense Account                     | 149269.4          | 3.790%           | 02/01/19 | On Demand        | ٠.       | 11,783 \$  | 11                | 11,783  |

TABLE: 5
CITY OF LATHROP
Investments Held by Trustee - Detail
As of December 31, 2024

| Investment<br>Description  | Acct Number        | CUSIP   | Current     | Purchase      | Maturity<br>Date                             | >          | Value                        | Recorded<br>Value |
|--|--------------------|---|-------------|---------------|--|------------|------------------------------|-------------------|
| Improvement Area 5 - Reserve Fund  | 149269.5           |   | 3.790%      | 02/01/19      | On Demand                                    | <b>↔</b> • | 114,457 \$                   | 114,457           |
| 2018-2 Central Lathran CED   |                    |   |             | 77 77 77      |  | <b>Դ</b>   | ·<br>·                       | ı                 |
| Special Tax Fund   | 149261.1           |   | 3.790%      | 02/01/19      | On Demand                                    | ···        | <b>•</b>                     | 1                 |
| Surplus Fund   | 149261.2           |   | 3.790%      | 02/01/19      | On Demand                                    | · •^       | ,                            | 1                 |
|  |                    | Total Inve  | stments He  | eld by Truste | Total Investments Held by Trustee - UMB Bank | ٠          | 1,469,010 \$                 | 1,469,010         |
| Investments Held by San Joaquin County by Account                          |                    |   |             |               |  |            |                              |                   |
| Sanitary Sewer Assessment District #1<br>Pooled Funds - Redemption Account | SJ CO FUND # 57961 |   | 0.260%      | 10/1/87       | On Demand                                    | ÷,         | 250.303 \$                   | 250.303           |
|  |                    | Total Investments Held by Trustee -San Joaquin County | Held by Tru | stee -San Jo  | aquin County                                 |            |                              | 250,303           |
| Investments Held by PFM Asset Management by Account                        |                    |   |             |               |  |            |                              |                   |
| PFM Asset Management   |                    |   |             |               |  |            |                              |                   |
| Money Market Fund  | 20260109           | PFM Funds - Govt Select                               | t Select    | AAAm          |  | φ.         | \$ 688'6                     | 9,339             |
| US Treasury Bond / Note  |                    |   |             |               |  |            |                              |                   |
| US Treasury Notes  |                    | 91282CJS1   | 4.250%      | 12/31/23      | 12/31/25                                     | ς,         | \$,001,936 \$                | 8,001,936         |
| US Treasury Notes  |                    | 91282CGE5   | 3.875%      | 01/15/23      | 01/15/26                                     | Υ.         | 697,654 \$                   | 697,654           |
| US Ireasury Notes  |                    | 91282CGE5   | 3.875%      | 01/15/23      | 01/15/26                                     | Υ.         | 772,402 \$                   | 772,402           |
| US Ireasury Notes  |                    | 91282CGE5   | 3.875%      | 01/15/23      | 01/15/26                                     | ⋄          | 797,318 \$                   | 797,318           |
| US Ireasury Notes  |                    | 91282CGL9   | 4.000%      | 02/15/23      | 02/15/26                                     | φ.         | 947,477 \$                   | 947,477           |
| US Ireasury Notes  |                    | 91282CGL9   | 4.000%      | 02/15/23      | 02/15/26                                     | Υ.         | 997,344 \$                   | 997,344           |
| US Treasury Notes  |                    | 91282CGL9   | 4.000%      | 02/15/23      | 02/15/26                                     |            | 1,446,149 \$                 | 1,446,149         |
| US Ireasury Notes  |                    | 9128286F2   | 2.500%      | 02/28/19      | 02/28/26                                     |            | 2,205,792 \$                 | 2,205,792         |
| US Ireasury Notes  |                    | 91282CGR6   | 4.625%      | 03/15/23      | 03/15/26                                     |            | 5,272,559 \$                 | 5,272,559         |
| US Transury Notes  |                    | 91282CKH3   | 4.500%      | 03/31/24      | 03/31/26                                     |            | 1,253,369 \$                 | 1,253,369         |
| US Treasury Notes  |                    | 91282(GV)   | 3.750%      | 04/15/23      | 04/15/26                                     | vγ         | 74,522 \$                    | 74,522            |
| US Treasury Notes  |                    | 91282CHB0   | 3.625%      | 04/30/24      | 04/30/26                                     |            | 1,259,668 \$<br>1 338 821 \$ | 1,259,668         |
| US Treasury Notes  |                    | 91282CKS9   | 4.875%      | 05/31/24      | 05/31/26                                     | · 40       | 2,621,429 \$                 | 2.621.429         |
| US Treasury Notes  |                    | 91282CHH7   | 4.125%      | 06/15/23      | 06/15/26                                     |            | \$ 686,825                   | 573,989           |
| US Treasury Notes  |                    | 91282CHH7   | 4.125%      | 06/15/23      | 06/15/26                                     | ς,         | 6,788,046 \$                 | 6,788,046         |
| US Treasury Notes  |                    | 91282CKY6   | 4.625%      | 07/01/24      | 06/30/26                                     | δ.         | 1,407,438 \$                 | 1,407,438         |
| US Treasury Notes  |                    | 91282CHM6   | 4.500%      | 07/15/23      | 07/15/26                                     |            | 1,856,577 \$                 | 1,856,577         |
| US Treasury Notes  |                    | 91282CLB5   | 4.375%      | 07/31/24      | 07/31/26                                     |            | 4,006,408 \$                 | 4,006,408         |
| US Treasury Notes  |                    | 91282CHU8   | 4.375%      | 08/15/23      | 08/15/26                                     | ❖          | 626,123 \$                   | 626,123           |
| US Treasury Notes  |                    | 91282CHU8   | 4.375%      | 08/15/23      | 08/15/26                                     |            | 2,955,301 \$                 | 2,955,301         |
| US Treasury Notes  |                    | 91282CLH2   | 3.750%      | 09/03/24      | 08/31/26                                     | ❖          | 992,031 \$                   | 992,031           |
| US Treasury Notes  |                    | 91282CHY0   | 4.625%      | 09/15/23      | 09/15/26                                     | <b>⋄</b>   | 2,313,565 \$                 | 2,313,565         |
| US Treasury Notes  |                    | 91282CJC6   | 4.625%      | 10/15/23      | 10/15/26                                     | ς,         | 2,515,138 \$                 | 2,515,138         |
| US Treasury Notes  |                    | 91282CJK8   | 4.625%      | 11/15/23      | 11/15/26                                     | ❖          | \$05,156 \$                  | 805,156           |

TABLE: 5
CITY OF LATHROP
Investments Held by Trustee - Detail
As of December 31, 2024

| Investment        |             |           | Current | Purchase | Maturity |          | Value       | Recorded    |
|-------------------|-------------|-----------|---------|----------|----------|----------|-------------|-------------|
| Description       | Acct Number | CUSIP     | Yield   |          | Date     |          |             | Value       |
| US Treasury Notes |             | 91282CJK8 | 4.625%  | 11/15/23 | 11/15/26 | \$       | 2,012,890   | 2,012,890   |
| US Treasury Notes |             | 91282CJP7 | 4.375%  | 12/15/23 | 12/15/26 | ς٠       | 601,313     | 601,313     |
| JS Treasury Notes |             | 91282CJP7 | 4.375%  | 12/15/23 | 12/15/26 | ς٠       | 7,992,449   | 7,992,449   |
| US Treasury Notes |             | 91282CJT9 | 4.000%  | 01/15/24 | 01/15/27 | ς٠       | 4,129,250   | 4,129,250   |
| US Treasury Notes |             | 91282CKA8 | 4.125%  | 02/15/24 | 02/15/27 | <b>ب</b> | 6,631,300   | 6,631,300   |
| US Treasury Notes |             | 91282CKE0 | 4.250%  | 03/15/24 | 03/15/27 | ↔        | 4,298,486   | 4,298,486   |
| US Treasury Notes |             | 91282CKJ9 | 4.500%  | 04/15/24 | 04/15/27 | <b>ب</b> | 1,256,153   | 1,256,153   |
| US Treasury Notes |             | 91282CKR1 | 4.500%  | 05/15/24 | 05/15/27 | <b>ب</b> | 401,953     | 401,953     |
| US Treasury Notes |             | 91282CKR1 | 4.500%  | 05/15/24 | 05/15/27 | \$       | 1,356,592   | 1,356,592   |
| US Treasury Notes |             | 91282CKR1 | 4.500%  | 05/15/24 | 05/15/27 | \$       | 5,727,833   | 5,727,833   |
| US Treasury Notes |             | 91282CKV2 | 4.625%  | 06/17/24 | 06/15/27 | <b>ب</b> | 3,629,812   | 3,629,812   |
| US Treasury Notes |             | 91282CKZ3 | 4.375%  | 07/15/24 | 07/15/27 | ❖        | 300,738     | 300,738     |
| US Treasury Notes |             | 91282CKZ3 | 4.375%  | 07/15/24 | 07/15/27 | \$       | 2,606,399   | 2,606,399   |
| US Treasury Notes |             | 91282CLG4 | 3.750%  | 08/15/24 | 08/15/27 | <b>ب</b> | 7,551,988   | 7,551,988   |
| US Treasury Notes |             | 91282CLL3 | 3.375%  | 09/16/24 | 09/15/27 | <b>ب</b> | 3,224,460   | 3,224,460   |
| US Treasury Notes |             | 91282CLQ2 | 3.875%  | 10/15/24 | 10/15/27 | \$       | 4,501,656   | 4,501,656   |
| US Treasury Notes |             | 91282CLX7 | 4.125%  | 11/15/24 | 11/15/27 | <b>ب</b> | 7,565,564   | 7,565,564   |
| US Treasury Subi  | btotal:     |           |         |          |          | ٠,       | 116.315.048 | 116,315,048 |

TABLE: 5

CITY OF LATHROP Investments Held by Trustee - Detail As of December 31, 2024

| Investment<br>Description                | Acct Number | CUSIP     | Current<br>Yield | Purchase | Maturity<br>Date |     | Value        | Recorded<br>Value |
|--|-------------|-----------|------------------|----------|------------------|-----|--------------|-------------------|
|  |             |           |                  |          |                  |     |              |                   |
| Supra-national Agency Bond / Note        |             |           |                  |          |                  |     |              |                   |
| Intl BK Recon & Develop Notes            |             | 459058LE1 | 4.750%           | 04/10/24 | 04/10/26         | ν.  | 1.756.879 \$ | 1.756.879         |
| Intl Finance Corp Notes                  |             | 45950KDF4 | 4.375%           | 12/06/23 | 01/15/27         | . ν | 554,553 \$   | 554,553           |
| Inter-American Devel BK Corporate Notes  |             | 4581X0EM6 | 4.375%           | 12/12/23 | 02/01/27         | ٠,  | 1,399,313 \$ | 1,399,313         |
| Supra-National Agency Subtotal           |             |           |                  |          | •                | ₩.  | 3,710,745 \$ | 3,710,745         |
| Federal Agency Bond/Note                 |             |           |                  |          |                  |     |              |                   |
| Fannie Mac Notes (Callable)              |             | 3134GXM35 | 3.600%           | 08/05/22 | 08/01/25         | ٠   | 722.082 \$   | 722.082           |
| Federal Home Loan Banks Notes (Callable) |             | 3130AN3T5 | 1.000%           | 03/23/21 | 03/23/26         | ٠.  | 724,743 \$   | 724.743           |
| Federal Home Loan Banks Notes (Callable) |             | 3130ALGJ7 | 1.000%           | 03/23/21 | 03/23/26         | ٠.  | 1,498,077 \$ | 1.498,077         |
| Federal Home Loan Banks Notes (Callable) |             | 3130ANCD0 | 1.110%           | 07/30/21 | 07/27/26         | ٠.  | 1,506,366 \$ | 1,506,366         |
| FFCB Bonds                               |             | 3133EPSW6 | 4.500%           | 08/14/23 | 08/14/26         | -ν- | 1,455,614 \$ | 1,455,614         |
| Fannie Mae Notes (Callable)              |             | 3135G06L2 | 0.875%           | 12/18/20 | 12/18/26         | ₩.  | 772,057 \$   | 772,057           |
| Fannie Mae Notes (Callable)              |             | 3135GAS28 | 5.420%           | 04/30/24 | 04/23/27         | ν.  | 1,253,220 \$ | 1,253,220         |
| Federal Agency Subtotal:                 |             |           |                  |          |                  | ⋄   | 7,932,160 \$ | 7,932,160         |
| Interest                                 |             |           |                  |          |                  |     |              |                   |
| Total Accrued Interest + Year End FMV    |             |           |                  |          |                  | s   | 1,212,358 \$ | 1,212,358         |

Total Investments Held by Trustees \$ 135,002,056 \$ 135,002,056

Total Investments Held by Trustee -PFM Asset Management \$ 129,179,650 \$ 129,179,650

**ITEM 4.5** 

### CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: ACCEPT THE GENERAL PLAN HOUSING ELEMENT

ANNUAL PROGRESS REPORT FOR CALENDAR YEAR

2024

**RECOMMENDATION:** Adopt Resolution to Accept the General Plan Housing

Element Annual Progress Report for Calendar Year 2024 and Authorize Staff to Submit the Report to the Governor's Office of Planning and Research and State Department of Housing and Community

Development

### **SUMMARY:**

The purpose of the Housing Element Annual Progress Report (APR) is to provide the City Council and the State with the City's progress on the General Plan Housing Element's implementation programs and status towards meeting the City's fair share of the Regional Housing Needs Allocation (RHNA).

Each year, California cities are required to prepare an APR on the status of implementing the General Plan Housing Element, and to submit the report to the State Department of Housing and Community Development (HCD) and the Governor's office of Planning and Research (OPR). Using a form provided by HCD, staff provides data to create a snapshot of housing production across affordability levels, a listing of development applications received, and an update on housing program implementation. The annual progress report must be provided to the City Council for review and authorization prior to sending to the State.

### **BACKGROUND:**

The City Council adopted the City's Housing Element on December 9, 2019 and received certification by HCD on February 7, 2020. The Housing Element is one (1) of seven (7) mandated elements of the City's General Plan and includes information related to the City's existing housing needs, an analysis of the City's population and employment trends, household characteristics, an inventory of land suitable for residential development and goals, policies and programs intended to meet the identified housing needs and state-mandated requirements.

Under California Government Code Section 65400(2), Planning staff is required to prepare a General Plan Housing Element Annual Progress Report for review by the City Council and submittal to OPR and HCD by April  $\mathbf{1}^{st}$  of each year.

### PAGE 2

### CITY MANAGERS REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING HOUSING ELEMENT ANNUAL PROGRESS REPORT

As part of the update to the City's Housing Element, the City is required to identify sites to accommodate its fair share of the RHNA, as established by HCD and managed by the San Joaquin Council of Governments (SJCOG). In summary, the RHNA process allocates the State's future housing needs to each County. The State HCD identifies housing needs for each region in response to projected population and household growth, and mandates that each Council of Governments (COG) distribute the RHNA to each jurisdiction (Cities and Counties). The City's 2019 Housing Element update identified a number of sites that could accommodate the City's fair share of the RHNA, in all income categories. The following table represents the City's RHNA (excerpt from the 2019 General Plan Housing Element):

Table 1: Regional Housing Needs Allocation (2014-2023) Progress

| Status                           | Extremely<br>Low | Very Low | Low | Moderate        | Above<br>Moderate | TOTAL |
|----------------------------------|------------------|----------|-----|-----------------|-------------------|-------|
| RHNA Allocation                  | 526              | 493      | 759 | 957             | 2,421             | 5,156 |
| Built                            | 0                | 0        | 0   | 29 <sup>1</sup> | 1,571             | 1,600 |
| Under Construction/<br>Permitted | 0                | 0        | 0   | 0 <sup>2</sup>  | 197               | 197   |
| Remaining Allocation             | 526              | 493      | 759 | 928             | 653               | 3,359 |

<sup>&</sup>lt;sup>1</sup>Includes 18 homes built in 2014 and 9 homes built in 2015 sold at market-rate prices affordable to moderate income households and includes 2 ADUs built in 2017 and 2018

Source: San Joaquin Council of Governments, 2014; zillow.com; City of Lathrop, 2019

Each income category is defined as a percentage of the Area Median Income (AMI), as established by HCD which is currently \$74,988 for a four-person household. The income categories are then used to calculate housing affordability for rental and owner occupied housing. Each income category is defined as follows:

- Extremely Low Income Households have a combined income at or lower than 30 percent of AMI.
- Very Low Income Households have a combined income between 30 and 50 percent of AMI.
- Low Income Households have a combined income between 50 and 80 percent of AMI.
- Moderate Income Households have a combined income between 80 and 120 percent of AMI.
- Above Moderate Income Households have a combined income greater than 120 percent of AMI

The forms provided by HCD were originally adopted in 2010 and have recently been updated pursuant to Assembly Bill 879 (AB 879) and Senate Bill 35 (SB35), which now include information related to the number of development applications received and approved and list of sites rezoned to address RHNA shortfall.

<sup>2104</sup> BUNGALOW UNITS ARE UNDER CONSTRUCTION IN RIVER ISLANDS; THESE UNITS WILL BE MONITORED AS THE DENSITY AND SIZE OF THE UNITS MAY YIELD MARKET-RATE SALES PRICES AFFORDABLE TO MODERATE INCOME HOUSEHOLDS.

<sup>&</sup>lt;sup>3</sup>There is the potential for some or all of the approved 350 multifamily units to be developed as affordable units, if the developer seeks additional funding or sells one or more of the projects to an affordable housing developer.

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# CITY MANAGERS REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING HOUSING ELEMENT ANNUAL PROGRESS REPORT

In summary, the forms require the following information:

- Status of the plan and progress in its implementation
- Progress in meeting its share of the regional housing needs
- The number of housing development applications received in the prior year
- The number of units included in all development applications in the prior year
- The number of units approved and disapproved in the prior year
- The degree to which its approved general plan complies with the adopted General Plan guidelines
- Site rezoned to accommodate that portion of the City's share of the regional housing need for each income level.
- Number of building permits issued and development applications received using the streamlined review process (SB 35).
- Locally owned lands included in the Housing Element Sites Inventory that have been sold, leased, or otherwise disposed of.
- Locally owned or controlled lands declared surplus pursuant to Government Code Section 54221, or identified as excess pursuant to Government Code Section 50569.
- Progress on the LEAP Grant including the amount of reimbursement requests that have been made by the City.

The Planning Commission considered the Housing Element Annual Progress Report for Calendar Year 2024 at their February 19, 2025 meeting. At the conclusion of the public meeting, the Planning Commission voted 3-0 to recommend the City Council accept the Housing Element Annual Progress Report for Calendar Year 2024 and authorize staff to submit the report to OPR and HCD (Attachment 4).

## **ANALYSIS:**

Staff has prepared the 2024 Lathrop Housing Element Annual Progress Report, included as Attachment 2.

## New Applications Received

The City processed twelve (12) residential entitlement applications for new residential development that may result in 1,093 new units. The City received and processed the following entitlement applications in 2024.

## <u> Architectural Design Review - River Islands</u>

| Van Daele Westwind          | 87 single-family dwelling units  |
|-----------------------------|----------------------------------|
| Van Daele Monterey          | 75 single-family dwelling units  |
| Kiper Homes Skye            | 62 single-family dwelling units  |
| Taylor Morrison Paddlewheel | 105 single-family dwelling units |
| Lennar Heritage & Meridian  | 133 single-family dwelling units |
| Pulte Mainstay              | 77 single-family dwelling units  |
| New Home Bridgeway          | 162 single-family dwelling units |
|                             |                                  |

# CITY MANAGERS REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING HOUSING ELEMENT ANNUAL PROGRESS REPORT Signature Homes Clearwater 65 single-family dw

65 single-family dwelling units 152 single-family dwelling units

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Tri-Pointe The Tides

<u> Architectural Design Review - Mossdale Landing</u>

K Hovnanian Mariposa

66 single-family dwelling units

Architectural Design Review - East Lathrop

Tesoro Homes Warren Ave Sub.

7 single-family dwelling units

**Pending Applications** 

Signature Homes Overland

102 single-family dwelling units

New Home Construction

The City issued a total number of 732 residential building permits in 2024, which represents an increase of 148 more than 2023 (a total of 575 residential permits issued in 2023). Of the 732 residential building permits, 709 are single-family residential units and 22 are multifamily residential units (5+ units per structure), and are considered "Above Moderate" affordability. The remaining residential building permit is for one (1) accessory dwelling unit and is considered "Moderate" affordability.

Progress Towards Meeting RHNA

As illustrated in Table B of the HCD Forms below, the City has issued 5,803 building permits for residential development for the 2015 – 2024 Housing Element Planning Period.

| Incon             | ne Level               | RHNA<br>Allocation<br>by<br>Income<br>Level | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021  | 2022 | 2023 | 2024 | Total Units to Date (all years) | Total<br>Remaining<br>RHNA by<br>Income<br>Level |
|-------------------|------------------------|---|------|------|------|------|------|------|-------|------|------|------|---------------------------------|--|
|                   | Deed<br>Restricted     | 1019  |      |      |      |      |      |      |       |      |      |      |                                 | 4040   |
| Very Low          | Non-Deed<br>Restricted | 1019  |      |      |      |      |      |      |       |      |      |      |                                 | 1019   |
|                   | Deed<br>Restricted     | 759   |      |      |      |      |      |      |       |      |      |      |                                 |  |
| Low               | Non-Deed<br>Restricted | 759   |      |      |      |      |      |      |       |      |      |      |                                 | 759  |
|                   | Deed<br>Restricted     | 057   |      |      |      |      |      |      |       |      |      |      | 074                             |  |
| Moderate          | Non-Deed<br>Restricted | 957   |      |      |      |      |      | 148  | 179   | 34   | 9    | 1    | 371                             | 586  |
| Above<br>Moderate |                        | 2421  | 343  | 170  | 297  | 383  | 389  | 679  | 950   | 924  | 566  | 731  | 5,432                           |  |
| Total RHN         | A                      | 5156  |      |      |      |      |      |      |       |      |      |      |                                 |  |
| Total Units       |                        |   | 343  | 170  | 297  | 383  | 389  | 827  | 1,129 | 958  | 575  | 732  | 5,803                           | 2,364  |

# CITY MANAGERS REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING HOUSING ELEMENT ANNUAL PROGRESS REPORT

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## **CEQA REVIEW:**

The proposed Housing Element Annual Progress Report for Calendar Year 2024 is not considered a project as defined in Article 20 § 15378 of the California Environmental Quality Act (CEQA) Guidelines. This report does not authorize construction of any housing. However, the housing units reported as being permitted for construction are subject to their individual environmental review document previously established, reviewed and approved by the City.

## **RECOMMENDATION:**

The Planning Commission and staff recommend that the City Council consider all information provided and submitted, take and consider all public testimony and, if determined to be appropriate, adopt a resolution to accept the Housing Element Annual Progress Report for Calendar Year 2024 and authorize staff to submit the report to the OPR and HCD.

## **FISCAL IMPACT:**

The request has no fiscal impact to the City other than staff time to prepare the report.

## **ATTACHMENTS:**

- 1. Resolution for Housing Element Annual Progress Report for Calendar Year 2024
- 2. Housing Element Annual Progress Report for Calendar Year 2024
- 3. Planning Commission Resolution No. 25-3

CITY MANAGERS REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING HOUSING ELEMENT ANNUAL PROGRESS REPORT APPROVALS: PAGE 6

for

Savannah Hudson Contract Planner 7/25/2°25

Rigk Caguia

Community Development Director

7/25/2025 Date

Salvador Navarrete City Attorney 7 - 26-2025 Date

Stephen J. Salvatore

City Manager

2.28.25 Date

## **RESOLUTION NO. 25-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO ACCEPT THE GENERAL PLAN HOUSING ELEMENT ANNUAL PROGRESS REPORT FOR CALENDAR YEAR 2024 AND AUTHORIZE STAFF TO SUBMIT THE REPORT TO THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

**WHEREAS**, California Government Code Section 65400(2) requires the planning agency to provide an annual report to the City Council, the Governor's Office of Planning and Research and the State Department of Housing and Community Development (HCD) regarding progress toward implementation of the housing element of the general plan; and

**WHEREAS**, planning staff has prepared an annual progress report for the calendar year 2024, utilizing the prescribed forms and instructions provided by the State Department of Housing and Community Development; and

**WHEREAS**, the Planning Commission held a public meeting on February 19, 2025 and adopted Resolution No. 25-3, recommending the City Council accept the report and authorize staff to submit the report to the Governor's Office of Planning and Research and the State Department of Housing and Community Development; and

WHEREAS, the proposed Housing Element Annual Progress Report for Calendar Year 2024 is not considered a project as defined in Article 20 § 15378 of the California Environmental Quality Act (CEQA) Guidelines; and

**WHEREAS**, the City Council has reviewed all written evidence and oral testimony presented to date; and

**NOW, THEREFORE, BE IT RESOLVED** the City Council of the City of Lathrop does hereby find the proposed Housing Element Annual Progress Report for Calendar Year 2024 is not considered a project as defined in Article 20 § 15378 of the California Environmental Quality Act (CEQA) Guidelines; and

**BE IT FURTHER RESOLVED** that the City Council of the City of Lathrop based on substantial evidence in the administrative record of proceedings, its findings above and pursuant to its independent review and consideration, hereby receives and accepts the annual progress report on the Housing Element, listed as Attachment 2 of the City Managers report that accompanied this resolution, and authorize staff to forward the report to the Governor's Office of Planning and Research and the State Department of Housing and Community Development pursuant to Government Code Section 65400(2).

**PASSED AND ADOPTED** by the City Council of the City of Lathrop at a regular meeting on the  $10^{\rm th}$  day of March, 2025 by the following vote:

| AYES:                     |                                   |
|---------------------------|-----------------------------------|
| NOES:                     |                                   |
| ABSTAIN:                  |                                   |
| ABSENT:                   |                                   |
|                           |                                   |
|                           |                                   |
|                           | Paul Akinjo, Mayor                |
|                           |                                   |
| ATTEST:                   | APPROVED AS TO FORM:              |
|                           |                                   |
| Teresa Vargas, City Clerk | Salvador Navarrete, City Attorney |



| Jurisdiction                    | Lathrop   |                         |
|---------------------------------|-----------|-------------------------|
| Reporting Year                  | 2024      | (Jan. 1 - Dec. 31)      |
| Housing Element Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

| Building Permits Issued by | Affordability Summary  |              |
|----------------------------|------------------------|--------------|
| Income Level               |                        | Current Year |
|                            | Deed Restricted        | 0            |
| Very Low                   | Non-Deed<br>Restricted | 0            |
|                            | Deed Restricted        | 0            |
| Low                        | Non-Deed<br>Restricted | 0            |
|                            | Deed Restricted        | 0            |
| Moderate                   | Non-Deed<br>Restricted | 1            |
| Above Moderate             |                        | 731          |
| Total Units                |                        | 732          |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type    | Entitled | Permitted | Completed |
|----------------------------|----------|-----------|-----------|
| Single-family Attached     | 0        | 0         | 0         |
| Single-family Detached     | 926      | 709       | 0         |
| 2 to 4 units per structure | 0        | 0         | 0         |
| 5+ units per structure     | 0        | 22        | 0         |
| Accessory Dwelling Unit    | 0        | 1         | 0         |
| Mobile/Manufactured Home   | 0        | 0         | 0         |
| Total                      | 926      | 732       | 0         |

| Infill Housing Developments and Infill Units Permitted | # of Projects | Units |
|--|---------------|-------|
| Indicated as Infill                                    | 0             | 0     |
| Not Indicated as Infill                                | 732           | 732   |

| Housing Applications Summary                           |       |  |
|--|-------|--|
| Total Housing Applications Submitted:                  | 12    |  |
| Number of Proposed Units in All Applications Received: | 1,093 |  |
| Total Housing Units Approved:                          | 1,093 |  |
| Total Housing Units Disapproved:                       | 0     |  |

| Use of SB 423 Streamlining Provisions - Applications |   |  |
|--|---|--|
| Number of SB 423 Streamlining Applications           | 0 |  |
| Number of SB 423 Streamlining Applications Approved  | 0 |  |

| Units Constructed - SB 423 Streamlining Permits |        |           |       |  |
|---|--------|-----------|-------|--|
| Income  | Rental | Ownership | Total |  |
| Very Low  | 0      | 0         | 0     |  |
| Low   | 0      | 0         | 0     |  |
| Moderate  | 0      | 0         | 0     |  |
| Above Moderate                                  | 0      | 0         | 0     |  |
| Total   | 0      | 0         | 0     |  |

| Streamlining Provisions Used - Permitted Units | # of Projects | Units |  |
|--|---------------|-------|--|
| SB 9 (2021) - Duplex in SF Zone                | 0             | 0     |  |
| SB 9 (2021) - Residential Lot Split            | 0             | 0     |  |
| AB 2011 (2022)                                 | 0             | 0     |  |
| SB 6 (2022)                                    | 0             | 0     |  |
| SB 423 (2023)                                  | 0             | 0     |  |

| Ministerial and Discretionary Applications | # of Applications | Units |  |
|--|-------------------|-------|--|
| Ministerial                                | 11                | 991   |  |
| Discretionary                              | 1                 | 102   |  |

| Density Bonus Applications and Units Permitted                       | A CONTRACTOR OF THE PARTY OF TH |
|--|--|
| Number of Applications Submitted Requesting a Density Bonus          | 0  |
| Number of Units in Applications Submitted Requesting a Density Bonus | 0  |
| Number of Projects Permitted with a Density Bonus                    | 0  |
| Number of Units in Projects Permitted with a Density Bonus           | 0  |

| Housing Element Programs Implemented and Sites Rezoned | Count |
|--|-------|
| Programs Implemented                                   | 42    |
| Sites Rezoned to Accommodate the RHNA                  | 0     |

# ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

|              |                    |         | Program Implementation Status pursuant to GC Section 65583 | Housing Progress Report Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element. | 4 | Status of Program Implementation | The City continues to m<br>the Housing Element)<br>and published. Invento<br>maintained through the  |
|--------------|--------------------|---------|--|--|---|----------------------------------|--|
|              | (Jan. 1 - Dec. 31) | Table D | nentation Status purs                                      | Housing Programs Progress Report immental constraints to the maintenance element.  | 3 | Timeframe in H.E                 | Update inventory on a biennial basis and make inventory available at City Hall and on the City website.  |
| Lathrop      | 2024               |         | Program Implen   | programs including local efforts to remove gove  | 2 | Objective                        | To ensure adequate sites for extremely low, very low, low, and moderate income housing are available throughout the planning period to meet the City's RHNA, the City will continue to biennially update the inventory of lower and moderate income sites (Appendix A). The update shall remove sites that have been developed and add any replacement or new sites. The update shall ensure that the inventory of residential sites continues to include sites appropriate for a variety of single family and multifamily housing types as well as sites to accommodate single room occupancies and emergency shelters. |
| Jurisdiction | Reporting Year     |         |  | Describe progress of all   |   | Name of Program                  | Program 1a   |

| Program 1b | Continue to monitor the amount of land zoned for both single family and multifamily development and ensure that land use and zoning decisions do not reduce sites available for affordable housing. See Program 1b in the Housing Element for the full language.   | Ongoing through the<br>devleopment review<br>process | The City continues to monitor and maintain the amount of land zoned for both single family and multi-family developments and ensure land use and zoning decisions do not reduce sites availability for affodable housing.   |
|------------|--|--|---|
| Program 1c | Continue to encourage development of well-designed and innovative projects that provide for the development of compatible residential, commercial, industrial, institutional, and/or public uses within a single project or neighborhood by continuing to implement the West Lathrop and Central Lathrop Specific Plans, which encourage mixed use development as well as a range of uses through allowing higher building intensities, reduced parking requirements, reduced set-back and yard requirements, allow for a higher building height, and greater floor area ratios. | Ongoing  | The City continues to encourage well designed and innovative projects within the West Lathrop and Central Lathrop Specific Plans. The West Lathrop Specific Plan continues to be built-out and as development occurs, the City reviews Architecture, Landscaping, and Development Plan for consistency with the West Lathrop Specific Plan and the River Islands Urban Design Concept as well as associated neighborhood specific Architecture Design Guidelines and Standards. Development within the Central Lathrop Specific Plan began in 2019 and will continue to occur within the Housing Element Planning Period. |

| Program 1e | Evaluate State-administered funding programs on a biennial basis to determine if there are additional programs appropriate to encourage affordable housing development or for the City to use to augment First Time Homebuyer program for lower income households and request funds when appropriate and available. As soon as possible, request SB 2 funds to develop additional housing incentives, such as reduced fee structures for senior, disabled, and other special needs housing where a nexus can be demonstrated that service demands for such housing are less than typical single family or multifamily housing, preapproved plans for small-scale infill housing projects that include an affordable component, and a plan for use of future SB 2 funds. | Bienially (by December<br>31st of 2021 and<br>2023); SB 2<br>funding to be requested<br>concurrently with Housing<br>Element Update (2019) | Bienially (by December The City will evaluate State-administered funding programs on a biennial basis 31st of 2021 and to determine if there are additional programs appropriate to encourage 2023); SB 2 affordable housing development or for the City to use to augment First Time funding to be requested Homebuyer program for lower income households and request funds when concurrently with Housing appropriate and available. The City received approval for SB 2 funding from HCD Element Update (2019) for a variety of programs, including Accessory Dwelling Unit (ADU) pre-approved building plans. |
|------------|---|--|--|
| Program 1f | Continue to consider regional development through working with SJCOG and local jurisdictions to plan for high quality regional development, including adequate affordable housing, by reviewing SJCOG data and online resources to track regional development, and by providing input into the development of the methodology for allocating the region's Regional Housing Needs Allocation.  | Ongoing  | The City continues to monitor and support development within San Joaquin.<br>The City works closely with the City of Manteca and San Joaquin County to<br>ensure devleopment is compatible with adjacent jurisdictions and uses.   |

|            | Continue to address and encourage lower income housing, special populations, and homeless needs on an annual basis through developer and |                         |  |
|------------|--|-------------------------|--|
|            |  |                         |  |
|            | part of the development of the Annual Action Plan for CDBC(IDOME finding   |                         | The City continues to encourage developers to submit housing proposals for low-  |
|            | contact potential housing developers   |                         | CDBG funds for public facilities, the GAP Loan Program (down payment   |
| Program 1g | and service providers and encourage  | With Annual Action Plan | assistance), HOME Programs (First Time Home Buyer Programs), and the property Rehabilitation Program Collectively, these are called Home I can |
|            | and housing proposals that use the   | 6                       | Funds and are administered by the San Joaquin County Neighborhood  |
|            | City's allocation as well as the   |                         | Preservation Division. Information related to CDBG is provided via the City's  |
|            | Countywide allocation of funds for   |                         | website, under the Economic Development webpage.   |
|            | extremely low income housing, very low   |                         |  |
|            | Income housing, and low income   |                         |  |
|            | nousing as well as nousing for disabled,   |                         |  |
|            | seniors, veterans, homeless, and other   |                         |  |
|            | special needs populations. See   |                         |  |
| 10 t 1 t 2 | Program 1g in the Housing Element for  |                         |  |
|            | rne ruil language.   |                         |  |
|            | Maintain information regarding   |                         |  |
|            | homeless shelters and services   | Ongoing: distribute     |  |
| Program 1h | available to City residents. This  | brochims on a monthly   | The City will maintain information related to Homeless Shelters and services   |
| , in       | information shall be available at City   | bools or so needed      | available to City residents.   |
|            | Hall, the Lathrop Community Center, the  | Dasis of as-fleeded     |  |
|            | Library, and on the City's website.  | _                       |  |
|            | The City shall participate with San  |                         |  |
|            | Joaquin County's efforts to address  | _                       |  |
|            | farmworker housing needs.  |                         | The City will work with San Joaquin County to address farmworker housing.  |
| Program 1i | Participation with the County may  | As needed               | Participation may include identification of sites available in the City for such a   |
|            | include identification of potential sites  | _                       | development and identification of funding sources.   |
|            | and funding sources available for farm   | _                       |  |
|            | labor housing.   |                         |  |

| San Joaquin iding housing housing housing housing housing housing annual mailing under and program 1g program 1g in led supply  | and the control of the control of the city will review and make recommendations towards Planned Development Zoning. In addition, as inquiries are received on particular properties, the City will evaluate whether a Planned Development Zoning would benefit the Project. No Planned Development Rezone requests were processed in 2024. |
|---|--|
| Continue to work with the San Joaquin Housing Authority by providing housing information requested by the Housing Authority in a timely manner. Encourage the Housing Authority to issue more vouchers to City residents in need and to make efforts to increase the use of vouchers for rental of single family homes due to the City's limited supply of multifamily housing. | Continue to permit Planned Development District zoning that promotes a variety of housing types in the City through the utilization of innovative development techniques and flexible standards, such as: zero lot lines, clustering of dwelling units, narrower streets, increased densities,   |
| Program 1j  | Program 1k   |

| The City did not receive an application for extremely low, very low, and low income groups and special needs populations in 2024.   |                                   |
|---|-----------------------------------|
| Ongoing   |                                   |
| Facilitate the development of market rate rental housing and affordable for-sale and rental housing, including housing for extremely low, very low, and low income groups and special needs populations, through the following:  Regulatory incentives, such as expediting permit processing, deferred fees, and/or reduced parking requirements based on the bedroom mix of the project; and • Encourage developers to utilize the density bonus and incentive provisions required by State law; and • Publicize these incentives for market rate housing to developers and/or other interested parties by providing informational flyers at the Community Development | development project applications. |
| Program 11  |                                   |

| Program 1m | Encourage a range of housing types for the developmentally disabled through coordination with the Valley Mountain Regional Center to identify needed housing types, such as independent living opportunities and group homes and other facilities that provide assistance to residents. Projects that provide housing for developmentally disabled persons will be assisted through priority/expedited processing, assistance with funding applications, and assistance with funding applications, and assistance with funding applications, lot size, setbacks, parking, etc) or other incentives. Continue to refer households with a developmentally disabled member to the Valley Mountain Regional Center for assistance. | Ongoing  | This program is ongoing. The City encourages development of a variety of housing typies, including housing for developmentally disabled. Residents requesting information regarding housing for the developmentally disabled are directed to the Valley Mountain Regional Center.   |
|------------|--|--|---|
| Program 1n | Revise the Zoning Code to require ministerial approval, which may include site plan review, for housing developments that include a minimum of 20 percent of units affordable to lower income households on the following sites consistent with Government Code 65583.2: 1: 21331033 2: 21321006 3: 19122040 8: 19122039 1: 19608026 13: 19608072  | No later than December 1,<br>2022 due to statutory<br>requirements to be<br>completed within 3 years<br>of Housing Element<br>adoption | The City adopted Ordinance No. 22-442 in November 2022 that clarified that housing developments that include a minimum 20 percent of units affordable to lower income households shall be ministerial and exempt from Site Plan Review. This language was added to Multifamily Residential Districts. This program is complete. |

| Program 2a | Continue to offer pre-application meetings to all developers with various City staff representing numerous City departments (e.g. planning, building, engineering, etc.) to discuss project design, city standards, necessary public improvements, and funding strategies.  | Ongoing | The City continues to offer pre-application meetings to all developers within the community. The City had four (4) pre-application meetings with developers in 2024, including a pre-application for a residential subdivision.   |
|------------|---|---------|---|
| Program 2b | Provide incentives to encourage the development of special needs and affordable housing. This program is anticipated to assist at least four projects, in coordination with other applicable programs. Incentives shall include: • Allowing developers to submit co1ncurrent" piggyback" applications (e.g., rezones, tentative tract maps, conditional use permits, variance requests, etc.) to streamline processing of development projects that require multiple City approvals or entitlements; • Provide technical assistance with the entitlement process for projects that propose extremely low-, very low-, and low- income housing or that include a significant portion of units for special needs households. • Consideration of fee waivers or fee deferrals, where deemed appropriate, projects providing housing for extremely low-, very low-, and low income households or special needs households. See Program 2b in the Housing Element for the full language. | Ongoing | The City continues to offer incentives through the options listed in Program 2b. The City allows developers to submit concurrent "piggyback" applications to streamline processing of development projects that require multiple City approvals, provide technical assistance with the entitlement process, and will consider fee waivers for projects that proposed low-income housing. This program is ongoing. |

| Program 2c | Continue to monitor average processing times for discretionary development permits on a blennial basis and regularly review the Zoning Code and the City's development project processing procedures to identify changes to further reduce housing costs and average permit processing time. Where changes are feasible to implement, update the Zoning Code and amend the City's processing procedures to reduce housing costs and processing times.   | Bienial review (2021, 2023)  | The City will monitor processing times for development applications and review on a bienial basis. The City reviews and updates the Zoning Code annually (Zoning Omnibus) to provide consistency updates with State law and streamline development application processing. This program is ongoing.   |
|------------|---|--|---|
| Program 2d | Review affordable housing and in-fill projects for eligible CEQA exemptions and exempt those projects that are eligible from further CEQA review. In order to encourage use of CEQA exemptions and the advance CEQA work that has been completed for the majority of the City's lower income sites, ensure that the inventory maintained under Program 1a identifies the required approvals, including CEQA review, so that developers understand that the City has minimal processing requirements for its lower income sites. | Ongoing for review of development applications; concurrent with the Housing Element update information provided to developers to identify sites eligible for CEQA exemptions for CEQA review has been completed. | development applications; conductions to the review of a development application; the City makes a CEQA Housing Element update information provided to environmental Impact Report. The City will require an Initial Study or developers to identify sites projects for eligibility for a CEQA exemption as development applications are review has been completed.   |
| Program 2e | Review all updates and revisions to the City's ordinances, codes, policies, and procedures to ensure that they do not constrain "reasonable accommodation" for disabled persons and to ensure that they do not reduce the City's capacity for a range of housing types and densities.   | Ongoing  | Staff continues to monitor updates and revisions to the City's Ordinances, Codes, Policies and Procedures. The City's General Plan Update was adopted in September 2022. Following the adoption of the General Plan Update, a Zoning Consistency Project was initiated and completed in 2023. The Zoning Consistency Project updated various Chapters and Sections of the Lathrop Municipal Code to bring it into compliance with the General Plan. |

| The City continues to encourage the development of Accessory Dwelling Units (ADU) in the community. The City submitted a Senate Bill 2 grant application to amend the Zoning Code to be consistent with new State Law and prepare preapproved building plans for ADUs. The City also recieved LEAP Grant Funding to prepare three (3) Pre-Approved ADU Plans. These plans were completed and published in 2024. A total of one (1) Building Permits for ADUs were issued in 2024. This program is ongoing.   | The City continues to encourage the use of density bonuses for developments that qualify. This program is ongoing.  |
|--|---|
| Ongoing  | Ongoing   |
| Continue to encourage developers to include accessory dwelling units as an integral part of their project through maintaining provisions in the Zoning Code that provide for accessory dwelling units (ADUs) in all zones that allow single family homes and by continuing to provide a reduced fee structure for accessory dwelling units, including exemption from water and sewer connection fees and capacity charges, and by modifying the ADU standards in the Zoning Code as-needed to be consistent with requirements of State law, as may be amended from time to time. It is anticipated at least 6 ADUs will be incentivized through the City's provisions to accommodate and encourage ADUs. | Encourage developers to take advantage of density bonuses and incentives for affordable housing and senior housing projects that are provided by the City consistent with the requirements of State law and provide information that identifies the maximum densities that can be achieved through a density bonus. |
| Program 2f   | Program 2g  |

| Program 2h | Address the special housing needs of large families to alleviate overcrowding in the City by facilitating the construction of housing that includes 3- and 4-bedroom units affordable to extremely low-, very low-, and low-income families. The City will publicize financial and regulatory incentive opportunities to developers and/or other parties interested in the construction of housing that includes 3- and 4-bedroom affordable units by providing information on the City's website and through fiyers at the Community Development Department and in all specific plan and subdivision application packets. | Ongoing | As development applications are received, the City will encourage the development of 3- and 4- bedroom units affordable to extremely low-, very low- and low-ioncome families. No affordable housing applications were received in 2024. |
|------------|--|---------|--|
| Program 2i | Continue to support female-headed households in the City with the permitting of child day care facilities as outlined in Chapter 17 of the Municipal Code  | Ongoing | The City continues to support child day care facilites and permits child day care facilities as prescribed in the Municipal Code.  |
| Program 2n | Require developers of new housing to use the HCD New Home Universal Design Option Checklist to disclose to buyers accessible features that are available. The City shall encourage developers to make accessible features available as standard features to the extent feasible and to provide remaining accessible features as optional features or features available in a limited number of units.  | Ongoing | The City will require developers of new housing to use the HCD New Home<br>Universal Design Option Checklist. This program is ongoing.   |

| Program 2o | In compliance with State law (Government Code Section 65589.7), the City will establish written policies and procedures that grant priority for water and sewer to proposed development that includes housing affordable to lower-income households.  | Jan-20 | The City will establish written policies and procedures that grant priority water and sewer to proposed development that includes housing affordable to lower-income households. |
|------------|---|--------|--|
| Program 2p | Support multifamily housing on sites that accommodate lower income households by revising the Zoning Ordinance to limit development of single family units on sites designated for high density residential uses. Single family development shall only be allowed if the single family unit(s) are: 1) replacing an existing single family unit on a one for one basis, 2) on an existing lot of 8,000 square feet or less, or 3) are part of a housing development with the majority of units affordable to extremely low, very low, and/or low income households. | Jan-20 | This program was completed in 2019.  |

| Program 2q | Revise the Zoning Code to permit manufactured homes in the same manner as single familiy homes, as required by Government Code Section 65852.3. The following revision shall be made to Section 17.68.010: "The provisions of this chapter shall apply to all manufactured housing and mobilehomes on permanent foundations, which shall be allowed subject to the same permit requirements and standards as a single family home in all districts that allow single family homes and shall also be subject to the standards identified in Section 17.68.020. | Jan-20 | This program was completed in 2019. |
|------------|---|--------|-------------------------------------|
| Program 2r | Revise the Zoning Code to remove inconsistencies regarding the densities allowed in the RM zone and to ensure that the densities allowed are consistent with the densities identified in the General Plan Land Use Element. The following revision shall be made to Section 17.36.050.D.: "Density. The allowable density for the RM multifamily residential districts shall be: RM-MH8: 1-8 units per acre RM-3: 8-15 units per acre RM-1.5: 16-25 units per acre  | Jan-20 | This program was completed in 2019. |

| Partially implemented and ongoing. The City was not able to revise the Zoning Code during the 5th Cycle due to lack of available Staff resources. The City, did, however, develop a pre application process to assist developers and implemented a number of other measures. The components to address low barrier navigation centers and supportive housing will be adopted immediately following this Housing Element Update.  |
|--|
| as at the fith the fither fith the fith |
| Revise the Zoning Code to implement the requirements of Government Code Sections 65913.4 (as amended by SB 35), 65660, 65662, 65664, 65666, and 65668 (as established and/or amended by AB 101), and 65650 through 65656 (as established and/or amended by AB 101), and 65650 through 65656 (as established and/or amended by AB 2162), including the following: 1) Identify the SB 35 streamlining approval process and standards for eligible projects, as set forth under Government Code Section 65913.4; 2) Define low barrier navigation center as a use allowed by right and develop standards and requirements for processing a low barrier navigation center consistent with the requirements of State law, including Government Code Sections 65660 through 65668; and 3) Establish standards and requirements for processing supportive housing by right consistent with the requirements of State law, including Government Code   |
| Program 2s   |

| Program 3a | Continue to participate in the San Joaquin Urban County consortium to receive and use HOME and CDBG funds to provide housing rehabilitation loans and emergency repair loans or grants, administered through the San Joaquin County Rehabilitation Program, for lower income households and to provide services for lower income populations, including extremely low income, homelessness, seniors, and youth. On an annual basis, determine whether funds are adequate to set aside funds specifically for assistance (housing rehabilitation, emergency repair, or weatherization) for extremely low income households and whether funds are adequate to allow bedroom/bathroom additions where necessary to accommodate large families. See Program 3a in the Housing Element for the full language. |  | Annual review of housing public facilities, the GAP Loan Program (down payment assistance), HOME funds through Urban Programs. (First Time Home Buyer Programs), and the property Rehabilitation Program. Collectively, these are called Home Loan Funds and are administered efforts to ensure public related to CDBG is provided via the City's website, under the Economic Development webpage. |
|------------|--|--|--|
| Program 3b | funding sources to identify methods to provide incentives for rehabilitation of existing residential units and to encourage re- investment in the Historic SB 2 funding opportunities neighborhoods east of 1-5.   | Ongoing 2019/2020<br>incorporate incentives into<br>SB 2 funding opportunities | This program is ongoing. The City continues to review and update the Zoning Code on an annual basis.   |

| Program 3c | Continue to employ a full time code compliance officer who will vigorously enforce the building and zoning codes in locations where dilapidation, blight, and/or health and safety violations may be occurring. Coordinate code compliance efforts with the housing rehabilitation program with code compliance efforts to encourage property owners to maintain dwelling units in safe and habitable conditions. Regularly review housing conditions to determine if specific locations or neighborhoods require targeted code enforcement and work to provide, when funding is available, targeted resistance. | Ongoing; biennial review<br>of areas appropriate for The City<br>targeted assistance and/or ongoing.<br>enforcement | The City continues to employ a Code Enforcement Officer. This program is ongoing.   |
|------------|--|---|---|
| Program 3d | Continue to participate in the San Joaquin Urban County consortium to provide funding and support for the rehabilitation of mobile homes, when adequate funds are available. In 2020/2021, conduct outreach to mobilehome park residents and qualified non-profits to determine if there is interest in the State's Mobilehome Park Rehabilitation and Resident Ownership Program and any of the City's mobilehome parks would be eligible for this type of program.   |   | Ongoing; Mobilehome  The City continues to coordinate with San Joaquin County to offer CDBG  funding for Rehabilitation (Rehabilitation Program). The City will advertise the  State's Mobilehome Park Rehabilitation and Resident Ownership Program. |

| Program 3e | Regularly review the City's eligibility for Federal and State home repair, renovation, and replacement programs annually and apply for programs, as appropriate. If multifamily owners or other entities express interest in available funding programs for housing rehabilitation or repair, support the application for funding and, if appropriate and feasible, provide technical assistance to the project applicant with the funding application.  | Ongoing | No action in 2024. This program is ongoing.   |
|------------|--|---------|---|
| Program 4a | Continue to encourage the enforcement of federal and state fair housing standards. The City will provide fair housing information to interested citizens and will make fair housing materials from the California Department of Fair Housing and Employment and the federal Office of Fair Housing and Equal Opportunity available at City Hall, the Library, the Community Center, and on the City's website in both English and Spanish. All requests for fair treatment on housing will be referred to the fair housing provider funded through the San Joaquin Urban County consortium (currently San Joaquin Fair Housing, Inc.). | Ongoing | This program is ongoing.  |
| Program 4b | Require all recipients of locally administered housing funds to acknowledge their understanding of fair housing law, affirm their commitment to the law, and to provide fair housing opportunities for all persons.  | Ongoing | As housing development projects are completed, this program will be implemented. No locally administered housing funds were used in 2024. |

| Program 5a | Continue to participate in the San Joaquin Housing Authority and encourage the Housing Authority to increase assistance to the City, through allocating more Housing Choice Vouchers and working with housing developers to provide Project-Based Vouchers, as well as other assistance administered by the Housing Authority. The City shall provide information on the availability of Housing Authority programs to interested residents. | Ongoing; annual<br>coordination and outreach<br>to Housing Authority to<br>encourage increased<br>assistance | Ongoing; annual coordinues to encourage interested residents to contact the San Joaquin to Housing Authority to btain information related to housing and the availability of encourage increased Affordable Housing. This program is ongoing. |
|------------|--|--|---|
| Program 5b | Provide housing information to all interested agencies, developers, residents, and non-profit groups. City staff will assist with Zoning and General Plan inquiries as well as provide contact information between the San Joaquin Urban County Consortium, San Joaquin Housing Authority, housing developers, and non-profit groups.  | Ongoing  | The City continues to provide housing information to interested parties, including home owners, developers, property owners, non-profit grups, etc. as it relates to Zonign and General Plan. This program is ongoing.                        |
| Program 6a | Promote energy efficient land use planning by incorporating energy conservation as a major criterion for future decision making. This shall include innovative site designs and orientation techniques, which incorporate passive and active solar designs and natural cooling techniques.   | Ongoing  | This program is ongoing. The City will continue to encourage energy efficient land use planning.  |

| Program 6b | Encourage pre-application meetings to address site layout and design components that encourage energy conservation prior to any formal submittal that is to be considered by the Planning Commission and/or City Council. The City shall continue to rely on project input from all departments to assess design and layout for all residential projects.   | Ongoing | The City continues to hold pre-application meetings. This program is ongoing.   |
|------------|---|---------|---|
| Program 6c | Continue to support energy conservation in existing and new housing, through participating in programs such as the Open PACE clean energy program and ensuring the community has access to current energy conservation methods and practices as well as information on programs available to fund energy conservation improvements. Ensure information is available at City Hall and on the City's website. | Ongoing | On May 2, 2016, the City Council approved the City's first clean energy financing program, known as the Home Energy Renovation Opportunity (HERO) Financing Program through the Property Assessment Clean Energy (PACE) Program. On December 4, 2017, the City Council approved similar clean energy financing programs with CSCDA Open Pace, Figtree Pace, and Golden State Financing Authority. On December 10, 2018, the City Council adopted a Resolution to participate in the California Municipal Finance Authority (CMFA) Open Property Assessed Clean Energy (PACE) Program. Information related to the energy conservation is available upon request. |
| Program 6d | Encourage new residential development or significant rehabilitation projects to meet or exceed CalGreen Tier 1 and/or to achieve LEED certification.  | Ongoing | The City will encourge new residential development or significant rehab. Projects to meet CALGreen and LEED standards.  |
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## CITY OF LATHROP PLANNING COMMISSION RESOLUTION NO. 25-3

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LATHROP RECOMMENDING CITY COUNCIL RECEIVE AND ACCEPT THE HOUSING ELEMENT ANNUAL PROGRESS REPORT FOR CALENDAR YEAR 2024 AND AUTHORIZE STAFF TO SUBMIT THE REPORT TO THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

WHEREAS, California Government Code Section 65400(2) requires the planning agency to provide an annual report to the City Council, the Governor's Office of Planning and Research (OPR), and the State Department of Housing and Community Development (HCD) regarding progress toward implementation of the housing element of the general plan; and

WHEREAS, planning staff has prepared an annual progress report for the calendar year 2024, utilizing the prescribed forms and instructions provided by HCD; and

WHEREAS, the Planning Commission has reviewed all written evidence and oral testimony presented to date.

NOW, THEREFORE, BE IT RESOLVED that the Planning Commission of the City of Lathrop based on substantial evidence in the administrative record of proceedings and pursuant to its independent review and consideration, does hereby recommend the City Council receive and accept the annual progress report on the Housing Element for Calendar Year 2024, attached and incorporated by reference herein, and authorize staff to forward the report to the Governor's Office of Planning and Research and the State Department of Housing and Community Development pursuant to Government Code Section 65400(2).

PASSED AND ADOPTED by the Planning Commission of the City of Lathrop at a regular meeting on the 19<sup>th</sup> day of February, 2025 by the following vote:

AYES:

Ralmilay, Jackson, Rhodes

NOES:

None

ABSTAIN:

None

ABSENT:

Camarena, Ishihara

Ash Ralmilay, Chair

ATTEST:

APPROVED AS TO FORM:

Rick Coguiat, Secretary

Salvador Navarrete, City Attorney

**ITEM 4.6** 

CITY MANAGER'S REPORT
MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: VALIDATION OF THE 2024 FINDING OF

ADEQUATE PROGRESS IN THE MOSSDALE

TRACT AREA

RECOMMENDATION: Adopt Resolution Validating the 2024 Urban

Level of Flood Protection (ULOP) Finding of Adequate Progress in the Mossdale Tract Area,

Acting as the Land Use Agency

## **SUMMARY:**

Senate Bill 5 (SB5) and related companion bills created a new requirement for certain land use decisions made by cities and counties in the California Central Valley. Prior to approving discretionary land use decisions for non-residential projects, and prior to approving ministerial land use decisions (building permits) for new residential buildings, land use agencies are required to make findings related to the provision of 200-Year or Urban Level of Flood Protection (ULOP).

On June 20, 2016, June 5, 2017, July 9, 2018, July 8, 2019, July 13, 2020, July 12, 2021, February 13, 2023, and October 14, 2024, City Council approved an Adequate Progressing Finding Report (APR) toward provision of 200-Year ULOP in Reclamation District 17 Basin (hereinafter referred to as the "Mossdale Tract Area").

The 2024 APR is included as Attachment "B" for a 200-Year Urban Level of Flood Protection in the Mossdale Tract Area by the Year 2040. Staff requests that the City Council adopt a Resolution, included as Attachment "A", validating the 2024 ULOP Finding of Adequate Progress in the Mossdale Tract Area that will allow the City of Lathrop to continue to issue discretionary permits to commercial and industrial uses, and ministerial permits for new residential homes for a limited period subject to ongoing validation of that finding.

### **BACKGROUND:**

The California Department of Water Resources (DWR) developed certain guidance and ULOP criteria in response to requirements outlined in the Central Valley Flood Protection Act of 2008, enacted by SB5 in 2007 and amended by subsequent legislation (2007 California Flood Legislation). DWR developed the ULOP criteria to assist affected cities and counties within the Sacramento-San Joaquin Valley, in making the findings related to an ULOP before approving certain land use entitlements in accordance with the 2007 California Flood Legislation.

The existing Mossdale Tract Area levees currently do not meet the updated DWR Urban Levee Design Criteria (ULDC) standards adopted by DWR in May 2012, and the existing levees are not currently certified to provide 200-year protection. Accordingly, the land use agencies within the Mossdale Tract Area, in coordination with RD 17, have been jointly pursuing efforts to achieve ULOP by 2040. AB 838, signed into law on September 28, 2020, extended the ULOP deadline from 2025 to

PAGE 2

## **CITY MANAGER'S REPORT** MARCH 10, 2025 CITY COUNCIL REGULAR MEETING VALIDATION OF THE 2024 FINDING OF ADEQUATE PROGRESS IN THE MOSSDALE TRACT AREA

2028. SB 586, signed into law on April 30, 2024, extended the ULOP deadline from 2028 to 2040. According to the Project implementation schedule, ULOP will be completed by 2040.

In June 2016, Larsen Wurzel & Associates, Inc. (LWA) prepared the "RD 17 Area: Adequate Progress Report for Urban Level of Protection" (APR). The APR served as a strategic plan describing and outlining the steps that the Local Flood Management Agency (LFMA) and the land use agencies in the Mossdale Tract Area are taking to generate the local funding necessary to advance and ultimately implement 200-year levee improvements in accordance with the requirements of 2007 Senate Bill 5 (SB5).

On June 2017, July 2018, July 2019, July 2020, July 2021, February 2023, and October 2024, City Council approved an APR toward provision of the 200-Year ULOP in the Mossdale Tract Area as one of the ongoing requirements is to annually report to the Central Valley Flood Protection Board (CVFPB) on the efforts in working toward completion of the flood protection system. This 2024 Annual Adequate Progress Report Update (2024 APR) included as Attachment "B", in combination with other documentation submitted by San Joaquin Area Flood Control Agency (SJAFCA) as the LFMA, is intended to continue to support the requirements of Government Code Section 65007 (a)(5) that "the local flood management agency shall annually report to the CVFPB on the efforts in working toward completion of the flood protection system."

As noted above, it is also intended that this report may be referenced by all of the Land Use Agencies in the Mossdale Tract Area (specifically the Cities of Lathrop, Manteca, and Stockton, as well as San Joaquin County) in making new or validating findings related to approval of development projects that rely on the Adequate Progress Findings where such a finding is applicable.

The 2024 APR described several aspects including:

- The requirements set forth by SB5 and ULOP;
- The requirements of Land Use Agencies in making findings related to Adequate Progress toward ULOP, and, more specifically;
- The approach the LFMAs in the Mossdale Tract Area is taking with respect to compliance with the guidance provided by the California Department of Water Resource in support of the Land Use Agencies' maintenance of findings of Adequate Progress.

In addition, the 2007 California Flood Control Legislation required the LFMA to:

- Report annually to the Central Valley Flood Protection Board on the status of the progress toward completion of the flood protection system, and
- Validate that the adequate progress finding is still effective.

The 2024 APR was prepared to satisfy the above requirements so that the City of Lathrop, as a Land Use Agency, may rely on the prior findings of Adequate Progress.

## **CITY MANAGER'S REPORT** MARCH 10, 2025 CITY COUNCIL REGULAR MEETING VALIDATION OF THE 2024 FINDING OF ADEQUATE PROGRESS IN THE **MOSSDALE TRACT AREA**

Based as part of the implementation of SJAFCA's adopted Climate Adaptation Policy and efforts to advance a Feasibility Study with DWR under the Urban Flood Risk Reduction (UFRR) program, SJAFCA identified and analyzed the requisite improvements needed to meet the appropriate standard of protection when considering the uncertain impacts of climate change. SJAFCA's efforts to address climate change resulted in the preparation of a December 12, 2019 technical memorandum by Kjeldsen Sinnock & Neudeck, Inc. (KSN) detailing the additional costs of complying with the adopted climate adaptation policy as well as the materials to support all of the requisite evidentiary requirements of ULOP including the 2022 update to the 2016 Engineer's Report and associated IPE review/Engineer's response. A comprehensive update of SJAFCA's Project was prepared in 2021 to consolidate and present a single budget for to address ULDC deficiencies and address Climate Adaptation. The updated cost estimate in present day 2021 dollars, is approximately \$230 million.

Previously, the Cities of Lathrop and Manteca, as well as Reclamation District 17, comprised the LFMA, and these agencies have been reporting the status of ULOP for the Mossdale Tract Area to the CVFPB. With the modification of SJAFCA's membership in 2018, SJAFCA has taken over the role of LFMA for the Mossdale Tract Area, and this report is now being submitted to support all land use agencies within the Mossdale Tract Area.

On April 18, 2024, the SJAFCA Board of Directors adopted a resolution of intention to form an assessment district to provide the local cost share for the \$473M levee improvement project to provide an ULOP to the Mossdale Tract Area. The SJAFCA Board officially adopted the assessment in July 2024 after it was approved by property owners.

## **REASON FOR RECOMMENDATION:**

Approval by SJAFCA of the 2024 Annual Adequate Progress Report Update for a 200-Year ULOP for the Mossdale Tract Area, and submission by SJAFCA of this report to the CVFPB included as Attachment "C", allows the City of Lathrop, as a Land Use Agency, to rely on the prior findings of Adequate Progress. This will then allow the City of Lathrop to continue to issue, within the Mossdale Tract Area, discretionary permits to commercial and industrial uses, and ministerial permits (building permits) for new residential homes while the City continues to make progress toward establishing ULOP 200-year flood protection by the year 2040.

## FISCAL IMPACT:

Initially, all technical reports have been funded by the Cities of Lathrop and Manteca and our development community. Recently, these funds have been supplemented by advanced funds from Stockton, the County of San Joaquin, and the State of California via an Urban Flood Risk Reduction grant. The future cost will be provided by outside funding sources identified in the 2024 Annual Adequate Progress Report Update.

CITY MANAGER'S REPORT

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

VALIDATION OF THE 2024 FINDING OF ADEQUATE PROGRESS IN THE MOSSDALE TRACT AREA

## **ATTACHMENTS:**

- A. Resolution of the City Council of the City of Lathrop, Validating the 2024 Urban Level of Flood Protection (ULOP) Finding of Adequate Progress in the Mossdale Tract Area, Acting as the Land Use Agency
- B. 2024 Annual Adequate Progress Report Update for Urban Level of Protection Final Report, dated December 31, 2024
- C. SJAFCA Letter to CVFPB transmitting the 2024 Annual Adequate Progress Report Update for Urban Level of Protection, dated February 4, 2025

CITY MANAGER'S REPORT

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

VALIDATION OF THE 2024 FINDING OF ADEQUATE PROGRESS IN THE MOSSDALE TRACT AREA

## **APPROVALS:**

| Leponina Alpapan       | 02/24/2025            |
|------------------------|-----------------------|
| Véronica Albarran      | Date                  |
| Junior Engineer        |                       |
| FOR                    | 2.27.2025             |
| Brad Taylor            | Date                  |
| City Engineer          |                       |
| Compass                | 2/21/2025             |
| Cari James             | Date                  |
| Finance Director       |                       |
| Michael King           | 2 · 27 · 2025<br>Date |
| Assistant City Manager |                       |
|                        | 3-3-2025              |
| Salvador Navarrete     | Date                  |
| City Attorney          |                       |
|                        | S·4·25                |
| Stephen J. Salvatore   | Date                  |
| City Manager           |                       |
|                        |                       |

## **RESOLUTION NO. 25-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP VALIDATING THE 2024 URBAN LEVEL OF FLOOD PROTECTION (ULOP) FINDING OF ADEQUATE PROGRESS IN THE MOSSDALE TRACT AREA, ACTING AS THE LAND USE AGENCY

**WHEREAS**, Senate Bill 5 (SB5), and related companion bills, created a new requirement for certain land use decisions made by cities and counties in the California Central Valley; and

**WHEREAS**, prior to approving discretionary land use decisions for non-residential projects, and prior to approving ministerial land use decisions (building permits) for new residential buildings, land use agencies are required to make findings related to the provision of 200-year Urban Level of Flood Protection (ULOP); and

WHEREAS, effective January 1, 2018, San Joaquin Area Flood Control Agency (SJAFCA) has taken over the role of Local Flood Management Agency (LFMA) for the Reclamation District 17 Basin (hereinafter referred to as the "Mossdale Tract Area") and this report is now being submitted to support all land use agencies within the Mossdale Tract Area; and

**WHEREAS**, AB 838, signed into law on September 28, 2020, extended the ULOP deadline from 2025 to 2028. SB 586, signed into law on April 30, 2024, extended the ULOP deadline from 2028 to 2040. According to the Project implementation schedule, ULOP will be completed by 2040; and

**WHEREAS**, on June 2017, July 2018, July 2019, July 2020, July 2021, February 2023, and October 2024, City Council approved an Adequate Progressing Finding Report (APR) toward provision of 200-year ULOP in the Mossdale Tract Area; and

WHEREAS, based as part of the implementation of SJAFCA's adopted Climate Adaptation Policy and efforts to advance a Feasibility Study with DWR under the Urban Flood Risk Reduction (UFRR) program, SJAFCA identified and analyzed the requisite improvements needed to meet the appropriate standard of protection when considering the uncertain impacts of climate change. SJAFCA's efforts to address climate change resulted in the preparation of a December 12, 2019 technical memorandum by Kjeldsen Sinnock & Neudeck, Inc. (KSN) detailing the additional costs of complying with the adopted climate adaptation policy as well as the materials to support all the requisite evidentiary requirements of ULOP including the 2021 update to the 2016 Engineer's Report and associated IPE review/Engineer's response; and

**WHEREAS**, a comprehensive update of SJAFCA's Project was prepared in 2021 to consolidate and present a single budget for to address ULDC deficiencies and address Climate Adaptation. The updated cost estimate in present day 2021 dollars is approximately \$230 million; and

WHEREAS, based on SJAFCA's approval of the Mossdale Tract Program: 2024 Annual Adequate Progress Report Update for Urban Level of Flood Protection dated December 31, 2024, included as Attachment B to the City Manager's Report, and its transmittal to the Central Valley Flood Protection Board, included as Attachment C to the City Manager's Report, staff requests that the City Council adopt a resolution to validate prior findings of Adequate Progress made by the City on June 20, 2016; and

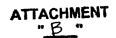
**WHEREAS,** on April 18, 2024, the SJAFCA Board of Directors adopted a resolution of intention to form an assessment district to provide the local cost share for the \$473M levee improvement project to provide an ULOP to the Mossdale Tract Area. The SJAFCA Board officially adopted the assessment in July 2024 after it was approved by property owners.

**NOW, THEREFORE, BE IT RESOLVED,** that the City Council of the City of Lathrop, acting as the land use agency, hereby validates and reaffirms the June 20, 2016 Finding of Adequate Progress toward providing a 200-Year Urban Level of Flood Protection in the Mossdale Tract Area by the year 2040, based upon the 2024 Annual Adequate Progress Report Update included as Attachment B to the March 10, 2025 City Manager's Report that accompanied this resolution; and

BE IT FURTHER RESOLVED, based upon the hereby referenced and incorporated substantial evidence in the record, that the City Council of the City of Lathrop hereby validates and affirms that the Adequate Progress Finding adopted, pursuant to SB5 and its companion legislation, shall serve as the Adequate Progress Finding for the City of Lathrop's approval of any and all discretionary permits and approvals issued pursuant to State Planning and Zoning Law, the California Subdivision Map Act, and Development Agreement Law to any commercial and industrial uses, and any and all ministerial permits (building permits) for new residential homes for a period of 10 years' subject to ongoing validation of that finding, as applied to urban development in the Mossdale Tract Area which urban development is approved in accordance with local and State laws; and

**BE IT FURTHER RESOLVED**, based upon the hereby referenced and incorporated substantial evidence in the record, hereby and above referenced reports and all documents comprising the record of proceedings, affected land use decisions for development in Mossdale Tract Area are expected to have 200-year flood protection by 2040.

| <b>PASSED AND ADOPTED</b> by the City day of March 2025 by the following vote: | Council of the City of Lathrop this 10 <sup>th</sup> |
|--|--|
| AYES:  |  |
| NOES:  |  |
| ABSTAIN:   |  |
| ABSENT:  |  |
|  | Paul Akinjo, Mayor                                   |
| ATTEST:  | APPROVED AS TO FORM:                                 |
| Teresa Vargas<br>City Clerk  | Salvador Navarrete<br>City Attorney                  |





PUBLIC FINANCE & MANAGEMENT RESOLVED

# LARSEN WURZEL & Associates, Inc.

2450 Venture Oaks Way, Suite 240 Sacramento, CA 95833

## Mossdale Tract Program:

# 2024 Annual Adequate Progress Report Update

FOR URBAN LEVEL OF PROTECTION

Prepared for: The San Joaquin Area Flood Control Agency (SJAFCA)

December 31, 2024

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Amended Agreement for Collection of San Joaquin Area Flood Control Agency Mossdale Tract Area Regional Urban Level of Protection Development Impact Fee (Partial Execution)

San Joaquin Area Flood Control Agency Resolution No. 22-07: Resolution Directing Staff to

Work with the Member Land Use Agencies to Finalize the Mossdale Tract Urban Level of Flood Protection Development Impact Fee Update and Authorizing the Executive Director to

Execute an Amended Collection Agreement (excluding the final Nexus Study Update)<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> A full copy of the referenced Final Nexus Study can be found here: https://stockton.granicus.com/MetaViewer.php?view\_id=70&clip\_id=7899&meta\_id=698228



Appendix B:

**Development Impact Fee Program Supporting Tables** 

Appendix C:

San Joaquin Area Flood Control Agency Resolution No. 24-22: Resolution of the Board of Directors of the San Joaquin Area Flood Control Agency Approving Final Engineer's Report, Forming the Mossdale Tract Overlay Assessment District and Ordering the Levy of Assessment beginning in Fiscal Year 2024-25

Appendix D:

Mossdale Tract Enhanced Infrastructure Financing District – Infrastructure Financing Plan Final Report dated June 2, 2022<sup>2</sup>

Memorandum of Understanding between the San Joaquin Area Flood Control Agency and the Mossdale Tract Enhanced Infrastructure Financing District Public Financing Authority dated June 15, 2023

Supporting Financing Plan Tables

<sup>&</sup>lt;sup>2</sup> A full copy of the referenced IFP Final Report can be found here: https://www.sjafca.org/home/showpublisheddocument/1275/637902252871700000



## LIST OF ABBREVIATIONS

APR Adequate Progress Repot

2016 APR RD 17: Area Adequate Progress Report for Urban Level of Protection (June 2016)

Area Mossdale Tract Area

CEQA California Environmental Quality Act

Climate Adaptation Policy

SJAFCA adopted Policy on Adapting Design Standards for the

Mossdale Tract Area of SAJFCA in Light of Climate Change

CVFPB Central Valley Flood Protection Board

DIF Development Impact Fee

DWR California Department of Water Resource

EIFD Enhanced Infrastructure Financing District

EIP Early Implementation Program

Engineer's Report PBI's March 22, 2016, ULDC Evaluation of the RD 17 Levee

Project Levee Improvements to meet ULDC 200-year requirements

IPE Independent Panel of Experts

JEPA Joint Exercise of Powers Agreement

JPA Joint Powers Authority

KSN Kjeldsen, Sinnock & Neudeck Inc.

Land Use Agencies San Joaquin County and the Cities of Lathrop, Manteca, and Stockton

LFMA Local Flood Management Agency (previously RD 17,

Lathrop, and Manteca, now SJAFCA)

LSRP Levee Seepage Repair Project

LWA Larsen Wurzel & Associates, Inc.

Mossdale Tract Area The area serviced by Reclamation District No. 17

O&M Operations and maintenance

OAD Special Benefit Overlay Assessment District

PBI Peterson Brustad, Inc.



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RD 17 Reclamation District 17

RFP Request for Proposal

SB5 Senate Bill 5 (2007)

SJAFCA San Joaquin Flood Control Agency

SJCFCWCD San Joaquin County Flood Control and Water Conservation District

IFP / the Plan Infrastructure Financing Plan

UFRR Urban Flood Risk Reduction

ULDC Urban Levee Design Criteria

ULOP Urban Level of Flood Protection

USACE U.S. Army Corps of Engineers



## **Overview & Context**

Larsen Wurzel & Associates, Inc. (LWA) has been engaged by the San Joaquin Flood Control Agency (SJAFCA), the Local Flood Management Agency (LFMA) for the Mossdale Tract Area (the Area), to prepare an Annual Adequate Progress Report Update (Annual APR Update) toward the achievement of an Urban Level of Flood Protection (ULOP) within the Mossdale Tract Area (Area) for calendar year 2024. In 2016 and 2017, the Cities of Lathrop and Manteca, as well as Reclamation District 17 (RD 17) comprised the LFMA and these agencies reported the status of Adequate Progress for the Area to the Central Valley Flood Protection Board (CVFPB). In January 2018, SJAFCA took over the role of LFMA for the Area and assumed responsibility for Annual Reporting pursuant to Government Code §65007 (a)(5). This Annual APR Update is being submitted by SJAFCA to support all land use agencies within the Area. This is the ninth Annual Report on Adequate Progress for the Area; the seventh prepared by SJAFCA.

As noted in the 2018 Annual APR Update, prior to January 2018, SJAFCA's membership consisted of the City of Stockton, San Joaquin County, and the San Joaquin County Flood Control and Water Conservation District (SJCFCWCD). Effective January 1, 2018, the Joint Exercise of Powers Agreement (JEPA) establishing SJAFCA was amended to include the Cities of Lathrop and Manteca. This action was taken by all members of the new SJAFCA organization as part of the plan (described further within this report<sup>3</sup>) to achieve ULOP. Herein, San Joaquin County and the Cities of Lathrop, Manteca, and Stockton are jointly referred to as the Land Use Agencies.

In June 2016, LWA prepared the "RD 17 Area: Adequate Progress Report for Urban Level of Protection" (2016 APR). The 2016 APR served as a strategic plan describing the steps that the LFMA and the Land Use Agencies in the RD 17 basin (hereinafter referred to as the Mossdale Tract Area) are taking to generate the funding necessary to advance and ultimately implement 200-year levee improvements in accordance with the requirements of Senate Bill 5 (2007) (SB5). The 2016 APR described several aspects including:

- The requirements set forth by SB5 and ULOP;
- The requirements of the Land Use Agencies in making findings related to Adequate Progress toward ULOP, and, more specifically;
- The approach the LFMAs in the Mossdale Tract Area were taking with respect to compliance with the guidance provided by the California Department of Water Resource (DWR) in support of the Land Use Agencies' maintenance of findings of Adequate Progress.

## Land Use and LFMA Requirements for Maintaining Findings of Adequate Progress toward ULOP

Adequate Progress has been defined by the 2007 California Flood Legislation (see Government Code §65007(a)) as:

The development of the scope, schedule, and cost to complete flood protection facilities;

<sup>&</sup>lt;sup>3</sup> Reference the Governance Approach to Funding & Implementation section (page 12) of this report.



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- Documentation that revenues have been identified to support implementation of the flood protection facilities;
- Evidence that critical features of the flood protection facilities are under construction and progressing;
- The city or county has not been responsible for a significant delay in the completion of the system;
- The LFMA has provided DWR and the CVFPB information to determine substantial completion of the required flood protection.

Regarding the last bullet, the LFMA must annually document:

- That the total project scope, schedule, and cost of the completed flood protection system have been developed to meet the appropriate standard of protection;
- That 90% of the required revenues scheduled to be received by that year have been appropriated and are being expended;
- Critical features of the flood protection system are under construction and each critical feature is progressing as indicated by the actual expenditures of the construction budget; and,
- The city or county has not been responsible for a significant delay in the completion of the system.

In addition, the 2007 California Flood Control Legislation requires the LFMA to report annually to the CVFPB on the status of progress toward completion of the flood protection system.

This <u>2024 Annual Adequate Progress Report Update</u> is intended to satisfy the annual reporting requirements for 2024 by the LFMA for reference by the Land Use Agencies in the Mossdale Tract Area in their ULOP findings.

## Mossdale Tract Area Approach to ULOP

The 2016 APR was prepared by the Cities of Lathrop and Manteca and RD 17 to provide information for the Cities and County located within the Mossdale Tract Area, for their reference in support of their respective ULOP findings for land use decisions within the Mossdale Tract Area. The following describes the evidentiary conclusions from the 2016 APR, based on DWR's ULOP criteria (collectively the ULOP EVD-3<sup>4</sup>):

- A report prepared by the LFMA demonstrating Adequate Progress as defined in California Government Code Section 65007(a).
  - The 2016 APR, in combination with other documentation prepared by the Land Use Agencies demonstrated adequate progress.
- A report prepared by a Professional Civil Engineer registered in California to document the data and analyses for demonstrating the property, development project, or subdivision will have ULOP at the time when the flood protection system is completed.
  - The LFMA requested that a team of Professional Engineers led by Peterson Brustad, Inc. (PBI) in coordination with their subconsultants, Kjeldsen, Sinnock & Neudeck Inc. (KSN) and ENGEO prepare the required report. Their report, dated March 22, 2016, compiled under a Cover

 $<sup>^{\</sup>rm 4}$  Reference page 2-10 within the ULOP Criteria, November 2013.



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Memorandum titled "Urban Levee Design Criteria (ULDC) Evaluation of the RD17 Levee" met the requirement at that time.

- A report by an Independent Panel of Experts (IPE) on the review of the report prepared by the Professional Civil Engineer.
  - An IPE consisting of Robert Pyke, Edwin Hultgren, and Thomas Plummer was engaged to review the Engineer's Report. The panel's report dated May 24, 2016, titled "Independent Review of Urban Levee Design Criteria Evaluation, March 2016" fulfilled this requirement.
- A response by the Professional Civil Engineer to the comments from the IPE.
  - PBI, author of the documents reviewed by the IPE, responded in a letter addressed to Mr. Glenn Gebhardt with the City of Lathrop and Mr. Kevin Jorgensen with the City of Manteca, dated June 3, 2016. Mr. Dave Peterson, P.E. of PBI prepared the response. This letter fulfilled this requirement.
- An annual report prepared by the LFMA, submitted to the CVFPB documenting the efforts in working toward completion of the flood protection system.
  - The 2016 APR, in combination with other documentation prepared by the acting LFMA, supported the evidentiary requirements of Adequate Progress. The 2016 APR addressed how the flood protection system that will provide ULOP will be funded and financed. The 2016 APR described the proposed funding mechanisms, the approach and schedule for their implementation, and the projected revenues identified to support implementation of the flood protection system.

The CVFPB, on October 25, 2016, acknowledged receipt of the evidentiary documentation including the 2016 APR and indicated that the "submittal sufficiently complies with the statutory requirements of California Government Code Section 65007(a)". The CVFPB indicated that their compliance letter was valid through September 30, 2017 and that future year's evaluations would be based upon review of annually submitted documents.

On August 10, 2017, the City of Lathrop, acting as the LFMA and on behalf of the Cities of Lathrop and Manteca, transmitted the first Annual APR Update, the <u>2017 Adequate Progress Report Update</u>, dated June 13, 2017. In response to the submission of that report, CVFPB staff requested that the City of Lathrop prepare an Adequate Progress Submittal Form which was completed and submitted to CVFPB staff on Thursday November 2, 2017.

Subsequent Annual reports have been submitted by SJAFCA, acting as the LFMA and on behalf of the Mossdale Tract Area, to the CVFPB as follows:

- On June 28, 2018, SJAFCA transmitted the <u>2018 Annual Adequate Progress Report Update</u>.
- On June 28, 2019, SJAFCA transmitted the <u>2019 Annual Adequate Progress Report Update</u>.
- On June 30, 2020, SJAFCA transmitted the <u>2020 Annual Adequate Progress Report Update</u>.
- On June 29, 2021, SJAFCA transmitted the 2021 Annual Adequate Progress Report Update.



- On January 31, 2023, SJAFCA transmitted the <u>2022 Annual Adequate Progress Report Update</u>.
- On September 23, 2024, SJAFCA transmitted the <u>2023 Annual Adequate Progress Report Update</u>.

To address the uncertain nature of climate change and the resulting impacts to hydraulics and hydrology, in February 2019 SJAFCA adopted a *Policy on Adapting Design Standards for the Mossdale Tract Area of SAJFCA in Light of Climate Change* (Climate Adaptation Policy, SJAFCA Resolution No. 19-06, included as **Appendix A**). This policy identifies seven specific elements that are to be incorporated into both the design and implementation of the Mossdale Tract 200-year improvements to address climate change uncertainties. Further, SJAFCA engaged a task order with PBI to update the scope and cost of the 200-year improvements to address the adopted Climate Adaptation Policy. This effort resulted in the preparation of a detailed cost estimate prepared by Kjeldsen Sinnock & Neudeck, Inc. (KSN) addressing the costs of complying with policy.

The 2020 Annual Report Update and subsequent reports have reflected the costs of compliance with the adopted Climate Adaptation Policy as part of the financing plans presented within them. Further, an evaluation and analysis of the proposed Climate Adaptation Policy improvements determining that the improvements meet the appropriate standard of protection has been completed consistent with the evidentiary requirements of DWR's ULOP criteria. The 2021 Annual Report Update and subsequent reports include reference to the additional evidentiary materials. Those materials include:

- A report prepared by a Professional Civil Engineer registered in California to document the data and analyses for demonstrating the property, development project, or subdivision will have ULOP at the time when the flood protection system is completed.
  - A team of Professional Engineers led by Peterson Brustad, Inc. (PBI) in coordination with their subconsultants, Kjeldsen, Sinnock & Neudeck Inc. (KSN) and ENGEO prepare a report dated June 18, 2021, compiled under a Cover Memorandum titled "2021 Climate Change Update to the Mossdale Engineer's Report." The materials included within the report were presented to the IPE in April 2021 for their review and comment.
- A report by an Independent Panel of Experts (IPE) on the review of the report prepared by the Professional Civil Engineer.
  - An IPE consisting of Robert Pyke, Robert Lokteff, and Thomas Plummer was engaged to review the 2021 Climate Change Update to the Mossdale Engineer's Report. In response, the IPE prepared a report dated June 1, 2021, titled "Independent Panel of Experts for RD 17 200-Year Level of Protection Project Climate Change Update."
- A response by the Professional Civil Engineer to the comments from the IPE.
  - PBI, author of the documents reviewed by the IPE, responded in a letter addressed to Mr. Chris Elias, dated June 18, 2021. Mr. Michael Rossiter, P.E. of PBI prepared the response. This letter fulfilled the response requirement.
- An annual report prepared by the LFMA, submitted to the CVFPB documenting the efforts in working toward completion of the flood protection system.



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O This 2024 APR, in combination with the documentation prepared by the LFMA, supports the evidentiary requirements of Adequate Progress. This 2024 APR addresses how the flood protection system, as described within the 2016 and 2021 Climate Change Update Engineer's reports, will provide ULOP will be funded and financed. This 2024 APR describes the proposed funding mechanisms, the approach and schedule for their implementation, and the projected revenues identified to support implementation of the flood protection system. Further, this 2024 Annual Adequate Progress Report Update is intended to continue to address the requirements of Government Code Section 65007 (a)(5). "The local flood management agency shall annually report to the CVFPB on the efforts in working toward completion of the flood protection system."

Finally, it is intended that this report, in combination with any other required documentation pursuant to SB5 and DWR's associated ULOP Guidance, may be referenced by the Land Use Agencies in the Mossdale Tract Area (specifically the Cities of Lathrop, Manteca, and Stockton, as well as San Joaquin County) in making new or validating findings related to approval of development projects that rely on the Adequate Progress Findings where such a finding is applicable.



## Adequate Progress toward ULOP

The existing RD 17 levees protecting the Mossdale Tract Area do not meet the updated DWR ULDC standards adopted in May 2012, and the existing levees are not currently certified to provide 200-year protection. Accordingly, SJAFCA is pursuing efforts to achieve ULOP by the required deadline. The required deadline for achieving ULOP for the Mossdale Tract Area, as of the date of this report, is 2040.5

The LFMA's plan for flood protection through the year 2040 consists of two components: (1) RD 17's, now completed, Phase 3 Levee Seepage Repair Project (LSRP) and (2) SJAFCA identified levee improvements to achieve ULDC 200-year requirements (the Project or SJAFCA ULOP Project).

The SJAFCA ULOP Project, as described previously in the 2016 APR, consists of a Fix-In-Place Levee Improvement Project and an extension of the existing dryland levee in Manteca. A review of the (i) Project scope, (ii) Project schedule, and (iii) the cost of the completed flood protection system, all as proposed in 2016 and later updated, demonstrate that they were developed to meet the appropriate standard of protection based on information known at that time. As noted above, as part of the implementation of SJAFCA's adopted Climate Adaptation Policy and efforts to complete the Mossdale Tract Area Urban Flood Risk Reduction Study, SJAFCA has identified and analyzed the requisite improvements needed to meet the appropriate standard of protection when considering the uncertain impacts of climate change. SJAFCA's efforts to address climate change resulted in the preparation of materials to support all the requisite evidentiary requirements of ULOP including the 2021 Update to the 2016 Engineer's Report and associated IPE review/Engineer's response.

## Critical Features of the Flood Protection System are Under Construction and Each **Critical Feature is Progressing**

#### RD 17 Levee Seepage Repair Project

RD 17, with funding from the issuances of multiple series of bonds secured by assessment revenues and a funding agreement with DWR, has constructed all of the Phase 3 LSRP improvements. One remaining component of the Phase 3 LSRP improvements includes, a 400' long jet-grout cutoff wall under the River Islands Parkway bridge (Element VI-a.1) which is planned to be addressed as part of SJAFCA ULOP Project.

Based on information obtained from RD 17 and estimates made by LWA given information provided, a cumulative total of approximately \$81 million of LSRP improvements have been completed. RD 17 funded the project by issuing bonds in 2009 and 2017 and utilized bond proceeds, along with annual assessment revenues, to match grant funding from DWR to advance the LSRP to completion.

#### SJAFCA ULOP Project

In June 2016, the City of Lathrop secured 50% funding for \$10 million of work (total of \$5.0 million of grant funding) from DWR under the UFRR Program and executed a funding agreement with DWR to fund a feasibility analysis of a focused array of alternatives which address State estimates of climate change through 2040. In

<sup>&</sup>lt;sup>5</sup> SB 586, signed into law on April 30, 2024, extended the ULOP deadline for the Mossdale Tract to 2040.



January of 2019, the grant funding agreement transitioned to SJAFCA. The Mossdale Tract Area Urban Flood Risk Reduction Study (UFRR Study) was completed in September 2021. The UFRR Study cost approximately \$1.83 million. The early engineering evaluations and ULDC deficiency analyses cost approximately \$2.83 million. DWR provided cost sharing for both the early work and the UFRR Study, approximately \$2.3 million. The remaining funds from DWR, approximately, \$2.0 million have been used to advance environmental review (California Environmental Quality Act [CEQA] Analysis) and preliminary design of the initial phase of the preferred alternative.

In September 2022, SJAFCA executed a Feasibility Study Cost Share Agreement (FCSA) with the USACE to evaluate the Federal Interest in an array of alternatives to provide enhanced flood protection to the Lathrop and Manteca Area. This study will result in the preparation of the Lower San Joaquin River Lathrop and Manteca Feasibility Study, CA. While Federal interest in the Mossdale Program is being evaluated, SJAFCA has continued to advance the design and permitting of certain common features of the UFRR feasibility study preferred alternatives that overlap with the features of the ULOP Project.

In September 2024, SJAFCA and DWR executed an amendment to the UFFR Agreement adding an additional \$75 million of funding (total State funding of \$80 million) to advance implementation of a portion of the approved UFFR Feasibility Study's preferred alternative. SJAFCA is now advancing preliminary design and CEQA independently utilizing State and local funds. SJAFCA's goal is to advance implementation of improvements ahead of Federal authorization of the Project. With this funding, SJAFCA will finalize the design of the improvements and advance construction of the Dryland Levee improvements.

## Summary of Scope, Schedule & Cost

The 2016 Engineer's Report and 2021 Update identify two projects. These projects are listed below and, when fully implemented, will meet the objective of 200-year ULOP for the Mossdale Tract Area. These projects include:

- 1. RD 17 LSRP is being implemented in three phases:
  - a. Phase 1 (Completed 2008-09)
  - b. Phase 2 (Completed 2009-11)
  - c. Phase 3 (Completed 2024)
- 2. SJAFCA ULOP Project<sup>6</sup> is being pursued as Phase 4 and includes the following outlined steps:
  - a. ULDC engineering analysis and identification of deficiencies (completed March 22, 2016)
  - b. Additional Climate Change related analyses and update to the ULDC engineering analysis to consider SJAFCA's Adopted Climate Adaptation Policy (completed June 18, 2022)
  - c. Design and environmental evaluation of levee improvements to cure ULDC deficiencies (Commenced July 2022, Administrative Draft EIR completed in January 2023. A Final EIR to be completed in mid-2025.)
  - d. Implement levee improvements to cure ULDC deficiencies.

<sup>&</sup>lt;sup>6</sup> Throughout this report the Phase 4 Project was formerly known as the "Fix-In-Place" Project with the inclusion the extension of the dryland levee in Manteca.



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- Early advancement of improvements through a State/Local Urban Flood Risk Reduction Program Project
- ii. USACE Implementation of a federally authorized Lower San Joaquin River Lathrop and Manteca, CA Project

#### Schedule

On April 30, 2024, the Governor signed into law SB 586 which modified the timeline requirement for ULOP for the Mossdale Tract. Current effective law extends the deadline to 2040. The following schedule of milestones provides the LFMA's updated current plan to implement the levee improvements by 2040. The updated plan reflects a combined Local/State and USACE implementation plan where SJAFCA, with funding support from the State constructs a portion of the project, and the USACE constructs the balance. The Project Funding and Financing Approach outlines key milestones for implementation of the various funding mechanisms identified to support the revenue and financing requirements for the Project implementation.

| Activity                              | Completion |
|---------------------------------------|------------|
| Phase 3: RD 17 LSRP                   | 12/31/2023 |
|                                       |            |
| Phase 4: SJAFCA Project               |            |
| State/Local Implementation            |            |
| Environmental Documentation           | 6/30/2025  |
| Right of Way Acquisition <sup>7</sup> | 12/31/2026 |
| Engineering Design <sup>8</sup>       | 12/31/2026 |
| Construction                          | 10/31/2029 |
| Permitting & Compliance <sup>9</sup>  | 12/31/2027 |
|                                       |            |
| <u>USACE Implementation</u>           |            |
| Environmental Documentation           | 12/31/2028 |
| Right of Way Acquisition <sup>7</sup> | 6/30/2030  |
| Engineering Design                    | 6/30/2032  |
| Construction                          | 10/31/2034 |
| Permitting & Compliance <sup>9</sup>  | 12/31/2034 |

### **Total Program Costs**

Since the 2016 APR, updated cost estimates consolidating all components of the project into a single estimate have been prepared.

<sup>&</sup>lt;sup>9</sup> Reflects required permitting and ongoing mitigation and monitoring requirements.



<sup>&</sup>lt;sup>7</sup> Completion is reflective of possession of the necessary rights to complete the improvements, not necessarily compensation.

<sup>&</sup>lt;sup>8</sup> It is expected that the project would be phased and the first package of engineering plans and specific would be completed in time to commence construction in 2026.

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**Table 1** summarizes the total costs for the LSRP and SJAFCA Projects. The total design, permitting, and construction project costs of the LSRP in actual dollars to complete construction is estimated to be **\$80.96 million**. An updated cost estimate of SJAFCA's Project has been prepared to reflect a single budget addressing ULDC deficiencies and SJAFCA's Climate Adaptation policy through a combination of locally led and USACE led improvements. The cost estimate for the flood risk management components of the project was updated in early 2023 to reflect design updates to the project based upon the completion of UFRR Study and subsequent 35% preliminary design. More specifically, the cost estimate prepared in 2023 has been refined to reflect expected increased costs of mitigation as well as the requirements to incorporate multi-benefit eco-system restoration requirements needed to secure State cost sharing. The updated cost estimate, in 2023 dollars, is approximately **\$337.3 million**.<sup>10</sup>

<sup>&</sup>lt;sup>10</sup> Reference Appendix A - February 24, 2023, Technical Memorandum prepared by Kjeldsen Sinnock Neudeck, Inc. re: San Joaquin Area Flood Control Agency Mossdale Tract Area Urban Flood Risk Reduction Project: 2023 Cost Estimate Update.



Table 1 - APR

Mossdale Tract: 2024 Financing Plan

**Program Cost Summary** 

| Project Phase                  | Actual Costs to<br>Complete | Updated Project Costs Including Climate Adaptation & Eco-System Restoration (2023\$) |
|--------------------------------|-----------------------------|--|
| LSRP Phase 1                   | \$2,795,761                 |  |
| LSRP Phase 2 (including Parks) | \$13,068,589                |  |
| LSRP Phase 3                   | \$65,095,249                |  |
| SJAFCA ULOP Project            |                             | \$337,303,900  |
| Total Cost                     | \$80,959,600                | \$337,303,900  |

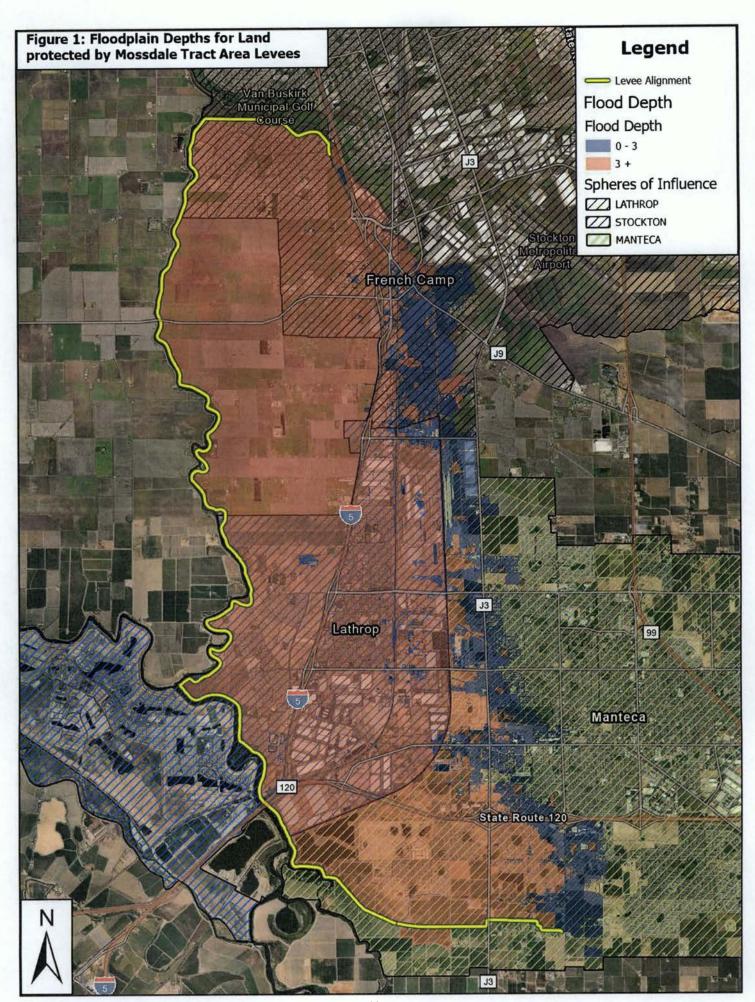
Source: Kjeldsen Sinnock & Neudeck and Larsen Wurzel & Associates, inc.

## **Applicable Geographic Area Reliant on Adequate Progress Report**

As noted in the 2016 APR and in the Annual Updates, the Adequate Progress Report applies to development afforded ULOP within the Mossdale Tract Area once the Project is complete. **Figure 1** shows the results of PBI's hydraulics analysis included as part of the Engineer's Report.<sup>11</sup> The overall area removed from the floodplain as a result of completion of the LSRP and SJAFCA Project is shown as the combined red and blue areas in **Figure 1**. More specifically, the area with greater than three-foot flood depths that would be subject to SB5 development restrictions without the completion of the LSRP and SJAFCA Project is shown in red.

<sup>&</sup>lt;sup>11</sup> This figure has been updated to reflect updated hydraulics associated with climate change. Future versions of this annual report will reflect the increased area to the East as a result of climate change.





## **Project Funding and Financing Approach**

In accordance with SB5, the 2016 APR provided documentation that revenues were identified to support implementation of the flood protection facilities. The following discussion restates and, where applicable, updates the revenue sources identified for the projects.

RD 17 began advancing the LSRP in 2008 with the formation of the RD 17 assessment and funding from the DWR's Early Implementation Projects (EIP) and Urban Flood Risk Reduction (UFRR) Programs. These revenues sources were utilized to complete the LSRP.

To fund SJAFCA's ULOP Project, the LFMA has identified the following local sources for the design, environmental review, permitting, and construction of ULOP improvements:

- SJAFCA 200-Year Development Impact Fee
  - A Regional SJAFCA 200-Year Development Impact Fee (Regional DIF) paid by property owners developing within the 200-year floodplain was adopted by SJAFCA in November 2018. Property already entitled and planned for development within the basin that benefits from the Project that has (or will in the future) advanced funds can apply that prior funding as credit towards the Project's fee obligation via a fee crediting arrangement. In March 2018, SJAFCA Adopted Resolution 19-15 formalizing a crediting program (Appendix B).
- A new Special Benefit Assessment District the Mossdale Tract Overlay Assessment District
  - O In July 2024, SJAFCA adopted a Resolution of Formation forming the Mossdale Tract Overlay Assessment District (OAD) (Appendix C). The OAD will commence levying assessment on properties (parcels) directly receiving flood damage reduction benefit from the construction and long-term O&M of the Project in Fiscal Year 2024/25.
- An Enhanced Infrastructure Financing District
  - O An Enhanced Infrastructure Financing District (EIFD) captures a portion of the growth in general property taxes and dedicates the revenue toward the construction of the Project. In May 2019, SJAFCA commenced the formation effort and in July 2022 the Mossdale Tract Enhanced Infrastructure Financing District Public Financing Authority (PFA) approved the formation of the Mossdale Tract Enhanced Infrastructure Financing District. With EIFD's formation in July 2022, it started generating tax increment revenue in FY 2022/2023. In May 2023, SJAFCA and the PFA formalized the process for transferring funds generated by the EIFD to SJAFCA for the Project through the execution of a Memorandum of Understanding (Appendix E).

The above local funding sources, as well as future bond proceeds secured by annual OAD revenues, will be utilized by SJAFCA to match State Grant revenues and fund SJAFCA's share of the local sponsor obligations of a future USACE Project either through in-kind credit by constructing improvements ahead of the USACE and acquiring property, or by making direct cash payments to the USACE.



## Governance Approach to Funding & Implementation

Prior to 2016, to facilitate the funding and implementation of the Project, the Cities of Lathrop and Manteca commissioned a governance evaluation. The 2016 APR outlined the governance structure that existed at the time in the Mossdale Tract Area for implementing the LSRP and outlined the entities that would be needed to support the implementation of the Phase 4 Project. The governance evaluation was completed in late 2017 and ultimately resulted in the reorganization of SJAFCA. SJAFCA is now the LFMA and Funding Entity, for the Mossdale Tract Area. SJAFCA now fulfills several distinct governance structures that were previously identified and evaluated to support the implementation, funding, and financing of the Project.



## **Project Funding and Financing Plan**

In accordance with Government Code §65007(a), this portion of the 2023 Annual APR Update provides documentation that revenues have been identified to support implementation of the flood protection facilities and further, that sufficient revenues to fund each year of the project schedule have been identified. The 2016 APR presented a Funding and Financing Plan that has been refined and updated based on the actual progression of the Project's implementation and additional information obtained subsequent to that report. Further this section addresses the requirement to demonstrate that in any given year, and consistent with that schedule of identified revenues, at least 90 percent of the revenues scheduled to be received by that year have been appropriated and are currently being expended.

## **Remaining Project Costs**

#### **LSRP Project**

This document has been updated since the preparation of the 2016 APR to reflect progress since May 2016 based on the completion of the RD 17's LRSP. **Table 2** has been updated to show that the LSJRP is complete and there are no remaining costs.

#### **Phase 4 Project Costs**

Table 3 presents the Opinion of Probable Costs prepared by KSN for the Phase 4 Project as of February 2023 which are reflective of the Climate Adaptation update, the completed UFRR Study, and progress made on advancing the preliminary design of the project to a 35% design level. The cost estimates for the flood risk management components of the project were prepared by KSN and updated / augmented by LWA to incorporate the ecosystem and multi-benefit improvements and other required non-flood risk management components identified in the UFRR Study required to secure State cost sharing. The costs presented in Table 3 continue to be presented in 2023\$'s, however, the remaining cashflow and financing plan analyses presented within this report consider cost escalation.

#### Sources & Uses

An updated financing plan for the implementation of the required levee improvements has been prepared. **Table 4** presents a sources and uses statement based on the updated financing plan and a cash flow model reflective of the progress of the work over the past year and projected completion of the Project by 2040. Additionally, **Table 4** shows the identified revenues that provide the basis for the financing plan. The financing plan is governed by the following assumptions:

• The RD 17 Mossdale Tract Assessment and the associated bond issuances in combination with committed State funding from DWR's EIP / UFRR program have funded the seepage remediation work to full completion at the end of 2024. This financing plan reflects the change in the State cost sharing memorialized through a funding agreement amendment between DWR and RD 17. The State cost sharing split for the LSRP Project is 60%/40% State versus Local Funding.



- The following SJAFCA established funding mechanisms provide sufficient funding to match State Grant revenues to both implement the State/Local Urban Flood Risk Reduction Project then cost share in an authorized Lower San Joaquin Ricer Lathrop and Manteca, CA Project:
  - A Regional DIF program collecting revenues in 2018 and updated in 2022.<sup>12</sup>
  - The Mossdale Tract OAD established in July 2024 collecting annual revenues starting in FY 2024/2025.<sup>13</sup>
  - The Mossdale Tract EIFD, covering the properties directly benefiting from the project, with a base of FY 2021/2022, receiving allocated property tax revenues starting in FY 2022/2023.
  - A bond authorization and issuance secured by Mossdale Tract OAD revenues in FY 2026/27 with proceeds used to fund construction costs of the State / Local Urban Flood Risk Reduction Project.
- Congress authorizes the Lathrop and Manteca Project in 2028, SJAFCA, the Central Valley Flood
  Protection Board and the USACE enter into a Project Partnership Agreement whereby USACE
  constructs the remaining improvements needed after SJAFCA's Urban Flood Risk Reduction project.
- The Federal Share of costs of SJAFCA's Urban Flood Risk Reduction project implemented by SJAFCA are creditable toward SJAFCA and the State's share of the remaining Lathrop and Manteca Project improvements constructed by the USACE.

## Detailed Cash Flow Analysis and Schedule of Expenses and Revenues

To support the Adequate Progress Findings, as described in the 2016 APR, the LFMA must document that 90% of the required revenue scheduled to be received have been appropriated and are being expended. **Table 5** presents an updated detailed cash flow analysis showing how planned expenditures are funded over time. This schedule is intended to be used by the LFMA to report annually to the CVFPB on the progress of the flood protection system. **Table 5** is supported by a series of tables (reflected in accompanying appendices) that provide details regarding the expenditure and revenues schedule for the LSRP and SJAFCA's Phase 4 Project.

## Government Code §65007(a) (2) (A) Compliance

It is important to note that because ULOP for the Mossdale Tract Area is being implemented in multiple stages, by multiple agencies, the financing plan identified for ULOP takes into consideration multiple funding sources. This approach was outlined in the 2016 APR and continues here. The following discussion breaks the funding sources apart by project and discusses compliance with Government Code §65007(a).

As noted above, **Table 5** presents the updated schedule of revenue and expense projections to demonstrate progress of the project as it relates to the requirements of Government Code §65007(a)(2)(A). Consistent with Government Code §65007(a)(2)(A), all of the revenues for the LSRP have been identified, secured and expended to complete the project. The revenues include 1) State Funding from the EIP/UFRR Program and 2)

<sup>&</sup>lt;sup>13</sup> The Mossdale Tract OAD enrolled the first year of Assessment on the FY 2024/25 San Joaquin County secured property tax rolls.



<sup>&</sup>lt;sup>12</sup> Revenue projections for the Development Program have been updated based on the latest information provided by the land use agencies for projected development as of December 2024.

RD 17 Mossdale Tract Assessment Revenues and Bond Proceeds. Further, consistent with the revised schedule, 90% of the revenues that are scheduled to be received by this year have either been appropriated by a granting agency (in this case the State) or have been set aside by RD 17 (reference **Table 6**). State funding for the RD 17 Project was included within prior State Budget Appropriations and the entirety of RD 17's grant agreement has been appropriated. As it relates to the local share of the funding, while RD 17 is not required to adopt an appropriated budget by law,<sup>14</sup> they have set aside the funds for the Project and entered into contracts and/or are required by law based on the source of the revenues to expend those funds for the specific purpose of implementing the LSRP (this is consistent with the intent of a budgetary appropriation). More specifically, those contracts include the EIP Funding Agreement that RD 17 has entered into with DWR as well as the Indenture of Trust Agreements between the District and its Bond Trustee. Finally, as a matter of law, RD 17's Assessment Revenues must be utilized consistent with its Assessment Engineer's Report and annual resolution approving the levy of the assessment.

Finally, the last requirement of Government Code §65007(a)(2)(A) is that the revenues scheduled to be received by that year are currently being expended. As noted previously, RD 17 has expended the final amount of remaining costs, approximately \$890,000, since 2023 to complete the project.

For the SJAFCA ULOP Project, funding for SJAFCA's share of expenses is to come from a combination of State Funding and Local Funding. 100% of the State funding sources for the Urban Flood Risk Reduction Project have been identified and all funding that has been scheduled to be received has been appropriated by the State. Further, 100% of the revenues scheduled to be received have been expended. The remaining local funding for the program has been identified and there are no requirements of appropriations from local sources. **Table 6** shows the cumulative scheduled revenues through 2024, provides an explanation of the authority for the revenues and the associated compliance check with Government Code §65007(a)(2)(A).

**Table 7** provides the assumed expenditure schedule for the Phase 4 Project. It is expected that these tables will continue to be refined over time as the planning and development of the Projects progresses.

<sup>&</sup>lt;sup>14</sup> Reference Reclamation District No. 17 Financial Statements and Independent Auditor's Report, June 30, 2017, Note A – Summary of Significant Accounting Policies (Page 13) – "Budgetary accounting: The District does not adopt an appropriated budget and is not required to adopt such a budget by law. However, the District does adopt a non-appropriated budget annually, which is approved by the Board of Trustees."



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Table 2
Mossdale Tract: 2024 Financing Plan
RD 17 LSRP Remaining Capital Cost Estimate & Cost Share

| Item   | Remaining Costs [1] | Local 40% | State 60% |
|--|---------------------|-----------|-----------|
| LSRP - Project Remaining Costs               |                     |           |           |
| Phase 1 ROW Remaining Costs                  | 0                   | 0         | 0         |
| Phase 2 Remaining Costs                      | 0                   | 0         | 0         |
| Phase 3 Remaining Costs                      | 0                   | 0         | 0         |
| Total Remaining Cost                         | \$0                 | \$0       | \$0       |
| Remaining Costs as of 2023 APR (August 2024) | \$895,452           |           |           |
| Reduction in Remaining Costs                 | \$895,452           |           |           |
| % of August 2024 Remaining Project Completed | 100%                |           |           |
|  |                     |           |           |

Source: Kjeldsen Sinnock & Neudeck (Updated by LWA)

<sup>[1]</sup> Estimated remaining Costs as of December 2024.

<sup>[2]</sup> Amounts are approximate and net of retention withheld by the State on prior incurred Cost by RD 17.

Table 3
Mossdale Tract: 2024 Financing Plan
ULDC Project Engineer's Opinion of Probable Cost

| Item                        | Base Project<br>Total Costs (2023\$) |
|-----------------------------|--------------------------------------|
| Soft Costs                  |                                      |
| Admin / Planning            | 9,803,000                            |
| Environmental / Permitting  | 6,126,600                            |
| Surveying / Engineering     | 14,703,600                           |
| Construction Management     | 14,703,100                           |
| Mitigation                  | 18,382,000                           |
| Subtotal: Soft Costs        | 63,718,300                           |
| Construction                | 122,520,400                          |
| Right-of-Way Acquisition    | 76,213,000                           |
| Contingency                 | 38,435,300                           |
| Subtotal ULOP Project Costs | 300,887,000                          |
| Multibenefit Improvements   | 36,416,900                           |
| Total Cost                  | \$337,303,900                        |

Source: Kjeldsen Sinnock & Neudeck February 24, 2023 Technical Memorandum re: San Joaquin Area Flood Control Agency Mossdale Tract Area Urban Flood Risk Reduction Project: 2023 Cost Estimate Update and Larsen Wurzel & Associates, Inc.

Table 4

Mossdale Tract: 2024 Financing Plan

**ULOP Adequate Progress Sources & Uses Statement (through 2035)** 

| Item   | <b>Total</b><br>2010 to 2035 | Notes |
|--|------------------------------|-------|
| Project Uses   |                              |       |
| LSRP Expenditures  |                              |       |
| LSRP - Phase I   | \$ 2,665,761                 |       |
| LSRP - Phase II (including Parks)                        | \$ 10,405,033                |       |
| LSRP - Phase III [2]                                     | \$ 67,888,905                |       |
| Subtotal: LSRP Expenditures                              | \$ 80,959,700                |       |
| ULOP Program Planning & Implementation                   |                              |       |
| Pre-Project Expenditures (PBI/LWA/ETC)                   | \$ 3,229,308                 |       |
| Funding Program Implementation Costs                     | \$ 5,165,158                 |       |
| Feasibility Study & Planning Efforts                     | \$ 3,222,928                 |       |
| Subtotal: ULOP Program Planning & Implementation         | \$ 11,617,394                |       |
| SJAFCA Total Project Expenditures                        |                              |       |
| Soft Costs   | \$ 90,592,914                |       |
| Construction Costs                                       | \$ 184,009,013               |       |
| Right-of-Way   | \$ 120,862,516               |       |
| Contingency  | \$ 56,627,076                |       |
| Multi-Benefit Improvements                               | \$ 45,055,415                |       |
| Subtotal: SJAFCA Total Project Expenditures              | \$ 497,146,936               |       |
| (less) USACE Implemented Improvements                    | (\$ 264,166,251)             | [1]   |
| Total Project Uses                                       | \$ 325,557,779               |       |
|  |                              |       |
| Project Sources  | ć 20 F0F F <b>3</b> 0        | (2)   |
| State Funding for LSRP (EIP Program)                     | \$ 39,585,578                | [2]   |
| State UFRR Funding (Preliminary Design Only)             | \$ 3,833,330                 | [3]   |
| State Funding (BCP - 0000743)                            | \$ 75,000,000                |       |
| State Funding (Future Share of NFS)                      | \$ 25,327,047                |       |
| Subtotal Non-Local Funding                               | \$ 143,745,956               |       |
| Local Funding Sources                                    |                              |       |
| <u>LSRP Fundinq</u>                                      |                              |       |
| LSRP - RD 17 Mossdale Tract Assessments (Net Revenues)   | \$ 23,449,180                | [4]   |
| LSRP - RD 17 Mossdale Tract (Bond Revenues)              | \$ 35,603,685                | [5]   |
| LSRP - RD 17 Mossdale Tract (Debt Service)               | (\$ 17,678,744)              | [6]   |
| SJAFCA Project Funding                                   | ,                            |       |
| Developer Advances / City Funding                        | \$ 3,559,691                 | [7]   |
| SJAFCA Overlay Assessment - ULDC                         | \$ 25,978,182                | [8]   |
| Development Fee Program                                  | \$ 84,743,481                | [9]   |
| EIFD Revenues net of Refunding                           | \$ 19,149,084                | [10]  |
| Future Mossdale Tract OAD Financing (Bond Proceeds)      | \$ 27,174,000                | [11]  |
| Future Mossdale Tract OAD Financing (Debt Service Carry) | (\$ 17,658,960)              | [12]  |
| Subtotal Local Funding                                   | \$ 184,319,599               |       |
| Total Project Sources                                    | \$ 328,065,555               |       |
| Total Project Sources less Uses                          | \$ 2,507,776                 |       |

Source: LWA

<sup>[1]</sup> Portion of estimated project costs expected to be constructed by the USACE.

<sup>[2]</sup> Assumed State Share of Funding for RD 17 LSRP

<sup>[3]</sup> Balance of UFRR Study Funding Agreement for Pre Design and Environmental Review.

<sup>[4]</sup> Assumed share of RD 17 Assessment Revenues that are used to fund Project Costs and Debt Service for the LSRP during the time frame of the Analysis

<sup>[</sup>S] Bond Proceeds assumed to be availble to fund Project Costs as calculated per the Cash Flow Analysis (Table 5)

<sup>[6]</sup> Debt service for RD 17 PFA Financing during period of analysis.

<sup>[7]</sup> Funding advanced by Cities and Developers from 2010 to 2016 for ULDC Analysis & Implementation of the Funding Program.

<sup>[8]</sup> New overlay assessment revenues during period of implementation.

<sup>[9]</sup> Development Impact fee revenues collected during period of implementation.

<sup>[10]</sup> EIFD revenues collected during period of implementation net of any fee revenues allocated back to Participating Entities during the project's implementation.

<sup>[11]</sup> Assumed financing secured by OAD Revenues.

 $<sup>\</sup>ensuremath{[12]}$  Debt service for OAD Financing during period of analysis.

Table 5 Mossdale Tract: 2024 Financing Plan ULOP Levee Program Cash Flow and Financing Analysis

| Year<br>Months  | Reference<br>(ULOP APR)    | Total                     | Credit [1]             | 2010                       | 2011                   | 2012  | 2013                | 2014          | 2015                | 2016             | 2017        | 2018             | 2019  | 2020                 |
|---|----------------------------|---------------------------|------------------------|----------------------------|------------------------|---|---------------------|---------------|---------------------|------------------|-------------|------------------|---|----------------------|
| LSRP Beginning Balance  |                            |                           |                        |                            | ,                      | 2,608,735   | 2,077,680           | 3,976,749     | 3,622,343           | 2,568,210        | 7,960,337   | ,                |   | 612,187              |
| LSRP Expenditures<br>LSRP - Phase I<br>LSRP - Phase II (including Porks)                | Actual Cost<br>Actual Cost | 2,665,761<br>10,405,033   | 2,630,649<br>3,756,668 | 4,736<br><b>4</b> ,105,206 | 5,416<br>494,457       | 3,256<br>1,435,354  | 1,147               | 999<br>23,748 | 15,610<br>33,658    | 3,948<br>123,106 | 16,423      | 68,108           | 1 1   | 27,959               |
| LSRP - Phase III [2]  | Table D4<br>& Table D1     | 67,888,905                | 625,090                | 1,628,635                  | 1,131,541              | 662,440   | 650,928             | 924,784       | 1,768,943           | 1,292,907        | 7,701,385   | 1,062,214        | 1,814,977                                       | 5,435,604            |
| Total LSRP Expenditures   |                            | 80,959,700                | 7,012,406              | 5,738,577                  | 1,631,414              | 2,101,050   | 854,866             | 949,531       | 1,818,211           | 1,419,961        | 7,717,808   | 1,130,322        | 1,814,977                                       | 5,463,563            |
| State Sources<br>State EIP Funding (State Share)<br>State EIP Funding (Local Credit)    | Table D3<br>Table D3       | 35,378,135<br>4,207,444   | 1 1                    | 1,991,867                  | 2,355,408<br>473,025   | 420,838<br>31,194   | 1,041,086           |               |                     |                  | 1 1         | h #              | 35 <b>4</b> ,808<br>1,637,387                   | 9,470,247<br>412,081 |
| Local Sources<br>RD 17 Assessment Net Revenues - LSRP                                   | Toble D5                   | 23,449,180                |                        | 1,925,564                  | 2,478,092              | 2,379,632   | 2,399,375           | 1,852,919     | 1,956,198           | 574,322          | 18,734      | 758,286          | 1,859,830                                       | 1,826,664            |
| Total LSRP Revenues   |                            | 63,034,758                |                        | 4,995,039                  | 5,306,525              | 2,831,664   | 4,016,610           | 1,852,919     | 1,956,198           | 574,322          | 18,734      | 758,286          | 3,852,025                                       | 11,708,992           |
| Preliminary Ending Balance LSRP Expenditures  |                            |                           | (7,012,406)            | (743,538)                  | 3,675,111              | 3,339,349   | 5,239,424           | 4,880,137     | 3,760,330           | 1,722,570        | 261,263     | (372,036)        | 2,037,048                                       | 6,857,616            |
| RD 17 Bond Financing - 2009<br>Assumed Draws on Proceeds / Cash on Hand<br>Debt Service | Calculated<br>Toble D5     | 28,127,445<br>(9,131,584) | 7,012,406              | 2,402,937<br>(1,659,399)   | 193,077<br>(1,259,453) | 2,402,937 193,077 (1,262,675) (1,262,675) (1,257,794) (1,192,120) (1,238,474) | (1,262,675)         | (1,257,794)   | (1,192,120)         | (1,238,474)      | 1,163,292   | 1,793,535        | 1 (   | 1,426,267            |
| RD 17 Bond Refunding - 2016  Net New Proceeds  Combined Debt Service post refunding     | Assumed [3]<br>From OS     | 7,476,240 (8,547,160)     |                        | T F                        | 1 -                    | 1 1   |                     |               | 4 \$                | 7,476,240        | (1,424,554) | -<br>(1,421,499) | (1,424,554) (1,421,499) (1,424,861) (1,426,267) | (1,426,267)          |
| Ending Balance LSRP Expenditures  |                            |                           | ,                      |                            | 2,608,735              | 2,077,680   | 3,976,749 3,622,343 |               | 2,568,210 7,960,337 | 7,960,337        |             |                  | 612,187   | 6,857,616            |

| 2022                    | 2023                | 2024        | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031       | 2032 | 2033 | 2034 | 2035 |
|-------------------------|---------------------|-------------|------|------|------|------|------|------|------------|------|------|------|------|
| 8,051,623               | (0)                 | (0)         | (0)  | (0)  | (6)  | (0)  | (0)  | (0)  | (0)        | (o)  | (0)  | (0)  | (0)  |
| 56,735                  | 17,026              | . 11,375    | , ,  |      | 1 +  | 1 1  |      | 1 1  | i i        |      |      | 1 1  | 1 1  |
| 1,039,513 31,009,409    | 9,001,655           | 2,138,881   |      | •    | ı    |      | •    |      |            |      |      | •    | •    |
| 31,066,143              | 9,018,681           | 2,150,256   |      |      |      |      |      |      |            |      |      |      |      |
| 482,370 14,538,312      | 4,058,406           | 664,792     |      | 1 1  |      |      |      |      |            |      | 1 1  |      | 1 1  |
| 1,783,571 1,806,496     | 1,829,497           |             |      | 1    |      | ,    | •    | ,    |            | •    |      | i    | ı    |
| 16,344,808              | 5,887,904           | 664,792     |      |      | •    |      |      |      | <b> </b> , |      |      |      |      |
| (6,669,711)             | (3,130,777)         | (1,485,464) | (0)  | (0)  | (0)  | (0)  | (0)  | (0)  | (0)        | (0)  | (0)  | (0)  | (0)  |
| ,322                    | 8,095,322 3,130,777 | 1,485,464   |      | 1    |      |      | •    |      | •          | ,    |      |      |      |
| (1,424,367) (1,425,611) | , ,                 |             |      | 1 1  |      |      | h 1  |      |            | 1 1  |      |      |      |
| 0)                      | 0                   | (0)         | 0    | 5    | (5)  | (0)  | (0)  | (0)  | 5          | 10   | 9    | 5    | 9    |

Table 5 Mossdale Tract: 2024 Financing Plan ULOP Levee Program Cash Flow and Financing Analysis

| CALCA   Total   S.125368   CALCA   C   | Year<br>Months  | Reference                        | Total                                 | Credit [1] | 2010  | 2011        | 2012 | 2013        | 2014          | 2015        | 2016 2       | 2017 2     | 2018 2     | 2019 2     | 2020       | 2021                      | 2022                   | 2023  | 2024       | 2025  | 2026                  | 2027                   |
|--|---|----------------------------------|---------------------------------------|------------|-------|-------------|------|-------------|---------------|-------------|--------------|------------|------------|------------|------------|---------------------------|------------------------|---|------------|---|-----------------------|------------------------|
| Statistic planete   Stat   |   | (ULOP APR)                       |                                       |            |       |             |      |             |               |             |              |            |            |            |            |                           |                        |   |            |   |                       |                        |
| Per Character Ch | SJAFCA Project Beginning Balance  |                                  |                                       |            | •     | ,           | ,    |             |               |             |              |            | 0,1 671,61 |            |            | ,042,968 10               | 1,777,299,777          | 4,042,968 10,299,777 10,616,402 15,653,682 19,245,306 25,707,449 26,182,379 | 15,653,682 | 19,245,306                                  | 25,707,449            | 26,182,379             |
| State   Stat   | SJAFCA Total Project Expenditures Pre-Project Expenditures (PBJ/LWA/ETC) Funding Program Implementation Costs | Tobie 87                         | 3,229,308<br>5,165,158                |            | 1 1   | 1 1         | 1 1  |             |               |             | ),1          |            |            |            |            |                           | 1,339,518              | 1,195,583   |            | K 1   |                       |                        |
| Septiment Continue    | Feasibility Study & Planning Efforts  |                                  | 3,222,928                             |            |       |             |      |             |               |             |              |            |            |            |            |                           | 756,826                | 1,254,978   | 577,667    | 288,834                                     | 101 430 0             | 7 140 331              |
| Each of National Processory   Each of State   Each of Each o   | Soft LOSES<br>Construction Costs  | Toble 7                          | 90,592,914                            |            |       |             |      |             |               |             |              |            |            | ,          |            |                           |                        |   |            | 7,830,860                                   | 4 254 980             | 19 360 161             |
| Complemental Improvements Assistation (1962-1976)  Total SMCCA Project Revenues  Start Sources   | Bight-of-Way  | Table 7                          | 120,862,515                           |            |       |             |      |             |               | , ,         |              | , ,        |            |            | ٠ ،        |                           |                        |   | 1.083.600  | 6.371.568                                   | 6,451,213             | TOT 'SOC'CT            |
| Null-identific Improvements   7:abr 2   45,055,415   7:abr 2   | Contingency   | Table 7                          | 56,627,076                            |            |       |             |      |             |               |             |              |            |            |            |            |                           |                        | ,   |            |   | 5,339,240             | 5,606,202              |
| Total SIACCA Project Recovered:   Augusto   244,398,079   Augusto   August   | Multi-Benefit Improvements  | Table 7                          | 45,055,415                            |            |       |             |      |             |               |             | ,            |            |            |            |            |                           |                        |   |            |   | 6,323,567             | 15,492,739             |
| Total SMCA Project Revenues   SA4586,079   SA4586,079   SA4586,079   SA4586,079   SA4586,079   SA4586,079   SA4586,079   SA4586,079   SA4586,079   SA5582   SA1702   SA4586,079   SA5582   SA1702   SA4586,079   SA5582     | (less) USACE Implemented Improvements   | Assumed                          | (264,166,251)                         |            |       |             |      |             |               |             |              |            |            |            |            |                           |                        |   |            |   |                       | •                      |
| State Sources   State Source   | Total SJAFCA Total Project Expenditures   |                                  | 244,598,079                           |            | ,     |             | ,    |             | Ш             | Ш           | 1 1          |            | Ш          |            | 11         | 1,447,795                 | 2,096,344              | 2,450,561   | 1,739,282  | 9,497,267                                   | 31,433,197            | 47,608,422             |
| State fources         State deutes         State fources         State four fources         State four fources         State four four four four four four four four   | SIAFCA Project Revenues   |                                  |                                       |            |       |             |      |             |               |             |              |            |            |            |            |                           |                        |   |            |   |                       |                        |
| Lost Subscription         Lost Subscription         25.978.182         104.450   | State Sources State UFRR Funding (PED Only) State Funding (BCP - 0000743) State Funding (Ftrure Share of NFS) | UFRR Grant                       | 3,833,330<br>75,000,000<br>25,327,047 |            |       |             |      |             |               |             |              |            | 1 1        |            |            | 2,874,998                 | 1 4 5                  | r   |            | 4,834,428 16,502,428                        | 16,502,428            | 24,994,422             |
| Local Sources         Coeriny Model         25,378,182         25,378,182         25,378,182         20,901         104,450         104,450         104,450         104,450         104,450         104,450         104,450         104,450         104,450         104,450         104,101,212         789,704         1,018,213         208,901         104,450         13,68,391         104,450         106,450  | state sources   |                                  |                                       |            |       |             |      |             |               |             |              |            |            |            |            |                           |                        |   |            |   |                       |                        |
| Lathrop/Nantera/Developer Advance Funding   A    3,555,691   104,450   1018,213   208,501   104,450   106,642   10   | Local Sources SJAFCA Overlay Assessment - Mossdale OAD  | Overlay Model                    | 25,978,182                            |            |       | ,           | ,    | ,           |               |             |              |            |            | ,          | ,          |                           | ,                      |   | ٠          | 1,120,689                                   | 2,267,153             | 2,315,859              |
| Tobe 1   Augmenter   Augment   |   | (4)<br>Tobie 8-2 (5)             | 3,559,691                             |            |       |             |      |             |               |             |              |            | +          |            |            | 4,829,607                 | 2,412,968              | 6,562,533   | 3,458,502  | 7,327,735                                   | 9,511,293             | 6,850,692              |
| 237,590,815  |   | Appendix E<br>Table 1<br>Assumed | 45,377,677<br>(26,228,593)            |            | a.    |             |      |             |               | ı           | 4            |            |            |            | 1          |                           |                        | 925,309   | 1,872,403  | 2,676,559                                   | 3,627,251             | 4,528,503              |
| 119,179 1,069,154 2,550,469 4,042,968  | Total SJAFCA Project Revenues   |                                  | 237,590,815                           |            |       |             |      |             | $\square$     |             |              |            |            |            |            | 7,704,604                 | 2,412,968              | 7,487,842   | 5,330,906  | 5,330,906 15,959,411 31,908,126             | 31,908,126            | 38,689,475             |
| 2,608,735 2,077,680 3,976,749 3,622,343 2,568,210 7,960,337 119,179 1,069,154 3,162,556 [6] 2,508,735 (531,055) 1,899,069 (354,406) (1,054,133) 5,392,127 (7,960,337) 617,187 6,245,429 [6] 27,174,000 (17,558,960)  | Preliminary Ending Balance SIAFCA Project   |                                  |                                       |            |       |             |      |             |               |             |              |            |            | 11         |            | 10,299,777 10,616,402     | 0,616,402              | 15,653,682  | 19,245,306 | 19,245,306 25,707,449 26,182,379 17,263,432 | 26,182,379            | 17,263,432             |
| [6] 2,608,735 (531,055) 1,899,069 (354,406) (1,054,133) 5,392,127 (7,960,337) 6,12,187 6,245,429 [6] [6] 22,174,000 (17,658,960)   | LEVEE PROGRAM - STARTING BALANCE  |                                  |                                       |            |       |             |      | .,680 3,    | 976,749 3,4   | 622,343 2,  | 568,210 7,5  |            | 0,1 671,61 |            | 162,656 10 | ,900,584                  | 8,351,401              | 10,900,584 18,351,401 10,616,402 15,653,682 19,245,306                      | 15,653,682 | 19,245,306                                  | 25,707,449 26,182,379 | 26,182,379             |
| 27,174,000 (17,658,960)  | Net Cash Flow LSRP<br>Net Cash Flow SJAFCA Project  | [9]                              |                                       |            |       |             | -    |             | 354,406) (1,) | 054,133} 5, | 392,127 (7,5 |            | 1,         |            |            | 1,194,008 (8<br>6,256,809 | (8,051,623)<br>316,624 | 5,037,281   | 3,591,623  | 6,462,144                                   | 474,929               | (8,918,947)            |
| A STATE OF THE PERSON OF THE P | Mossdale OAD Financing<br>Proceeds<br>Debt Service Costs  |                                  | 27,174,000<br>(17,658,960)            |            | 1 - 1 | 1 1         |      |             |               | i i         | 1 1          | 1 - 1      |            | a - 4      |            | 1.1                       |                        |   | • 1        |   | 1 1                   | 27,174,000 (1,964,000) |
| 2,608,735 2,077,680 3,976,749 3,622,343 2,568,210 7,960,337 119,179 1,069,154 3,162,656 10,900,584   | LEVEE PROGRAM - ENDING BALANCE  |                                  |                                       |            |       | 2,608,735 2 | ۳    | 976,749 3,0 | 622,343 2,5   | 568,210 7,  |              | 0,1 671,61 | 69,154 3,1 | 62,656 10, | 900,584 18 | 18,351,401 1              | 10,616,402             | 15,653,682  | 19,245,306 | 25,707,449                                  | 26,182,379            | 42,473,432             |

[1] Credit amounts shown for LSRP on Table D2 [2] All Remaining Costs are shown as Phase 3 Costs for ease of modeling.

[3] Amount based on RD 17 refunding bond issuance.
[4] Amount provide by Lathrop & Mankera from General, Enterpise and Developer committed funding, Reference Table 87.
[5] Amount provide by Lathrop Council Actions, Amounts already committed by the Cities of Lathrop & Mankera from General, Enterpise and Development assumptions. To the extent that development absorption does not generate the needed development fer revenues, it is assumed the development interests advance fund development impact fees at a sufficient pace to cash flow the near term revenue is lost referred to recognition as a passimed for an interest pack of the Cities of Lathrop English are assumed to be required to independently cash flow the respective projects.

| 2028         | 2029        | 2030        | 2031        | 2032         | 2033   | 2034         | 2035                      |
|--------------|-------------|-------------|-------------|--------------|--|--------------|---------------------------|
| 17,263,432   | 153,341     | 5,146,659   | 14,261,083  | 22,330,896   | 45,702,167   | 53,051,875   | 8,124,943                 |
|              |             |             |             |              |  |              | •                         |
|              |             |             |             |              |  |              |                           |
| 469,156      | 9,113,420   | 10,344,960  | 10,862,208  | 19,294,665   | 19,760,520   | 1,697,602    |                           |
| 15,637,053   | ,           |             | •           | 66,524,274   | 69,850,487   | 8,382,058    |                           |
|              | ٠           | 5,808,511   | 6,098,936   |              | 00000000   | 95,048,689   |                           |
| 23,239,109   |             |             |             | 00/17/707    | 20,000,02  | ot ('tre't   |                           |
|              |             | (9,336,326) | (9,803,143) | (95,747,758) | (9,803,143) (95,747,758) (99,519,880) (49,759,143) | (49,759,143) |                           |
| 42,779,116   | 9,113,420   | 6,817,144   | 7,158,001   | 10,343,941   | 10,751,455   | 56,683,955   |                           |
|              |             | 1           |             |              |  | ,            | •                         |
| 12,200,532   |             |             | ٠           | 16,468,190   |  |              |                           |
|              |             | 4,772,001   | 5,010,601   | 7,240,758    | 7,526,019  | 777,668      | 1                         |
| 2,362,176    | 2,409,419   | 2,457,608   | 2,506,760   | 2,556,895    | 2,608,033  | 2,660,194    | 2,713,397                 |
| 5,665,971    | 5,388,841   | 5,728,968   | 4,340,763   | 3,726,808    | 4,970,688  | 5,011,676    | 4,753,312                 |
| 5,440,346    | 6,308,478   | 2,972,991   | 3,369,691   | 3,722,560    | 2,996,423  | 3,307,484    | 3,629,677<br>(26,228,593) |
| 25,669,025   | 14,106,737  | 15,931,568  | 15,227,814  | 33,715,212   | 18,101,163   | 11,757,022   | (15,132,207)              |
| 153,341      | 5,146,659   | 14,261,083  | 22,330,896  | 45,702,167   | 53,051,875   | 8,124,943    | (7,007,264)               |
| 42,473,432   | 23,399,341  | 26,430,149  | 33,584,623  | 39,693,846   | 61,105,167   | 66,492,575   | 19,602,493                |
| (17,110.091) | 4.993.318   | 9.114.424   | 8.069.813   | 23.371.272   | 7.349.708  | (44,926.933) | (15.132.207)              |
|              |             |             |             |              |  |              |                           |
|              |             |             |             |              |  |              |                           |
| (1,964,000)  | (1,962,510) | (1,959,950) | (1,960,590) | (1,959,950)  | (1,962,300)  | (1,963,150)  | (1,962,510)               |
| 23,399,341   | 26,430,149  | 33,584,623  | 39.693.846  | 61.105.167   | 66.492.575   | 19,602,493   | 2 507 776                 |

Table 6 Mossdale Tract: 2024 Financing Plan Government Code 65007 (a) Analysis

| Item   | Total Revenues Scheduled to be<br>Appropriated by December 2024<br>for each Identified Revenue<br>Per 2024 APR | Appropriation<br>Applicable<br>(Y, N or N/A) | Note<br>if Y - Details  | 65007 (a) Check<br>% Appropriated if<br>Required |  |
|--|--|--|---|--|--|
| Project Revenues - LSRP                                  |  |  |   |  |  |
| State Funding for LSRP (EIP Program)                     | \$ 39,585,578  | N/A  | Part of Prop1E Allocation 5096.821<br>Project 3860-P1E-203.   | N/A [1   |  |
| Local Funding Source:                                    |  |  |   |  |  |
| LSRP - RD 17 Mossdale Tract Assessments (Net Revenues)   | \$ 23,449,180  | N/A  | Annual RD 17 Budget   | N/A [2]  |  |
| LSRP - RD 17 Mossdale Tract (Bond Revenues/Cash 8alance) | \$ 28,127,445  | N/A  | Annual RD 17 Budget   | N/A [3   |  |
| LSRP - RD 17 Mossdale Tract (Debt Service)               | (\$ 8,547,160)   | N/A  | Annual RD 17 Budget   | N/A  |  |
| Project Revenues - SIAFCA Project                        |  |  |   |  |  |
| State UFRR Funding (PED Only)                            | \$ 3,833,330   | Y  | Part of Prop 1E Allocation 5096.821,<br>Agreement No. 4600011771  | 100% (4)   |  |
| State UFRR Funding (Implementation)                      | 50   | Y  | FY 2023/24 State Budget - General<br>Fund (Approved Budget Change<br>Proposal 3860-031-COBCP-02023-GB<br>Capital Outlay ID 0000743) | 100%   |  |
| State Funding (Future Share of NFS)                      | 5.0  | N  | Future Source   | N/A  |  |
| SIAFCA Overlay Assessment                                | \$ 0   | N/A  | SJAFCA Resolution 24-22, SJAFCA<br>Annual Budget  | N/A [5   |  |
| Lathrop/Manteca/Developer Advance Funding                | \$ 3,559,691   | N/A  | Agreement / City Council Actions  | N/A [6   |  |
| Development Fee Program                                  | \$ 21,466,734  | N/A  | City Council Actions (Fee Programs) /<br>SJAFCA Collection Agreement  | N/A [7   |  |
| EIFD Revenues  | \$ 2,797,712   | N/A  | EIFD PFA / SJAFCA - PFA MOU,<br>SJAFCA Annual Budget  | N/A  |  |
| Member Agency Advance Funding                            | \$0  | N/A  | Future Source, not projected to be<br>needed.   | N/A  |  |
| Future Mossdale Tract OAD Financing (Bond Proceeds)      | \$0  | N/A  | Future Source   | N/A  |  |
| Future Mossdale Tract OAD Financing (Debt Service Carry) | \$0  | N/A  | Related to Future Source  | N/A  |  |

Source: LWA, Reclamation District No. 17, EMMA, the City of Lathrop.

1801000 Mossdale Tract Financing Plan 2024 1227.xlsx

Prepared by LWA

<sup>[1]</sup> Based on information provided from RD 17. See Table D5 for RD 17 Annual Budgets / Financial Statement Information

<sup>[1]</sup> Based on mormation provided from the 17-see value of the Capital Budgets.

[2] Reference Table DS for supporting information and D17's budgets.

[3] Based on RD17 Financing Authority's December 2016 Bond Issuance Official Statement and information from RD 17, represents use of Bond Proceeds and or cash available to fund Capital Outlays.

[4] Based on the approved Agreement Amendment and updated budget per Amendment No. 1.

[5] Mossdale Overlay Assessment District commenced levying assessment in FY 2024/25. The first apportionment of assessment revenues is not received until January 2025.

[6] Based on actual collected data and funds received by SIAFCA.

[7] As reported by SIAFCA based on actual collections and budgeted / projected revenues.

| Year                       | 2024        | 2025        | 2026        | 2027         | 2028         | 2029        | 2030        | 2031        | 2032         | 2033         | 2034         | Total       |
|----------------------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|-------------|--------------|--------------|--------------|-------------|
| Soft Costs                 |             |             |             |              |              |             |             |             |              |              |              |             |
| Admin / Planning           | \$0         | \$0         | \$1,361,784 | \$1,429,873  | \$0          | \$3,152,870 | \$3,448,451 | \$3,620,874 | \$304,153    | \$0          | \$0          | 13,318,005  |
| Environmental / Permitting | \$0         | \$405,275   | \$1,063,846 | \$893,630    | \$469,156    | \$1,231,534 | \$1,724,148 | \$1,810,356 | \$570,262    | \$0          | \$0          | 8,168,207   |
| Surveying / Engineering    | \$0         | \$1,945,286 | \$2,042,551 | \$0          | \$0          | \$4,729,015 | \$5,172,360 | \$5,430,978 | \$456,202    | \$0          | \$0          | 19,776,393  |
| Construction Management    | \$0         | \$486,305   | \$2,042,481 | \$2,144,605  | \$0          | \$0         | \$0         | \$0         | \$7,983,267  | \$8,382,430  | \$754,419    | 21,793,507  |
| Mitigation                 | \$0         | \$0         | \$2,553,536 | \$2,681,212  | \$0          | \$0         | \$0         | \$0         | \$9,980,780  | \$11,378,090 | \$943,184    | 27,536,802  |
| Subtotal Soft Costs        | •           | 2,836,866   | 9,064,197   | 7,149,321    | 469,156      | 9,113,420   | 10,344,960  | 10,862,208  | 19,294,665   | 19,760,520   | 1,697,602    | 90,592,914  |
| Construction               | \$0         | \$0         | \$4,254,980 | \$19,360,161 | \$15,637,053 | \$0         | \$0         | \$0         | \$66,524,274 | \$69,850,487 | \$8,382,058  | 184,009,013 |
| Real Estate (Wise Use)     | \$0         | \$0         | \$0         | \$0          | \$0          | \$0         | \$0         | \$0         | \$0          | \$0          | \$95,048,689 | 95,048,689  |
| Real Estate (New)          | \$1,083,600 | \$6,371,568 | \$6,451,213 | \$0          | \$0          | \$0         | \$5,808,511 | \$6,098,936 | \$0          | \$0          | \$0          | 25,813,827  |
| Contingency                | \$0         | So          | \$5,339,240 | \$5,606,202  | \$3,433,799  | \$0         | \$0         | \$0         | \$20,272,760 | \$20,660,328 | \$1,314,748  | 56,627,076  |
| Multi-Benefit Improvements | \$0         | \$0         | \$6,323,567 | \$15,492,739 | \$23,239,109 | \$0         | \$0         | \$0         | \$0          | \$0          | \$0          | 45,055,415  |
| Total Expenses             | 1,083,600   | 9,208,434   | 31.433.197  | 47,608,422   | 42,779,116   | 9,113,420   | 16,153,471  | 16,961,144  | 106,091,699  | 110,271,335  | 106,443,098  | 497,146,936 |

Source: KSN / PBI / LWA

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Prepared by LWA

## **Evaluation of Identified Revenues**

This section identifies, describes, and presents the updated evaluation of the funding sources for the remaining levee improvement work previously identified in the 2016 APR. The combined use of these sources is dependent on several factors including implementation timing. A discussion of the implementation timing of the planned funding mechanisms follows this section.

#### RD 17 LSRP Project - RD 17 Assessment Revenues/State EIP Funding

**Table 5** provides the historical expenditure schedule for the LSRP (actuals) as well as the actual revenues for implementation using funds from the RD 17 Mossdale Tract Assessment and DWR's EIP program.

#### **Development Fees & Advance Funding**

Currently, SJAFCA, through an amended collection agreement with the Cities of Lathrop, Manteca, Stockton, and San Joaquin County is collecting fees as a condition of development within the Project's benefit area. On July 12, 2022, SJAFCA adopted Resolution R-22-135 approving an Update to the Mossdale Tract Area Regional Urban Level of Flood Protection Nexus Study (Nexus Study Update) and a related collection agreement amendment (reference **Appendix B**). Subsequently, the Cities of Lathrop, Manteca, Stockton, and San Joaquin County adopted the Nexus Study Update and authorized the collection of the new fee between September and November 2022. As such, the portions of the Mossdale Tract Area that include planned development projects that lie within the 200-year Floodplain (the Phase 4 Project benefit area) will need to mitigate the impact of development in the floodplain and pay the Regional DIF. This funding will ensure that improvements can be made to flood control infrastructure to mitigate increases in expected annual damages.

To ensure that sufficient revenues are made available from this mechanism to meet the near-term cash flow demands of the project, the Land Use Agencies entered into agreements with landowners to advance some of the fee obligation and utilize this advanced funding as credit toward payment of the fee. An analysis showing an allocation of the costs to planned development is documented in the "Mossdale Tract Area: Regional Urban Level of Flood Protection Levee Impact Fee Final Nexus Study Update" dated November 16, 2022. The current financing plan reflected within this APR reflects the updated fee rate effective as of December 2022. Appendix B shows the actual revenues received through December 2024 and updated projections of the revenues to come from the Regional Fee Program overtime. In addition, the analysis considers the escalation of the fee rates over time based on the approved indexed escalation rate incorporated into the approved updated Fee.

To continue to advance the Phase 4 Project the Land Use Agencies have utilized Agency and developer advance funding and fee revenue collections. This funding has been utilized to support ongoing efforts including the formation of the EIFD and the planning and implementation of an Overlay Assessment expected in 2024. Early funding is expected to be reimbursed to the Agencies (in the future) or, in the case of developer advanced funding, creditable toward the DIF Program as described above.



### **Mossdale Tract Overlay Assessment District**

Given the fact that a significant portion of the beneficiaries of the SJAFCA ULOP Project are already developed properties within the Mossdale Tract Area, the 2016 APR described a plan to move forward with the formation of a new special benefit assessment district that would overlay the existing RD 17 Mossdale Tract Assessment (the previously described OAD). In July 2024, after a successful Proposition 218 property owner ballot proceeding, SJAFCA formed the Mossdale Tract Overlay Assessment District with the adoption of a SJAFCA Resolution No. 24-22 (Appendix C). The new OAD will levy approximately \$2.24 million across all parcels within the Assessment District with an average residential per parcel assessment of approximately \$70. The revenues reflected in Table 5 reflect the approved assessment and a conservative increase of 2% per year in annual revenues to support the project.

### **Enhanced Infrastructure Financing District**

In July 2022 SJAFCA's Member Land Use Agencies formed the Mossdale Tract Enhanced Infrastructure Financing District. The EIFD allows for the use of Tax Increment Financing for the regional flood control improvements. The entities initiated the process by forming a new Public Financing Authority that includes members of the legislative bodies of the public agencies as well as two public members. The Mossdale Tract Enhanced Infrastructure Financing District Public Financing Authority (EUIFD PFA) prepared an Infrastructure Financing Plan (IFP) that describes the funding for the construction of regional flood control improvements that provide benefit to the Mossdale Tract Area. The IFP identifies the participating taxing entities within the EIFD and the share of Property Tax Increment each participating entity in the EIFD would allocate to the Project over time.

#### EIFD / Special Benefit District Financing

Appendix E provides reference to the location of IFP on SJAFCA's website. This document includes an analysis of the projected revenues to come from the proposed EIFD. The revenues projected within the IFP, which are reflected within the financing plan presented in this APR, have been updated to reflect actual revenues for the first 3 years of the EIFD. Tax Increment revenues will flow to the Mossdale Tract Enhanced Infrastructure Financing District Public Financing Authority which is the governance entity established pursuant to EIFD Law tasked with implementing the improvements identified within the IFP. The PFA and SJAFCA have entered into an MOU to document the terms for the transfer of Tax Increment funds from the PFA to SJAFCA.

To ensure sufficient revenues are available to finance the improvements, SJAFCA plans to issue debt secured by Overlay Assessment District revenues and utilize Tax Increment Revenues on a pay as you go basis to meet the local cost share obligation of the project. An updated analysis of the financing capacity of the proposed OAD has been prepared and is included within **Appendix D**. **Figure 2** below illustrates the revenues, proposed bond issuance, and debt service associated with the planned financing.

The updated Financing Plan assumes the following borrowing take place:

 One borrowing in 2027 yielding approximately \$27.17 million in proceeds (estimated \$30.16 Million Par) takes place. The borrowings would be secured by the proposed assessment district with 3 years of collection history and rate covenant of 1.2x Maximum Annual Debt Service. The current



financing plan assumes a 30-year issue with 3.6% interest rates and level debt service. The issue is with an estimated 100% of Maximum Annual Debt Service reserve fund.

The Financing Plan presented with this 2024 Annual APR Update has refined the Overlay and EIFD Revenue Analyses previously presented. As shown in the IFP referenced in **Appendix D**, the EIFD revenue analysis has been prepared to present the following property tax revenue allocation rate scenarios as follows:

|                        |                              | EIFD Contri | bution Rate |            |
|------------------------|------------------------------|-------------|-------------|------------|
| Affected Taxing Entity | Initial Years<br>(2021-2029) | 2030 - 2032 | 2033 - 2043 | 2044 -2061 |
| Maximum Tax Rate Sce   | enario                       |             |             |            |
| City of Lathrop        | 10.0%                        | 20.0%       | 20.0%       | 20.0%      |
| City of Manteca        | 5.0%                         | 20.0%       | 20.0%       | 20.0%      |
| City of Stockton       | 1.0%                         | 20.0%       | 20.0%       | 20.0%      |
| San Joaquin County     | 47.3%                        | 20.0%       | 20.0%       | 20.0%      |
| Variable Tax Rate Scer | nario                        |             |             |            |
| City of Lathrop        | 10.0%                        | 13.0%       | 9.5%        | 4.5%       |
| City of Manteca        | 5.0%                         | 13.0%       | 9.5%        | 4.5%       |
| City of Stockton       | 1.0%                         | 13.0%       | 9.5%        | 4.5%       |
| San Joaquin County     | 47.3%                        | 13.0%       | 9.5%        | 4.5%       |

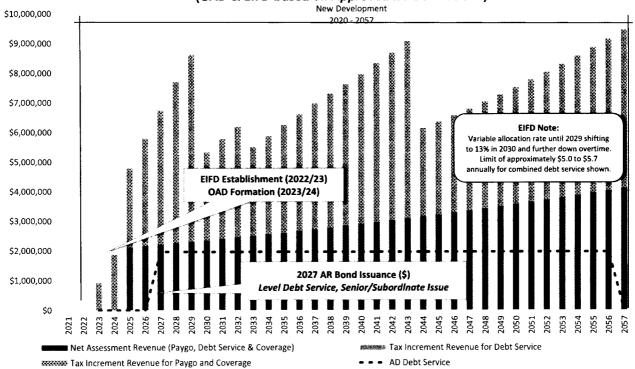
The Variable Tax Rate Scenario has been modeled and created additional capacity to provide the necessary revenues to cover project needs on a pay-as-you-go basis over time. Need is shown in **Table D-1** and demonstrated in the chart presented in **Figure 2**.



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Figure 2: Assessment Revenue & EIFD Tax Increment Financing Approach

# SJAFCA Mossdale Tract ULOP Project Combined Assessment Revenue, EIFD Tax Increment & OAD Financing (OAD & EIFD based on Approved IFP Formations)





2315334 Mossdale APR 2024 Update 2024 1227.docx

The OAD provides revenues sufficient for the required debt service and, in addition, the revenues needed to provide coverage for the bonds would be available and are authorized to provide ongoing operations and maintenance for the improved levee system.

### Status and Schedule for Local Funding & Financing Implementation

The following matrix outlines a conceptual schedule and details the status for the implementation of the contemplated funding mechanisms and associated financing of the improvements.

| Activity                     | Start     | End      | Duration [1] | Status         |
|------------------------------|-----------|----------|--------------|----------------|
| Implement Funding Mechanisms |           |          |              |                |
| Regional Development Impact  | January   | December | N/A          | Completed      |
| Fee Adoption                 | 2018      | 2018     |              |                |
| Regional Development Impact  | June      | November | N/A          | Completed      |
| Fee Update                   | 2021      | 2022     |              |                |
| Overlay Assessment District  | June      | July     | N/A          | Completed      |
| Formation and Levy of        | 2018      | 2024     |              | Levy commenced |
| Assessments                  |           |          |              | December 2024  |
| EIFD Adoption and EIFD       | September | August   | N/A          | Completed      |
| Formation                    | 2018      | 2022     |              | Administration |
|                              |           |          | 1.           | Ongoing        |
| Implement Financing Entity / |           |          |              |                |
| <u>Mechanism</u>             |           |          |              |                |
| Issue Debt                   |           | 2027     | N/A          |                |

The above information will continue to be updated annually as progress is made. The information above coincides with the cash flow model assumptions presented within **Table 5** and the supporting analysis appendices.



San Joaquin Area Flood Control Agency 2024 Annuol Adequate Progress Report Update December 31, 2024

### **APPENDIX A:**

SAN JOAQUIN AREA FLOOD CONTROL AGENCY RESOLUTION NO. 19-06: RESOLUTION TO ADOPT POLICY ON ADAPTING DESIGN STANDARDS FOR THE MOSSDALE TRACT AREA OF SJAFCA IN LIGHT OF CLIMATE CHANGE

FEBRUARY 24, 2023, TECHNICAL MEMORANDUM PREPARED BY KJELDSEN SINNOCK NEUDECK, INC. RE: SAN JOAQUIN AREA FLOOD CONTROL AGENCY MOSSDALE TRACT AREA URBAN FLOOD RISK REDUCTION PROJECT: 2023 COST ESTIMATE UPDATE

| Reso 19-06 | SJAFCA Resolution Adopting Policy re: Climate Change |
|------------|--|
| Tech Memo  | Technical Memo Detailing Updated Cost Estimate       |



#### **RESOLUTION NO. SJAFCA 19-06**

#### SAN JOAQUIN AREA FLOOD CONTROL AGENCY

# RESOLUTION TO ADOPT POLICY ON ADAPTING DESIGN STANDARDS FOR THE MOSSDALE TRACT AREA OF SJAFCA IN LIGHT OF CLIMATE CHANGE

WHEREAS, the overwhelming consensus of the international scientific community, as established by the Intergovernmental Panel on Climate Change and confirmed by the National Academy of Sciences, is that climate change is a real and increasingly urgent threat that demands action at every level of government; and

WHEREAS, the Sacramento-San Joaquin Delta (hereinafter Delta) is a unique natural and geographic feature of the State of California, and is the largest estuary on the Pacific Coast of the United States encompassing an area of over 730,000 acres with islands and tracts of rich fertile soil surrounded by miles of sloughs and winding channels protected by levees; and

WHEREAS, climate change is directly impacting San Joaquin County citizens through sea level rise, flooding, increased wildfires, drought, and air pollution harming the public health; and

WHEREAS, further climate change is expected to impact the region's temperatures, precipitation and sea level with consequences for the area population, agriculture, environment and infrastructure; and

WHEREAS, to protect these critical resources, the San Joaquin Area Flood Control Agency must continually evaluate the risks and impacts from climate changer uncertainties and identify appropriate adaptation and mitigation strategies utilizing the best available science in conjunction with stakeholders for adapting design standards for the Mossdale Tract Area of SJAFCA.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SAN JOAQUIN AREA FLOOD CONTROL AGENCY, AS FOLLOWS:

That the Policy on Climate Change is hereby approved and adopted, a copy of which is attached as Exhibit "A" and incorporated by this reference.

### PASSED, APPROVED AND ADOPTED this 7th day of February, 2019.

JESUS ANDRADE, Chair of the San Joaquin Area Flood Control Agency

ATTEST:

- CHRIS ELIAS, Secretary of the San Joaquin Area Flood Control Agency

APPROVED AS TO FORM:

SCOTT L. SHAPIRO, Legal Counsel

for the San Joaquin Area Flood Control Agency

San Joaquin Area Flood Control Agency Policy for Adapting Design Standards for the Mossdale Tract Area of SJAFCA in Light of Climate Change Uncertainties

### **February 7, 2019**

#### Introduction

The San Joaquin Area Flood Control Agency (SJAFCA) is advancing a program for increasing the level of flood protection provided by the Mossdale Tract levees through (i) development of locally-funded improvements, (ii) partnering with the State on potential State funding of improvements, and/or (iii) the pursuit of a Federally-authorized set of improvements. In the development of locally-funded improvements and other improvements which may be cost-shared with the State and Federal governments, it is necessary to select the appropriate future hydrology, considering climate change estimates, to inform design-level work. Unfortunately, the uncertainties (magnitude, timing, and nature of frequency) associated with accurately predicting that future hydrology requires that the agency balance the flood risk associated with understating that hydrology with the financial costs associated with overstating that hydrology. The purpose of this document is to provide a Board-adopted policy for managing that risk specifically for the Mossdale Tract levees.

In addition, the passage of SB5 has imposed on communities in the Central Valley an obligation to ensure that future development will be subject to at least 200-year flood protection. The Department of Water Resources (DWR) has developed guidance for the Urban Level Of [Flood] Protection (ULOP) including findings that must be made

### **Available Data on Climate Change Through Hydrologic Studies**

Climate change, as it applies to Mossdale Tract levees, is comprised of both tailwater conditions as well as watershed hydrology. Tailwater conditions are important because water surface profiles are calculated from downstream to upstream, and tailwater elevation (also known as "stage") is an input to the model. In the case of the San Joaquin River, the downstream limit of the hydraulic model is roughly the Deep Water Ship Channel near the Smith Canal Gate project. The stage at that location is affected by sea level, tide cycles, hydraulics of the Delta, physical configuration of the Delta in a given event, storm surge, flood flows from the various tributary rivers and streams entering the Delta, and to some extent, wind setup (if all or part of the Delta were to become a large body of open water in the future, for instance). Sea level rise is an essential component of tailwater conditions to consider.

Although sea level rise at the Golden Gate Bridge has been studied extensively, the science and engineering of predicting San Joaquin River tailwater conditions and watershed hydrology is new. The only study to date to address both aspects of climate

change for the San Joaquin River is the work by the State associated with the 2017 Update of the Central Valley Flood Protection Plan (CVFPP). That study concludes that significant changes are likely for both tailwater conditions and San Joaquin River flows as a result of climate change. For example, the 200-year event in the year 2067 is estimated by the 2017 CVFPP as a tailwater stage of 12.6', a stage which would overtop numerous Delta islands and overwhelm many existing and proposed facilities. In terms of watershed hydrology, the CVFPP also predicts a tripling of 200-year flood flows by the year 2067.

#### **Additional Relevant Information**

Until the development of the 2017 CVFPP Update, communities developing programs of improvements were required, under the ULOP guidelines, to address the risk of climate change without DWR generated estimates of tailwater conditions coupled with watershed hydrology. For example, in preparing adequate progress reports under ULOP for the River Islands Community of Lathrop, the City of Lathrop designed to the current hydrology, incorporated information from consensus sea level rise, and then added a further foot to the stage to address the uncertainty of changes to watershed hydrology as a result of climate change. Similarly, projects designed on the Sacramento River system have also incorporated additional stage or freeboard to address the uncertainty of changes to watershed hydrology as a result of climate change.

During the development of the 2017 CVFPP Update, commentators provided written comments to DWR regarding the significant changes projected by the Update and whether investment decisions should be made based on the Update. In response, DWR provided the following:

The 2017 CVFPP Update climate change analysis was used for system-scale planning and development of State policy in accordance with the directives and guidance of AB 2800, Executive Order B 30-15, Executive Order S-13-08, Public Resources Code 71155, and the California Natural Resources Agency publication, "Safeguarding California: Reducing Climate Risk (2014)" at a programmatic level. It has not been used to make investment-level decisions, project design, and implementation. While the 2017 CVFPP Update refines the overall near and long-term investment needs established in the 2017 CVFPP, it is not a decision document. Given the current state of climate change science and its uncertainties, application of the climate change projections for design purposes would not be appropriate at this time. A more detailed programmatic account of the climate change analyses and summary of the findings is presented in the supporting document "2017 CVFPP Update – Climate Change Analysis Technical Memorandum." The document also recommends further study:

 Addressing uncertainty by evaluating a broader set of future climate scenarios, or sensitivity analyses.

 Additional study to gain insight about reservoir climate vulnerability and potential adaptation needs.

The use of levee fragility and flood frequency curves is incorporated into the probabilistic methodology used for the CVFPP flood risk and potential life loss evaluations of the urban levee improvements and systemwide actions. Levee fragility data was developed based on the Nonurban/Urban Levee Evaluations program undertaken by the State. Further details on the methods and sources of data can be found in the "2017 CVFPP Update – Scenario Technical Analyses Summary Report" which supports the 2017 CVFPP Update.

### **Agency Policy**

Based on the statement from DWR, it is not expected that SJAFCA use the 2017 CVFPP Update as a basis for design- and investment-level decisions. However, the trend of the 2017 CVFPP Update demonstrates that climate change will increase both the flows projected to flow down the San Joaquin River and increase the tailwater stages. DWR's climate change estimates are for 50 years in the future only, and those estimates show the trends are still worsening at the end of that period with no eventual "leveling out" of the effects.

SJAFCA's policy for design- and investment-level decisions must address this trend and the risk associated with uncertainty without using the DWR estimates which were not prepared for this purpose. The Board of Directors of the San Joaquin Area Flood Control Agency acknowledges that this policy may result in a future finding by a land use agency that the designed (or potentially constructed) project will not be able to provide 200-year flood protection in light of changing conditions caused by climate change or other factors, and that achieving and maintaining a particular level of flood protection often requires a community to recommit itself to implement further measures.

Therefore, it is the policy of the Board of Directors of the San Joaquin Area Flood Control Agency that design- and investment-level decisions shall incorporate the following elements (which are considered to be no, low, or medium regret to address the uncertainty of climate change) until such time as that uncertainty is reduced.

- Incorporation of additional stage at the downstream boundary of the San Joaquin River hydraulic model to cover "intermediate" estimates of sea level rise per U. S. Army Corps of Engineers guidance, plus an additional factor for uncertainty;
- The inclusion of some additional measure of stage in levee design. This
  additional stage will differ in different reaches to be determined by SJAFCA staff
  based upon input from consultants and partner agencies, but is expected to be in
  the zero to three-foot range;

- Where real estate is being acquired for project improvements (and where land use coordination as described below is not adequate), SJAFCA will acquire the necessary real estate to support potential future levee raises and/or extensions based on the 2017 CVFPP climate change hydrology;
- Coordination with relevant land-use agencies in and around current and future levee alignments to ensure approved development can accommodate expanded levee footprints and extended levee alignments;
- At least every three years, and more often when the state of the science demands, staff shall review available studies and models and make recommendations to the Board whether this policy needs to be updated.
- SJAFCA will request that each land use agency within the Mossdale Tract annually provide to SJAFCA a summary of any findings made toward adequate progress;
- SJAFCA will develop cost estimates to provide SJAFCA with necessary resources to further study and evaluate this issue through and after project completion.



Stephen K. Sinnock, P.E. Christopher H. Neudeck, P.E. Neal T. Colwell, P.E. Barry O'Regan, P.E.

2255-0060 08-300-010

#### **TECHNICAL MEMORANDUM**

February 24, 2023

Project:

San Joaquin Area Flood Control Agency

Mossdale Tract Area

Urban Flood Risk Reduction Project

Subject:

2023 Cost Estimate Update

Prepared by: Erik E. Almaas, PE

Reviewed by: Christopher H. Neudeck, PE

#### 1. Introduction

Detailed analyses have previously been performed on the existing levee system conditions of Reclamation District No. 17 (RD17) in order to determine the extent of Urban Levee Design Criteria (ULDC) compliance. Documentation of the analyses in the form of a ULDC Engineer's Report in 2016 was performed by a team consisting of Peterson, Brustad, Inc. (PBI), Kjeldsen, Sinnock and Neudeck, Inc. (KSN), and ENGEO, Inc. The results of the analyses indicated that substantial improvements were needed to the RD17 levees, including a proposed eastward extension of the RD17 Dryland Levee. The overall estimated cost of these improvements amounted to nearly \$137 million, based on 2015 dollars.

In 2019, a new climate change evaluation including hydrological and hydraulic analyses was performed by PBI to refine potential climate change impacts in accordance with San Joaquin Area Flood Control Agency (SJAFCA) policy. The results of this new evaluation indicated substantial elevated levels to the 200-year Design Water Surface Elevation (DWSE) along the RD17 levee, especially at the upstream end of the RD17 boundary. Additional improvements were identified based on the updated climate change evaluation, including the need to extend the proposed RD17 Dryland Levee extension even further to the east. The overall estimated cost of these incremental improvements amounted to nearly \$57 million, based on 2015 dollars.

In 2021, the cost estimates from the 2016 ULDC Engineer's Report and the 2019 climate change evaluation were consolidated into a single cost estimate and updated to 2021 dollars. As a result, the overall consolidated, estimated cost of all the improvements increased from \$194 million (2015 dollars) to approximately \$230 million (2021 dollars).

In 2023, project drawings were prepared by KSN at a 35% design level which included refinements to the proposed RD17 Dryland Levee extension alignment and other minor adjustments. Material quantities were also calculated as part of the 35% design and compared to previous assumptions.

The purpose of this technical memorandum is to update the 2021 cost estimate to 2023 dollars and incorporate the 35% design and material refinements.

### 2. Summary of 2021 Cost Estimate

The updated, consolidated cost estimate from 2021 was based on 14.47 miles fix-in-place levee improvements and 2.75 miles of new levee, and the overall project cost amounted to approximately \$230 million in 2021 dollars. As stated earlier, this cost estimate was based on assumptions developed in the 2016 ULDC Engineer's Report and the 2019 climate change evaluation. A breakdown of the 2021 cost estimate is shown below in Table 1. A detailed breakdown of the improvement costs on a project-by-project basis for the 2021 cost estimate is included in EXHIBIT 1

Table 1 – Summary of 2021 Cost Estimate

| Project<br>ID | Station<br>From | Station<br>To | Project Name                               | Cost          |
|---------------|-----------------|---------------|--|---------------|
| 1             | 119+50          | 148+00        | Cutoff Wall                                | \$9,354,000   |
| 2             | 172+45          | 192+00        | Cutoff Wall                                | \$5,331,000   |
| 3             | 190+50          | 247+00        | Seepage Berm                               | \$17,002,000  |
| 4             | 255+50          | 259+50        | Seepage Berm                               | \$1,138,000   |
| 5             | 270+00          | 297+75        | Seepage Berm                               | \$7,389,000   |
| 6             | 311+00          | 362+50        | Cutoff Wall                                | \$12,337,000  |
| 7             | 388+00          | 518+50        | Cutoff Wall                                | \$30,954,000  |
| 8             | 570+00          | 822+80        | Levee Raise @ San Joaquin River            | \$17,390,000  |
| 9             | 703+00          | 741+30        | Cutoff Wall                                | \$7,673,000   |
| 10            | 781+00          | 799+50        | Cutoff Wall                                | \$3,716,000   |
| 11            | 822+80          | 853+50        | Levee Raise @ Walthall Slough              | \$1,941,000   |
| 12            | 853+50          | 959+00        | Levee Raise & Seepage Berm @ Dryland Levee | \$38,374,000  |
| 13            | 0+00            | 959+00        | Erosion Repairs                            | \$10,851,000  |
| 14            | 0+00            | 959+00        | Right-of-Way (existing)                    | \$14,284,000  |
| 15            | 959+00          | 1104+20       | Dryland Levee Extension                    | \$52,275,000  |
|               |                 |               | Total                                      | \$230,009,000 |

\$230,009,000 i otal:

#### 3. Data Sources

Existing data sources that were utilized in the levee assessment are as follows:

- Kieldsen, Sinnock & Neudeck, Inc. Urban Levee Design Criteria (ULDC) Evaluation Identify Necessary Improvements and Cost Estimate. March 3, 2016.
- Kjeldsen, Sinnock & Neudeck, Inc. Mossdale Tract Area ULDC Adjustments for Climate Change - Cost Estimate. December 12, 2019.
- Kieldsen, Sinnock & Neudeck, Inc. Mossdale Tract Area ULDC Climate Change Adjustment -Consolidated Cost Estimate. January 2021.

#### 4. Levee Assessment

This levee assessment covers the RD17 levee from Station 0+00 to Station 908+60. It also covers a proposed Dryland Levee Extension that is required to extend the existing Dryland Levee eastward in order to meet ULDC compliance. A summary of the levee segments that were analyzed is shown below in Table 2.

Table 2 - Summary of Analyzed Levee Segments

|                            | 2021 Cost Estimate |               | 2023              |                 |               |                   |                   |
|----------------------------|--------------------|---------------|-------------------|-----------------|---------------|-------------------|-------------------|
| Levee Segment              | Station<br>From    | Station<br>To | Length<br>(miles) | Station<br>From | Station<br>To | Length<br>(miles) | Segment<br>Status |
| French Camp Slough         | 0+00               | 101+00        | 1.91              | 0+00            | 101+00        | 1.91              | Existing          |
| San Joaquin River          | 101+00             | 822+80        | 13.67             | 101+00          | 822+80        | 13.67             | Existing          |
| Walthall Slough            | 822+80             | 853+50        | 0.58              | 822+80          | 853+50        | 0.58              | Existing          |
| Dryland Levee              | 853+50             | 959+00        | 2.00              | 853+50          | 908+60        | 1.04              | Existing          |
| Dryland Levee<br>Extension | 959+00             | 1052+00(1)    | 1.76              | 908+60          | 1030+53       | 2.31              | Proposed          |
| Totals                     |                    |               | 20.91             |                 |               | 19.51             |                   |

#### Notes:

### 5. Refinements from 35% Design

The existing RD 17 Dryland Levee begins at Station 853+50 at Woodward Avenue and meanders 2.51 miles to the east to Station 985+95 at nearly Airport Way. The recommendations described in the original 2016 ULDC Engineer's Report proposed to construct a new Dryland Levee Extension beginning at Station 972+25 and extending 3.29 miles to the east beyond Airport Way along an arbitrary alignment.

Since the original 2016 ULDC Engineer's Report, the alignment of the Dryland Levee Extension has continuously been refined with newer evaluations and analyses resulting in the updated cost estimates in 2021 and 2023. A summary of the various Dryland Levee Extension alignments is shown below in Table 3. A map of the two Dryland Levee Extension alignments is included in **EXHIBIT 2**.

Table 3 - Refinements to the New Dryland Levee Extension

|   | 202             | 1 Cost Estin           | nate              | 2023 Cost Estimate |               |                   |
|---|-----------------|------------------------|-------------------|--------------------|---------------|-------------------|
| Description                                 | Station<br>From | Station<br>To          | Length<br>(miles) | Station<br>From    | Station<br>To | Length<br>(miles) |
| Fix-in-Place Repairs to RD 17 Dryland Levee | 853+50          | 959+00                 | 2.00              | 853+50             | 908+60        | 1.04              |
| Dryland Levee Extension                     | 959+00          | 1052+00 <sup>(1)</sup> | 1.76              | 908+60             | 1030+53       | 2.31              |

#### Notes:

(1) The end station of the proposed Dryland Levee Extension was previously represented in the 2021 cost estimate as Station 1104+20. However, the actual assumed improvements used in the development of the cost estimate were based on an end station of Station 1052+00 pursuant to SJAFCA climate change policies

As the 35% design was being developed, quantities of construction materials were calculated. These quantities were compared to preliminary assumptions, and the 2023 cost estimate was updated with the new quantities accordingly. A map of the project sites pursuant to the 35% design is shown below in Figure 1.

<sup>(1)</sup> The end station of the proposed Dryland Levee Extension was previously represented in the 2021 cost estimate as Station 1104+20. However, the actual assumed improvements used in the development of the cost estimate were based on an end station of Station 1052+00 pursuant to SJAFCA climate change policies.

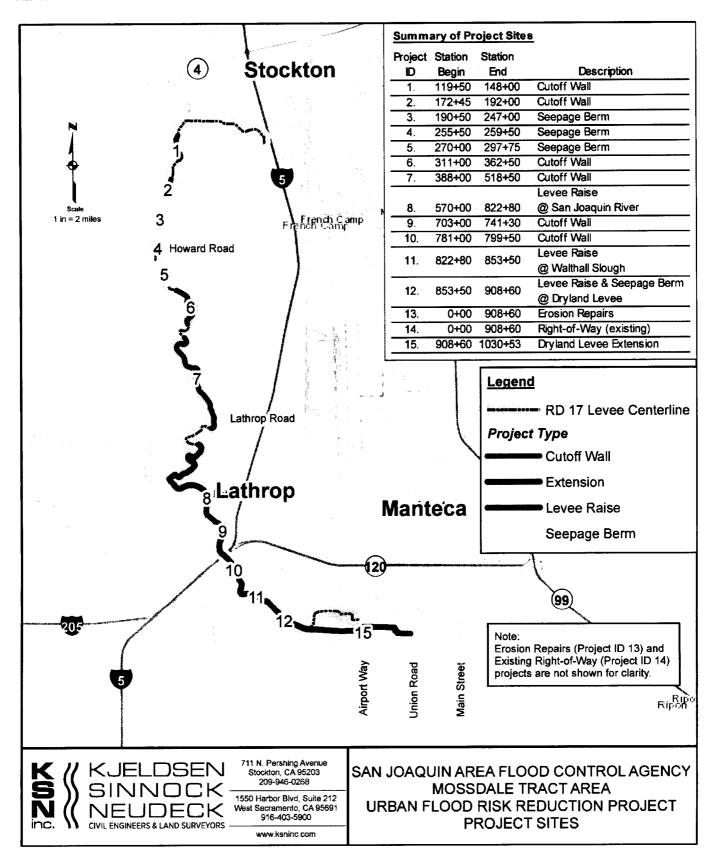


Figure 1 – 35% Design Project Sites

### 6. Update of Cost Estimate to 2023 Dollars

The update of the cost estimate from 2021 dollars to 2023 dollars was accomplished utilizing the Construction Cost Index (CCI) published monthly by Engineering News-Record (ENR). The CCI is an indicator of general construction costs and includes labor and materials components. ENR uses the CCI to measure how much it costs to purchase a hypothetical package of goods and services and compare it to what it was in a prior year. The CCIs that were used in this assessment are shown below in Table 4.

Table 4 - ENR CCIs and Escalation Factor

| Description             | Value    |
|-------------------------|----------|
| ENR CCI (January 2021)  | 11627.94 |
| ENR CCI (February 2023) | 13175.93 |
| Escalation Factor       | 1.1331   |

The unit costs of the consolidated cost estimate were then adjusted by multiplying them by the above-described Escalation Factor. Afterwards, the adjusted unit costs were compared to bids from recent comparable projects in the area. All but four of the adjusted unit costs were determined to be reasonable, and a manual adjustment was made to the remaining four. A summary of the unit cost adjustments for these four items is shown below in.

|                          |      |                              | 2023 Cost Estimate      |                      |  |  |
|--------------------------|------|------------------------------|-------------------------|----------------------|--|--|
| Description              | Unit | 2021 Cost Estimate Unit Cost | Calculated with ENR CCI | Manual<br>Adjustment |  |  |
| Class 2 Aggregate Base   | ton  | \$29                         | \$33                    | \$45                 |  |  |
| Drain Rock Material      | ton  | \$35                         | \$40                    | \$45                 |  |  |
| Imported Engineered Fill | ton  | \$18                         | \$20                    | \$25                 |  |  |
| Sand Filter Material     | ton  | \$29                         | \$33                    | \$45                 |  |  |

#### 7. Cost Estimate Conclusions

Overall, the project cost estimate increased by \$606,000 from 2021 to 2023. A breakdown of the general cost estimate adjustments is shown below in Table 5.

Table 5 - General Cost Estimate Adjustments

| Description Description   | Amount         |
|---|----------------|
| 2021 Cost Estimate  | \$230,009,000  |
| ENR CCI Adjustment from Jan 2021 to Feb 2023  | + \$61,296,000 |
| Reconfiguration and Material Quantity Refinements at the                                | - \$50,746,000 |
| Dryland Levee Extension in 35% Design Other Material Quantity Refinements in 35% Design | - \$9,944,000  |
| 2023 Cost Estimate  | \$230,615,000  |

The updated 2023 cost estimate for the project is summarized below in Table 6. A detailed breakdown of the improvement costs on a project-by-project basis for the 2023 cost estimate is included in **EXHIBIT 3.** 

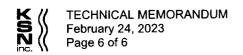


Table 6 - Summary of 2023 Cost Estimate

| Project<br>ID | Station<br>From | Station<br>To | Project Name                               | Cost         |
|---------------|-----------------|---------------|--|--------------|
| 1             | 119+50          | 148+00        | Cutoff Wall                                | \$9,775,000  |
| 2             | 172+45          | 192+00        | Cutoff Wall                                | \$4,459,000  |
| 3             | 190+50          | 247+00        | Seepage Berm                               | \$20,255,000 |
| 4             | 255+50          | 259+50        | Seepage Berm                               | \$1,545,000  |
| 5             | 270+00          | 297+75        | Seepage Berm                               | \$9,131,000  |
| 6             | 311+00          | 362+50        | Cutoff Wall                                | \$15,753,000 |
| 7             | 388+00          | 518+50        | Cutoff Wall                                | \$36,056,000 |
| 8             | 570+00          | 822+80        | Levee Raise @ San Joaquin River            | \$23,115,000 |
| 9             | 703+00          | 741+30        | Cutoff Wall                                | \$7,126,000  |
| 10            | 781+00          | 799+50        | Cutoff Wall                                | \$3,307,000  |
| 11            | 822+80          | 853+96        | Levee Raise @ Walthall Slough              | \$1,273,000  |
| 12            | 853+96          | 908+60        | Levee Raise & Seepage Berm @ Dryland Levee | \$15,800,000 |
| 13            | 0+00            | 908+60        | Erosion Repairs                            | \$12,310,000 |
| 14            | 0+00            | 908+60        | Right-of-Way (existing)                    | \$16,172,000 |
| 15            | 908+60          | 1030+53       | Dryland Levee Extension                    | \$54,538,000 |

Total: \$230,615,000

San Joaquin Area Flood Control Agency

Mossdale Tract Area
Urban Flood Risk Reduction Project

2023 Cost Estimate Update

EXHIBIT 1 2021 Cost Estimate Breakdown

|             |                                     |         |          | 2015\$     |             | 2021\$     |  |
|-------------|-------------------------------------|---------|----------|------------|-------------|------------|--|
| ltem        | Description                         | Qty     | Unit     | Unit Price | Total       | Unit Price | Total  |
|             |                                     |         |          |            |             |            |  |
| <b>PROJ</b> | ECT                                 |         |          |            |             |            | TOFF WALL  |
| ID 1        |                                     |         |          |            |             | 119+50 TO  | STA 148+00   |
| Cons        | truction                            | 1 N N N | - Challe |            | \$4,732,000 |            | \$5,567,500  |
| 1.          | Mobilization                        |         |          | 10%        | \$418,800   | 10%        | \$492,700  |
| 2.          | Erosion Control                     |         |          | 3%         | \$125,700   | 3%         | \$147,900  |
| 3.          | Clearing and Grubbing               | 5.4     | AC       | \$2,000    | \$10,800    | \$2,400    | \$13,000   |
| 5.          | Deep Mix Method (DMM) Cutoff Wall   | 83,300  | SF       | \$20       | \$1,666,000 | \$24_      | \$1,999,200  |
| 6.          | Tracer Wire                         | 2,900   | LF       | \$2        | \$5,800     | \$3        | \$8,700  |
| 7.          | Imported Engineered Fill            | 23,900  | TN       | \$15       | \$358,500   | \$18       | \$430,200  |
| 8.          | Class 2 Aggregate Base              | 2,100   | TN       | \$25       | \$52,500    | \$29       | \$60,900   |
| 9.          | Reconstruct Existing 8" Pipe        | 2       | EΑ       | \$45,000   | \$90,000    | \$51,900   | \$103,800  |
| 10.         | Reconstruct Existing 42" Pipe       | 6       | EA       | \$250,000  | \$1,500,000 | \$288,100  | \$1,728,600  |
| 11.         | Air Release Valve                   | 8       | EA       | \$2,000    | \$16,000    | \$2,400    | \$19,200   |
| 12.         | 8" Valve                            | 2       | EΑ       | \$2,500    | \$5,000     | \$2,900    | \$5,800  |
| 13.         | 42" Valve                           | 6       | EA       | \$70,000   | \$420,000   | \$80,700   | \$484,200  |
| 14.         | Encroachment Removal                | 3       | EΑ       | \$10,000   | \$30,000    | \$11,600   | \$34,800   |
| 15.         | Encroachment Modification           | 1       | EΑ       | \$20,000   | \$20,000    | \$23,100   | \$23,100   |
| 16.         | Hydroseeding                        | 128,300 | SF       | \$0.10     | \$12,900    | \$0.12     | \$15,400   |
| Mang        | ement / Environmental / Engineering |         |          |            | \$1,893,000 |            | \$2,227,300  |
| 1.          | Administration                      |         |          | 5%         | \$236,600   | 5%         | \$278,400  |
| 2.          | Planning                            |         |          | 3%         | \$142,000   | 3%         | \$167,100  |
| 3.          | Environmental and Permitting        |         |          | 5%         | \$236,600   | 5%         | \$278,400  |
| 4.          | Geotechnical Engineering            |         |          | 2%         | \$94,700    | 2%         | \$111,400  |
| 5.          | Surveying and Civil Engineering     |         |          | 10%        | \$473,200   | 10%        | \$556,800  |
| 6.          | Construction Management and Inspec  | tion    |          | 12%        | \$567,900   | 12%        | \$668,100  |
| 7.          | Mitigation                          |         |          | 3%         | \$142,000   | 3%         | \$167,100  |
| Real        | Estate                              |         |          |            | \$0         |            | \$0  |
| 1.          | Land Valuation (Agricultural)       | 0.0     |          | \$25,000   | \$0         | \$28,900   | \$0  |
| 2.          | Easement Acquisition                | 0       |          | \$50,000   | \$0         | \$57,700   | \$0  |
| Conti       | ncency (20%)                        |         |          |            | 33 KN3000   |            | STATE OF THE PARTY |
| Proje       | ct Totals                           |         |          |            | \$7,950,000 |            | \$9,354,000  |

|       |                                     |           |      | 2015\$         |             | 202  | 21\$                            |
|-------|-------------------------------------|-----------|------|----------------|-------------|--|---------------------------------|
| Item  | Description                         | Qty       | Unit | Unit Price     | Total       | Unit Price   | Total                           |
|       |                                     |           |      |                |             |  |                                 |
| PROJ  | ECT                                 |           |      |                | 0.7         |  | OFF WALL                        |
| ID 2  |                                     |           |      |                |             | 175+45 TO  |                                 |
|       | ruction                             |           |      | 400/           | \$2,656,400 | 10%  | <b>\$3,173,000</b><br>\$280,800 |
| 1.    | Mobilization                        |           |      | 10%            | \$235,100   | 3%   |                                 |
| 2.    | Erosion Control                     |           | 10   | 3%             | \$70,600    |  | \$84,300                        |
| 3.    | Clearing and Grubbing               | 3.7       | AC   | \$2,000        | \$7,400     | \$2,400  | \$8,900                         |
| 5.    | Deep Mix Method (DMM) Cutoff Wall   | 88,000    | SF   | \$20           | \$1,760,000 | \$24   | \$2,112,000                     |
| 6.    | Tracer Wire                         | 2,000     | LF   | \$2            | \$4,000     |  | \$6,000                         |
| 7.    | Imported Engineered Fill            | 16,500    | TN   | \$15           | \$247,500   | \$18   | \$297,000                       |
| 8.    | Class 2 Aggregate Base              | 1,500     | TN   | \$25           | \$37,500    |  | \$43,500                        |
| 9.    | Reconstruct Existing 8" Pipe        | 2         | EA   | \$45,000       | \$90,000    |  | \$103,800                       |
| 10.   | Reconstruct Existing 12" Pipe       | 1         | EA   | \$60,000       | \$60,000    |  | \$69,200                        |
| 11.   | Reconstruct Existing 16" Pipe       | 1         | EA   | \$80,000       | \$80,000    |  | \$92,200                        |
| 12.   | Air Release Valve                   | 4         | EA   | \$2,000        | \$8,000     |  | \$9,600                         |
| 13.   | 8" Valve                            | 2         |      | \$2,500        | \$5,000     |  | \$5,800                         |
| 14.   | 12" Valve                           | 1         | EA   | \$4,000        | \$4,000     |  | \$4,700                         |
| 15.   | 16" Valve                           | 1         | EA   | \$8,500        | \$8,500     |  | \$9,800                         |
| 16.   | Encroachment Removal                | 3         |      | \$10,000       | \$30,000    |  | \$34,800                        |
| 17.   | Hydroseeding                        | 88,000    | SF   | \$0.10         | \$8,800     |  | \$10,600                        |
| Mang  | ement / Environmental / Engineering | )         |      |                | \$1,062,900 |  | \$1,269,400                     |
| 1.    | Administration                      |           |      | 5%             | \$132,900   |  | \$158,700                       |
| 2.    | Planning                            |           |      | 3%             | \$79,700    |  | \$95,200                        |
| 3.    | Environmental and Permitting        |           |      | 5%             | \$132,900   |  | \$158,700                       |
| 4.    | Geotechnical Engineering            |           |      | 2%             | \$53,200    | 2%   | \$63,500                        |
| 5.    | Surveying and Civil Engineering     |           |      | 10%            | \$265,700   |  | \$317,300                       |
| 6.    | Construction Management and Inspec  | ction     |      | 12%            | \$318,800   | 12%  | \$380,800                       |
| 7.    | Mitigation                          |           |      | 3%             | \$79,700    | 3%   | \$95,200                        |
| Real  | Estate                              |           |      |                | \$0         |  | \$0                             |
| 1.    | Land Valuation (Agricultural)       | 0.0       | AC   | \$25,000       | \$0         |  | \$0                             |
| 2.    | Easement Acquisition                | 0         | EA   | \$50,000       | \$0         |  | \$0                             |
| Conti | ngency (20%)                        | 1,154,150 |      | Company of the | \$743,900   | a de la companya della companya della companya de la companya della companya dell | \$888,500                       |
|       | ct Totals                           |           |      |                | \$4,464,000 |  | \$5,331,000                     |

|        |                                      |           |      | 201                                    | 5\$          | 202                                     | 21\$         |
|--------|--------------------------------------|-----------|------|--|--------------|---|--------------|
| Item   | Description                          | Qty       | Unit | Unit Price                             | Total        | Unit Price                              | Total        |
| Itelli | Description                          | ٦٠,       |      |  |              |   |              |
| PROJ   | ECT                                  |           |      |  |              | SEEP                                    | AGE BERM     |
| ID 3   |                                      |           |      |  | STA          | 190+50 TO                               |              |
|        | truction                             |           |      | ······································ | \$8,142,200  |   | \$9,569,200  |
| 1.     | Mobilization                         |           |      | 3%                                     | \$230,500    | 3%                                      | \$270,900    |
| 2.     | Erosion Control                      |           |      | 3%                                     | \$230,500    | 3%                                      | \$270,900    |
| 3.     | Clearing and Grubbing                | 20.8      | AC   | \$2,000                                | \$41,600     | \$2,400                                 | \$50,000     |
| 4.     | Imported Engineered Fill             | 159,200   | TN   | \$15                                   | \$2,388,000  | \$18                                    | \$2,865,600  |
| 5.     | Drain Rock Material                  | 99,200    | TN   | \$30                                   | \$2,976,000  | \$35                                    | \$3,472,000  |
| 6.     | Sand Filter Material                 | 49,400    | TN   | \$25                                   | \$1,235,000  | \$29                                    | \$1,432,600  |
| 7.     | Filter Fabric                        | 675,300   | SF   | \$0.50                                 | \$337,700    | \$0.58                                  | \$391,700    |
| 8.     | Class 2 Aggregate Base               | 4,200     | TN   | \$25                                   | \$105,000    | \$29                                    | \$121,800    |
| 9.     | Reconstruct Existing 8" Pipe         | 4         | EA   | \$45,000                               | \$180,000    | \$51,900                                | \$207,600    |
| 10.    | Reconstruct Existing 10" Pipe        | 2         | ΕA   | \$55,000                               | \$110,000    | \$63,400                                | \$126,800    |
| 11.    | Reconstruct Existing 16" Pipe        | 1         | EA   | \$80,000                               | \$80,000     |   | \$92,200     |
| 12.    | Reconstruct Existing 20" Pipe        | 1         | EΑ   | \$95,000                               | \$95,000     | \$109,500                               | \$109,500    |
| 13.    | Air Release Valve                    | 8         | ΕA   | \$2,000                                | \$16,000     | \$2,400                                 | \$19,200     |
| 14.    | 8" Valve                             | 4         | ΕA   | \$2,500                                | \$10,000     |   | \$11,600     |
| 15.    | 10" Valve                            | 2         | EΑ   | \$3,000                                | \$6,000      |   | \$7,000      |
| 16.    | 16" Valve                            | 1         | EA   | \$8,500                                | \$8,500      |   | \$9,800      |
| 17.    | 20" Valve                            | 1         | EA   | \$18,000                               | \$18,000     |   | \$20,800     |
| 18.    | Hydroseeding                         | 743,100   | SF   | \$0.10                                 | \$74,400     | \$0.12                                  | \$89,200     |
| Mang   | jement / Environmental / Engineering | ]         |      |  | \$3,257,300  |   | \$3,828,000  |
| 1.     | Administration                       |           |      | 5%                                     | \$407,200    |   | \$478,500    |
| 2.     | Planning                             |           |      | 3%                                     | \$244,300    |   | \$287,100    |
| 3.     | Environmental and Permitting         |           |      | 5%                                     | \$407,200    |   | \$478,500    |
| 4.     | Geotechnical Engineering             |           |      | 2%                                     | \$162,900    |   | \$191,400    |
| 5.     | Surveying and Civil Engineering      |           |      | 10%                                    | \$814,300    |   | \$957,000    |
| 6.     | Construction Management and Inspec   | ction     |      | 12%                                    | \$977,100    |   | \$1,148,400  |
| 7.     | Mitigation                           |           |      | 3%                                     | \$244,300    |   | \$287,100    |
| Real   | Estate                               |           |      |  | \$667,500    |   | \$771,000    |
| 1.     | Land Valuation (Agricultural)        | 12.7      |      | \$25,000                               | \$317,500    |   | \$367,100    |
| 2.     | Easement Acquisition                 | 7         | EA   | \$50,000                               | \$350,000    |   | \$403,900    |
|        | ngency (20%)                         | # e = 2 d | 1000 |  | 52,413,400   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | SESTEMBLY OF |
| Proje  | ct Totals                            |           |      |  | \$14,481,000 |   | \$17,002,000 |

|      |                                    |        |         | 201             | 5\$       | 2021\$              |  |
|------|------------------------------------|--------|---------|-----------------|-----------|---------------------|--|
| Item | Description                        | Qty    | Unit    | Unit Price      | Total     | Unit Price          | Total  |
| PROJ | ECT                                |        |         |                 | STA       | SEEP<br>255+50 TO S | AGE BERM   |
| ID 4 | truction                           |        | 7       |                 | \$528,800 |                     | \$621,000  |
| 1.   | Mobilization                       |        |         | 3%              | \$15,000  | 3%                  | \$17,600   |
| 2.   | Erosion Control                    |        | <u></u> | 3%              | \$15,000  | 3%                  | \$17,600   |
| 3.   | Clearing and Grubbing              | 1.4    | AC      | \$2,000         | \$2,800   | \$2,400             | \$3,400  |
| 4.   | Imported Engineered Fill           | 9,900  | TN      | \$15            | \$148,500 | \$18                | \$178,200  |
| 5.   | Drain Rock Material                | 6,000  | TN      | \$30            | \$180,000 | \$35                | \$210,000  |
| 6.   | Sand Filter Material               | 3,000  | TN      | \$25            | \$75,000  | \$29                | \$87,000   |
| 7.   | Filter Fabric                      | 40,800 | SF      | \$0.50          | \$20,400  | \$0.58              | \$23,700   |
| 8.   | Class 2 Aggregate Base             | 300    | TN      | \$25            | \$7,500   | \$29                | \$8,700  |
| 9.   | Reconstruct Existing 10" Pipe      | 1      | ΕA      | \$55,000        | \$55,000  | \$63,400            | \$63,400   |
| 10.  | Air Release Valve                  | 1      | ΕA      | \$2,000         | \$2,000   | \$2,400             | \$2,400  |
| 11.  | 10" Valve                          | 1      | EA      | \$3,000         | \$3,000   | \$3,500             | \$3,500  |
| 12.  | Hydroseeding                       | 45,600 | SF      | \$0.10          | \$4,600   | \$0.12              | \$5,500  |
| Mano | ement / Environmental / Engineerin | g      |         |                 | \$211,800 |                     | \$248,800  |
| 1.   | Administration                     |        |         | 5%              | \$26,500  |                     | \$31,100   |
| 2.   | Planning                           |        |         | 3%              | \$15,900  |                     | \$18,700   |
| 3.   | Environmental and Permitting       |        |         | 5%              | \$26,500  |                     | \$31,100   |
| 4.   | Geotechnical Engineering           |        |         | 2%              | \$10,600  |                     | \$12,500   |
| 5.   | Surveying and Civil Engineering    |        |         | 10%             | \$52,900  |                     | \$62,100   |
| 6.   | Construction Management and Inspe  | ction  |         | 12%             | \$63,500  |                     | \$74,600   |
| 7.   | Mitigation                         |        |         | 3%              | \$15,900  |                     | \$18,700   |
| Real | Estate                             |        |         |                 | \$67,500  |                     | \$78,000   |
| 1.   | Land Valuation (Agricultural)      | 0.7    | AC      | \$25,000        | \$17,500  |                     | \$20,300   |
| 2.   | Easement Acquisition               | 1      | EA      | \$50,000        | \$50,000  |                     | \$57,700   |
| Cont | rigency (20%)                      | 4/60/  |         | - 10 (N. 17-80) | \$181,700 |                     | Control of the Contro |
|      | ct Totals                          |        |         |                 | \$970,000 |                     | \$1,138,000  |

|         |                                     |  |  | 201   | 15\$        | 202        | 21\$        |
|---------|-------------------------------------|--|--|---|-------------|------------|-------------|
| Item    | Description                         | Qty                                    | Unit   | Unit Price  | Total       | Unit Price | Total       |
| ile.    |                                     |  |  |   |             |            |             |
| PROJ    | FCT                                 |  |  |   |             | SEEP       | AGE BERM    |
| ID 5    | 201                                 |  |  |   | STA         | 270+00 TO  | STA 297+75  |
|         | ruction                             | ************************************** | 1.45   |   | \$3,512,500 |            | \$4,127,500 |
| 1.      | Mobilization                        |  |  | 3%  | \$99,500    | 3%         | \$116,900   |
| 2.      | Erosion Control                     |  |  | 3%  | \$99,500    | 3%         | \$116,900   |
| 3.      | Clearing and Grubbing               | 9.1                                    | AC   | \$2,000   | \$18,200    | \$2,400    | \$21,900    |
| 4.      | Imported Engineered Fill            | 68,600                                 | TN   | \$15  | \$1,029,000 | \$18       | \$1,234,800 |
| 5.      | Drain Rock Material                 | 41,600                                 | TN   | \$30  | \$1,248,000 | \$35       | \$1,456,000 |
| 6.      | Sand Filter Material                | 20,400                                 | TN   | \$25  | \$510,000   | \$29       | \$591,600   |
| 7.      | Filter Fabric                       | 283,100                                |  | \$0.50  | \$141,600   | \$0.58     | \$164,200   |
| 8.      | Class 2 Aggregate Base              | 2,100                                  |  | \$25  | \$52,500    |            | \$60,900    |
| 9.      | Reconstruct Existing 10" Pipe       | 1                                      | EA   | \$55,000  | \$55,000    |            | \$63,400    |
| 10.     | Reconstruct Existing 12" Pipe       | 2                                      |  | \$60,000  | \$120,000   |            | \$138,400   |
| 11.     | Reconstruct Existing 16" Pipe       | 1                                      | EA   | \$80,000  | \$80,000    |            | \$92,200    |
| 12.     | Air Release Valve                   | 4                                      | EA   | \$2,000   | \$8,000     |            | \$9,600     |
| 13.     | 10" Valve                           | 1                                      | EA   | \$3,000   | \$3,000     |            | \$3,500     |
| 14.     | 12" Valve                           | 2                                      |  | \$4,000   | \$8,000     |            | \$9,400     |
| 15.     | 16" Valve                           | 1                                      | EA   | \$8,500   | \$8,500     |            | \$9,800     |
| 16.     | Hydroseeding                        | 316,400                                | SF   | \$0.10  | \$31,700    |            | \$38,000    |
| Mang    | ement / Environmental / Engineering | g                                      | - 1  |   | \$1,405,300 |            | \$1,651,300 |
| 1.      | Administration                      |  |  | 5%  | \$175,700   |            | \$206,400   |
| 2.      | Planning                            |  |  | 3%  | \$105,400   |            | \$123,900   |
| 3.      | Environmental and Permitting        |  |  | 5%  | \$175,700   |            | \$206,400   |
| 4.      | Geotechnical Engineering            |  |  | 2%  | \$70,300    |            | \$82,600    |
| 5.      | Surveying and Civil Engineering     |  |  | 10%   | \$351,300   |            | \$412,800   |
| 6.      | Construction Management and Inspe   | ction                                  |  | 12%   | \$421,500   |            | \$495,300   |
| 7.      | Mitigation                          |  |  | 3%  | \$105,400   |            | \$123,900   |
| Real    | Estate                              |  |  |   | \$327,500   |            | \$378,200   |
| 1.      | Land Valuation (Agricultural)       | 5.1                                    |  | \$25,000  | \$127,500   |            | \$147,400   |
| 2.      | Easement Acquisition                | 4                                      |  | \$50,000  | \$200,000   | \$57,700   | \$230,800   |
| E Table | ngenty (20%)                        | 1 34 44 67                             | S de la compansión de l | a de la companya de |             |            |             |
| Proje   | ct Totals                           |  |  |   | \$6,295,000 |            | \$7,389,000 |

|       |                                      |                     |      | 201          | 15\$                                    | 202        | 21\$         |
|-------|--------------------------------------|---------------------|------|--------------|---|------------|--------------|
| ltem  | Description                          | Qty                 | Unit | Unit Price   | Total                                   | Unit Price | Total        |
|       |                                      |                     |      |              |   |            |              |
| PRO   | IECT                                 |                     |      |              |   |            | TOFF WALL    |
| ID 6  |                                      |                     |      |              |   | 311+00 TO  |              |
| Cons  | truction                             | a falsasasa a<br>Na |      |              | \$6,001,700                             |            | \$7,343,200  |
| 1.    | Mobilization                         | 4.4.01              |      | 10%          | \$531,200                               | 10%        | \$649,900    |
| 2.    | Erosion Control                      |                     |      | 3%           | \$159,400                               | 3%         | \$195,000    |
| 3.    | Clearing and Grubbing                | 10.8                |      | \$2,000      | \$21,600                                |            | \$26,000     |
| 4.    | Degrade Existing Levee (1/3 Height)  | 23,500              | CY   | \$10         | \$235,000                               |            | \$282,000    |
| 5.    | Soil-Bentonite (SB) Cutoff Wall      | 354,200             | SF   | \$8          | \$2,833,600                             |            | \$3,542,000  |
| 6.    | Temporary Cap (Double Handle)        | 9,200               |      | \$10         | \$92,000                                | \$12       | \$110,400    |
| 7.    | Tracer Wire                          | 5,200               | LF   | \$2          | \$10,400                                | \$3        | \$15,600     |
| 8.    | Imported Engineered Fill             | 108,800             | TN   | \$15         | \$1,632,000                             | \$18       | \$1,958,400  |
| 9.    | Class 2 Aggregate Base               | 3,900               | TN   | \$25         | \$97,500                                |            | \$113,100    |
| 10.   | Reconstruct Existing 6" Pipe         | 1                   | EA   | \$40,000     | \$40,000                                |            | \$46,100     |
| 11.   | Reconstruct Existing 8" Pipe         | 1                   | EΑ   | \$45,000     | \$45,000                                |            | \$51,900     |
| 12.   | Reconstruct Existing 10" Pipe        | 3                   |      | \$55,000     | \$165,000                               |            | \$190,200    |
| 13.   | Reconstruct Existing 14" Pipe        | 1                   | EΑ   | \$75,000     | \$75,000                                |            | \$86,500     |
| 14.   | Air Release Valve                    | 6                   | EΑ   | \$2,000      | \$12,000                                |            | \$14,400     |
| 15.   | 6" Valve                             | 1                   | EA   | \$2,000      | \$2,000                                 |            | \$2,400      |
| 16.   | 8" Valve                             | 1                   | EA   | \$2,500      | \$2,500                                 |            | \$2,900      |
| 17.   | 10" Valve                            | 3                   |      | \$3,000      | \$9,000                                 |            | \$10,500     |
| 18.   | 14" Valve                            | 1                   | EΑ   | \$7,000      | \$7,000                                 |            | \$8,100      |
| 19.   | Hydroseeding                         | 314,200             | SF   | \$0.10       | \$31,500                                |            | \$37,800     |
| Mang  | gement / Environmental / Engineering | 1                   |      |              | \$2,401,000                             |            | \$2,937,500  |
| 1.    | Administration                       |                     |      | 5%           | \$300,100                               |            | \$367,200    |
| 2.    | Planning                             |                     |      | 3%           | \$180,100                               |            | \$220,300    |
| 3.    | Environmental and Permitting         |                     |      | 5%           | \$300,100                               |            | \$367,200    |
| 4.    | Geotechnical Engineering             |                     |      | 2%           | \$120,100                               |            | \$146,900    |
| 5.    | Surveying and Civil Engineering      |                     |      | 10%          | \$600,200                               |            | \$734,400    |
| 6.    | Construction Management and Inspec   | ction               |      | 12%          | \$720,300                               |            | \$881,200    |
| 7.    | Mitigation                           |                     |      | 3%           | \$180,100                               |            | \$220,300    |
| Real  | Estate                               |                     |      |              | \$0                                     |            | \$0          |
| 1.    | Land Valuation (Agricultural)        | 0.0                 |      | \$25,000     | \$0                                     |            | \$0          |
| 2.    | Easement Acquisition                 | 0                   |      | \$50,000     | \$0                                     |            | \$0          |
| Cont  | ingency (20%)                        |                     |      | A CONTRACTOR | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            | A PROBLEM    |
| Proje | ect Totals                           |                     |      |              | \$10,084,000                            |            | \$12,337,000 |

|       |                                      |               |      | 20              | 15\$                              | 202        | 21\$         |
|-------|--------------------------------------|---------------|------|-----------------|-----------------------------------|------------|--------------|
| Item  | Description                          | Qty           | Unit | Unit Price      | Total                             | Unit Price | Total        |
|       |                                      |               |      |                 |                                   |            |              |
| PROJ  | ECT                                  |               |      |                 |                                   |            | TOFF WALL    |
| ID 7  |                                      |               |      |                 |                                   | 388+00 TO  | STA 518+50   |
| Const | ruction                              |               |      |                 | \$15,102,800                      | 400/       | \$18,424,200 |
| 1     | Mobilization                         |               |      | 10%             | \$1,336,600                       | 10%        | \$1,630,500  |
| 2.    | Erosion Control                      |               |      | 3%              | \$401,000                         | 3%         | \$489,200    |
| 3.    | Clearing and Grubbing                | 27.3          | AC   | \$2,000         | \$54,600                          | \$2,400    | \$65,600     |
| 4.    | Degrade Existing Levee (1/3 Height)  | 59,500        |      | \$10            | \$595,000                         | \$12       | \$714,000    |
| 5.    | Soil-Bentonite (SB) Cutoff Wall      | 827,000       |      | \$8             | \$6,616,000                       | \$10       | \$8,270,000  |
| 6.    | Temporary Cap (Double Handle)        | 23,200        |      | \$10            | \$232,000                         | \$12       | \$278,400    |
| 7.    | Tracer Wire                          | 13,000        | LF   | \$2             | \$26,000                          | \$3        | \$39,000     |
| 8.    | Imported Engineered Fill             | 275,600       | TN   | \$15            | \$4,134,000                       | \$18       | \$4,960,800  |
| 9.    | Class 2 Aggregate Base               | 9,600         | TN   | \$25            | \$240,000                         |            | \$278,400    |
| 10.   | Reconstruct Existing 4" Pipe         | 1             | EA   | \$35,000        | \$35,000                          |            | \$40,400     |
| 11.   | Reconstruct Existing 6" Pipe         | 2             | EA   | \$40,000        | \$80,000                          | \$46,100   | \$92,200     |
| 12.   | Reconstruct Existing 10" Pipe        | 2             | ΕA   | \$55,000        | \$110,000                         | \$63,400   | \$126,800    |
| 13.   | Reconstruct Existing 12" Pipe        | 5             | ΕA   | \$60,000        | \$300,000                         | \$69,200   | \$346,000    |
| 14.   | Reconstruct Existing 14" Pipe        | 2             | ΕA   | \$75,000        | \$150,000                         | \$86,500   | \$173,000    |
| 15.   | Reconstruct Existing 16" Pipe        | 3             | ΕA   | \$80,000        | \$240,000                         | \$92,200   | \$276,600    |
| 16.   | Reconstruct Existing 20" Pipe        | 1             | ΕA   | \$95,000        | \$95,000                          | \$109,500  | \$109,500    |
| 17.   | Reconstruct Existing 36" Pipe        | 1             | EA   | \$200,000       | \$200,000                         |            | \$230,500    |
| 18.   | Air Release Valve                    | 17            | EA   | \$2,000         | \$34,000                          |            | \$40,800     |
| 19.   | 4" Valve                             | 1             | EA   | \$1,500         | \$1,500                           |            | \$1,800      |
| 20.   | 6" Valve                             | 2             |      | \$2,000         | \$4,000                           |            | \$4,800      |
| 21.   | 10" Valve                            | 2             |      | \$3,000         | \$6,000                           |            | \$7,000      |
| 22.   | 12" Valve                            | <u>-</u><br>5 |      | \$4,000         | \$20,000                          |            | \$23,500     |
| 23.   | 14" Valve                            | 2             |      | \$7,000         | \$14,000                          |            | \$16,200     |
| 24.   | 16" Valve                            | 3             |      | \$8,500         | \$25,500                          |            | \$29,400     |
| 25.   | 20" Valve                            | 1             | EA   | \$18,000        | \$18,000                          |            | \$20,800     |
| 26.   | 36" Valve                            | <u> </u>      | EA   | \$55,000        | \$55,000                          |            | \$63,400     |
| 27.   | Hydroseeding                         | 796,000       |      | \$0.10          | \$79,600                          |            | \$95,600     |
|       | ement / Environmental / Engineering  | 700,000       |      | Ψ0.10           | \$6,041,400                       |            | \$7,370,200  |
| 1.    | Administration                       |               |      | 5%              | \$755,200                         |            | \$921,300    |
| 2.    | Planning                             |               |      | 3%              | \$453,100                         |            | \$552,800    |
| 3.    | Environmental and Permitting         |               |      | 5%              | \$755,200                         |            | \$921,300    |
| 4.    | Geotechnical Engineering             |               |      | 2%              | \$302,100                         |            | \$368,500    |
| 5.    | Surveying and Civil Engineering      |               |      | 10%             | \$1,510,300                       |            | \$1,842,500  |
| 6.    | Construction Management and Inspect  | ion           |      | 12%             | \$1,812,400                       |            | \$2,211,000  |
| 7.    | Mitigation Management and Inspect    | 1011          |      | 3%              | \$453,100                         |            | \$552,800    |
|       |                                      |               |      | 570             | <del>Ψ400,100</del><br><b>\$0</b> |            | \$0          |
|       | Estate Lond Valuation (Agricultural) | 0.0           | AC   | \$25,000        | \$0<br>\$0                        |            | \$0          |
| 1.    | Land Valuation (Agricultural)        | 0.0           |      | \$50,000        | \$0                               |            | \$0          |
| 2.    | Easement Acquisition                 | U             | CA   | φυ <b>,</b> υυυ | \$4,228,900                       |            | \$5,158,900  |
|       | ngentsy (20%)                        | Transfer of   | 441  |                 |                                   |            |              |
| Proje | ct Totals                            |               |      |                 | \$25,374,000                      |            | \$30,954,000 |

|       |                                     |           |         | 201        | 15\$         | 202             | 21\$          |
|-------|-------------------------------------|-----------|---------|------------|--------------|-----------------|---------------|
| ltem  | Description                         | Qty       | Unit    | Unit Price | Total        | Unit Price      | Total         |
|       | •                                   |           |         |            |              | •               |               |
| PROJ  | ECT                                 |           |         |            | ·            | LE              | VEE RAISE     |
| ID 8  |                                     |           |         |            | STA          | 570+00 TO       | STA 822+80    |
| Cons  | truction                            |           |         |            | \$8,370,100  |                 | \$9,925,400   |
| 1.    | Mobilization                        |           |         | 3%         | \$236,900    | 3%              | \$281,000     |
| 2.    | Erosion Control                     |           |         | 3%         | \$236,900    | 3%              | \$281,000     |
| 3.    | Clearing and Grubbing               | 43.6      |         | \$2,000    | \$87,200     | \$2,400         | \$104,700     |
| 4.    | Imported Engineered Fill            | 339,700   | TN      | \$15       | \$5,095,500  | \$18            | \$6,114,600   |
| 5.    | Floodwall (3' tall)                 | 2,400     | LF      | \$125      | \$300,000    | \$145           | \$348,000     |
| 6.    | Class 2 Aggregate Base              | 18,800    | TN      | \$25       | \$470,000    | \$29            | \$545,200     |
| 7.    | Reconstruct Existing 12" Pipe       | 3         | EA      | \$60,000   | \$180,000    | \$69,200        | \$207,600     |
| 8.    | Reconstruct Existing 16" Pipe       | 1         | EΑ      | \$80,000   | \$80,000     | \$92,200        | \$92,200      |
| 9.    | Reconstruct Existing 18" Pipe       | 4         | EΑ      | \$85,000   | \$340,000    | \$98,000        | \$392,000     |
| 10.   | Reconstruct Existing 20" Pipe       | 1         | EA      | \$95,000   | \$95,000     | \$109,500       | \$109,500     |
| 11.   | Reconstruct Existing 48" Pipe       | 1         | EΑ      | \$300,000  | \$300,000    | \$345,700       | \$345,700     |
| 12.   | Air Release Valve                   | 10        | EΑ      | \$2,000    | \$20,000     | \$2,400         | \$24,000      |
| 13.   | 12" Valve                           | 3         | EΑ      | \$4,000    | \$12,000     | \$4,700         | \$14,100      |
| 14.   | 16" Valve                           | 1         | EΑ      | \$8,500    | \$8,500      | \$9,800         | \$9,800       |
| 15.   | 18" Valve                           | 4         | EΑ      | \$14,000   | \$56,000     | \$16,200        | \$64,800      |
| 16.   | 20" Valve                           | 1         | EΑ      | \$18,000   | \$18,000     | \$20,800        | \$20,800      |
| 17.   | 48" Valve                           | 1         | EΑ      | \$85,000   | \$85,000     | \$98,000        | \$98,000      |
| 18.   | Encroachment Removal                | 31        | EΑ      | \$10,000   | \$310,000    | \$11,600        | \$359,600     |
| 19.   | Encroachment Modification           | 3         |         | \$100,000  | \$300,000    | \$115,300       | \$345,900     |
| 20.   | Hydroseeding                        | 1,390,400 | SF      | \$0.10     | \$139,100    | \$0.12          | \$166,900     |
| Mana  | gement / Environmental / Engineerii | ng        |         |            | \$3,348,700  |                 | \$3,970,500   |
| 1.    | Administration                      |           |         | 5%         | \$418,600    | 5%              | \$496,300     |
| 2.    | Planning                            |           |         | 3%         | \$251,200    | 3%              | \$297,800     |
| 3.    | Environmental and Permitting        |           |         | 5%         | \$418,600    | 5%              | \$496,300     |
| 4.    | Geotechnical Engineering            |           |         | 2%         | \$167,500    | 2%              | \$198,600     |
| 5.    | Surveying and Civil Engineering     |           |         | 10%        | \$837,100    | 10%             | \$992,600     |
| 6.    | Construction Management and Inspe   | ction     |         | 12%        | \$1,004,500  | 12%             | \$1,191,100   |
| 7.    | Mitigation                          |           |         | 3%         | \$251,200    | 3%              | \$297,800     |
| Real  | Estate                              |           |         |            | \$515,300    |                 | \$595,100     |
| 1.    | Land Valuation (Agricultural)       | 8.6       |         | \$25,000   | \$215,300    | \$28,900        | \$248,900     |
| 2.    | Easement Acquisition                | 6         | EΑ      | \$50,000   | \$300,000    | \$57,700        | \$346,200     |
|       | ngency (20%)                        | 1.00      | Maria A |            | \$2,426,000  | grade a service | A PARTE LEVIN |
| Proje | ct Totals                           |           |         |            | \$14,681,000 |                 | \$17,390,000  |

|       |                                     |         |      | 20         | 15\$        | 20         | 21\$        |
|-------|-------------------------------------|---------|------|------------|-------------|------------|-------------|
| ltem  | Description                         | Qty     | Unit | Unit Price | Total       | Unit Price | Total       |
|       |                                     |         |      |            |             |            |             |
| PROJ  | JECT                                |         |      |            |             |            | TOFF WALL   |
| ID 9  |                                     |         |      |            |             | 703+00 TO  | STA 741+30  |
| Cons  | truction                            |         |      | . 177      | \$3,688,200 |            | \$4,566,900 |
| 1     | Mobilization                        |         |      | 10%        | \$326,400   | 10%        | \$404,200   |
| 2.    | Erosion Control                     |         |      | 3%         | \$98,000    | 3%         | \$121,300   |
| 3.    | Degrade Existing Levee (1/3 Height) | 17,400  | CY   | \$10       | \$174,000   | \$12       | \$208,800   |
| 4.    | Soil-Bentonite (SB) Cutoff Wall     | 306,400 | SF   | \$8        | \$2,451,200 | \$10       | \$3,064,000 |
| 5.    | Temporary Cap (Double Handle)       | 6,700   | CY   | \$10       | \$67,000    | \$12       | \$80,400    |
| 6.    | Imported Engineered Fill            | 37,600  | TN   | \$15       | \$564,000   | \$18       | \$676,800   |
| 7.    | Tracer Wire                         | 3,800   | LF   | \$2        | \$7,600     | \$3        | \$11,400    |
| Mana  | gement / Environmental / Engineerin | g       |      |            | \$1,475,700 |            | \$1,827,200 |
| 1.    | Administration                      |         |      | 5%         | \$184,500   | 5%         | \$228,400   |
| 2.    | Planning                            |         |      | 3%         | \$110,700   | 3%         | \$137,100   |
| 3.    | Environmental and Permitting        |         |      | 5%         | \$184,500   | 5%         | \$228,400   |
| 4.    | Geotechnical Engineering            |         |      | 2%         | \$73,800    | 2%         | \$91,400    |
| 5.    | Surveying and Civil Engineering     |         |      | 10%        | \$368,900   | 10%        | \$456,700   |
| 6.    | Construction Management and Inspec  | tion    |      | 12%        | \$442,600   | 12%        | \$548,100   |
| 7.    | Mitigation                          |         |      | 3%         | \$110,700   | 3%         | \$137,100   |
| Real  | Estate                              |         |      |            | \$0         |            | \$0         |
| 1.    | Land Valuation (Agricultural)       | 0.0     | AC   | \$25,000   | \$0         | \$28,900   | \$0         |
| 2.    | Easement Acquisition                | 0       | EA   | \$50,000   | \$0         | \$57,700   | \$0         |
| Conti | itigency (20%)                      | 166     |      |            |             |            | Mark States |
| _     | ct Totals                           |         |      |            | \$6,197,000 |            | \$7,673,000 |

### OPINION OF PROBABLE COSTS DETAILS OF PROPOSED IMPROVEMENTS

|   |   |           |          | 20                                 | 15\$   | 20:  | 21\$   |
|---|---|-----------|----------|------------------------------------|--|--|--|
| Item  | Description   | Qty       | Unit     | Unit Price                         | Total  | Unit Price                                     | Total  |
|   |   |           |          |                                    |  |  |  |
| PRO.  | JECT  |           |          |                                    |  | CU   | TOFF WALL  |
| ID 10   |   |           |          |                                    |  | 781+00 TO                                      | STA 799+50   |
| Cons  | truction  |           |          |                                    | \$1,785,900  |  | \$2,211,200  |
| 1.  | Mobilization  |           |          | 10%                                | \$158,100  | 10%  | \$195,700  |
| 2.  | Erosion Control   |           |          | 3%                                 | \$47,500   | 3%   | \$58,800   |
| 3.  | Degrade Existing Levee (1/3 Height)   | 8,500     | CY       | \$10                               | \$85,000   | \$12   | \$102,000  |
| 4.  | Soil-Bentonite (SB) Cutoff Wall   | 148,000   | SF       | \$8                                | \$1,184,000  | \$10   | \$1,480,000  |
| 5.  | Temporary Cap (Double Handle)   | 3,300     | CY       | \$10                               | \$33,000   | \$12   | \$39,600   |
| 6.  | Imported Engineered Fill  | 18,300    | TN       | \$15                               | \$274,500  | \$18   | \$329,400  |
| 7.  | Tracer Wire   | 1,900     | LF       | \$2                                | \$3,800  | \$3  | \$5,700  |
|   |   |           |          |                                    |  |  | A  |
| Mana  | gement / Environmental / Engineerir   | ng        | · .      |                                    | \$714,600  | <u> 18 - 18 (18 - 18 )</u>                     | \$884,900  |
| Mana<br>1.  | gement / Environmental / Engineering Administration   | ng        |          | 5%                                 | <b>\$714,600</b><br>\$89,300   | 5%   | \$884,900<br>\$110,600   |
|   |   | ng        |          | 5%<br>3%                           |  | 3%   |  |
| 1.  | Administration  | ng .      |          |                                    | \$89,300   |  | \$110,600  |
| 1.  | Administration Planning   | ng        | -        | 3%                                 | \$89,300<br>\$53,600   | 3%   | \$110,600<br>\$66,400  |
| 1.<br>2.<br>3.  | Administration Planning Environmental and Permitting  | ng        |          | 3%<br>5%                           | \$89,300<br>\$53,600<br>\$89,300   | 3%<br>5%                                       | \$110,600<br>\$66,400<br>\$110,600   |
| 1.<br>2.<br>3.<br>4.  | Administration Planning Environmental and Permitting Geotechnical Engineering   |           |          | 3%<br>5%<br>2%                     | \$89,300<br>\$53,600<br>\$89,300<br>\$35,800   | 3%<br>5%<br>2%                                 | \$110,600<br>\$66,400<br>\$110,600<br>\$44,300   |
| 1.<br>2.<br>3.<br>4.<br>5.                                  | Administration Planning Environmental and Permitting Geotechnical Engineering Surveying and Civil Engineering   |           |          | 3%<br>5%<br>2%<br>10%              | \$89,300<br>\$53,600<br>\$89,300<br>\$35,800<br>\$178,600  | 3%<br>5%<br>2%<br>10%                          | \$110,600<br>\$66,400<br>\$110,600<br>\$44,300<br>\$221,200  |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.                      | Administration Planning Environmental and Permitting Geotechnical Engineering Surveying and Civil Engineering Construction Management and Inspec  |           |          | 3%<br>5%<br>2%<br>10%<br>12%<br>3% | \$89,300<br>\$53,600<br>\$89,300<br>\$35,800<br>\$178,600<br>\$214,400<br>\$53,600               | 3%<br>5%<br>2%<br>10%<br>12%<br>3%             | \$110,600<br>\$66,400<br>\$110,600<br>\$44,300<br>\$221,200<br>\$265,400<br>\$66,400               |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.                      | Administration Planning Environmental and Permitting Geotechnical Engineering Surveying and Civil Engineering Construction Management and Inspecting Mitigation   |           | AC       | 3%<br>5%<br>2%<br>10%<br>12%       | \$89,300<br>\$53,600<br>\$89,300<br>\$35,800<br>\$178,600<br>\$214,400<br>\$53,600<br>\$0        | 3%<br>5%<br>2%<br>10%<br>12%<br>3%<br>\$28,900 | \$110,600<br>\$66,400<br>\$110,600<br>\$44,300<br>\$221,200<br>\$265,400<br>\$66,400<br>\$0        |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br><b>Real</b><br>1. | Administration Planning Environmental and Permitting Geotechnical Engineering Surveying and Civil Engineering Construction Management and Insper Mitigation Estate Land Valuation (Agricultural) Easement Acquisition | etion     | AC<br>EA | 3%<br>5%<br>2%<br>10%<br>12%<br>3% | \$89,300<br>\$53,600<br>\$89,300<br>\$35,800<br>\$178,600<br>\$214,400<br>\$53,600<br>\$0<br>\$0 | 3%<br>5%<br>2%<br>10%<br>12%<br>3%             | \$110,600<br>\$66,400<br>\$110,600<br>\$44,300<br>\$221,200<br>\$265,400<br>\$66,400<br>\$0<br>\$0 |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br><b>Real</b><br>1. | Administration Planning Environmental and Permitting Geotechnical Engineering Surveying and Civil Engineering Construction Management and Inspecting Mitigation Estate Land Valuation (Agricultural)                  | ction 0.0 |          | 3%<br>5%<br>2%<br>10%<br>12%<br>3% | \$89,300<br>\$53,600<br>\$89,300<br>\$35,800<br>\$178,600<br>\$214,400<br>\$53,600<br>\$0        | 3%<br>5%<br>2%<br>10%<br>12%<br>3%<br>\$28,900 | \$110,600<br>\$66,400<br>\$110,600<br>\$44,300<br>\$221,200<br>\$265,400<br>\$66,400<br>\$0        |

### OPINION OF PROBABLE COSTS DETAILS OF PROPOSED IMPROVEMENTS

|             |                                     |         |      | 20         | 15\$        | 20:        | 21\$        |
|-------------|-------------------------------------|---------|------|------------|-------------|------------|-------------|
| ltem        | Description                         | Qty     | Unit | Unit Price | Total       | Unit Price | Total       |
|             |                                     |         |      |            |             |            |             |
| <b>PROJ</b> | ECT                                 |         |      | LE         | VEE RAISE   | @ WALTHA   | LL SLOUGH   |
| ID 11       |                                     |         |      |            |             | 822+80 TO  | STA 853+50  |
| Cons        | truction                            |         |      |            | \$969,000   |            | \$1,154,700 |
| 1.          | Mobilization                        |         |      | 3%         | \$27,500    | 3%         | \$32,700    |
| 2.          | Erosion Control                     |         |      | 3%_        | \$27,500    | 3%         | \$32,700    |
| 3.          | Clearing and Grubbing               | 5.3     | AC   | \$2,000    | \$10,600    | \$2,400    | \$12,800    |
| 4.          | Imported Engineered Fill            | 47,600  | TN   | \$15       | \$714,000   | \$18       | \$856,800   |
| 5.          | Class 2 Aggregate Base              | 2,300   | TN   | \$25       | \$57,500    | \$29       | \$66,700    |
| 6.          | Reconstruct Existing 20" Pipe       | 1       | EA   | \$95,000   | \$95,000    | \$109,500  | \$109,500   |
| 7.          | Air Release Valve                   | 1       | EΑ   | \$2,000    | \$2,000     | \$2,400    | \$2,400     |
| 8.          | 20" Valve                           | 1       | EΑ   | \$18,000   | \$18,000    | \$20,800   | \$20,800    |
| 9.          | Hydroseeding                        | 168,900 | SF   | \$0.10     | \$16,900    | \$0.12     | \$20,300    |
| Mang        | ement / Environmental / Engineering | ]       |      |            | \$387,800   |            | \$462,200   |
| 1.          | Administration                      |         |      | 5%         | \$48,500    | 5%         | \$57,800    |
| 2.          | Planning                            |         |      | 3%         | \$29,100    | 3%         | \$34,700    |
| 3.          | Environmental and Permitting        |         |      | 5%         | \$48,500    | 5%         | \$57,800    |
| 4.          | Geotechnical Engineering            |         |      | 2%         | \$19,400    | 2%         | \$23,100    |
| 5.          | Surveying and Civil Engineering     |         |      | 10%        | \$96,900    | 10%        | \$115,500   |
| 6.          | Construction Management and Inspec  | ction   |      | 12%        | \$116,300   | 12%        | \$138,600   |
| 7.          | Mitigation                          |         |      | 3%         | \$29,100    | 3%         | \$34,700    |
| Real        | Estate                              |         |      |            | \$0         |            | \$0         |
| 1.          | Land Valuation (Agricultural)       | 0.0     | AC   | \$25,000   | \$0         | \$28,900   | \$0         |
| 2.          | Easement Acquisition                | 0       | EΑ   | \$50,000   | \$0         | \$57,700   | \$0         |
| Conti       | ngency (20%)                        |         |      |            |             | eron area  | A FARMON    |
| Proje       | ct Totals                           |         |      |            | \$1,629,000 |            | \$1,941,000 |

### OPINION OF PROBABLE COSTS DETAILS OF PROPOSED IMPROVEMENTS

|       |                                     |               |        | 20                                       | 15\$         | 2021\$     |              |
|-------|-------------------------------------|---------------|--------|--|--------------|------------|--------------|
| Item  | Description                         | Qty           | Unit   | Unit Price                               | Total        | Unit Price | Total        |
| PROJ  | ECT                                 | ı             | EVEL   | ERAISE & S                               | EEPAGE BEI   | RM @ DRYL  | AND LEVEE    |
| ID 12 |                                     |               |        |  |              |            | STA 972+25   |
|       | truction                            | T. Well North | 41.116 |  | \$18,810,800 |            | \$22,234,400 |
| 1.    | Mobilization                        |               |        | 3%                                       | \$532,400    | 3%         | \$629,300    |
| 2.    | Erosion Control                     |               |        | 3%                                       | \$532,400    | 3%         | \$629,300    |
| 3.    | Traffic Control                     | 1             | LS     | \$50,000                                 | \$50,000     | \$57,700   | \$57,700     |
| 4.    | AC Pavement Repairs                 | 20,000        | SF     | \$10                                     | \$200,000    | \$12       | \$240,000    |
| 5.    | Clearing and Grubbing               | 50.9          | AC     | \$2,000                                  | \$101,800    | \$2,400    | \$122,200    |
| 6.    | Imported Engineered Fill            | 569,900       | TN     | \$15                                     | \$8,548,500  | \$18       | \$10,258,200 |
| 7.    | Drain Rock Material                 | 170,400       | TN     | \$30                                     | \$5,112,000  | \$35       | \$5,964,000  |
| 8.    | Sand Filter Material                | 79,800        | TN     | \$25                                     | \$1,995,000  | \$29       | \$2,314,200  |
| 9.    | Filter Fabric                       | 928,400       | SF     | \$0.50                                   | \$464,200    | \$0.58     | \$538,500    |
| 10.   | Class 2 Aggregate Base              | 15,700        | TN     | \$25                                     | \$392,500    | \$29       | \$455,300    |
| 11.   | Encroachment Modification           | 1             | EΑ     | \$100,000                                | \$100,000    | \$115,300  | \$115,300    |
| 12.   | Hydroseeding                        | 1,519,200     | SF     | \$0.10                                   | \$152,000    | \$0.12     | \$182,400    |
| 13.   | Quarry Stone Riprap                 | 14,000        | TN     | \$45                                     | \$630,000    | \$52       | \$728,000    |
| Mang  | ement / Environmental / Engineering | )             |        |  | \$7,524,700  |            | \$8,894,200  |
| 1.    | Administration                      |               |        | 5%                                       | \$940,600    | 5%         | \$1,111,800  |
| 2.    | Planning                            |               |        | 3%                                       | \$564,400    | 3%         | \$667,100    |
| 3.    | Environmental and Permitting        |               |        | 5%                                       | \$940,600    | 5%         | \$1,111,800  |
| 4.    | Geotechnical Engineering            |               |        | 2%                                       | \$376,300    | 2%         | \$444,700    |
| 5.    | Surveying and Civil Engineering     |               |        | 10%                                      | \$1,881,100  | 10%        | \$2,223,500  |
| 6.    | Construction Management and Inspec  | ction         |        | 12%                                      | \$2,257,300  | 12%        | \$2,668,200  |
| 7.    | Mitigation                          |               |        | 3%                                       | \$564,400    | 3%         | \$667,100    |
|       | Estate                              |               |        | ·  | \$735,000    |            | \$849,200    |
| 1.    | Land Valuation (Agricultural)       | 19.4          |        | \$25,000                                 | \$485,000    | \$28,900   | \$560,700    |
| 2.    | Easement Acquisition                | 5             | EΑ     | \$50,000                                 | \$250,000    | \$57,700   | \$288,500    |
|       | meneraleus value                    |               |        | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | ESSECTEMBRIE |            |              |
| Proje | ct Totals                           |               |        |  | \$32,485,000 |            | \$38,374,000 |

|       |                                     |   |      | 20         | 15\$          | 20:        | 21\$         |  |
|-------|-------------------------------------|---|------|------------|---------------|------------|--------------|--|
| ltem  | Description                         | Qty   | Unit | Unit Price | Total         | Unit Price | Total        |  |
|       |                                     |   |      |            |               |            |              |  |
| PROJ  | IECT                                |   |      |            |               |            | N REPAIRS    |  |
| ID 13 |                                     |   |      |            | S             | TA 0+00 TO | STA 959+00   |  |
| Cons  | truction                            |   |      |            | \$5,586,200   |            | \$6,458,400  |  |
| 1.    | Mobilization                        |   |      | 3%         | \$158,100     | 3%         | \$182,800    |  |
| 2.    | Erosion Control                     |   |      | 3%         | \$158,100     | 3%         | \$182,800    |  |
| 3.    | Clearing and Grubbing               | 34.0  | AC   | \$2,000    | \$68,000      | \$2,400    | \$81,600     |  |
| 4.    | Quarry Stone Riprap                 | 115,600   | TN   | \$45       | \$5,202,000   | \$52       | \$6,011,200  |  |
| Mang  | ement / Environmental / Engineering |   |      |            | \$2,234,900   |            | \$2,583,800  |  |
| 1.    | Administration                      |   |      | 5%         | \$279,400     | 5%         | \$323,000    |  |
| 2.    | Planning                            |   |      | 3%         | \$167,600     | 3%         | \$193,800    |  |
| 3.    | Environmental and Permitting        |   |      | 5%         | \$279,400     | 5%         | \$323,000    |  |
| 4.    | Geotechnical Engineering            |   |      | 2%         | \$111,800     | 2%         | \$129,200    |  |
| 5.    | Surveying and Civil Engineering     |   |      | 10%        | \$558,700     | 10%        | \$645,900    |  |
| 6.    | Construction Management and Inspec  | ction   |      | 12%        | \$670,400     | 12%        | \$775,100    |  |
| 7.    | Mitigation                          |   |      | 3%         | \$167,600     | 3%         | \$193,800    |  |
| Real  | Estate                              |   |      |            | \$0           |            | \$0          |  |
| 1.    | Land Valuation (Agricultural)       | 0.0   | AC   | \$25,000   | \$0           | \$28,900   | \$0          |  |
| 2.    | Easement Acquisition                | 0   | EΑ   | \$50,000   | \$0           | \$57,700   | \$0          |  |
| Conti | ngency (20%)                        | 14 P. |      |            | - 51,562,5000 |            | ASSESSORED.  |  |
|       | ct Totals                           |   |      |            | \$9,386,000   |            | \$10,851,000 |  |

### OPINION OF PROBABLE COSTS DETAILS OF PROPOSED IMPROVEMENTS

|  |      |      | 2015\$         |                   | 20         | 21\$         |
|--|------|------|----------------|-------------------|------------|--------------|
| Item Description                       | Qty  | Unit | Unit Price     | Total             | Unit Price | Total        |
|  | D/O  | UT O | E 14/4 \ 4.0.0 | NUCITION /E       | VICTING DE | EIGIENGIES)  |
| PROJECT<br>ID 14                       | KIG  | HI-O | F-WAY ACC      | UISITION (E)<br>S |            | STA 959+00   |
| Real Estate                            |      |      |                | \$10,317,500      |            | \$11,903,200 |
| Land Valuation (Agricultural)          | 40.7 | AC   | \$25,000       | \$1,017,500       | \$28,900   | \$1,176,300  |
| 2. Land Valuation (Residential)        | 3.0  | AC   | \$250,000      | \$750,000         | \$288,100  | \$864,300    |
| 3. Land Valuation (Commercial)         | 1.0  | AC   | \$250,000      | \$250,000         | \$288,100  | \$288,100    |
| 4. Improvement Valuation (Residential) | 15   | EA   | \$150,000      | \$2,250,000       | \$172,900  | \$2,593,500  |
| 5. Easement Acquisition                | 113  | EΑ   | \$50,000       | \$5,650,000       | \$57,700   | \$6,520,100  |
| 6. Easement Acquisition (Oak Shores)   | 1    | EΑ   | \$400,000      | \$400,000         | \$460,900  | \$460,900    |
| Contingenty (20%)                      |      |      |                | r validation      |            |              |
| Project Totals                         |      |      |                | \$12,381,000      |            | \$14,284,000 |

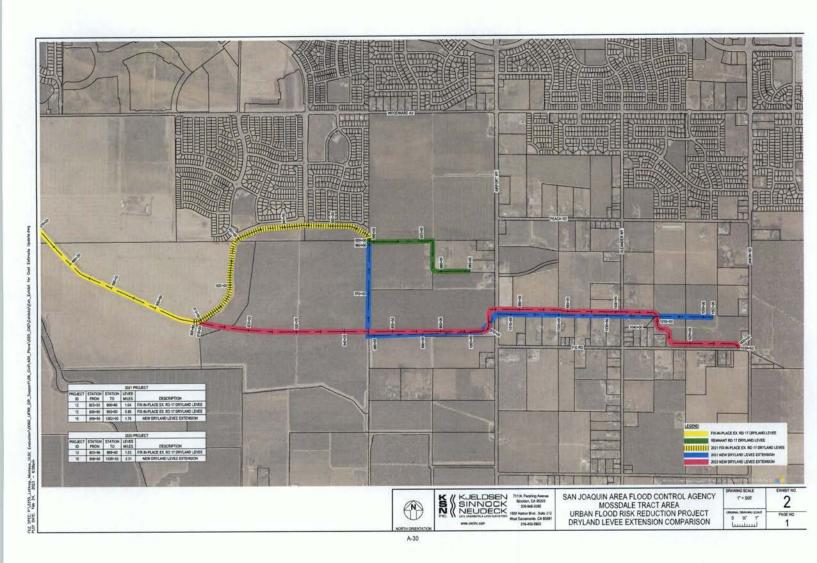
|  |                                    |           |       | 2015\$     |              | 2021\$            |                     |  |  |  |
|--|------------------------------------|-----------|-------|------------|--------------|-------------------|---------------------|--|--|--|
| ltem                                     | Description                        | Qty       | Unit  | Unit Price | Total        | <b>Unit Price</b> | Total               |  |  |  |
|  |                                    |           |       |            |              |                   |                     |  |  |  |
| PROJ                                     | PROJECT DRYLAND LEVEE EXTENSION    |           |       |            |              |                   |                     |  |  |  |
| ID 15                                    |                                    |           |       |            | STA          | 959+00 TO S       | TA 1104+20          |  |  |  |
| Cons                                     | truction                           |           | 7-7-4 |            | \$23,983,300 |                   | \$28,501,800        |  |  |  |
| 1.                                       | Mobilization                       |           |       | 3%         | \$678,800    | 3%                | \$806,700           |  |  |  |
| 2.                                       | Erosion Control                    |           |       | 3%         | \$678,800    |                   | \$806,700           |  |  |  |
| 3.                                       | Traffic Control                    | 1         | LS    | \$120,000  | \$120,000    | \$138,300         | \$138,300           |  |  |  |
| 4.                                       | AC Pavement Repairs                | 70,000    | SF    | \$10       | \$700,000    | \$12              | \$840,000           |  |  |  |
| 5.                                       | Clearing and Grubbing              | 80.8      | AC    | \$5,000    | \$404,200    |                   | \$468,900           |  |  |  |
| 6.                                       | Excavate Levee Keyway              | 38,800    | CY    | \$10       | \$388,000    | \$12              | \$465,600           |  |  |  |
| 7.                                       | Imported Engineered Fill           | 958,800   | TN    | \$15       | \$14,382,000 | \$18              | \$17,258,400        |  |  |  |
| 8.                                       | Drain Rock Material                | 110,100   | TN    | \$30       | \$3,303,000  | \$35              | \$3,853,500         |  |  |  |
| 9.                                       | Sand Filter Material               | 33,100    | TN    | \$25       | \$827,500    | \$29              | \$959,900           |  |  |  |
| 10.                                      | Filter Fabric                      | 742,500   | SF    | \$0.50     | \$371,300    | \$0.58            | \$430,700           |  |  |  |
| 11.                                      | Class 2 Aggregate Base             | 10,800    | TN    | \$25       | \$270,000    | \$29              | \$313,200           |  |  |  |
| 12.                                      | Encroachment Removal               | 2         | EA    | \$50,000   | \$100,000    |                   | \$115,400           |  |  |  |
| 13.                                      | Encroachment Modification          | 3         | EA    | \$100,000  | \$300,000    |                   | \$345,900           |  |  |  |
| 14.                                      | Relocate Ditch                     | 9,100     | LF    | \$10       | \$91,000     |                   | \$109,200           |  |  |  |
| 15.                                      | Hydroseeding                       | 1,761,100 | SF    | \$0.10     | \$176,200    | \$0.12            | \$211,400           |  |  |  |
| 16.                                      | Quarry Stone Riprap                | 26,500    | TN    | \$45       | \$1,192,500  | \$52              | \$1,378,000         |  |  |  |
| Management / Environmental / Engineering |                                    |           |       |            | \$9,593,500  |                   | <b>\$11,401,000</b> |  |  |  |
| 1.                                       | Administration                     |           |       | 5%         | \$1,199,200  | 5%                | \$1,425,100         |  |  |  |
| 2.                                       | Planning                           |           |       | 3%         | \$719,500    | 3%                | \$855,100           |  |  |  |
| 3.                                       | Environmental and Permitting       |           |       | 5%         | \$1,199,200  | 5%                | \$1,425,100         |  |  |  |
| 4.                                       | Geotechnical Engineering           |           |       | 2%         | \$479,700    | 2%                | \$570,100           |  |  |  |
| 5.                                       | Surveying and Civil Engineering    |           |       | 10%        | \$2,398,400  | 10%               | \$2,850,200         |  |  |  |
| 6.                                       | Construction Management and Inspec | ction     |       | 12%        | \$2,878,000  | 12%               | \$3,420,300         |  |  |  |
| 7.                                       | Mitigation                         |           |       | 3%         | \$719,500    | 3%                | \$855,100           |  |  |  |
|  | Estate                             |           |       |            | \$3,167,500  |                   | \$3,659,500         |  |  |  |
| 1.                                       | Land Valuation (Agricultural)      | 82.7      | AC    | \$25,000   | \$2,067,500  | \$28,900          | \$2,390,100         |  |  |  |
| 2.                                       | Easement Acquisition               | 22        | EΑ    | \$50,000   | \$1,100,000  | \$57,700          | \$1,269,400         |  |  |  |
|  | trens (20%) by the same of the     | 11250     | 4     |            |              | Paragonia Street  |                     |  |  |  |
| Proje                                    | ct Totals                          |           |       |            | \$44,094,000 |                   | \$52,275,000        |  |  |  |

San Joaquin Area Flood Control Agency

Mossdale Tract Area
Urban Flood Risk Reduction Project

2023 Cost Estimate Update

EXHIBIT 2
Dryland Levee Extension Comparison



San Joaquin Area Flood Control Agency Mossdale Tract Area Urban Flood Risk Reduction Project 2023 Cost Estimate Update

> **EXHIBIT 3** 2023 Cost Estimate Breakdown

SAN JOAQUIN AREA FLOOD CONTROL AGENCY MOSSDALE TRACT AREA URBAN FLOOD RISK REDUCTION PROJECT SAN JOAQUIN COUNTY, CALIFORNIA

| Item  | Description                            | Qty                  | Unit    | Unit Price | Total               |  |  |
|---|--|----------------------|---------|------------|---------------------|--|--|
| PROJE   | CT                                     |                      |         |            | CUTOFF WALL         |  |  |
| ID 1  |  |                      |         | STA 119-   | +50 TO STA 148+00   |  |  |
| Constr  | uction                                 |                      |         |            | \$5,818,000         |  |  |
| 1.  | Mobilization                           |                      |         | 10%        | \$514,900           |  |  |
| 2.  | Erosion Control                        |                      |         | 3%         | \$154,500           |  |  |
| 3.  | Clearing and Grubbing                  | 5.4                  | AC      | \$2,700    | \$14,600            |  |  |
| 4.  | Degrade Existing Levee (1/3 Height)    | 12,100               | CY      | \$14       | \$169,400           |  |  |
| 5.  | Soil-Bentonite (SB) Cutoff Wall        | 69,100               | SF      | \$11       | \$760,100           |  |  |
| 6.  | Temporary Cap (Double Handle)          | 5,100                | CY      | \$14       | \$71,400            |  |  |
| 7.  | Imported Engineered Fill               | 51,900               | TN      | \$25       | \$1,297,500         |  |  |
| 8.  | Class 2 Aggregate Base                 | 2,200                | TN      | \$45       | \$99,000            |  |  |
| 9.  | Reconstruct Existing 8" Pipe           | 2                    | EA      | \$58,800   | \$117,600           |  |  |
| 10.   | Reconstruct Existing 42" Pipe          | 6                    | EA      | \$326,400  | \$1,958,400         |  |  |
| 11.   | Air Release Valve                      | 8                    | EA      | \$2,700    | \$21,600            |  |  |
| 12.   | 8" Valve                               | 2                    | EA      | \$3,300    | \$6,600             |  |  |
| 13.   | 42" Valve                              | 6                    | EA      | \$91,400   | \$548,400           |  |  |
| 14.   | Encroachment Removal                   | 3                    | EA      | \$13,100   | \$39,300            |  |  |
| 15.   | Encroachment Modification              | 1                    | EA      | \$26,700   | \$26,700            |  |  |
| 16.   | Hydroseeding                           | 128,300              | SF      | \$0.14     | \$18,000            |  |  |
| Mangement / Environmental / Engineering \$2,327,4 |  |                      |         |            |                     |  |  |
| 1.  | Administration                         |                      |         | 5%         | \$290,900           |  |  |
| 2.  | Planning                               |                      |         | 3%         | \$174,600           |  |  |
| 3.  | Environmental and Permitting           |                      |         | 5%         | \$290,900           |  |  |
| 4.  | Geotechnical Engineering               |                      |         | 2%         | \$116,400           |  |  |
| 5.  | Surveying and Civil Engineering        |                      |         | 10%        | \$581,800           |  |  |
| 6.  | Construction Management and Inspection |                      |         | 12%        | \$698,200           |  |  |
| 7.  | Mitigation                             |                      |         | 3%         | \$174,600           |  |  |
| Real E  | state                                  |                      |         |            | \$0                 |  |  |
| 1.  | Land Valuation (Agricultural)          | 0.0                  | AC      | \$32,700   | \$0                 |  |  |
| 2.  | Easement Acquisition                   | 0                    | EA      | \$65,300   | \$0                 |  |  |
| Contin  | gency (20%)                            | to the second second | and the | 11         | 6-34-34-6-34-6-7-00 |  |  |
| Project   | t Totals                               |                      |         |            | \$9,775,000         |  |  |

| Item            | Description  | Qty   | Unit                                  | Unit Price   | Total   |
|-----------------|--|---|---------------------------------------|--------------|---|
| PROJE           |  |   | on, oje ste vrijnana                  | STA 175-     | CUTOFF WALL<br>+45 TO STA 192+00<br>\$2,653,500 |
| Constr          | Mobilization   |   |                                       | 10%          | \$234,900                                       |
| 1.              | Erosion Control  |   |                                       | 3%           | \$70,500  |
| <u>2.</u><br>3. | The state of the s | 3.7   | AC                                    | \$2,700      | \$10,000  |
|                 | Clearing and Grubbing  Degrade Existing Levee (1/3 Height)   | 13,400                                      | CY                                    | \$14         | \$187,600                                       |
| <u>4.</u> 5.    | Soil-Bentonite (SB) Cutoff Wall  | 80,500                                      | SF                                    | \$11<br>\$11 | \$885,500                                       |
| 6.              | Temporary Cap (Double Handle)  | 3,500                                       | CY                                    | \$14         | \$49,000  |
| 7.              | Imported Engineered Fill   | 30,500                                      | TN                                    | \$25         | \$762,500                                       |
| 8.              | Class 2 Aggregate Base   | 1,500                                       | TN                                    | \$45         | \$67,500  |
| 9.              | Reconstruct Existing 8" Pipe   | 1,500                                       | EA                                    | \$58,800     | \$117,600                                       |
| 10.             | Reconstruct Existing 6 Pipe  Reconstruct Existing 12" Pipe   | 1   | EA                                    | \$78,400     | \$78,400  |
| 11.             | Reconstruct Existing 12 Tipe  Reconstruct Existing 16" Pipe  | 1   | EA                                    | \$104,500    | \$104,500                                       |
| 12.             | Air Release Valve  | 4   | EA                                    | \$2,700      | \$10,800  |
| 13.             | 8" Valve   | 2   | EA                                    | \$3,300      | \$6,600   |
| 14.             | 12" Valve  | 1   | EA                                    | \$5,300      | \$5,300   |
| 15.             | 16" Valve  | 1   | EA                                    | \$11,100     | \$11,100  |
| 16.             | Encroachment Removal   | 3   | EA                                    | \$13,100     | \$39,300  |
| 17.             | Hydroseeding   | 88,000                                      | SF                                    | \$0.14       | \$12,400  |
|                 | ment / Environmental / Engineering   | 00,000                                      | <u> </u>                              |              | \$1,061,800                                     |
| 1.              | Administration   |   | · · · · · · · · · · · · · · · · · · · | 5%           | \$132,700                                       |
| 2.              | Planning   |   |                                       | 3%           | \$79,700  |
| 3.              | Environmental and Permitting   |   |                                       | 5%           | \$132,700                                       |
| 4.              | Geotechnical Engineering   |   |                                       | 2%           | \$53,100  |
| 5.              | Surveying and Civil Engineering  |   |                                       | 10%          | \$265,400                                       |
| 6.              | Construction Management and Inspection   |   |                                       | 12%          | \$318,500                                       |
| 7.              | Mitigation   |   |                                       | 3%           | \$79,700  |
| Real E          |  |   |                                       |              | \$0   |
| 1.              | Land Valuation (Agricultural)  | 0.0   | AC                                    | \$32,700     | \$0   |
| 2.              | Easement Acquisition   | 0   | EA                                    | \$65,300     | \$0   |
| Contin          | gency (20%)  | AND SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL | ns es                                 |              | \$743,100                                       |
|                 | t Totals   |   |                                       |              | \$4,459,000                                     |

| ltem   | Description                            | Qty     | Unit        | Unit Price     | Total             |
|--------|--|---------|-------------|----------------|-------------------|
|        |  |         |             |                |                   |
| PROJE  | ECT                                    |         |             |                | SEEPAGE BERM      |
| ID 3   |  |         |             | STA 190        | +50 TO STA 247+00 |
| Constr | uction                                 |         | A September | , i est        | \$11,432,800      |
| 1.     | Mobilization                           |         |             | 3%             | \$323,600         |
| 2.     | Erosion Control                        |         |             | 3%             | \$323,600         |
| 3.     | Clearing and Grubbing                  | 20.8    | AC          | \$2,700        | \$56,200          |
| 4.     | Imported Engineered Fill               | 195,100 | TN          | \$25           | \$4,877,500       |
| 5.     | Drain Rock Material                    | 78,600  | TN          | \$45           | \$3,537,000       |
| 6.     | Sand Filter Material                   | 19,700  | TN          | \$45           | \$886,500         |
| 7.     | Filter Fabric                          | 675,300 | SF          | \$0.66         | \$445,700         |
| 8.     | Class 2 Aggregate Base                 | 4,300   | TN          | \$45           |                   |
| 9.     | Reconstruct Existing 8" Pipe           | 4       | EA          | \$58,800       | \$235,200         |
| 10.    | Reconstruct Existing 10" Pipe          | 2       | EA          | \$71,900       |                   |
| 11.    | Reconstruct Existing 16" Pipe          | 1       | EA          | \$104,500      | \$104,500         |
| 12.    | Reconstruct Existing 20" Pipe          | 1       | EA          | \$124,100      | \$124,100         |
| 13.    | Air Release Valve                      | 8       | EA          | \$2,700        | \$21,600          |
| 14.    | 8" Valve                               | 4       | EA          | \$3,300        | \$13,200          |
| 15.    | 10" Valve                              | 2       | EA          | \$4,000        | \$8,000           |
| 16.    | 16" Valve                              | 1       | EA          | \$11,100       | \$11,100          |
| 17.    | 20" Valve                              | 1       | EA          | \$23,600       | \$23,600          |
| 18.    | Hydroseeding                           | 743,100 | SF          | \$0.14         | \$104,100         |
| Mange  | ment / Environmental / Engineering     |         |             |                | \$4,573,400       |
| 1.     | Administration                         |         |             | 5%             | \$571,700         |
| 2.     | Planning                               |         |             | 3%             | \$343,000         |
| 3.     | Environmental and Permitting           |         | ,           | 5%             | \$571,700         |
| 4.     | Geotechnical Engineering               |         |             | 2%             | \$228,700         |
| 5.     | Surveying and Civil Engineering        |         |             | 10%            | \$1,143,300       |
| 6.     | Construction Management and Inspection |         |             | 12%            | \$1,372,000       |
| 7.     | Mitigation                             |         |             | 3%             | \$343,000         |
| Real E | state                                  |         |             |                | \$872,400         |
| 1.     | Land Valuation (Agricultural)          | 12.7    | AC          | \$32,700       |                   |
| 2.     | Easement Acquisition                   | 7       | EA          | \$65,300       | \$457,100         |
| Contin | geney (20%)                            |         |             | \$ 1.00 to see | \$3,876,800       |
| Projec | t Totals                               |         |             |                | \$20,255,000      |

| ltem    | Description                            | Qty    | Unit             | Unit Price | Total                                   |
|---------|--|--------|------------------|------------|---|
|         | •                                      | ,      |                  |            |   |
| PROJE   | CT CT                                  |        |                  |            | SEEPAGE BERM                            |
| ID 4    |  |        |                  | STA 255+   | +50 TO STA 259+50                       |
| Constr  | uction                                 |        |                  |            | \$856,400                               |
| 1.      | Mobilization                           |        |                  | 3%         | \$24,300                                |
| 2.      | Erosion Control                        |        |                  | 3%         | \$24,300                                |
| 3.      | Clearing and Grubbing                  | 1.4    | AC               | \$2,700    | \$3,800                                 |
| 4.      | Imported Engineered Fill               | 16,700 | TN               | \$25       | \$417,500                               |
| 5.      | Drain Rock Material                    | 4,500  | TN               | \$45       | \$202,500                               |
| 6.      | Sand Filter Material                   | 1,200  | TN               | \$45       | \$54,000                                |
| 7.      | Filter Fabric                          | 40,800 | SF               | \$0.66     | \$27,000                                |
| 8.      | Class 2 Aggregate Base                 | 400    | TN               | \$45       | \$18,000                                |
| 9.      | Reconstruct Existing 10" Pipe          | 1      | EA               | \$71,900   | \$71,900                                |
| 10.     | Air Release Valve                      | 1      | EA               | \$2,700    | \$2,700                                 |
| 11.     | 10" Valve                              | 1      | EA               | \$4,000    | \$4,000                                 |
| 12.     | Hydroseeding                           | 45,600 | SF               | \$0.14     | \$6,400                                 |
| Mange   | ment / Environmental / Engineering     |        |                  |            | \$342,900                               |
| 1.      | Administration                         |        |                  | 5%         | \$42,900                                |
| 2.      | Planning                               |        |                  | 3%         | \$25,700                                |
| 3.      | Environmental and Permitting           |        |                  | 5%         | \$42,900                                |
| 4.      | Geotechnical Engineering               |        |                  | 2%         | \$17,200                                |
| 5.      | Surveying and Civil Engineering        |        |                  | 10%        | \$85,700                                |
| 6.      | Construction Management and Inspection |        |                  | 12%        | \$102,800                               |
| 7.      | Mitigation                             |        |                  | 3%         | \$25,700                                |
| Real E  | state                                  | ·      |                  |            | \$88,200                                |
| 1.      | Land Valuation (Agricultural)          | 0.7    | AC               | \$32,700   | \$22,900                                |
| 2.      | Easement Acquisition                   | 1      | EA               | \$65,300   | \$65,300                                |
| Contin  | gency (20%)                            |        | a in the same in |            | 5-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| Project | t Totals                               |        |                  |            | \$1,545,000                             |

| ltem   | Description                            | Qty     | Unit           | Unit Price | Total             |
|--------|--|---------|----------------|------------|-------------------|
|        | · ·                                    |         |                |            |                   |
| PROJE  | ECT                                    |         |                |            | SEEPAGE BERM      |
| ID 5   |  |         |                | STA 270    | +00 TO STA 297+75 |
| Constr |  |         |                | 60/        | \$5,128,900       |
| 1      | Mobilization                           |         |                | 3%         | \$145,200         |
| 2.     | Erosion Control                        |         |                | 3%         | \$145,200         |
| 3.     | Clearing and Grubbing                  | 9.1     | AC             | \$2,700    | \$24,600          |
| 4.     | Imported Engineered Fill               | 94,000  | TN             | \$25       | \$2,350,000       |
| 5.     | Drain Rock Material                    | 31,400  | TN             | \$45       | \$1,413,000       |
| 6.     | Sand Filter Material                   | 7,900   | TN             | \$45       | \$355,500         |
| 7.     | Filter Fabric                          | 283,100 | SF             | \$0.66     | \$186,900         |
| 8.     | Class 2 Aggregate Base                 | 2,100   | TN             | \$45       | \$94,500          |
| 9.     | Reconstruct Existing 10" Pipe          | 1       | EA             | \$71,900   | \$71,900          |
| 10.    | Reconstruct Existing 12" Pipe          | 2       | EA             | \$78,400   | \$156,800         |
| 11.    | Reconstruct Existing 16" Pipe          | 1       | EA             | \$104,500  | \$104,500         |
| 12.    | Air Release Valve                      | 4       | EA             | \$2,700    | \$10,800          |
| 13.    | 10" Valve                              | 1       | EA             | \$4,000    | \$4,000           |
| 14.    | 12" Valve                              | 2       | EA             | \$5,300    | \$10,600          |
| 15.    | 16" Valve                              | 1       | EA             | \$11,100   | \$11,100          |
| 16.    | Hydroseeding                           | 316,400 | SF             | \$0.14     | \$44,300          |
| Mange  | ment / Environmental / Engineering     |         |                |            | \$2,051,800       |
| 1.     | Administration                         |         |                | 5%         | \$256,500         |
| 2.     | Planning                               |         |                | 3%         | \$153,900         |
| 3.     | Environmental and Permitting           |         |                | 5%         | \$256,500         |
| 4.     | Geotechnical Engineering               |         |                | 2%         | \$102,600         |
| 5.     | Surveying and Civil Engineering        |         |                | 10%        | \$512,900         |
| 6.     | Construction Management and Inspection |         |                | 12%        | \$615,500         |
| 7.     | Mitigation                             |         |                | 3%         | \$153,900         |
| Real E |  |         |                |            | \$428,000         |
| 1.     | Land Valuation (Agricultural)          | 5.1     | AC             | \$32,700   | \$166,800         |
| 2.     | Easement Acquisition                   | 4       | EA             | \$65,300   | \$261,200         |
|        | gency (20%)                            |         | and the second | 1 Links    | \$1,521,800       |
|        | t Totals                               |         |                |            | \$9,131,000       |

| ltem              | Description                            | Qty                | Unit                                    | Unit Price | Total                            |
|-------------------|--|--------------------|---|------------|----------------------------------|
| PROJE<br>ID 6     |  |                    |   | STA 311-   | CUTOFF WALL<br>+00 TO STA 362+50 |
| Constr            |  |                    |   |            | \$9,376,600                      |
| 1.                | Mobilization                           |                    |   | 10%        | \$829,800                        |
| 2.                | Erosion Control                        |                    |   | 3%         | \$249,000                        |
| 3.                | Clearing and Grubbing                  | 10.8               | AC                                      | \$2,700    | \$29,200                         |
| 4.                | Degrade Existing Levee (1/3 Height)    | 31,600             | CY                                      | \$14       | \$442,400                        |
| 5.                | Soil-Bentonite (SB) Cutoff Wall        | 328,200            | SF                                      | \$11       | \$3,610,200                      |
| 6.                | Temporary Cap (Double Handle)          | 9,200              | CY                                      | \$14       | \$128,800                        |
| 7.                | Imported Engineered Fill               | 135,800            | TN                                      | \$25       | \$3,395,000                      |
| 8.                | Class 2 Aggregate Base                 | 4,000              | TN                                      | \$45       | \$180,000                        |
| 9.                | Reconstruct Existing 6" Pipe           | 1                  | EA                                      | \$52,300   | \$52,300                         |
| 10.               | Reconstruct Existing 8" Pipe           | 1                  | EA                                      | \$58,800   | \$58,800                         |
| 11.               | Reconstruct Existing 10" Pipe          | 3                  | EA                                      | \$71,900   | \$215,700                        |
| 12.               | Reconstruct Existing 14" Pipe          | 1                  | EA                                      | \$98,000   | \$98,000                         |
| 13.               | Air Release Valve                      | 6                  | EA                                      | \$2,700    | \$16,200                         |
| 14.               | 6" Valve                               | 1                  | EA                                      | \$2,700    | \$2,700                          |
| 15.               | 8" Valve                               | 1                  | EA                                      | \$3,300    | \$3,300                          |
| 16.               | 10" Valve                              | 3                  | EA                                      | \$4,000    | \$12,000                         |
| 17.               | 14" Valve                              | 1                  | EA                                      | \$9,200    | \$9,200                          |
| 18.               | Hydroseeding                           | 314,200            | SF                                      | \$0.14     | \$44,000                         |
| Mange             | ment / Environmental / Engineering     |                    |   |            | \$3,750,900                      |
| 1.                | Administration                         |                    |   | 5%         | \$468,900                        |
| 2.                | Planning                               |                    |   | 3%         | \$281,300                        |
| 3.                | Environmental and Permitting           |                    |   | 5%         | \$468,900                        |
| 4.                | Geotechnical Engineering               |                    | ·                                       | 2%         | \$187,600                        |
| 5.                | Surveying and Civil Engineering        |                    |   | 10%        | \$937,700                        |
| 6.                | Construction Management and Inspection |                    |   | 12%        | \$1,125,200                      |
| 7.                | Mitigation                             |                    |   | 3%         | \$281,300                        |
| Real Es           | state                                  |                    | *************************************** |            | \$0                              |
| 1.                | Land Valuation (Agricultural)          | 0.0                | AC                                      | \$32,700   | \$0                              |
| 2.                | Easement Acquisition                   | 0                  | EA                                      | \$65,300   | \$0                              |
| Contin<br>Project | o <b>enc</b> (2090)<br>t Totals        | CAPACIA CONTRACTOR | in which we                             |            | \$2,523,500<br>\$15,753,000      |

| Item    | Description                            | Qty     | Unit | Unit Price | Total                            |
|---------|--|---------|------|------------|----------------------------------|
|         | •                                      | -       |      |            |                                  |
| PROJE   |  |         |      | STA 388-   | CUTOFF WALL<br>+00 TO STA 518+50 |
| Constr  |  |         |      |            | \$21,461,200                     |
| 1.      | Mobilization                           |         |      | 10%        | \$1,899,300                      |
| 2.      | Erosion Control                        |         |      | 3%         | \$569,800                        |
| 3.      | Clearing and Grubbing                  | 27.3    | AC   | \$2,700    | \$73,800                         |
| 4.      | Degrade Existing Levee (1/3 Height)    | 66,100  | CY   | \$14       | \$925,400                        |
| 5.      | Soil-Bentonite (SB) Cutoff Wall        | 760,800 | SF   | \$11       | \$8,368,800                      |
| 6.      | Temporary Cap (Double Handle)          | 23,300  | CY   | \$14       | \$326,200                        |
| 7.      | Imported Engineered Fill               | 277,000 | TN   | \$25       | \$6,925,000                      |
| 8.      | Class 2 Aggregate Base                 | 9,900   | TN   | \$45       | \$445,500                        |
| 9.      | Reconstruct Existing 4" Pipe           | 1       | EA   | \$45,700   | \$45,700                         |
| 10.     | Reconstruct Existing 6" Pipe           | 2       | EA   | \$52,300   | \$104,600                        |
| 11.     | Reconstruct Existing 10" Pipe          | 2       | EA   | \$71,900   | \$143,800                        |
| 12.     | Reconstruct Existing 12" Pipe          | 5       | EA   | \$78,400   | \$392,000                        |
| 13.     | Reconstruct Existing 14" Pipe          | 2       | EA   | \$98,000   | \$196,000                        |
| 14.     | Reconstruct Existing 16" Pipe          | 3       | EA   | \$104,500  | \$313,500                        |
| 15.     | Reconstruct Existing 20" Pipe          | 1       | EA   | \$124,100  | \$124,100                        |
| 16.     | Reconstruct Existing 36" Pipe          | 1       | EA   | \$261,200  | \$261,200                        |
| 17.     | Air Release Valve                      | 17      | EA   | \$2,700    | \$45,900                         |
| 18.     | 4" Valve                               | 1       | EA   | \$2,000    | \$2,000                          |
| 19.     | 6" Valve                               | 2       | EA   | \$2,700    | \$5,400                          |
| 20.     | 10" Valve                              | 2       | EA   | \$4,000    | \$8,000                          |
| 21.     | 12" Valve                              | 5       | EA   | \$5,300    | \$26,500                         |
| 22.     | 14" Valve                              | 2       | EA   | \$9,200    | \$18,400                         |
| 23.     | 16" Valve                              | 3       | EA   | \$11,100   | \$33,300                         |
| 24.     | 20" Valve                              | 1       | EA   | \$23,600   | \$23,600                         |
| 25.     | 36" Valve                              | 1       | EA   | \$71,900   | \$71,900                         |
| 26.     | Hydroseeding                           | 796,000 | SF   | \$0.14     | \$111,500                        |
| Mange   | ment / Environmental / Engineering     |         |      |            | \$8,584,900                      |
| 1.      | Administration                         |         |      | 5%         | \$1,073,100                      |
| 2.      | Planning                               |         |      | 3%         | \$643,900                        |
| 3.      | Environmental and Permitting           |         |      | 5%         | \$1,073,100                      |
| 4.      | Geotechnical Engineering               |         |      | 2%         | \$429,300                        |
| 5.      | Surveying and Civil Engineering        |         |      | 10%        | \$2,146,200                      |
| 6.      | Construction Management and Inspection |         |      | 12%        | \$2,575,400                      |
| 7.      | Mitigation                             |         |      | 3%         | \$643,900                        |
| Real Es |  |         |      |            | \$0                              |
| 1.      | Land Valuation (Agricultural)          | 0.0     | AC   | \$32,700   | \$0                              |
| 2.      | Easement Acquisition                   | 0       | EA   | \$65,300   | \$0                              |
|         | cency (20%)<br>i Totals                |         |      |            | \$6,003,300<br>\$36,056,000      |

| Item    | Description                            | Qty                                      | Unit | Unit Price | Total                |
|---------|--|--|------|------------|----------------------|
| PROJE   | СТ                                     |  |      |            | LEVEE RAISE          |
| ID 8    |  |  |      | STA 570    | +00 TO STA 822+80    |
| Constr  | uction                                 |  |      |            | \$13,277,500         |
| 1.      | Mobilization                           |  |      | 3%         |                      |
| 2.      | Erosion Control                        |  |      | 3%         |                      |
| 3.      | Clearing and Grubbing                  | 43.6                                     | AC   | \$2,700    |                      |
| 4.      | Imported Engineered Fill               | 350,900                                  | TN   | \$25       |                      |
| 5.      | Floodwall (3' tall)                    | 1,300                                    | LF   | \$164      | \$213,200            |
| 6.      | Class 2 Aggregate Base                 | 19,300                                   | TN   | \$45       |                      |
| 7.      | Reconstruct Existing 12" Pipe          | 3  | EA   | \$78,400   |                      |
| 8.      | Reconstruct Existing 16" Pipe          | 1  | EA   | \$104,500  |                      |
| 9.      | Reconstruct Existing 18" Pipe          | 4  | EA   | \$111,000  |                      |
| 10.     | Reconstruct Existing 20" Pipe          | 1  | EA   | \$124,100  |                      |
| 11.     | Reconstruct Existing 48" Pipe          | 1  | EA   | \$391,700  |                      |
| 12.     | Air Release Valve                      | 10                                       | EA   | \$2,700    |                      |
| 13.     | 12" Valve                              | 3  | EA   | \$5,300    | \$15,900             |
| 14.     | 16" Valve                              | 1  | EA   | \$11,100   |                      |
| 15.     | 18" Valve                              | 4  | EA   | \$18,300   | \$73,200             |
| 16.     | 20" Valve                              | 1  | EA   | \$23,600   | \$23,600             |
| 17.     | 48" Valve                              | 1  | EA   | \$111,000  | \$111,000            |
| 18.     | Encroachment Removal                   | 31                                       | EA   | \$13,100   | \$406,100            |
| 19.     | Encroachment Modification              | 3  | EA   | \$130,600  | \$391,800            |
| 20.     | Hydroseeding                           | 1,390,400                                | SF   | \$0.14     | \$194,700            |
| Manag   | ement / Environmental / Engineering    |  |      |            | \$5,311,300          |
| 1.      | Administration                         |  |      | 5%         |                      |
| 2.      | Planning                               |  |      | 3%         | · ,                  |
| 3.      | Environmental and Permitting           |  |      | 5%         |                      |
| 4.      | Geotechnical Engineering               |  |      | 2%         | \$265,600            |
| 5.      | Surveying and Civil Engineering        |  |      | 10%        |                      |
| 6.      | Construction Management and Inspection |  |      | 12%        |                      |
| 7.      | Mitigation                             |  |      | 3%         |                      |
| Real E  |  |  |      |            | \$673,400            |
| 1.      | Land Valuation (Agricultural)          | 8.6                                      | AC   | \$32,700   |                      |
| 2.      | Easement Acquisition                   | 6  | EA   | \$65,300   |                      |
| Contin  | gency (20%)                            | en e |      |            | \$3,8 <b>52,5</b> 00 |
| Project | t Totals                               |  |      |            | \$23,115,000         |

| Item    | Description                            | Qty     | Unit         | Unit Price   | Total              |
|---------|--|---------|--------------|--|--------------------|
| PROJE   | СТ                                     |         |              |  | CUTOFF WALL        |
| ID 9    |  |         |              | STA 703-   | +00 TO STA 741+30  |
| Constr  | uction                                 |         |              |  | <b>\$4,241,300</b> |
| 1.      | Mobilization                           |         |              | 10%  | \$375,400          |
| 2.      | Erosion Control                        |         |              | 3%   | \$112,600          |
| 3.      | Degrade Existing Levee (1/3 Height)    | 35,500  | CY           | \$14   | \$497,000          |
| 4.      | Soil-Bentonite (SB) Cutoff Wall        | 287,500 | SF           | \$11   | \$3,162,500        |
| 5.      | Temporary Cap (Double Handle)          | 6,700   | CY           | \$14   | \$93,800           |
| 6.      | Imported Engineered Fill               | 0       | TN           | \$25   | \$0                |
| Manag   | ement / Environmental / Engineering    |         |              |  | \$1,696,900        |
| 1.      | Administration                         |         |              | 5%   | \$212,100          |
| 2.      | Planning                               |         |              | 3%   | \$127,300          |
| 3.      | Environmental and Permitting           |         |              | 5%   | \$212,100          |
| 4.      | Geotechnical Engineering               |         |              | 2%   | \$84,900           |
| 5.      | Surveying and Civil Engineering        |         |              | 10%  | \$424,200          |
| 6.      | Construction Management and Inspection |         |              | 12%  | \$509,000          |
| 7.      | Mitigation                             |         |              | 3%   | \$127,300          |
| Real E  |  |         |              |  | \$0                |
| 1.      | Land Valuation (Agricultural)          | 0.0     | AC           | \$32,700   |                    |
| 2.      | Easement Acquisition                   | 0       | EA           | \$65,300   | \$0                |
|         | rency (20%)                            | No. 286 | (decide late | Silver State of State | 300)1/14/1/25      |
| Project | t Totals                               |         |              |  | \$7,126,000        |

## 2023 OPINION OF PROBABLE COSTS DETAILS OF PROPOSED IMPROVEMENTS

| ltem   | Description                            | Qty         | Unit    | Unit Price | Total                            |
|--------|--|-------------|---------|------------|----------------------------------|
|        |  |             |         |            |                                  |
| PROJE  | ECT .                                  |             |         | STA 781.   | CUTOFF WALL<br>+00 TO STA 799+50 |
| Constr | uction                                 |             | With Ci | 314 701    | \$1,967,700                      |
| 1.     | Mobilization                           |             |         | 10%        | \$174,200                        |
| 2.     | Erosion Control                        |             |         | 3%         | \$52,300                         |
| 3.     | Degrade Existing Levee (1/3 Height)    | 17,300      | CY      | \$14       | \$242,200                        |
| 4.     | Soil-Bentonite (SB) Cutoff Wall        | 132,200     | SF      | \$11       | \$1,454,200                      |
| 5.     | Temporary Cap (Double Handle)          | 3,200       | CY      | \$14       | \$44,800                         |
| 6.     | Imported Engineered Fill               | 0           | TN      | \$25       | \$0                              |
| Manag  | ement / Environmental / Engineering    |             |         |            | \$787,400                        |
| 1.     | Administration                         |             |         | 5%         | \$98,400                         |
| 2.     | Planning                               |             |         | 3%         | \$59,100                         |
| 3.     | Environmental and Permitting           |             |         | 5%         | \$98,400                         |
| 4.     | Geotechnical Engineering               |             |         | 2%         | \$39,400                         |
| 5.     | Surveying and Civil Engineering        | <del></del> |         | 10%        | \$196,800                        |
| 6.     | Construction Management and Inspection |             |         | 12%        | \$236,200                        |
| 7.     | Mitigation                             |             |         | 3%         | \$59,100                         |
| Real E | state                                  |             |         |            | \$0                              |
| 1.     | Land Valuation (Agricultural)          | 0.0         | AC      | \$32,700   | \$0                              |
| 2.     | Easement Acquisition                   | 0           | EA      | \$65,300   | \$0                              |
| Contin | deficy (20%)                           |             |         |            |                                  |
| Projec | t Totals                               |             |         |            | \$3,307,000                      |

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|         |  |         | 11          | Haria Daire   | Takal             |
|---------|--|---------|-------------|---------------|-------------------|
| ltem    | Description                            | Qty     | Unit        | Unit Price    | Total             |
| PROJE   | ст                                     |         | LEV         | /EE RAISE @ W | ALTHALL SLOUGH    |
| ID 11   |  |         |             |               | +80 TO STA 853+96 |
| Constr  | uction                                 |         |             |               | \$757,000         |
| 1.      | Mobilization                           |         |             | 3%            | \$21,500          |
| 2.      | Erosion Control                        |         |             | 3%            | \$21,500          |
| 3.      | Clearing and Grubbing                  | 5.3     | AC          | \$2,700       | \$14,400          |
| 4.      | Imported Engineered Fill               | 16,700  | TN          | \$25          | \$417,500         |
| 5.      | Class 2 Aggregate Base                 | 2,400   | TN          | \$45          | \$108,000         |
| 6.      | Reconstruct Existing 20" Pipe          | 1       | EA          | \$124,100     | \$124,100         |
| 7.      | Air Release Valve                      | 1       | EA          | \$2,700       | \$2,700           |
| 8.      | 20" Valve                              | 1       | EA          | \$23,600      | \$23,600          |
| 9.      | Hydroseeding                           | 168,900 | SF          | \$0.14        | \$23,700          |
| Mange   | ment / Environmental / Engineering     |         |             |               | \$303,200         |
| 1.      | Administration                         |         |             | 5%            | \$37,900          |
| 2.      | Planning                               |         |             | 3%            | \$22,800          |
| 3.      | Environmental and Permitting           |         |             | 5%            | \$37,900          |
| 4.      | Geotechnical Engineering               |         |             | 2%            | \$15,200          |
| 5.      | Surveying and Civil Engineering        |         |             | 10%           | \$75,700          |
| 6.      | Construction Management and Inspection |         |             | 12%           | \$90,900          |
| 7.      | Mitigation                             |         |             | 3%            | \$22,800          |
| Real E  | state                                  |         |             |               | \$0               |
| 1.      | Land Valuation (Agricultural)          | 0.0     | AC          | \$32,700      | \$0               |
| 2.      | Easement Acquisition                   | 0       | EA          | \$65,300      | \$0               |
| Contin  | gency (20%)                            |         | Christal de |               | \$212,100         |
| Project | t Totals                               |         |             |               | \$1,273,000       |

#### **2023 OPINION OF PROBABLE COSTS DETAILS OF PROPOSED IMPROVEMENTS**

| Item    | Description                            | Qty       | Unit     | Unit Price | Total             |
|---------|--|-----------|----------|------------|-------------------|
|         |  |           |          |            |                   |
| PROJE   | СТ                                     | LEVEE RAI | SE & SEI |            | DRYLAND LEVEE     |
| ID 12   |  |           |          | STA 853-   | +96 TO STA 908+60 |
| Constr  |  |           |          | 20/        | \$8,717,600       |
| 1.      | Mobilization                           |           |          | 3%         | \$246,800         |
| 2.      | Erosion Control                        |           |          | 3%         | \$246,800         |
| 3.      | Traffic Control                        | 1         | LS       | \$65,300   | \$65,300          |
| 4.      | AC Pavement Repairs                    | 20,000    | SF       | \$14       | \$280,000         |
| 5.      | Clearing and Grubbing                  | 50.9      | AC       | \$2,700    | \$137,500         |
| 6.      | Imported Engineered Fill               | 144,300   | TN       | \$25       | \$3,607,500       |
| 7.      | Drain Rock Material                    | 51,900    | TN       | \$45       | \$2,335,500       |
| 8.      | Sand Filter Material                   | 13,000    | TN       | \$45       | \$585,000         |
| 9.      | Filter Fabric                          | 481,600   | SF       | \$0.66     | \$317,900         |
| 10.     | Class 2 Aggregate Base                 | 4,100     | TN       | \$45       | \$184,500         |
| 11.     | Encroachment Modification              | 1         | EA       | \$130,600  | \$130,600         |
| 12.     | Hydroseeding                           | 1,067,300 | SF       | \$0.14     | \$149,500         |
| 13.     | Quarry Stone Riprap                    | 7,300     | TN       | \$59       | \$430,700         |
| Mange   | ment / Environmental / Engineering     |           |          |            | \$3,487,400       |
| 1.      | Administration                         |           |          | 5%         | \$435,900         |
| 2.      | Planning                               |           |          | 3%         | \$261,600         |
| 3.      | Environmental and Permitting           |           |          | 5%         | \$435,900         |
| 4.      | Geotechnical Engineering               |           |          | 2%         | \$174,400         |
| 5.      | Surveying and Civil Engineering        |           |          | 10%        | \$871,800         |
| 6.      | Construction Management and Inspection |           |          | 12%        | \$1,046,200       |
| 7.      | Mitigation                             |           |          | 3%         | \$261,600         |
| Real Es | state                                  |           |          |            | \$960,900         |
| 1,      | Land Valuation (Agricultural)          | 19.4      | AC       | \$32,700   | \$634,400         |
| 2.      | Easement Acquisition                   | 5         | EA       | \$65,300   | \$326,500         |
| Contin  | gency (20%)                            |           |          | S 10 10 10 | \$2,838,200       |
| Project |  |           |          |            | \$15,800,000      |

Print Date: 2/24/2023

| ltem   | Description                            | Qty     | Unit | Unit Price                            | Total                                |
|--------|--|---------|------|---------------------------------------|--------------------------------------|
| PROJE  | ЕСТ                                    |         |      |                                       | EROSION REPAIRS<br>+00 TO STA 908+60 |
|        | ruction                                |         |      | · · · · · · · · · · · · · · · · · · · | \$7,327,000                          |
| 1.     | Mobilization                           |         |      | 3%                                    | \$207,400                            |
| 2.     | Erosion Control                        |         |      | 3%                                    | \$207,400                            |
| 3.     | Clearing and Grubbing                  | 34.0    | AC   | \$2,700                               | \$91,800                             |
| 4.     | Quarry Stone Riprap                    | 115,600 | TN   | \$59                                  | \$6,820,400                          |
| Mange  | ment / Environmental / Engineering     |         |      |                                       | \$2,931,200                          |
| 1.     | Administration                         |         |      | 5%                                    | \$366,400                            |
| 2.     | Planning                               |         |      | 3%                                    | \$219,900                            |
| 3.     | Environmental and Permitting           |         |      | 5%                                    | \$366,400                            |
| 4.     | Geotechnical Engineering               |         |      | 2%                                    | \$146,600                            |
| 5.     | Surveying and Civil Engineering        |         |      | 10%                                   | \$732,700                            |
| 6.     | Construction Management and Inspection |         |      | 12%                                   | \$879,300                            |
| 7.     | Mitigation                             |         |      | 3%                                    | \$219,900                            |
| Real E | state                                  |         |      |                                       | \$0                                  |
| 1.     | Land Valuation (Agricultural)          | 0.0     | AC   | \$32,700                              | \$0                                  |
| 2.     | Easement Acquisition                   | 0       | EA   | \$65,300                              | \$0                                  |
| Contin | dency (20%)                            |         |      |                                       | \$2030700                            |
| Projec | t Totals                               |         |      |                                       | \$12,310,000                         |

| ltem   | Description                         | Qty         | Unit   | Unit Price                     | Total                       |
|--------|-------------------------------------|-------------|--------|--------------------------------|-----------------------------|
| PROJE  | ЕСТ                                 | RIGHT-OF-WA | Y ACQL | IISITION (EXISTING<br>STA 0+00 | DEFICIENCIES) TO STA 908+60 |
| Real E | state                               |             |        |                                | \$13,476,200                |
| 1.     | Land Valuation (Agricultural)       | 40.7        | AC     | \$32,700                       | \$1,330,900                 |
| 2.     | Land Valuation (Residential)        | 3.0         | AC     | \$326,400                      | \$979,200                   |
| 3.     | Land Valuation (Commercial)         | 1.0         | AC     | \$326,400                      | \$326,400                   |
| 4.     | Improvement Valuation (Residential) | 15          | EA     | \$195,900                      | \$2,938,500                 |
| 5.     | Easement Acquisition                | 113         | EA     | \$65,300                       | \$7,378,900                 |
| 6.     | Easement Acquisition (Oak Shores)   | 1           | EA     | \$522,300                      | \$522,300                   |
|        | penev (20%)<br>t Totals             |             |        |                                | \$16,172,000                |

| Item         | Description                            | Qty       | Unit | Unit Price | Total  |
|--------------|--|-----------|------|------------|--|
| PROJE        |  |           |      |            | LEVEE EXTENSION<br>60 TO STA 1030+53   |
| Constr<br>1. | Mobilization                           |           |      | 3%         | <b>\$29,504,900</b><br>\$835,100   |
| 2.           | Erosion Control                        |           |      | 3%         | \$835,100  |
| 3.           | Traffic Control                        | 1         | LS   | \$159,400  | \$159,400  |
| 4.           | AC Pavement Repairs                    | 70,000    | SF   | \$139,400  | \$980,000  |
| 5.           | Clearing and Grubbing                  | 80.8      | AC   | \$6,700    | \$541,700  |
| 6.           | Excavate Levee Keyway                  | 32,600    | CY   | \$14       | \$456,400  |
| 7.           | Imported Engineered Fill               | 781,600   | TN   | \$25       | \$19,540,000   |
| 8.           | Drain Rock Material                    | 58,100    | TN   | \$45       | \$2,614,500  |
| 9.           | Sand Filter Material                   | 14,600    | TN   | \$45       | \$657,000  |
| 10.          | Filter Fabric                          | 391,700   | SF   | \$0.66     | \$258,600  |
| 11.          | Class 2 Aggregate Base                 | 9,300     | TN   | \$45       | \$418,500  |
| 12.          | Encroachment Removal                   | 2         | EA   | \$66,500   | \$133,000  |
| 13.          | Encroachment Modification              | 3         | EA   | \$130,600  | \$391,800  |
| 14.          | Relocate Ditch                         | 9,100     | LF   | \$14       | \$127,400  |
| 15.          | Hydroseeding                           | 1,761,100 | SF   | \$0.14     | \$246,600  |
| 16.          | Quarry Stone Riprap                    | 22,200    | TN   | \$59       | \$1,309,800  |
| Manag        | ement / Environmental / Engineering    |           |      |            | \$11,802,200   |
| 1.           | Administration                         |           |      | 5%         | \$1,475,300  |
| 2.           | Planning                               |           |      | 3%         | \$885,200  |
| 3.           | Environmental and Permitting           |           |      | 5%         | \$1,475,300  |
| 4.           | Geotechnical Engineering               |           |      | 2%         | \$590,100  |
| 5.           | Surveying and Civil Engineering        |           |      | 10%        | \$2,950,500  |
| 6.           | Construction Management and Inspection |           |      | 12%        | \$3,540,600  |
| 7.           | Mitigation                             |           |      | 3%         | \$885,200  |
| Real E       |  |           |      |            | \$4,140,900  |
| 1.           | Land Valuation (Agricultural)          | 82.7      | AC   | \$32,700   | \$2,704,300  |
| 2.           | Easement Acquisition                   | 22        | EA   | \$65,300   | \$1,436,600  |
|              | gency (20%)                            |           |      |            | THE STATE OF THE S |
| Project      | t Totals                               |           |      |            | \$54,538,000   |

#### **APPENDIX B:**

SAN JOAQUIN AREA FLOOD CONTROL AGENCY RESOLUTION NO. 22-07: RESOLUTION DIRECTING STAFF TO WORK WITH THE MEMBER LAND USE AGENCIES TO FINALIZE THE MOSSDALE TRACT URBAN LEVEL OF FLOOD PROTECTION DEVELOPMENT IMPACT FEE UPDATE AND AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE AN AMENDED COLLECTION AGREEMENT (EXCLUDING THE FINAL NEXUS STUDY UPDATE)

AMENDED AGREEMENT FOR COLLECTION OF SAN JOAQUIN AREA FLOOD CONTROL AGENCY MOSSDALE TRACT AREA REGIONAL URBAN LEVEL OF PROTECTION DEVELOPMENT IMPACT FEE (PARTIAL EXECUTION COPY)

#### DEVELOPMENT IMPACT FEE PROGRAM SUPPORTING TABLES

| Reso 22-07 | SJAFCA Resolution Adopting Regional Impact Fee Program  | В1  |
|------------|---|-----|
| Agmt       | Amended Collection Agreement for Regional Impact Fee    | ВЗ  |
| Table B1   | Development Fee Summary                                 | B20 |
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#### **RESOLUTION NO. SJAFCA 22-07**

#### SAN JOAQUIN AREA FLOOD CONTROL AGENCY

RESOLUTION DIRECTING STAFF TO WORK WITH THE MEMBER LAND USE AGENCIES TO FINALIZE THE MOSSDALE TRACT AREA REGIONAL URBAN LEVEL OF FLOOD PROTECTION DEVELOPMENT IMPACT FEE UDPATE AND AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE AN AMENDED COLLECTION AGREEMENT

WHEREAS, in November 2018 the SJAFCA Board of Directors approved the Mossdale Tract Area Regional Urban Level of Flood Protection Development Impact Fee Program ("Impact Fee Program") Nexus Study and authorized the execution of a collection agreement for said program with its member land use agencies; and

WHEREAS, since the approval of the Impact Fee Program Nexus Study, several key factors reflected in the Nexus have changed including changes to the overall costs of the levee improvement program, the approach to financing the improvements and projections of development upon which the Nexus Study apportions the cost necessitating and update to the Nexus Study and associated collection agreement; and

WHEREAS, SJAFCA now desires to work with its member Land Use Agencies to implement an update to the Impact Fee Program.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SAN JOAQUIN AREA FLOOD CONTROL AGENCY, AS FOLLOWS:

- The SJAFCA Board of Directors hereby directs staff to work with the member Land Use Agencies to finalize for adoption by the member land use agencies the Draft Mossdale Tract Area Regional Urban Level of Flood Protection Levee Impact Fee - Nexus Study Update Dated February 23, 2022 attached hereto as Exhibit 1.
- 2. The Development Fee will be collected by the Land Use Agencies in accordance with an Amended Agreement for Collection of San Joaquin Area Flood Control Agency Mossdale Tract Area Regional Urban Level of Flood Protection Development Impact Fee. The Board authorizes the Executive Director, after consultation with Agency Counsel, to execute a collection agreement substantially in the form attached hereto as Exhibit 2.

PASSED, APPROVED AND ADOPTED this <u>17<sup>th</sup></u> day of <u>March</u> 2022.

#### ATTACHMENT A

DAN WRIGHT, Chair

of the San Joaquin Area Flood Control Agency

ATTEST:

CHRIS ELIAS, Secretary of the San Joaquin Area Flood Control Agency

APPROVED AS TO FORM:

SCOTT L. SHAPIRO, Legal Counsel

for the San Joaquin Area Flood Control Agency

#### AMENDED AGREEMENT FOR COLLECTION OF SAN JOAQUIN AREA FLOOD CONTROL AGENCY MOSSDALE TRACT AREA REGIONAL URBAN LEVEL OF FLOOD PROTECTION DEVELOPMENT IMPACT FEE

This Agreement for Collection of San Joaquin Area Flood Control Agency
Mossdale Tract Area Regional Urban Level of Flood Protection Development Impact
Fee ("Agreement") is made and entered into on the date it is effective pursuant to
Section 12 by and among the following parties:

- a. City of Stockton, hereinafter referred to as "Stockton";
- b. County of San Joaquin, hereinafter referred to as "County":
- c. City of Lathrop, hereinafter referred to as "Lathrop;"
- d. City of Manteca, hereinafter referred to as "Manteca;" and,
- e. The San Joaquin Area Flood Control Agency, herein referred to as "SJAFCA."

A signatory to this Agreement is referred to herein as a Party, and collectively each Party is referred to as the Parties.

#### RECITALS

WHEREAS, in January of 2018, Stockton, the County, the San Joaquin County Flood Control and Water Conservation District ("SJCFCWCD"), Lathrop, and Manteca executed an Amended and Restated Joint Exercise of Powers Agreement ("JEPA") to reform the San Joaquin Area Flood Control Agency ("Agency") with a common goal of expanding the Agency to allow a coordinated effort to reduce flood risk in the Mossdale Tract Area (the "Program").

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WHEREAS, SJAFCA, through certain state legislation and through the execution of the Amended and Restated Joint Exercise of Powers Agreement, has legal authority to prescribe, revise and collect fees as a condition of development of land (JEPA Section 7.m) for the purpose of assisting in the financing of flood control facilities, including the authority to make such fees applicable to development of land within the County, Stockton, Lathrop, and Manteca (collectively, "the Land Use Agencies").

WHEREAS, SJAFCA exercised this authority for the purpose of assisting in the financing of levee improvements and related flood risk reduction measures necessary to provide at least a 200-year level of flood protection to lands within the 200-year floodplain along the San Joaquin River in the Mossdale Tract Area ("Program Area") and to thereby offset the increase in damageable property that is placed in the levee protected floodplain as new development occurs in this area.

WHEREAS, SJAFCA prepared a Mossdale Tract Area Regional Urban Level of Flood Protection Development Impact Fee Nexus Study ("Nexus Study") dated November 8, 2018 that described and determined the applicable Mossdale Tract Area Regional Urban Level of Flood Protection Development Impact Fee ("DIF").

WHEREAS, SJAFCA has now prepared an updated Nexus Study, dated February 23, 2022, that again describes and determines an updated DIF.

WHEREAS, each of the Parties has adopted or will adopt the updated Nexus Study which creates an updated DIF for the Program Area.

WHEREAS, SJAFCA has requested that the Land Use Agencies, as a condition of issuance of a building permit for new development in the Program Area, as shown on Figure 1 in the Nexus Study, that is within each of the Land Use Agency's land use authority, collect and transmit to SJAFCA the updated DIF for the development project for which such building permit is to be issued.

WHEREAS, the Land Use Agencies are willing and desire to collect the DIF and to transmit the DIF to SJAFCA, and the Land Use Agencies and SJAFCA desire to set forth the standards applicable to the collection of the DIF.

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#### **COVENANTS**

In consideration of the mutual promises and covenants herein contained, the Parties hereto agree as follows:

- 1. Incorporation of Recitals. The above recitals are incorporated in this Agreement by reference.
- 2. Collection and Transmission of DIF. Commencing with the effective date of the updated DIF, the Land Use Agencies shall collect the updated DIF as a condition of issuance of a building permit for any building, for which a building permit is required, located in the Program Area. The Land Use Agencies shall transmit to SJAFCA all amounts of the DIF that have been collected, minus the hold-back processing fee for the Land Use Agencies adopted pursuant to the Nexus Study. The methodology for computing the DIF, together with other procedural criteria, are specified in the Nexus Study.
- 3. Deposit of DIF. SJAFCA shall maintain a separate capital facilities account into which the Land Use Agencies shall, at least quarterly, deposit the DIF funds collected by the Land Use Agencies. Any interest earned on the DIF while held by the Land Use Agency shall also be deposited by the Land Use Agency.
- 4. Periodic Update of the DIF. SJAFCA shall promptly notify the Land Use Agencies of any necessary adjustments to the DIF to be made by the Parties from time to time.
- 5. Application of Fee Crediting and Reimbursement Policies. The Parties agree that in order to have a fair application of this Agreement, the DIF and the funds it will generate within each Land Use Agency, it is necessary to agree to principles which will be applied by any Land Use Agency when certain conditions occur. In such cases, the Land Use Agencies agree to apply the principles contained in Exhibit B to Collection Agreement. The relevant conditions are as follows:

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- a. <u>The Land Use Agency</u> has previously collected funds pursuant to a funding agreement with a developer in advance of when the fee would otherwise be due pursuant to the DIF Resolution and the funds are to be used to plan, design, and/or construct a portion of the Program; or,
- <u>The Land Use Agency</u> has entered into an agreement with a developer to plan, design and/or construction a portion of the Program; or,
- c. <u>The Land Use Agency</u> itself has funded the planning, design and/or construction a portion of the Program.
- 6. Refunds. In the event that a Land Use Agency collects the DIF or a portion of the DIF in error, the Land Use Agency will recalculate the correct DIF amount, process a refund to the customer, if necessary, and notify SJAFCA of this action. SJAFCA shall promptly refund any amount due to the Land Use Agency as a result of such error, or upon request of the Land Use Agency shall work with the Land Use Agency to true-up amounts owing in conjunction with the Land Use Agency forwarding future DIFs. In the event that a Land Use Agency requests that SJAFCA process a refund due to a building permit expiring without construction taking place, SJAFCA shall promptly process such refund to the Land Use Agency minus any costs incurred by SJAFCA in processing such refund.
- 7. Payment of DIF under Protest. Pursuant to Title 7, Division 1, Chapter 9 of the California Government Code, commencing with §66020, any aggrieved landowner shall be entitled to pay the applicable DIF to a Land Use Agency under protest. The protest procedures set forth therein shall apply to the DIF paid under protest.
- 8. <u>Appeal</u>. SJAFCA's Board of Directors shall hear all appeals for waiver or reduction in SJAFCA's DIF. The Board of Directors may adopt such policies as it wishes for the processing of the appeal and shall have the sole authority to grant or deny the

appeal. Within 5 business days following the final action of its Board of Directors regarding an appeal, SJAFCA shall notify the affected Land Use Agency in writing of its determination.

9. Compensation of Land Use Agencies. In consideration for collecting the DIF and consistent with the hold-back provided for in Section 2, SJAFCA shall reimburse the Land Use Agencies for their cost of time and materials for calculating, reporting, collecting, and processing functions. Such costs shall include the time and materials expended by, but not limited to, employees of the relevant Community Services Department, the Auditor-Controller's department, the Land Use Agencies' administrative office, and the information technology department. The Parties agree that a charge of 3% of the DIF is a reasonable estimate of the Land Use Agencies' cost of time and materials for calculating, reporting, collecting, and processing of the DIF. Each Land Use Agency and SJAFCA may agree to a different amount that reflects the Land Use Agency's actual cost of collection by executing a letter agreement without the need to amend this Agreement.

#### 10. Relationship to Enhanced Infrastructure Financing District.

The Parties acknowledge that as a separate action, the Land Use Agencies are also collaborating on the creation of an enhanced infrastructure financing district ("EIFD") which will collect funds from a portion of property taxes paid in the Program Area to also fund, in addition to the DIF, levee improvements protecting the Program Area. For the EIFD, the Land Use Agencies have agreed that the County will contribute a larger share of EIFD payments for an initial period, in exchange for the County receiving priority repayment of some of those funds from the DIF collected under this Agreement. Attached hereto as Exhibit A are the key terms showing the mechanism of such priority repayment and each of the Land Use Entities agrees to such priority repayment.

#### 11. Indemnification.

a. Except as provided in Section 11.b., SJAFCA agrees to indemnify, hold harmless and defend the Land Use Agencies, their Board of Supervisors or City

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AMENDED Agreement for Collection of San Joaquin Area Flood Control Agency Development Impact Fee

Council, officers, directors, agents and employees from and against any and all demands, liabilities, claims, actions, costs, damages, losses, litigation or expenses (including attorney's fees) arising out of or in any way related to, directly or indirectly, any action taken by the Land Use Agencies to collect the DIF and/or their performance of the obligations of this Agreement. This indemnification shall extend and apply to any claim, demand, or litigation pertaining to the lawfulness or validity of the SJAFCA DIF.

b. Each Land Use Agency agrees to indemnify, hold harmless and defend SJAFCA, its Board of Director, officers, agents and employees from and against any and all demands, liabilities, claims, actions, costs, damages, losses, litigation or expenses (including attorney's fees) arising out of or in any way related to, directly or indirectly, any criminal, reckless, or wrongful action taken by the Land Use Agency or its employees in the collection or processing of the DIF.

12. <u>Notices</u>. Notice to be provided to any Party to this Agreement arising out of matters pertaining to this Agreement shall be addressed as follows:

For County and SJCFCWCD:

San Joaquin County Department of Public Works
ATTN: Public Works Director
P.O. Box 1810
Stockton, California 95201

For City of Lathrop:

City of Lathrop ATTN: Teresa Vargas, City Clerk 390 Towne Centre Drive Lathrop, CA 95330

For City of Manteca:

City of Manteca ATTN: City Clerk

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1001 W. Center Street Manteca, CA 95337

#### For City of Stockton:

City of Stockton Community Development Department ATTN: Community Development Director 424 N. El Dorado Street Stockton, CA 95202

Any party may change the address to which subsequent notice and/or other communications can be sent by giving written notice designating a change of address to the other Parties, which shall be effective upon receipt.

- 13. <u>Term.</u> This Agreement shall be effective as to SJAFCA and any Land Use Agency, once SJAFCA and the Land Use Agency both execute this Agreement and also adopt the DIF, and shall be effective as to each additional Land Use Agency once this Agreement is executed by that Land Use Agency and the DIF is adopted, and shall end when either (i) SJAFCA terminates the Agreement in accordance with Section 14, or (ii) all adopting Land Use Agencies have terminated the Agreement in accordance with Section 14.
- 14. Withdrawal from Agreement. Any Land Use Agency that has executed this Agreement, or SJAFCA, may withdraw from this Agreement by giving the other Parties at least six (6) months written notice of withdrawal. In the event of withdrawal by a Land Use Agency, that Land Use Agency shall, within 10 days of effective withdrawal, cause to be deposited into SJAFCA's separate capital facilities account all DIF funds collected prior to withdrawal.
- 15. <u>Modifications.</u> This Agreement contains the entire understanding of the Parties and no alteration, amendment, variation, or waiver of the terms of this Agreement shall be valid unless made in writing and signed by all Parties. Waiver by any Party of any default, breach or condition precedent shall not be construed as a waiver of any other default, breach or condition precedent, or any other right hereunder.

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- 16. Governing Laws and Jurisdiction. This Agreement shall be deemed to have been executed and to be performed within the State of California and shall be construed and governed by the internal laws of the State of California. Any legal proceedings arising out of or relating to this Agreement shall be brought in the Superior Court of San Joaquin County, California.
- 17. Assignment; Binding on Successors. The rights and duties of the Parties may not be assigned or delegated without the written consent of all other Parties. Any attempt to assign or delegate such rights or duties in contravention of this Agreement shall be null and void. This Agreement shall be binding upon and shall inure to the benefit of the successors of the Parties hereto, respectively. Any approved assignment or delegation shall be consistent with the terms of any contracts, resolutions, indemnities and other obligations of the Agency then in effect.
- 18. <u>Interpretation.</u> This Agreement shall be deemed to have been prepared equally by all of the Parties, and the Agreement and its individual provisions shall not be construed or interpreted more favorably for one Party on the basis that another Party prepared it.
- 19. <u>Entire Agreement</u>. This Agreement constitutes the entire contract between the Parties regarding the collection, deposit, and reporting of the DIF. Any prior agreements, regarding the subject matter of this Agreement are hereby terminated effective immediately upon full execution of this Agreement.
- 20. <u>Severability.</u> Should any part, term or provision of this Agreement be decided by any court of competent jurisdiction to be illegal or in conflict with any law of the State of California, or otherwise be rendered unenforceable or ineffectual, the validity of the remaining portions or provisions shall not be affected thereby.
- 21. <u>Duplicate Counterparts</u>. This Agreement may be executed in duplicate counterparts. The Agreement shall be deemed executed when it has been signed by SJAFCA and at least one of the Land Use Agencies.

22. <u>Interpretation.</u> For purposes of this Agreement, references to "he" shall mean and include "she," references to "him" shall mean and include "her," and references to "his" shall mean and include "hers."

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed on the day and year first above-written.

| COUNTY OF SAN JOAQUIN a political subdivision of the State of California            |     | CITY OF STOCKTON, a municipal Corporation |
|---|-----|---|
| Backgrown Milwey Mary Serome Wilverding County Administraror                        | Ву: |   |
| ATTEST:   |     | ATTEST:                                   |
| Clerk of the Board of Supervisors of the County of San Joaquin, State of California |     | Clerk of the City of Stockton             |
| By:<br>RACHÉL DeBORD<br>Deputy Clerk  | Ву: |   |
| RECOMMENDED FOR APPROVAL:  By: FRAZ BUCHMAN, C.E. T.E., CFM                         | Ву: | APPROVED AS TO FORM                       |
| Interim Director of Public Works  APPROVED AS TO FORM:                              |     |   |
| By:By:  |     |   |

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**Deputy County Counsel** 

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| CITY OF LATHROP, a municipal Corporation               | CITY OF MANTECA, a municipal Corporation    |  |  |  |
|--|---|--|--|--|
| By: Stephen J. Salvatore City Manager                  | By:   |  |  |  |
| ATTEST: Clerk of the City of Lathrop                   | ATTEST: Clerk of the City of Manteca        |  |  |  |
| By: WWWWWW Teresa Vargas City Clerk                    | By:   |  |  |  |
| APPROVED AS TO FORM:                                   | APPROVED AS TO FORM:                        |  |  |  |
| By: Salvador Navarrete City Attorney                   | By:   |  |  |  |
| SAN JOAQUIN AREA FLOOD CONTROL AGENCY  By: CHRIS ELIAS | APPROVED AS TO FORM:  By:  SCOTT L. SHAPIRO |  |  |  |
| Executive Director                                     | Agency Counsel                              |  |  |  |

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| CITY OF LATHROP, a municipal Corporation | CITY OF MANTECA, a municipal Corporation  |
|--|---|
| By:                                      | By:                                       |
| Title:                                   | Title: Interin City Manager               |
| ATTEST;                                  | ATTEST:                                   |
| Clerk of the City of Lathrop             | Clerk of the City of Manteca              |
| By:                                      | Ву:                                       |
| APPROVED AS TO FORM:                     | APPROVED AS TO FORM:                      |
| Ву:                                      | By:                                       |
| Title:                                   | Title: City Afterney                      |
| SAN JOAQUÍN AREA FLOOD CONTROL<br>AGENCY | APPROVED AS TO FORM:                      |
| By: CHRIS ELIAS Executive Director       | By:<br>SCOTT L. SHAPIRO<br>Agency Counsel |

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#### **EXHIBIT A**

# SAN JOAQUIN AREA FLOOD CONTROL AGENCY MOSSDALE TRACT AREA REGIONAL URBAN LEVEL OF FLOOD PROTECTION DEVELOPMENT IMPACT FEE

## Key Terms Related to the Repayment of EIFD Payments to Land Use Entities from Impact Fees

- 1. Development Impact Fees "Impact Fees" collected after the Initial Years (ending in 2029), would be paid to each jurisdiction to help offset the general fund impacts associated with debt service requirements of the EIFD, subject first to priority reimbursement of "County Additional EIFD Contributions," as defined below. (i.e., the Impact Fees would be directly paid to the County until they have fully repaid the cumulative County Additional EIFD Contributions. After that repayment, Impact Fees would be used to offset the agencies' impacts to their respective general funds from prior EIFD property tax allocations, the "Impact Fee Offset," as further described below).
- 2. During the Initial Years, the following EIFD funding participation is proposed:
  - a) San Joaquin County proposed to contribute a total flat rate of 47% of property tax increment, comprised of its Initial Base Rate plus an additional 37% of property tax increment, with such additional amount defined as "County Additional EIFD Contribution".
  - b) Cities will each provide their respective Initial Base Rates.
- 3. <u>Following the Initial Years</u>, the following EIFD Funding participation and other financial arrangements are proposed:
  - a) The Initial Base Rates would no longer apply and all agencies, including the County, would provide proportional EIFD contributions (i.e., the same percentage rate of total tax increment) to meet the debt service needs of any debt issued and secured by EIFD revenues subject to the Maximum Rate (20%) of total property tax increment. The contributions provided after the Initial Years would be subject to the Maximum Rate are defined as the "Post Project Annual Contribution."
  - b) The cumulative County Additional EIFD Contribution shall be repaid to the County using Impact Fees. County to receive 100% of Impact Fees until the cumulative Additional County EIFD Contribution is repaid with interest compounded quarterly on at the annual County Pooled Treasury Rate for that quarter plus 200 basis points.

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- c) Following retirement of the cumulative County Additional EIFD Contribution with interest from Impact Fees, the Impact Fee Offset would be implemented as follows. All Impact Fees received by SJAFCA after repayment to the County would be allocated and paid to the Cities and the County to offset prior general fund impacts of previous EIFD contributions. The proportionate share of the cumulative total of each participating agency's Initial Contributions and Post Project Annual Contributions are defined as each agency's "Base EIFD Share." DIF revenues would be paid to each Agency based on its Base EIFD Share.
- d) The duration (i.e., term) of Impact Fee Offset payments is yet to be determined. The term will be finalized during the process of updating the SJAFCA Mossdale ULOP Program Impact Fee Nexus Study. As part of the Impact Fee Update process, the Member Agencies will have an opportunity to weigh in on duration of the impact fee program.

#### **EXHIBIT B**

#### FEE CREDITING PRINCIPLES

#### **EXHIBIT B**

# SAN JOAQUIN AREA FLOOD CONTROL AGENCY MOSSDALE TRACT AREA REGIONAL URBAN LEVEL OF FLOOD PROTECTION \* EVEE IMPACT FEE CREDIT & REIMBURSEMENT POLICIES

#### UNDERLYING ASSUMPTIONS

The following are the underlying assumptions that predicate the establishment of credits and reimbursements:

- All funding, in-kind services, or construction of facilities in furtherance of providing an Urban Level of
  Flood Protection to Mossdale Tract Area, "Prior Advance Funding," was provided in advance of the
  Reclamation District 17 Interim Levee Impact Fee (Interim Levee Fee) and San Joaquin Area Flood
  Control Agency (SJAFCA) Regional Levee Fee (Regional DIF) (collectively, the Levee Fee) on behalf of
  development projects will be identified by the tables in a "Credit & Reimbursement Analysis," to be
  prepared by SJAFCA.
- All Prior Advance Funding of the Levee Fee will be proportionately allocable to the individual tract maps/phases/units/villages in projects based upon a project's gross developable acreage.
- Development within a project is assumed to have an obligation to fund levee improvements for all
  undeveloped gross developable acreage as of April 7, 2017 in Lathrop and April 22, 2017 in Manteca, the
  effective dates of the Interim Fees adopted by Lathrop and Manteca.
- Units within a project are assumed to have been previously absorbed if a permit for the unit has been
  applied for before January 8, 2019, the effective date of SJAFCA's Regional DIF.
- The Levee Fee obligation for all remaining developable acreage in a project absorbed before January 8, 2019 are the Initial Fee Rates as identified in the November 8, 2018, Mossdale Tract Area Regional Urban Level of Flood Protection Levee Impact Fee Nexus Study as adopted by SJAFCA Resolution \_\_\_\_\_-18 on November 8, 2018 (reference Table 1 of that Nexus Study).
- The credit for Prior Advance Funding will be expressed in terms of GDAs and will be determined by taking the amount of prior advance funding and dividing it by the Initial Fee Rates per GDA. The amount of GDA credit will be set by this methodology and will not be recalculated in the future by the escalating fee rate.
- All permits that have previously been applied for before January 8, 2019, (i.e., absorbed) are assumed to have been fully funded with credit from prior advance funding and no additional Levee Fees will be required to be paid for these units.
- For multiple projects that are being developed by a common landowner, if one project is determined to have advance funded Levee Fees in excess of its obligation and is due a reimbursement, the reimbursement will be applied and added to the credit of the next project currently underway with the consent of the landowner.

#### CREDITING POLICY FOR PRIOR ADVANCE FUNDING

The Crediting Policy will allow for the use of the accumulated credit on a proportionate basis as the remainder of a project is developed. The basis for the proportionality will be the ratio of Remaining Credit Acreage to Total Remaining Acres to be developed.

- "Remaining Credit Acreage" will be defined as the credit accumulated by the prior advance funding less
  the amount of credit utilized by units that have been absorbed prior to January 8, 2019.
- "Total Remaining Acres" to be developed will be defined as the difference between the total
  developable GDAs in a project and the amount of acres absorbed before January 9, 2019, or as
  subsequently revised by the Land Use Agency and the Landowner.

#### Use of Prior Advance Funding Credit

As homes and/or projects are constructed by permits applied for after January 9, 2019, the landowner will fund a portion of the Levee Fee based on the relative proportionality between the remainder of a project not able to be funded from the Remaining Credit Acreage and the Total Remaining Acres left in the project after all previously absorbed units.

To implement this policy, the Land Use Agency will calculate this remaining amount of the Levee Fee due as the individual building permits are issued for units to be constructed in the project. Collection of the Levee Fee can be deferred consistent with any adopted fee deferral program by the Land Use agency.

#### CREDITING POLICY FOR CONSTRUCTION OF FACILITIES

Any Developer constructed facilities will be constructed pursuant to an agreement entered into between the Land Use Agency and SJAFCA. The agreement will specify the maximum amount of credit that will be afforded for the construction of the facility which will be the lesser of the estimated cost of the facility which was the basis for the development fee program or the Developer's actual construction cost ("Constructed Facilities Funding Credit"). Constructed Facilities Funding Credit will be documented and provided when a completed facility is accepted by the appropriate entity.

#### **Use of Constructed Facilities Funding Credit**

Use of Constructed Facilities Funding Credit will be consistent with the "Use of Advance Funding Credit" described above.

#### REIMBURSEMENT POLICY FOR PRIOR ADVANCE FUNDING

For Development Projects due a reimbursement as a result of funding in excess of a Project's Levee impact Fee Obligation

The reimbursement policy will be consistent with the following underlying principles.

- Reimbursements will be only be paid from levee impact fees collected from other development projects.
- No reimbursements should be paid to a party advancing funds into the levee improvement program
  until all levee improvement project costs are paid and the levee improvement program has been
  completed and certified, unless otherwise determined by SIAFCA that payment of such
  reimbursements is financially feasible and legally defensible by SIAFCA.

|                | _ |   |                  |
|----------------|---|---|------------------|
| repared by LWA | 2 | • | October 27, 2018 |

- The Board should make decisions that consider the impact to the Project and the services provided to SIAFCA beneficiaries at large.
- The Board should make decisions that consider the proportionality of the investment made into the levee improvement program.
- The Board-should-consider the timing of repayment of capital to those investing in the levee improvement program.

For Land Use Agencies due a reimbursement as a result of funding provided to advance the Levee improvement Program in advance of January 1, 2018

The reimbursement policy will be consistent with the following underlying principles.

- No reimbursements should be paid from development fees to a land use agency that advanced funds into the levee improvement program until all levee improvement project costs are paid and the levee improvement program has been completed and certified, unless otherwise determined by SJAFCA that payment of such reimbursements is financially feasible and legally defensible by SJAFCA.
- The Board should make decisions that consider the impact to the Project and the services provided to SJAFCA beneficiaries at large.
- The Board should make decisions that consider the proportionality of the investment made into the levee improvement program.
- The Board should consider the timing of repayment of capital to those investing in the levee improvement program.

For Land Use Agencies due repayment pursuant to the Interim Seed Money Funding Agreement dated June 12, 2018

Repayment will be made consistent with Section 6 of that Agreement.

Table B-1
Mossdale Tract: 2024 Financing Plan
Updated Regional Development Fee Revenue Analysis
Development Fee Rate Summary

|                    |                     | Fee Rate Summary (Current Adopted) |                      |   |  |  |  |  |
|--------------------|---------------------|------------------------------------|----------------------|---|--|--|--|--|
|                    |                     |                                    |                      | Demonstrative Purposes Only                 |  |  |  |  |
| Land Use Reference | Cost Share Per Acre | Administrative<br>Fee              | Fee Rate<br>Per Acre | Units / 1,000<br>Building Sq Ft<br>Per Acre | Fee Rate per<br>Unit / 1,000<br>Building Sq Ft |  |  |  |
| Single-Family      | \$23,217            | \$23,217                           | \$23.217             | 5.86  | \$3,959  |  |  |  |
| Multifamily        | \$21,726            | \$21,726                           | \$21,726             | 18.89                                       | \$1,150  |  |  |  |
| Commercial         | \$21,968            | \$21,968                           | \$21,968             | 12.21                                       | \$1,800  |  |  |  |
| Industrial         | \$17,207            | \$17,207                           | \$17,207             | 15.55                                       | \$1,106  |  |  |  |

<sup>[1]</sup> Regional Development Impact Fee Rates for FY 24/25.

Prepared by LWA

1801000 Mossdale Tract Financing Plan 2024 1227.xlsx

<sup>[2]</sup> Single-Family and Multifamily shown in units; Commercial and Industrial shown in 1,000's of square feet.

<sup>[3]</sup> The Development Impact Fee will escalate annually based on the Engineering News Record's Construction Cost Index 20-City Average (ENR CCI) for the most recent December bears to the December 2018 index.

Table B-2
Mossdale Tract: 2024 Financing Plan
Updated Regional Development Fee Revenue Analysis
Total Development Impact Fee Revenue Estimate

|       | _   |               | Revenue b    | y Land Use    |               |                        |                   |
|-------|-----|---------------|--------------|---------------|---------------|------------------------|-------------------|
| Year  |     | Single Family | Multifamily  | Commercial    | Industrial    | Increase<br>Factor [1] | Total Fee Revenue |
|       |     | Table B-3     | Table B-4    | Table B-5     | Table B-6     |                        |                   |
| 2016  |     | N/A           | N/A          | N/A           | N/A           |                        | \$ 0              |
| 2017  |     | N/A           | N/A          | N/A           | N/A           |                        | \$ 0              |
| 2018  | [2] | N/A           | N/A          | N/A           | N/A           |                        | \$ 826,986        |
| 2019  | [3] | N/A           | N/A          | N/A           | N/A           |                        | \$ 1,888,567      |
| 2020  | [4] | N/A           | N/A          | N/A           | N/A           |                        | \$ 1,368,391      |
| 2021  | [5] | N/A           | N/A          | N/A           | N/A           |                        | \$ 4,829,607      |
| 2022  | [6] | N/A           | N/A          | N/A           | N/A           |                        | \$ 2,412,968      |
| 2023  | [7] | N/A           | N/A          | N/A           | N/A           |                        | \$ 6,562,533      |
| 2024  | [8] | \$ 1,889,515  | \$ 144,956   | \$ 689,041    | \$ 734,990    | 1.00                   | \$ 3,458,502      |
| 2025  |     | \$ 3,873,287  | \$ 344,021   | \$ 1,548,040  | \$ 1,562,387  | 1.00                   | \$ 7,327,735      |
| 2026  |     | \$ 4,343,271  | \$ 424,364   | \$ 1,539,347  | \$ 3,204,312  | 1.00                   | \$ 9,511,293      |
| 2027  |     | \$ 2,923,532  | \$ 348,236   | \$ 1,639,371  | \$ 1,939,554  | 1.00                   | \$ 6,850,692      |
| 2028  |     | \$ 2,020,012  | \$ 51,032    | \$ 1,616,992  | \$ 1,977,935  | 1.00                   | \$ 5,665,971      |
| 2029  |     | \$ 2,004,608  | \$ 51,813    | \$ 1,751,684  | \$ 1,580,736  | 1.00                   | \$ 5,388,841      |
| 2030  |     | \$ 1,611,120  | \$ 350,368   | \$ 2,525,204  | \$ 1,242,276  | 1.00                   | \$ 5,728,968      |
| 2031  |     | \$ 1,099,562  | \$ 47,916    | \$ 1,926,163  | \$ 1,267,121  | 1.00                   | \$ 4,340,763      |
| 2032  |     | \$ 1,121,553  | \$ 150,697   | \$ 1,162,095  | \$ 1,292,464  | 1.00                   | \$ 3,726,808      |
| 2033  |     | \$ 1,143,984  | \$ 103,859   | \$ 1,338,918  | \$ 2,383,927  | 1.00                   | \$ 4,970,688      |
| 2034  |     | \$ 1,166,298  | \$ 105,936   | \$ 1,365,938  | \$ 2,373,504  | 1.00                   | \$ 5,011,676      |
| 2035  |     | \$ 975,717    | \$ 108,054   | \$ 1,324,944  | \$ 2,344,596  | 1.00                   | \$ 4,753,312      |
| 2036  |     | \$ 546,494    | \$ 110,216   | \$ 1,245,073  | \$ 2,392,143  | 1.00                   | \$ 4,293,925      |
| 2037  |     | \$ 557,424    | \$ 112,420   | \$ 895,433    | \$ 1,931,971  | 1.00                   | \$ 3,497,248      |
| 2038  |     | \$ 480,958    | \$ 47,301    | \$ 702,905    | \$ 1,315,440  | 1.00                   | \$ 2,546,604      |
| 2039  |     | \$ 0          | \$ 0         | \$ 715,987    | \$ 1,341,749  | 1.00                   | \$ 2,057,736      |
| 2040  |     | \$ 0          | \$ 0         | \$ 415,259    | \$ 1,368,584  | 1.00                   | \$ 1,783,843      |
| 2041  |     | \$ 0          | \$0          | \$ 452,140    | \$ 486,934    | 1.00                   | \$ 939,074        |
| 2042  |     | \$ 0          | \$0          | \$ 461,183    | \$ 496,673    | 1.00                   | \$ 957,856        |
| 2043  |     | \$ 0          | \$ 0         | \$ 480,968    | \$ 505,603    | 1.00                   | \$ 986,571        |
| 2044  |     | \$ 0          | \$ 0         | \$ 417,467    | \$ 0          | 1.00                   | \$ 417,467        |
| 2045  |     | \$ 0          | \$ 0         | \$ 425,817    | \$0           | 1.00                   | \$ 425,817        |
| 2046  |     | \$ 0          | \$0          | \$ 434,333    | \$0           | 1.00                   | \$ 434,333        |
| 2047  |     | \$0           | \$ 0         | \$ 412,189    | \$0           | 1.00                   | \$ 412,189        |
| 2048  |     | \$ 0          | \$ 0         | \$ 384,393    | \$0           | 1.00                   | \$ 384,393        |
| 2049  |     | \$0           | \$ 0         | \$ 392,081    | \$ 0          | 1.00                   | \$ 392,081        |
| Total |     | \$ 25,757,334 | \$ 2,501,188 | \$ 26,262,966 | \$ 31,742,899 |                        | \$ 104,153,438    |

<sup>[1]</sup> Total projected fee revenue assumes a 2% escalation in the ENR Index.

<sup>[2]</sup> Total revenues received January 2018 through December 2018. Amounts include interest for the program.

<sup>[3]</sup> Total revenues received January 2019 through December 2019. Amounts include interest for the program.

<sup>[4]</sup> Total revenues received January 2020 through December 2020. Amounts include interest for the program.

<sup>[5]</sup> Total revenues received January 2021 through December 2021. Amounts include interest for the program.

<sup>[6]</sup> Total revenues received January 2022 through November 2022. Amounts include interest for the program.

<sup>[7]</sup> Reflects an imputed amount based on the total revenues received through December 2024 less the above noted amounts.

<sup>[8]</sup> Assumes 50% of the projected revenues estimated on Tables B3 through B6 based on 2024 data through December refelected in 2023.

Table B-3
Mossdale Tract: 2024 Financing Plan
Updated Regional Development Fee Revenue Analysis
Development Impact Fee Revenue Estimate - Single Family

|      |         |         | <b>.</b> | Unincorp   |             | Base                          |
|------|---------|---------|----------|------------|-------------|-------------------------------|
| Year | Lathrop | Manteca | Stockton | County     | Total       | Fee Revenu                    |
|      |         |         |          | Initial Fe | e Rate/Acre | Table B-1<br><b>\$ 23,217</b> |
| 2046 | 2.2     | 0.0     | 0.0      | 0.0        | 0.0         | ¢                             |
| 2016 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2017 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$<br>\$                      |
| 2018 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         |                               |
| 2019 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2020 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2021 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2022 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2023 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$ 0.770.00                   |
| 2024 | 5.3     | 157.5   | 0.0      | 0.0        | 162.8       | \$ 3,779,03                   |
| 2025 | 5.3     | 131.0   | 0.0      | 27.3       | 163.6       | \$ 3,873,28                   |
| 2026 | 20.5    | 125.3   | 6.7      | 27.3       | 179.8       | \$ 4,343,27                   |
| 2027 | 15.2    | 62.7    | 13.5     | 27.3       | 118.7       | \$ 2,923,53                   |
| 2028 | 15.2    | 24.4    | 13.5     | 27.3       | 80.4        | \$ 2,020,01                   |
| 2029 | 15.2    | 24.4    | 11.3     | 27.3       | 78.2        | \$ 2,004,60                   |
| 2030 | 15.2    | 26.0    | 0.0      | 20.4       | 61.6        | \$ 1,611,12                   |
| 2031 | 15.2    | 26.0    | 0.0      | 0.0        | 41.2        | \$ 1,099,56                   |
| 2032 | 15.2    | 26.0    | 0.0      | 0.0        | 41.2        | \$ 1,121,55                   |
| 2033 | 15.2    | 26.0    | 0.0      | 0.0        | 41.2        | \$ 1,143,98                   |
| 2034 | 15.2    | 26.0    | 0.0      | 0.0        | 41.2        | \$ 1,166,29                   |
| 2035 | 15.2    | 18.6    | 0.0      | 0.0        | 33.8        | \$ 975,71                     |
| 2036 | 0.0     | 18.6    | 0.0      | 0.0        | 18.6        | \$ 546,49                     |
| 2037 | 0.0     | 18.6    | 0.0      | 0.0        | 18.6        | \$ 557,42                     |
| 2038 | 0.0     | 15.7    | 0.0      | 0.0        | 15.7        | \$ 480,95                     |
| 2039 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2040 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2041 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2042 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2043 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2044 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2045 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2046 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2047 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2048 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
| 2049 | 0.0     | 0.0     | 0.0      | 0.0        | 0.0         | \$                            |
|      |         |         |          | 156.8      |             |                               |

Table B-4
Mossdale Tract: 2024 Financing Plan
Updated Regional Development Fee Revenue Analysis
Development Impact Fee Revenue Estimate - Multifamily

| Year  | Lathrop | Manteca | Stockton | Unincorp<br>County | Total       | Fee Revenue                   |
|-------|---------|---------|----------|--------------------|-------------|-------------------------------|
|       |         |         |          | Initial Fed        | e Rate/Acre | Table B-1<br><b>\$ 21,726</b> |
| 2016  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2017  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2018  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2019  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2020  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2021  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2022  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2023  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2024  | 5.4     | 7.9     | 0.0      | 0.0                | 13.3        | \$ 289,913                    |
| 2025  | 5.4     | 10.1    | 0.0      | 0.0                | 15.5        | \$ 344,021                    |
| 2026  | 5.4     | 5.8     | 7.5      | 0.0                | 18.8        | \$ 424,364                    |
| 2027  | 5.4     | 2.2     | 7.5      | 0.0                | 15.1        | \$ 348,236                    |
| 2028  | 0.0     | 2.2     | 0.0      | 0.0                | 2.2         | \$ 51,032                     |
| 2029  | 0.0     | 2.2     | 0.0      | 0.0                | 2.2         | \$ 51,813                     |
| 2030  | 1.9     | 12.4    | 0.0      | 0.0                | 14.3        | \$ 350,368                    |
| 2031  | 1.9     | 0.0     | 0.0      | 0.0                | 1.9         | \$ 47,916                     |
| 2032  | 1.9     | 0.0     | 4.0      | 0.0                | 5.9         | \$ 150,697                    |
| 2033  | 0.0     | 0.0     | 4.0      | 0.0                | 4.0         | \$ 103,859                    |
| 2034  | 0.0     | 0.0     | 4.0      | 0.0                | 4.0         | \$ 105,936                    |
| 2035  | 0.0     | 0.0     | 4.0      | 0.0                | 4.0         | \$ 108,054                    |
| 2036  | 0.0     | 0.0     | 4.0      | 0.0                | 4.0         | \$ 110,216                    |
| 2037  | 0.0     | 0.0     | 4.0      | 0.0                | 4.0         | \$ 112,420                    |
| 2038  | 0.0     | 0.0     | 1.7      | 0.0                | 1.7         | \$ 47,301                     |
| 2039  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2040  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2041  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2042  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2043  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2044  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2045  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2046  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2047  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2048  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| 2049  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0         | \$ 0                          |
| Total | 27.5    | 42.7    | 40.7     | 0.0                | 110.9       | \$2,646,144                   |

Table B-5
Mossdale Tract: 2024 Financing Plan
Updated Regional Development Fee Revenue Analysis
Development Impact Fee Revenue Estimate - Commercial

| Year  | Lathrop | Manteca | Stockton | Unincorp<br>County | Total        | Fee Revenue       |
|-------|---------|---------|----------|--------------------|--------------|-------------------|
|       |         |         |          |                    |              | Table B-1         |
|       |         |         |          | Initial Fe         | ee Rate/Acre | \$ <b>21</b> ,968 |
| 2016  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0          | \$ 0              |
| 2017  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0          | \$ 0              |
| 2018  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0          | \$ 0              |
| 2019  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0          | \$ 0              |
| 2020  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0          | \$ 0              |
| 2021  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0          | \$ 0              |
| 2022  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0          | \$ 0              |
| 2023  | 0.0     | 0.0     | 0.0      | 0.0                | 0.0          | \$ 0              |
| 2024  | 40.1    | 16.5    | 2.3      | 3.8                | 62.7         | \$ 1,378,082      |
| 2025  | 40.1    | 20.3    | 2.3      | 6.3                | 69.1         | \$ 1,548,040      |
| 2026  | 38.4    | 20.3    | 2.3      | 6.3                | 67.4         | \$ 1,539,347      |
| 2027  | 38.4    | 21.4    | 2.3      | 8.3                | 70.3         | \$ 1,639,371      |
| 2028  | 38.4    | 19.1    | 2.3      | 8.3                | 68.0         | \$ 1,616,992      |
| 2029  | 38.4    | 23.3    | 2.3      | 8.3                | 72.2         | \$ 1,751,684      |
| 2030  | 49.1    | 42.4    | 2.3      | 8.3                | 102.1        | \$ 2,525,204      |
| 2031  | 42.5    | 23.3    | 2.3      | 8.3                | 76.3         | \$ 1,926,163      |
| 2032  | 12.4    | 22.2    | 2.3      | 8.3                | 45.2         | \$ 1,162,095      |
| 2033  | 12.4    | 22.2    | 2.3      | 14.1               | 51.0         | \$ 1,338,918      |
| 2034  | 12.4    | 22.2    | 2.3      | 14.1               | 51.0         | \$ 1,365,938      |
| 2035  | 12.4    | 22.2    | 2.3      | 11.6               | 48.5         | \$ 1,324,944      |
| 2036  | 12.4    | 18.4    | 2.3      | 11.6               | 44.7         | \$ 1,245,073      |
| 2037  | 12.4    | 5.2     | 2.3      | 11.6               | 31.5         | \$ 895,433        |
| 2038  | 12.4    | 3.8     | 2.3      | 5.7                | 24.3         | \$ 702,905        |
| 2039  | 12.4    | 3.8     | 2.3      | 5.7                | 24.2         | \$ 715,987        |
| 2040  | 0.0     | 3.8     | 2.3      | 7.6                | 13.8         | \$ 415,259        |
| 2041  | 0.9     | 3.8     | 2.3      | 7.6                | 14.7         | \$ 452,140        |
| 2042  | 0.9     | 3.8     | 2.3      | 7.6                | 14.7         | \$ 461,183        |
| 2043  | 0.9     | 3.8     | 2.3      | 8.0                | 15.0         | \$ 480,968        |
| 2044  | 0.9     | 3.8     | 2.3      | 5.7                | 12.8         | \$ 417,467        |
| 2045  | 0.9     | 3.8     | 2.3      | 5.7                | 12.8         | \$ 425,817        |
| 2046  | 0.9     | 3.8     | 2.3      | 5.7                | 12.8         | \$ 434,333        |
| 2047  | 0.9     | 3.8     | 2.3      | 4.8                | 11.9         | \$ 412,189        |
| 2048  | 0.9     | 3.8     | 2.3      | 3.8                | 10.9         | \$ 384,393        |
| 2049  | 0.9     | 3.8     | 2.3      | 3.8                | 10.9         | \$ 392,081        |
| Total | 432.9   | 344.9   | E0 0     | 201.0              | 1 020 7      | \$26.0E2.007      |
| IUIAI | 434.3   | 344.3   | 59.8     | 201.0              | 1,038.7      | \$26,952,007      |

Table B-6
Mossdale Tract: 2024 Financing Plan
Updated Regional Development Fee Revenue Analysis
Development Impact Fee Revenue Estimate - Industrial

| Year         | Lathrop      | Manteca    | Stockton     | Unincorp<br>County | Total        | Fee Revenue                   |
|--------------|--------------|------------|--------------|--------------------|--------------|-------------------------------|
|              |              |            |              | Initial Fe         | e Rate/Acre  | Table B-1<br><b>\$ 17,207</b> |
| 2016         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$ 0                          |
| 2017         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$0                           |
| 2018         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$0                           |
| 2019         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$0                           |
| 2020         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$0                           |
| 2021         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$0                           |
| 2022         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$ 0                          |
| 2023         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$ 0                          |
| 2024         | 64.3         | 21.1       | 0.0          | 0.0                | 85.4         | \$ 1,469,979                  |
| 2025         | 64.3         | 24.7       | 0.0          | 0.0                | 89.0         | \$ 1,562,387                  |
| 2026         | 154.3        | 24.7       | 0.0          | 0.0                | 179.0        | \$ 3,204,312                  |
| 2027         | 102.6        | 3.6        | 0.0          | 0.0                | 106.2        | \$ 1,939,554                  |
| 2028         | 102.6        | 3.6        | 0.0          | 0.0                | 106.2        | \$ 1,977,935                  |
| 2029         | 79.6         | 3.6        | 0.0          | 0.0                | 83.2         | \$ 1,580,736                  |
| 2030         | 60.5         | 3.6        | 0.0          | 0.0                | 64.1         | \$ 1,242,276                  |
| 2031         | 60.5         | 3.6        | 0.0          | 0.0                | 64.1         | \$ 1,242,270                  |
| 2032         | 60.5         | 3.6        | 0.0          | 0.0                | 64.1         | \$ 1,207,121                  |
| 2032         | 60.5         | 3.6        | 23.0         | 28.9               | 115.9        | \$ 2,383,927                  |
| 2033         | 60.5         | 3.6        | 20.2         | 28.9               | 113.3        | \$ 2,363,927                  |
| 2035         | 60.5         | 0.0        | 20.2         | 28.9               | 109.6        | \$ 2,373,504                  |
| 2035         | 60.5         | 0.0        | 20.2         | 28.9               | 109.6        |                               |
| 2030         |              | 0.0        |              |                    |              | \$ 2,392,143                  |
|              | 37.7         |            | 20.2         | 28.9               | 86.8         | \$ 1,931,971                  |
| 2038<br>2039 | 37.7<br>37.7 | 0.0<br>0.0 | 20.2<br>20.2 | 0.0<br>0.0         | 57.9<br>57.0 | \$ 1,315,440                  |
| 2040         |              |            | 20.2         | 0.0                | 57.9<br>57.0 | \$ 1,341,749<br>\$ 1,368,584  |
| 2040         | 37.7<br>0.0  | 0.0<br>0.0 | 20.2         | 0.0                | 57.9<br>20.2 | \$ 1,366,364<br>\$ 486,934    |
| 2041         | 0.0          | 0.0        | 20.2         | 0.0                | 20.2         | \$ 480,934<br>\$ 496,673      |
| 2042         | 0.0          | 0.0        | 20.2         | 0.0                | 20.2         | \$ 490,673<br>\$ 505,603      |
| 2043         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$ 505,803                    |
|              | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$ 0                          |
| 2045<br>2046 | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$ 0<br>\$ 0                  |
| 2046         | 0.0          | 0.0        |              |                    |              | \$ 0<br>\$ 0                  |
|              |              |            | 0.0          | 0.0                | 0.0          |                               |
| 2048         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$0                           |
| 2049         | 0.0          | 0.0        | 0.0          | 0.0                | 0.0          | \$ 0                          |
| otal         | 1,142.3      | 99.3       | 225.0        | 144.3              | 1,610.9      | \$32,477,888                  |

Table B7 Mossdale Tract: 2024 Financing Plan Creditable Pre-Project Expenditures

| Pre-Project Expenditure - Contractor (Amendment/Task Order)                              | Cost              | Funding Source            | Amount                          |
|--|-------------------|---------------------------|---------------------------------|
| Peterson Brustad - Agreement No. 1   | \$123,244         | Manteca                   | \$61,622                        |
| Funding 11/2014 Staff Report   | *,                | River Islands             | \$15,500                        |
|  |                   | Saybrook CLSP             | \$13,020                        |
|  |                   | Richland                  | \$14,415                        |
|  |                   | Lathrop Gateway/Lazares   | \$3,720                         |
|  |                   | Saybrook CLSP             | \$14,967                        |
|  | \$123,244         |                           | \$123,244                       |
| Peterson Brustad - Agreement No. 2   | \$7,500           | Lathrop                   | \$7,500                         |
|  | \$7,500           |                           | \$7,500                         |
| Peterson Brustad - Agreement No. 3   | \$17,499          | Lathrop                   | \$17,499                        |
|  | \$17,499          |                           | \$17,499                        |
| Peterson Brustad - Agreement No. 4   | \$50,000          | Saybrook CLSP             | \$25,000                        |
| reterson brustau - Agreement No. 4   | \$30,000          | Lathrop                   | \$25,000                        |
|  | \$50,000          |                           | \$50,000                        |
|  |                   |                           |                                 |
| Peterson Brustad - Agreement No. 5   | \$2,589,197       | Manteca                   | \$863,066                       |
|  |                   | Lathrop                   | \$750,000                       |
|  |                   | Saybrook CLSP             | \$500,000                       |
|  | \$2,589,197       | Others                    | \$476,131<br><b>\$2,589,197</b> |
|  | <b>42,303,137</b> |                           | <b>\$2,505,257</b>              |
| Larsen Wurzel & Associates, Inc Agreement No. 1 (A                                       | \$63,540          | Lathrop                   | \$42,360                        |
| Financial Planning / Grant Application   |                   | Mantenca                  | \$21,180                        |
|  | \$63,540          |                           | \$63,540                        |
| Larsen Wurzel & Associates, Inc Agreement No. 1 (B)                                      | \$80,010          | Lathrop                   | \$53,340                        |
| Financial Plan for ULOP  | \$00,010          | Mantenca                  | \$26,670                        |
|  | \$80,010          |                           | \$80,010                        |
| Larsen Wurzel & Associates, Inc Agreement No. 3 Financial Plan Implementation & Analysis |                   |                           |                                 |
| Task Order No. 1   | \$172,018         | Lathrop                   | \$114,679                       |
|  |                   | Manteca                   | \$57,339                        |
| Task Order No. 2   | \$126,300         | RD 17                     | \$126,300                       |
|  | \$298,318         |                           | \$298,318                       |
| SJAFCA Seed Funding Agreement Loans & Interest in Fund:                                  | \$313,351         | Lathrop                   | \$1 <b>1</b> 5,000              |
|  |                   | Manteca                   | \$65,000                        |
|  |                   | Stockton                  | \$65,000                        |
|  |                   | SJ County                 | \$65,000                        |
| <u> </u>   | \$313,351         | Interest (Use of Money)   | \$3,351<br><b>\$313,351</b>     |
| Total Cont (Common   |                   | Lathana                   |                                 |
| Total Cost / Sources   | \$3,542,659       | Lathrop Catoway/Lazaros   | \$1,126,621                     |
|  |                   | Lathrop Gateway/Lazares   | \$3,720                         |
|  |                   | Manteca                   | \$1,095,580                     |
|  |                   | Stockton                  | \$65,703<br>\$65,703            |
|  |                   | SJ County                 |                                 |
|  |                   | Others                    |                                 |
|  |                   | Others<br>Richland        | \$476,131                       |
|  |                   | Richland                  | \$14,415                        |
|  |                   | Richland<br>River Islands | \$14,415<br>\$15,500            |
|  |                   | Richland                  | \$14,415                        |

Source: City of Lathrop, LWA

San Joaquin Area Flood Control Agency 2024 Annual Adequate Progress Report Update December 31, 2024

#### **APPENDIX C:**

SAN JOAQUIN AREA FLOOD CONTROL AGENCY RESOLUTION NO. 24-22: RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN JOAQUIN AREA FLOOD CONTROL AGENCY APPROVING FINAL ENGINEER'S REPORT, FORMING THE MOSSDALE TRACT OVERLAY ASSESSMENT DISTRICT AND ORDERING THE LEVY OF ASSESSMENT BEGINNING IN FISCAL YEAR 2024-25

|            |   | 4   |
|------------|---|-----|
| Reso 24-22 | SJAFCA Mossdale OAD Resolution of Formation | C-3 |



#### **RESOLUTION NO. SJAFCA 24-22**

#### SAN JOAQUIN AREA FLOOD CONTROL AGENCY

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN JOAQUIN AREA FLOOD CONTROL AGENCY APPROVING FINAL ENGINEER'S REPORT, FORMING THE MOSSDALE TRACT OVERLAY ASSESSMENT DISTRICT AND ORDERING LEVY OF ASSESSMENTS BEGINNING IN FISCAL YEAR 2024-25

WHEREAS, the San Joaquin Area Flood Control Agency (the "Agency") is a joint powers agency that was created in May 1995 between the City of Stockton ("Stockton"), San Joaquin County ("County") and the San Joaquin County Flood Control and Water Conservation District ("SJCFCWCD"), for the purpose of providing flood protection services for the City of Stockton and surrounding unincorporated areas of the County;

WHEREAS, in January of 2018 Stockton, the County, the SJCFCWCD, the City of Lathrop ("Lathrop"), and the City of Manteca ("Manteca") executed an Amended and Restated Joint Exercise of Powers Agreement to reform the Agency by adding Lathrop and Manteca as members;

WHEREAS, in February 2018, SJAFCA, as part of the reformulation of the Agency's Joint Exercise of Powers Agreement to include the Cities of Lathrop and Manteca as members of the Agency, assumed the role of Local Flood Management Agency ("LFMA") as part of the efforts to provide Urban Level of Flood Protection to the area that includes the community of Weston Ranch in south Stockton, south to the City of Lathrop and west to the western portions of the City of Manteca commonly referred to as the "Mossdale Tract Area." In its role as LFMA, SJAFCA has advanced a funding program to generate the funds needed to implement improvements to the levee system protecting the Mossdale Tract Area ("the Project") to ensure the levees can meet Urban Levee Design Criteria ("ULDC") and the Area can achieve an Urban Level of Flood Protection ("ULOP");

WHEREAS, on June 28, 2018, in its role as LFMA, the Agency transmitted its first Annual Report of Adequate Progress toward Urban Level of Flood Protection to the Central Valley Flood Protection Board pursuant to Government Code §65007 (a)(5). The Annual Adequate Progress Report includes the details of a funding and financing plan to generate the needed local funding for the Project. The Annual Adequate Progress Report identified three new funding mechanisms to generate the local funding; a Regional Development Impact Fee program; an Enhanced Infrastructure Financing District; and the Mossdale Tract Overlay Assessment District ("Mossdale Tract OAD");

WHEREAS, in September 2019, the Agency entered into a contract with Willdan Financial Services to provide Assessment Engineering Services for the proposed Mossdale Tract OAD to provide a portion of the funding for ULOP related improvements and services;

WHEREAS, the Agency now plans to establish the Mossdale Tract OAD to fund a portion of the costs of constructing 200-year improvements to the levee and flood control system providing protection to Mossdale Tract Area, and ensure proper maintenance and operation of the related levees and flood control facilities (collectively, the "Services");

**WHEREAS**, the Services will provide special benefits to certain land in the Mossdale Tract Area (the "Properties") within the proposed boundaries of the Mossdale Tract OAD;

WHEREAS, the Agency has engaged the firm of Willdan Financial Services, to have a registered professional engineer certified by the State of California prepare a detailed Engineer's Report ("Engineer's Report") establishing a methodology to determine and apportion the special benefits received by the Properties from the Services and to allocate the costs of the Services in proportion to said special benefits;

WHEREAS, the proposed boundaries of the Mossdale Tract OAD area include all the Properties that receive special benefit from the Services, while excluding properties not receiving special benefits from the Services and any incidentally-benefited properties in adjacent areas;

WHEREAS, the Board of Directors of the Agency has determined to undertake proceedings pursuant to the Benefit Assessment Act of 1982, Government Code section 54703 et. seq. ("Act") to establish the Mossdale Tract OAD and to levy assessments to pay costs of the Services for the Properties to be included within the Mossdale Tract OAD boundary;

WHEREAS, the imposition of a new special assessment is subject to constitutional procedural requirements, including a ballot procedure involving the owners of the parcels proposed to be assessed;

**WHEREAS**, on April 18, 2024, the Board of Directors of the Agency adopted Resolution No. 24-07, which:

- Proposed forming the Mossdale Tract OAD and levying a special benefit assessment;
- Identified the Mossdale Tract OAD's proposed boundary;
- Preliminarily approved the Engineer's Report:
- Fixed the time of a public hearing to hear public comment on the proposed Mossdale Tract OAD and special benefit assessment; and,
- Directed the Agency's consultants and staff to undertake the procedural and approval processes including the mailing of notices and ballots which are necessary for the establishment of the Mossdale Tract OAD and levying of a special assessment proportional to the special benefits to be provided by the Services;

WHEREAS, also on April 18, 2024, the Board of Directors of the Agency adopted Resolution No. 24-08, which adopted Proposition 218 procedures to be followed in the implementation of the provisions of Proposition 218 relating to the proposed Mossdale Tract OAD (the "218 Procedures), and the 218 Procedures have been followed in connection with the activities directed by Resolution No. 24-07;

WHEREAS, during May and June of 2024 the Agency conducted an assessment ballot proceeding pursuant to Proposition 218 in which the landowners that would be specially benefited by the Services were provided by mail with notice of the proposed special assessment and public hearing and also provided the opportunity to complete a ballot as to whether the Agency should form the proposed Mossdale Tract OAD and levy the assessment;

WHEREAS, on June 20, 2024, the Board received a report from Staff and Consultants which included as Attachment 1 Addendum No. 1 to the San Joaquin Area Flood Control Agency Preliminary Engineer's Report Formation of Mossdale Tract Overlay Assessment District prepared by Willdan Financial Services dated April 18, 2024;

WHEREAS, as part of the assessment ballot proceeding, the Board of Directors of the Agency held a public hearing on June 20, 2024 at 6:00 PM in the City Council Chambers, Lathrop City Hall, located at 390 Towne Centre Dr., Lathrop, California for the purpose of receiving comments on and protests to the proposed benefit assessment and for accepting new or changed ballots from specially benefited landowners; and

WHEREAS, during the public hearing, the Board of Directors of the Agency heard and considered all public comments.

WHEREAS, on June 20, 2024, upon the conclusion of the public hearing, the Board of Directors of the Agency adopted Resolution No. 24-19 receiving Addendum No. 1 to the Preliminary Engineer's Report for the Mossdale Tract Overlay Assessment District and directing the tabulation of the ballots for the formation of the Mossdale Tract Overlay Assessment District.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Joaquin Area Flood Control Agency as follows:

- 1. **Recitals**. The above recitals are true and correct and are incorporated into this Resolution by this reference.
- 2. <u>Ballot Proceeding</u>. A total of 2,430 assessment ballots were returned and received prior to the close of the public input portion of the public hearing on June 20, 2024. Of the assessment ballots returned, 2,335 assessment ballots were deemed valid, and 95 assessment ballots were declared invalid in that they were either not marked with a "Yes" or "No", were marked with both a "Yes" and a "No", were not signed, or for some other reason. In addition, ballots that were mutilated in such a way where the property ownership and barcode information was illegible or missing were excluded from the tabulation counts above.
- 3. <u>Ballot Tabulation</u>. The canvass of the assessment ballots submitted by property owners is complete and was certified by the Larsen Wurzel & Associates, Inc., and the votes cast were as follows:

Total Number of Valid Ballots Received: 2,335

Total Mossdale Tract OAD Amount of Valid Ballots: \$458,106.48

Total Number of Valid "Yes" Votes: 1,434

Total Weighted Value of "Yes" Votes: \$344,283.70 Total Weighted Percentage of "Yes" Votes: 75.15%

Total Number of Valid "No" Votes: 901

Total Weighted Value of "No" Votes: \$113,822.78
Total Weighted Percentage of "No" Votes: 24.85%

Total Number of "Invalid" Ballots: 95

Total Mossdale Tract OAD Amount of "Invalid" Ballots: \$23,457.78

After the ballots were weighted according to the proportional financial obligation of the affected property, the tabulation shows that 75.15% of the valid ballots were cast in support of the Mossdale Tract OAD formation. Since a majority protest, as defined by Article XIII D of the California Constitution, did not exist, the Board may levy the assessment as described in the Final Engineer's Report to pay the costs and expenses of the Services identified therein.

- 4. <u>Final Engineer's Report</u>. The Final Engineer's Report for the Mossdale Tract OAD, which reflects the information in Addendum No. 1 presented at the June 20, 2024 public hearing, together with the diagram of the Mossdale Tract OAD contained therein, and the proposed Benefit Assessment Roll for fiscal year 2024-25 contained therein, has been presented to the Board of Directors at this meeting and is incorporated herein by reference, are hereby confirmed and approved.
- 5. Findings. That based on the oral and documentary evidence, including the Final Engineer's Report, offered and received at the public hearing, the Board finds and determines that: (a) each of the several assessed lots and parcels of land within the Mossdale Tract OAD will be specially benefited by the Services (as described in the Final Engineer's Report) in at least the amount of the benefit assessment apportioned against such lots and parcels of land, respectively; and (b) there is substantial evidence to support, and the weight of the evidence is in favor of, this finding and determination as to special benefit to property within the LCMA Assessment District from the Services to be financed with assessment proceeds.
- 6. <u>Mossdale Tract OAD Formation</u>. The Mossdale Tract OAD is hereby formed, and assessments consistent with the Final Engineer's Report, as modified by successful appeals, are hereby levied, pursuant to the Act.
- 7. <u>Annual Levy of Assessments</u>. The first assessments to be levied on property in the Mossdale Tract OAD will be for fiscal year 2024-25 with authorized maximum assessment.
- 8. <u>Authorized Services</u>. The Services to be financed with assessment proceeds described in the Final Engineer's Report are hereby ordered.
- 9. <u>Maximum Assessment Adjustment per CPI</u>. As described in the Final Engineer's Report, to ensure that the Agency can provide the needed Services over time the Board of Directors of the Agency will have the authority, pursuant to Government Code Section 53739 (b), to levy the assessment within a designated range on an annual basis. The designated range will be from a minimum assessment, up to and including the authorized maximum assessment, as adjusted annually based on the CPI as described below.

Beginning in Fiscal Year 2025-26, the maximum authorized assessment may be increased subject to an annual inflationary escalator, based on the annual change in the Consumer Price Index February to February CPI-W for the San Francisco-Oakland-Hayward all Items, with Base Year 1982-84 = 100, published by the U.S. Department of Labor, Bureau of Labor Statistics, subject to a minimum of 0% and a maximum of 4% in any given year as described in the "Annual Inflationary Adjustment (Assessment Range Formula)" section of the Final Engineer's Report.

10. Filing of Map & Collection of Assessment. SJAFCA staff is directed to file or cause to be filed the diagram of Mossdale Tract OAD, the Final Engineer's Report and a certified copy of this Resolution with the Auditor/Controller of San Joaquin County. Upon such filing, commencing in Fiscal Year 2024-25 and each year thereafter upon approval by the Board of Directors of the Agency, the County/Auditor Controller shall enter on the County tax roll opposite

each lot or parcel of land in the Mossdale Tract OAD the amount of assessment thereupon as shown in the Final Engineer's Report and described in this Resolution. The benefit assessment shall be collected at the same time and in the same manner as County ad valorem taxes are collected and all laws providing for the collection and enforcement of County ad valorem taxes shall apply to the collection and enforcement of the assessments. After collection by the County Tax Collector, the net amount of the assessments, after deduction of any compensation due the County for collection, shall be paid to the Agency for the purposes of the Mossdale Tract OAD.

- 11. <u>Separate Fund Requirement</u>. The monies representing assessments collected shall be deposited in a separate fund or funds designated for the Mossdale Tract OAD. Amounts deposited to such fund(s) shall be expended only for the Services that specially benefit the lands within the Mossdale Tract OAD as described in the Final Engineers Report.
- 12. Administrative Corrections. The assessment, as it applies to any parcel, may be corrected, cancelled or a refund granted as appropriate, by order of the Board of Directors or by order of the Executive Director of the Agency. Any such corrections, cancellations or refunds shall be limited to current or future fiscal years and shall not be granted retroactively. The Agency may adopt, in the future, as the need arises, additional policies or procedures as needed to efficiently and effectively administer the Mossdale Tract OAD.
- 13. **CEQA Compliance**. The creation of the assessment funding mechanism is exempt from CEQA because it provides a funding mechanism in support of future actions which will be separately analyzed as projects under CEQA. Agency staff is directed to prepare and file or cause to be filed a Notice of Exemption to that effect with the proper office.

14. <u>Proposition 218 Compliance</u>. The assessment is in compliance with all laws pertaining to it, including Article XIII-D of the California Constitution (Proposition 218), and as described in the Final Engineers Report, the assessment is being levied without regard to property valuation.

PASSED, APPROVED AND ADOPTED this 18th day of July, 202

PAUL AKINJO, Chair of the San Joaquin Area Flood Control Agency

ATTEST:

CHRIS ELIAS, Secretary of the San Joaquin Area Flood Control Agency

APPROVEDAS TO FORM

SCOTT L. SHAPIRO, Legal-Counsel

for the San Joaquin/Area Flood Control Agency

## APPENDIX D: EIFD ANALYSIS SUPPORTING INFORMATION

Reference the

MOSSDALE TRACT ENHANCED INFRASTRUCTURE FINANCING DISTRICT –
INFRASTRUCTURE FINANCING PLAN FINAL REPORT
PREPARED BY ECONOMIC & PLANNING SYSTEMS, INC.
DATED JUNE 2, 2022

Available on SJAFCA's Website:

https://www.sjafca.org/home/showpublisheddocument/1275/637902252871700000

# MEMORANDUM OF UNDERSTANDING BETWEEN THE SAN JOAQUIN AREA FLOOD CONTROL AGENCY AND THE MOSSDALE TRACT ENHANCED INFRASTRUCTURE FINANCING DISTRICT PUBLIC FINANCING AUTHORITY DATED JUNE 15, 2023

| SJAFCA-PFA | MOU  |   |
|------------|--|---|
| Table D1   | Updated EIFD & Financing Supporting Tables – Financing Revenues and Debt |   |
|            | Service  | ) |



#### MEMORANDUM OF UNDERSTANDING BETWEEN THE

### SAN JOAQUIN AREA FLOOD CONTROL AGENCY AND THE MOSSDALE TRACT ENHANCED INFRASTRUCTURE FINANCING DISTRICT PUBLIC FINANCING AUTHORITY

This Memorandum of Understanding (this "MOU") is dated as of \_\_\_June 15\_\_\_, 2023 (the "Effective Date"), and is entered into by and between the MOSSDALE TRACT INFRASTRUCTURE FINANCING DISTRICT PUBLIC FINANCING AUTHORITY, a public agency (the "Authority"), and the SAN JOAQUIN AREA FLOOD CONTROL AGENCY, a joint powers authority ("SJAFCA"). Authority and SJAFCA are sometimes referred to in this MOU, individually, as a "Party" and, collectively, as the "Parties." The Parties enter into this MOU with reference to the following recited facts (each, a "Recital"):

#### **RECITALS**

- A. The California Legislature enacted California Government Code (the "Code") sections 53398.50 through 53398.88 (the "EIFD Law") authorizing cities and counties to form enhanced infrastructure financing districts and use specified property tax increment revenue generated within such districts to finance certain infrastructure and community benefit projects; and
- B. In enacting the EIFD Law, the California Legislature found and determined that with the dissolution of redevelopment agencies, public benefits will accrue, if local agencies finance public infrastructure and community benefit projects authorized under the EIFD Law;
- C. On January 13, 2022 the City Council of the City of Lathrop adopted its resolution stating its intention to establish the Mossdale Tract Enhanced Infrastructure Financing District (the "EIFD");
- D. on January 18, 2022, the City Council of the City of Manteca adopted its resolution of intent to participate in the proposed EIFD;
- E. on February 8, 2022, the City Council of the City of Stockton adopted its resolution of intent to participate in the proposed EIFD;
- F. on February 15, 2022, the San Joaquin County Board of Supervisors adopted its resolution of intent to participate in the proposed EIFD;
- G. on March 2, 2022, the Authority directed the preparation of an Infrastructure Financing Plan (the "IFP") for the District;
  - H. on June 14, 2022, the City of Stockton, adopted its resolution approving the IFP;
- I. on June 21, 2022, the County of San Joaquin, adopted its resolution approving the IFP;

- J. on June 21, 2022, the City of Manteca, adopted its resolution approving the IFP;
- K. on July 11, 2022, the City of Lathrop, adopted its resolution approving the IFP;
- L. on July 21, 2022, the Authority adopted its resolution adopting the IFP for the EIFD and forming the EIFD;
- M. The IFP provides for the EIFD to financially assist certain public flood control infrastructure projects including, but not limited to, public flood risk reduction infrastructure associated with ensuring that the resulting levee system complies with the Urban Levee Design Criteria promulgated by the California Department of Water Resources and SJAFCA's Resolution No. 19-06 and SJAFCA's Adopted Policy for Adapting Design Standards for the Mossdale Tract Area of SJAFCA in light of Climate Change;
- N. SJAFCA and Authority desire to provide for an efficient process for the Authority to provide financial assistance to the identified SJAFCA infrastructure projects and for SJAFCA to provide staff resources for the efficient operation of the District;

NOW THEREFORE, in consideration of the above Recitals, the covenants, conditions and agreements set forth in this MOU, and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the Parties agree as follows:

- 1. TERM. This MOU shall commence on the Effective Date and shall continue until amended by the parties or modified pursuant to Section 3.1.2, subject to the rights of the Parties under Section 7. Notwithstanding any provision of this MOU to the contrary, the term shall not exceed the duration of the EIFD.
- 2. ANNUAL INFRASTRUCTURE PROGRAM PROCESS. SJAFCA and Authority acknowledge and agree that all of the public infrastructure projects identified in the IFP for financing thru the EIFD constitute the Authority capital improvement projects ("Authority CIP(s)") and are part of a larger group of SJAFCA capital improvement projects ("CIPs") that will be designed, contracted for and constructed by SJAFCA, or by other public entities pursuant to contribution agreements with SJAFCA for SJAFCA to reimburse costs of construction of the capital improvements to the public entities.
- 3.1. <u>Implementation</u>. In order to provide for implementation of the Authority CIPs, SJAFCA and Authority agree that, by the end of the third fiscal year quarter of each fiscal year during which this MOU is in effect, SJAFCA shall deliver to Authority a list (the "List") of the Authority CIPs that SJAFCA plans to implement (whether one or more project phases or the complete Authority CIPs) during the immediately following fiscal year and request Authority transfer of funding for such Authority CIPs ("Approved Authority CIPs").
  - 3.1.1. To the extent that Authority has funds currently on-hand and/or that are projected to be received and available (not previously committed to Authority operating expenses in the applicable Authority fiscal year budget or other Authority CIPs identified by SJAFCA for implementation) to finance Authority CIPs ("Available Funds") and SJAFCA has indicated that it needs such Available Funds for the planning, permitting, design and construction of the CIPs on the List, Authority shall allocate such Available

Funds to SJAFCA for the Approved Authority CIPs on the List in the order of priority presented by SJAFCA.

- 3.1.2. Notwithstanding this Section 3.1, for fiscal years 2023-24, 2024-2025, 2025-2026, and 2026-2027, if SJAFCA has not used the funding provided by the Authority within two years of receipt of that funding, then the Authority or one of its member agencies may request that the Authority and SJAFCA meet and confer as to the need and timing of future funding. Such meet and confer shall occur as between the Authority and SJAFCA and shall include a representative of each of the member agencies. The meeting shall discuss whether (i) any additional funding is needed from the Authority in the next or future fiscal years; (ii) the timing of any future funding; and (iii) whether the funding that has not been used should be returned to the Authority to be further returned back to the agency that provided the property tax increment, subject to compliance with any applicable Authority and/or SJAFCA financing obligations and covenants and applicable Federal tax law. Absent agreement of the Authority, SJAFCA, and the representatives of the member agencies, Available Funds shall continue to be allocated.
- 3.1.3. Allocation of funds projected to be received is subject to actual receipt of such funds by the Authority. The amount of Available Funds allocated to any Authority CIP shall be equal to the estimated cost of such Authority CIP not funded from other financing sources, until Authority has no more Available Funds or the amount of the estimated cost of such Authority CIP not funded from other financing sources has been allocated to SJAFCA, whichever occurs first.
- **3.1.4.** Authority shall consider allocation of Available Funds to SJAFCA for the Authority CIPs identified for implementation in the immediately following fiscal year, to the extent practical, by the end of the third fiscal year quarter of each fiscal year, or as otherwise docketed for consideration by the Authority.
- 3.2. <u>Funding Reallocation</u>. If and to the extent that SJAFCA's priorities change for Authority CIPs identified for implementation, whether due to emergency, unforeseen circumstances accelerating or slowing project progress, other funding becoming available, increasing or decreasing costs, etc., SJAFCA may reallocate all or a portion of money allocated by Authority to another Authority CIP in compliance with the IFP and subject to approval by the Authority.
  - **3.2.1.** SJAFCA shall only spend money from the Authority on Authority CIPs in accordance with SJAFCA's then current process for budgeting and executing its projects.
  - **3.2.2.** If and to the extent that an Authority CIP allocated funds by Authority will not proceed to completion of the entire project, phase(s), or other elements for which Authority provided funding, such funding shall be either allocated by SJAFCA to another Authority CIP allocated funding by Authority or returned to Authority.
- 4. AUTHORITY BUDGET. Authority will endeavor to adopt a budget for its operating expenses and Authority CIP expenditures for Authority's immediately following fiscal year by the end of the third fiscal year quarter of each fiscal year. Authority's operating expense portion of its budget shall include funds allocated to reimburse SJAFCA for staff services provided to Authority pursuant to Section 5. When SJAFCA delivers to Authority the list of Authority CIPs that SJAFCA

plans to implement during the immediately following fiscal year, pursuant to Section 3, SJAFCA shall also deliver a budget estimate to Authority for SJAFCA staff services and Authority program operating expenses to Authority for the immediately following fiscal year.

- 5. SJAFCA STAFFING OF AUTHORITY. SJAFCA shall provide the employees, consultants, and legal services ("SJAFCA Staff") for the Authority on an as needed basis. Authority shall pay SJAFCA for the documented time of SJAFCA Staff who provide services to Authority at each person's then applicable hourly SJAFCA salary rate, including applicable overhead and load, or such rates as are charged to SJAFCA for non-SJAFCA employees. All SJAFCA Staff expenses incurred by Authority shall be billed to Authority and paid to SJAFCA using a billable internal order of SJAFCA.
  - **5.1.** At the request of Authority, SJAFCA shall send detailed accounting records of SJAFCA staff costs incurred in staffing the Authority. The costs of SJAFCA staff incurred by Authority shall accrue during any time period that Authority does not have revenue to pay such costs and shall be payable when Authority has revenue available to pay such costs.
  - 5.2 SJAFCA and Authority acknowledge that employees, consultants, and legal counsel are providing services to both and hereby waive any conflicts that may arise from providing such services, recognizing the significant overlapping functions of SJAFCA and Authority and that Authority has been created for the exclusive purpose of providing needed funding to SJAFCA for the Authority CIPs.
- 6. **COMPLIANCE WITH LAWS AND POLICIES**. The Parties shall comply with all applicable laws, statutes, rules, regulations, orders, ordinances, resolutions, permits, requirements, and policies of the Federal, State, SJAFCA and other local governments to the extent applicable to their performance under this MOU.
- 7. **REMEDIES FOR NON-PERFORMANCE**. Notwithstanding any provision of this MOU to the contrary, if a Party fails to comply with any term or condition of this MOU, the other Party may exercise any or all of the following remedies: (a) any remedy specified in this MOU for such non-performance; or (b) any remedy available to the Party at law or in equity for such non-performance. The rights and remedies of the Parties under this MOU are cumulative and exercise of any one or more of such rights or remedies shall not limit, waive, or deny any of a Party's other rights or remedies under this MOU, at law or in equity, existing as of the Effective Date or later enacted or established, that may be available to a Party.
- 8. INFORMAL DISPUTE RESOLUTION. If the Parties have any dispute as to their respective rights, obligations, or duties under this MOU, or the meaning or interpretation of any provision contained in this MOU, they shall first attempt to resolve such dispute by informal discussion between their respective representatives. Within five (5) calendar days of determining the existence of any such dispute, the Party determining there is such a dispute may give Notice to the other Party of the existence of the dispute and the need to meet informally to resolve such dispute. The Parties shall endeavor, thereafter, to meet within five (5) calendar days of the second Party's receipt of such Notice, or at such time as is reasonable under the circumstances.

- 9. AUTHORITY INDEMNIFICATION OF SJAFCA. Authority shall defend, indemnify, protect, and hold harmless SJAFCA, its elected officials, officers, employees, representatives, and agents from and against any and all claims asserted, or liability established, for damages or injuries to any person or property, including injury to Authority members or Authority officers, employees, invitees, guests, or agents that arise from, or are connected with, or are caused, or claimed to be caused by, this MOU, or by one or more acts or omissions of Authority, Authority members, or Authority or Authority officers, employees, invitees, guests, or agents in performing this MOU, and all expenses of investigating and defending against same, including attorney's fees and costs. However, Authority's duty to indemnify and hold harmless pursuant to this Section 9 shall not include any claims or liability arising from the established sole negligence or willful misconduct of SJAFCA, its elected officials, officers, employees, representatives, or agents. SJAFCA may, at its sole discretion, conduct or participate in its own defense of any claim subject to this Section 9. If SJAFCA elects to conduct or participate in its own defense, or obtain independent legal counsel in defense of any claim subject to this Section 9, Authority shall pay SJAFCA for all costs related thereto, including attorney's fees and costs. Authority shall pay SJAFCA any and all costs SJAFCA incurs enforcing the indemnity and defense provisions set forth in this Section 9.
- 10. SJAFCA INDEMNIFICATION OF AUTHORITY. SJAFCA shall defend, indemnify, protect, and hold harmless Authority, its board members, and Authority or Authority, officers, employees, representatives, and agents from and against any and all claims asserted, or liability established, for damages or injuries to any person or property, including injury to SJAFCA's elected officials, officers, employees, invitees, guests, or agents that arise from, or are connected with, or are caused, or claimed to be caused by, this MOU, or by one or more acts or omissions of SJAFCA, its elected officials, officers, employees, invitees, guests, or agents in performing this MOU, and all expenses of investigating and defending against same, including attorney's fees and costs. However, SJAFCA's duty to indemnify and hold harmless pursuant to this Section 10 shall not include any claims or liability arising from the established sole negligence or willful misconduct of Authority, Authority members, or Authority or Authority officers, employees, representatives, or agents. Authority may, at its sole discretion, conduct or participate in its own defense of any claim subject to this Section 10. If Authority elects to conduct or participate in its own defense or obtain independent legal counsel in defense of any claim subject to this Section 10, SJAFCA shall pay Authority for all costs related thereto, including attorney's fees and costs. SJAFCA shall pay Authority any and all costs Authority incurs enforcing the indemnity and defense provisions set forth in this Section 10.
- 11. NOTICE. In all cases where Notice is required under this MOU, Notice may be given by electronic mail, messenger, nationally recognized overnight (one-business day) courier, or United States Postal Service first class mail. A Notice shall be effective on the date sent by electronic mail, if sent before 3:00 p.m. Pacific Time, the date personally delivered by messenger to the Notice recipient, the first business day after deposit with an overnight courier for next business day delivery, or the third business day after the Notice is deposited with the United States Postal Service, in each case with all applicable postage or delivery costs paid and addressed to SJAFCA or Authority as specified below. SJAFCA or Authority may change its Notice address by Notice delivered in accordance with this Section 11.

If to the SJAFCA: San Joaquin Area Flood Control Agency

22 E. Weber Avenue, Room 301

Stockton, CA 95202

Telephone: (209) 937-8211 Attention: Board Secretary

*If to the Authority:* 

Mossdale Tract Infrastructure Financing District Public

Financing Authority

22 E. Weber Avenue, Room 301

Stockton, CA 95202

Telephone:

Attention: Authority Secretary

12. NO ASSIGNMENT. Neither Party shall have any right to assign all or any portion of this MOU to a third person. Any putative assignment of either Party's rights, obligations, or duties under this MOU shall not create a contractual relationship between the other Party and any putative assignee, and any such assignment shall be ineffective, null and void. Any assignment in violation of this Section 12 is grounds for immediate termination of this MOU, at the sole and absolute discretion of the Party not making the assignment.

#### 13. MISCELLANEOUS PROVISIONS.

- **13.1.** Governmental Powers. Nothing contained in this MOU shall be construed as a limitation upon the powers of SJAFCA or the Authority.
- 13.2. <u>Governing Law.</u> The terms and conditions of this MOU shall be construed and interpreted in accordance with the laws of the State.
- 13.3. <u>Jurisdiction and Venue</u>. The Parties agree to submit to the personal jurisdiction of, and that venue shall be in, any State court within the County of San Joaquin, State of California, for any dispute, claim, or matter arising out of, or related to, this MOU.
- 13.4. <u>Integration and Amendment</u>. This MOU, and any exhibits attached to this MOU, fully express all understandings of the Parties concerning the matters covered in this MOU. Any and all prior negotiations and agreements between the Parties regarding the subject matter of this MOU are merged into this MOU. No change, alteration, amendment, or modification of the terms or conditions of this MOU, and no verbal understanding of the Parties, their officers, agents, or employees shall be valid, unless made in the form of a written amendment to this MOU signed by both Parties. The Parties agree to enter into any and all amendments to this MOU that are necessary to comply with any and all new or modified Federal or State laws affecting this MOU.
- 13.5. No Waiver. No failure of either SJAFCA or Authority to insist upon the strict performance by the other of any term, covenant, or condition of this MOU, nor any failure to exercise any right or remedy consequent upon a breach of any term, covenant, or condition of this MOU, shall constitute a waiver of any such breach or the requirement to comply with such term, covenant, or condition. No waiver of any breach shall affect or alter this MOU, and each and every term, covenant, and condition, in this MOU shall continue in full force and effect regarding any existing or subsequent breach.

- 13.6. <u>Successors in Interest</u>. This MOU, and all rights, obligations, or duties under this MOU, shall be in full force and effect, whether or not any Party to this MOU has been succeeded by another entity, and all rights, obligations, or duties under this MOU shall be vested and binding on any Party's successor in interest, subject to the limitations in this MOU on assignment of this MOU.
- 13.7. <u>Severability</u>. The unenforceability, invalidity, or illegality of any provision of this MOU shall not render any other provision of this MOU unenforceable, invalid, or illegal.
- 13.8. Conflicts between Terms. If an apparent conflict or inconsistency exists between the main body of this MOU and any exhibit attached to this MOU, the main body of this MOU shall control. If a conflict exists between an applicable Federal, State, SJAFCA, or other law, rule, regulation, order, or code and this MOU, then the law, rule, regulation, order, or code shall control. Varying degrees of stringency among the main body of this MOU, the exhibits, and laws, rules, regulations, orders, or codes are not deemed conflicts, and the most stringent requirement shall control. Each Party shall notify the other immediately upon the identification of any apparent conflict or inconsistency concerning this MOU.
- 13.9. <u>Principles of Interpretation</u>. No inference in favor of or against any Party shall be drawn from the fact that such Party has drafted any part of this MOU. A word, term or phrase defined in this MOU may be used in the singular, plural, past tense or future tense, regardless of how it is defined, all in accordance with ordinary principles of English grammar, which shall govern all language in this MOU.
- 13.10. <u>Counterparts</u>. This MOU may be signed in multiple counterparts, which, when taken together, shall constitute a single signed original, as though all Parties had signed the same MOU.
- **13.11.** <u>Headings</u>. All headings in this MOU are for convenience of reference only and shall not affect the interpretation of this MOU.
- **13.12.** Exhibits Incorporated. All exhibits referenced in this MOU are incorporated into this MOU.
- 13.13. <u>Survival of Obligations</u>. All representations, indemnifications, warranties, and guarantees made in, required by, or given in accordance with this MOU, and all continuing obligations set forth in this MOU, shall survive expiration or earlier termination of this MOU.
- 13.14. <u>Incorporation of Recitals</u>. The Recitals preceding this MOU are true and correct and are incorporated into and made a part of this MOU.
- 13.15. <u>Time of Essence</u>. Time is of the essence of each provision of this MOU, unless otherwise specified in this MOU.

IN WITNESS WHEREOF, this MOU is entered into as of the date set forth above by SJAFCA, acting by and through its Board President or designee, and by the Authority, by and through the signature of the Authority's authorized representative(s), all as set forth below.

SAN JOAQUIN AREA FLOOD CONTROL AGENCY

By:

SCOTT L. SHAPIRO, Legal Counsel

MOSSDALE TRACT INFRASTRUCTURE FINANCING DISTRICT PUBLIC FINANCING AUTHORITY

Bv:

CHRIS ELIAS, Executive Director

Table D-1
Mossdale Tract: 2024 Financing Plan
Updated OAD and EIFD Financing Supporting Tables
Financing Revenues and Debt Service

| Year | Gross Available<br>Assessment<br>Revenues | Gross<br>EIFD<br>Revenues         | Gross<br>Revenues for<br>Project &<br>Financing | Total<br>Debt Service | Assessment<br>Revenue<br>for Debt Service | EIFD Revenue<br>for Debt Service | Net Assessment<br>Revenue for PayGo /<br>Services | Net EIFD Revenue<br>for PayGo & Future<br>Projects |
|------|---|-----------------------------------|---|-----------------------|---|----------------------------------|---|--|
|      | [1]                                       | Table 1: EIFD<br>Revenue Analysis |   |                       |   | [2]                              |   | [2]  |
| 2016 | \$0                                       | \$0                               | \$0   | \$0                   | \$0                                       | \$0                              | \$0   | \$0  |
| 2017 | \$0                                       | \$0                               | \$0   | \$0                   | \$0                                       | \$0                              | \$0   | \$0  |
| 2018 | \$0                                       | \$0                               | \$0   | \$0                   | \$0                                       | \$0                              | \$0   | \$0  |
| 2019 | \$0                                       | \$0                               | \$0   | \$0                   | \$0                                       | \$0                              | \$0   | \$0  |
| 2020 | \$0                                       | \$0                               | \$0   | \$0                   | \$0                                       | \$0                              | \$0   | \$0  |
| 2021 | \$0                                       | \$0                               | \$0   | \$0                   | \$0                                       | \$0                              | \$0   | \$0  |
| 2022 | \$0                                       | \$0                               | \$0   | \$0                   | \$0                                       | \$0                              | \$0   | \$0  |
| 2023 | \$0                                       | \$925,309                         | \$925,309                                       | \$0                   | \$0                                       | \$0                              | \$0   | \$925,309  |
| 2024 | \$0                                       | \$1,872,403                       | \$1,872,403                                     | \$0                   | \$0                                       | \$0                              | \$0   | \$1,872,403  |
| 2025 | \$2,241,378                               | \$2,676,559                       | \$4,917,937                                     | \$0                   | \$0                                       | \$0                              | \$2,241,378                                       | \$2,676,559  |
| 2026 | \$2,292,929                               | \$3,627,251                       | \$5,920,180                                     | \$0                   | \$0                                       | \$0                              | \$2,292,929                                       | \$3,627,251  |
| 2027 | \$2,338,788                               | \$4,528,503                       | \$6,867,291                                     | \$1,964,000           | \$1,964,000                               | \$0                              | \$374,788   | \$4,528,503  |
| 2028 | \$2,385,564                               | \$5,440,346                       | \$7,825,910                                     | \$1,964,000           | \$1,964,000                               | \$0                              | \$421,564   | \$5,440,346  |
| 2029 | \$2,433,275                               | \$6,308,478                       | \$8,741,752                                     | \$1,962,510           | \$1,962,510                               | \$0                              | \$470,765   | \$6,308,478  |
| 2030 | \$2,481,940                               | \$2,972,991                       | \$5, <b>4</b> 54,932                            | \$1,959,950           | \$1,959,950                               | \$0                              | \$521,990   | \$2,972,993  |
| 2031 | \$2,531,579                               | \$3,369,691                       | \$5,901,270                                     | \$1,960,590           | \$1,960,590                               | \$0                              | \$570,989   | \$3,369,693  |
| 2032 | \$2,582,211                               | \$3,722,560                       | \$6,304,771                                     | \$1,959,950           | \$1,959,950                               | \$0                              | \$622,261   | \$3,722,560  |
| 2033 | \$2,633,855                               | \$2,996,423                       | \$5,630,278                                     | \$1,962,300           | \$1,962,300                               | \$0                              | \$671,555   | \$2,996,423  |
| 2034 | \$2,686,532                               | \$3,307,484                       | \$5,994,016                                     | \$1,963,150           | \$1,963,150                               | \$0                              | \$723,382   | \$3,307,484  |
| 2035 | \$2,740,263                               | \$3,629,677                       | \$6,369,940                                     | \$1,962,510           | \$1,962,510                               | \$0                              | \$777,753   | \$3,629,677  |
| 2036 | \$2,795,068                               | \$3,934,945                       | \$6,730,013                                     | \$1,960,380           | \$1,960,380                               | \$0                              | \$834,688   | \$3,934,945  |
| 2037 | \$2,850,969                               | \$4,239,345                       | \$7,090,315                                     | \$1,961,020           | \$1,961,020                               | \$0                              | \$889,949   | \$4,239,345  |
| 2038 | \$2,907,989                               | \$4,523,757                       | \$7,431,746                                     | \$1,964,210           | \$1,964,210                               | \$0                              | \$943,779   | \$4,523,757  |
| 2039 | \$2,966,149                               | \$4,785,808                       | \$7,751,957                                     | \$1,961,230           | \$1,961,230                               | \$0                              | \$1,004,919                                       | \$4,785,808  |
| 2040 | \$3,025,471                               | \$5,054,333                       | \$8,079,804                                     | \$1,960,800           | \$1,960,800                               | \$0                              | \$1,064,671                                       | \$5,054,333  |
| 2041 | \$3,085,981                               | \$5,359,024                       | \$8,445,005                                     | \$1,962,720           | \$1,962,720                               | \$0                              | \$1,123,261                                       | \$5,359,024  |
| 2042 | \$3,147,701                               | \$5,658,676                       | \$8,806,376                                     | \$1,962,510           | \$1,962,510                               | \$0                              | \$1,185,191                                       | \$5,658,676  |
| 2043 | \$3,210,655                               | \$5,970,000                       | \$9,180,655                                     | \$1,960,160           | \$1,960,160                               | \$0                              | \$1,250,495                                       | \$5,970,000  |

Prepared by LWA

Page 1 of 2

1801000 Mossdale Tract Financing Plan 2024 1227.xlsx

Table D-1
Mossdale Tract: 2024 Financing Plan
Updated OAD and EIFD Financing Supporting Tables
Financing Revenues and Debt Service

| Year  | Gross Available<br>Assessment<br>Revenues | Gross<br>EIFD<br>Revenues         | Gross<br>Revenues for<br>Project &<br>Financing | Total<br>Debt Service | Assessment<br>Revenue<br>for Debt Service | EIFD Revenue<br>for Debt Service | Net Assessment<br>Revenue for PayGo /<br>Services | Net EIFD Revenue<br>for PayGo & Future<br>Projects |
|-------|---|-----------------------------------|---|-----------------------|---|----------------------------------|---|--|
|       | [1]                                       | Table 1: EIFD<br>Revenue Analysis |   |                       |   | [2]                              |   | [2]  |
| 2044  | \$3,274,868                               | \$2,981,349                       | \$6,256,216                                     | \$1,959,950           | \$1,959,950                               | \$0                              | \$1,314,918                                       | \$2,981,349  |
| 2045  | \$3,340,365                               | \$3,127,815                       | \$6,468,180                                     | \$1,961,660           | \$1,961,660                               | \$0                              | \$1,378,705                                       | \$3,127,815  |
| 2046  | \$3,407,172                               | \$3,279,684                       | \$6,686,856                                     | \$1,960,800           | \$1,960,800                               | \$0                              | \$1,446,372                                       | \$3,279,684  |
| 2047  | \$3,475,316                               | \$3,437,147                       | \$6,912,462                                     | \$1,961,660           | \$1,961,660                               | \$0                              | \$1,513,656                                       | \$3,437,147  |
| 2048  | \$3,544,822                               | \$3,599,387                       | \$7,144,209                                     | \$1,964,000           | \$1,964,000                               | \$0                              | \$1,580,822                                       | \$3,599,387  |
| 2049  | \$3,615,719                               | \$3,766,514                       | \$7,382,233                                     | \$1,963,360           | \$1,963,360                               | \$0                              | \$1,652,359                                       | \$3,766,514  |
| 2050  | \$3,688,033                               | \$3,939,727                       | \$7,627,760                                     | \$1,964,000           | \$1,964,000                               | \$0                              | \$1,724,033                                       | \$3,939,727  |
| 2051  | \$3,761,794                               | \$4,119,240                       | \$7,881,034                                     | \$1,961,440           | \$1,961,440                               | \$0                              | \$1,800,354                                       | \$4,119,240  |
| 2052  | \$3,837,029                               | \$4,304,851                       | \$8,141,881                                     | \$1,964,210           | \$1,964,210                               | \$0                              | \$1,872,819                                       | \$4,304,85   |
| 2053  | \$3,913,770                               | \$4,494,400                       | \$8,408,170                                     | \$1,963,360           | \$1,963,360                               | \$0                              | \$1,950,410                                       | \$4,494,400  |
| 2054  | \$3,992,045                               | \$4,690,744                       | \$8,682,789                                     | \$1,963,150           | \$1,963,150                               | \$0                              | \$2,028,895                                       | \$4,690,744  |
| 2055  | \$4,071,886                               | \$4,894,121                       | \$8,966,008                                     | \$1,963,360           | \$1,963,360                               | \$0                              | \$2,108,526                                       | \$4,894,121  |
| 2056  | \$4,153,324                               | \$5,104,345                       | \$9,257,669                                     | \$1,963,790           | \$1,963,790                               | \$0                              | \$2,189,534                                       | \$5,104,345  |
| 2057  | \$4,236,391                               | \$5,318,043                       | \$9,554,433                                     | \$0                   | \$0                                       | \$0                              | \$4,236,391                                       | \$5,318,043  |
| 2058  | \$0                                       | \$5,535,970                       | \$5,535,970                                     | \$0                   | \$0                                       | \$0                              | \$0   | \$5,535,970  |
| 2059  | \$0                                       | \$5,761,485                       | \$5,761,485                                     | \$0                   | \$0                                       | \$0                              | \$0   | \$5,761,485  |
| 2060  | \$0                                       | \$5,994,845                       | \$5,994,845                                     | \$0                   | \$0                                       | \$0                              | \$0   | \$5,994,845  |
| Total | \$103,650,829                             | \$159,253,232                     | \$262,904,061                                   | \$58,866,730          | \$58,866,730                              | \$0                              | \$44,784,099                                      | \$159,253,232                                      |

<sup>[1]</sup> Based on actual FY 2024/25 Assessment Levy plus an assumed 2% per year increase for consverative purposes.

Prepared by LWA

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1801000 Mossdale Tract Financing Plan 2024 1227.xlsx

<sup>[2]</sup> Pay go Revenues from the EIFD are collected through 2034. The total amount of PayGo revenues needed to funding the 200-Year Project total \$45,377,677. No debt service is needed to be supported by EIFD revenues.



February 4, 2025

Mr. Chris Lief, Executive Officer Central Valley Flood Protection Board 3310 El Camino Avenue, Suite 170 Sacramento, CA 95821

Re: 2024 Annual Report of Adequate Progress toward Urban Level of Flood Protection for the Mossdale

Tract Area (Reclamation District No. 17)

Dear Mr. Lief:

Senate Bill 5 (SB5), and related companion bills, created the requirement for certain land use decisions made by cities and counties in the California Central Valley. Prior to approving discretionary land use decisions for non-residential projects, and prior to approving ministerial land use decisions (building permits) for new residential buildings in an urban or urbanizing area, land use agencies are required to make a finding related to the provision of an Urban Level Of (Flood) Protection (ULOP). To the extent that those findings are based on adequate progress toward achieving flood protection compliant with SB 5 and for those findings to remain valid, the Local Flood Management Agency (LFMA) is required to annually report to the Central Valley Flood Protection Board (CVFPB) regarding the progress toward ULOP.

As part of the reorganization of the San Joaquin Area Flood Control Agency (SJAFCA) that took place in January 2018, SJAFCA assumed the role of the LFMA for the Mossdale Tract Area. With this letter, SJAFCA respectfully transmits to the Flood Protection Board SJAFCA's Mossdale Tract Program: 2024 Annual Adequate Progress Update for ULOP Final Report dated December 31, 2024.

This report is now publicly available and can be found on SJAFCA's website at <a href="https://www.sjafca.org/projects/mossdale-tract">https://www.sjafca.org/projects/mossdale-tract</a>

Please do not hesitate to contact me if you have any questions.

Sincerely,

Darren Suen, P.E., PMP

**Executive Director, SJAFCA** 

Encl: Mossdale Tract Program: 2024 Annual Adequate Progress Update for ULOP Final Report, Dec. 31, 2024

CC: Michael King, Assistant City Manager, City of Lathrop (via e-mail)

Kevin Jorgensen, Director of Engineering, City of Manteca (via e-mail)

Mel Lytle, Director of Municipal Utilities, City of Stockton (via e-mail)

Fritz Buchman, Director of Public Works, San Joaquin County (via e-mail)

DS: smw

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#### CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM:

APPROVE PROFESSIONAL SERVICES
AGREEMENT WITH ROBERT HALF, INC. TO
PROVIDE STAFFING SERVICES IN THE
BUILDING DEPARTMENT FOR EPL
(ENTERPRISE PERMITTING AND LICENSING)
SOFTWARE ADMINISTRATION AND REPORT

**MANAGEMENT SERVICES** 

**RECOMMENDATION:** 

Adopt Resolution Approving a Professional Services Agreement with Robert Half, Inc. to Provide Staffing Services in the Building Department for EPL (Enterprise Permitting and Licensing) Software Administration and Report Management Services

#### **SUMMARY:**

City staff utilizes development services software to perform a variety of day-to-day functions across many departments. The City implemented Enterprise Permitting and Licensing (EPL) software platform August 14, 2024 to optimize permit processing, plan review, workflow monitoring, field inspections, payment processing, reporting and regulatory compliance associated with permitting and licensing. On February 12, 2025 the City upgraded this product from On Premise to Cloud Hosted.

Additional services are necessary for the optimization of the system for all departments using EPL (Enterprise Permitting and Licensing). City has used Robert Half International, Inc. (Robert Half) to provide staffing services for Software Administration and Report Management services over the past few years. The City staff has been satisfied with the services received from Robert Half and has requested a proposal for additional support services necessary.

Staff is requesting Council approve Agreement with Robert Half in the amount not to exceed \$80,000. Sufficient funds have been allocated in the adopted Fiscal Year (FY) 24/25 Budget.

#### **BACKGROUND:**

With the amount of development activity over the past few years, the City needed a system that will provide developers and citizens with a reasonable turnaround time for inspection and a plan review processes with electronic submissions and responses. The ability to submit plans and schedule inspections electronically will eliminate daily manual entry, which includes the creation, scheduling, tracking, and resulting of inspections. Furthermore, integrating the City's current processes and GIS system in a single software solution will create higher productivity and more efficient handling of data.

PAGE 2

**CITY MANAGER'S REPORT** MARCH 10, 2025 CITY COUNCIL REGULAR MEETING APPROVE PROFESSIONAL SERVICES AGREEMENT WITH ROBERT HALF, INC. TO PROVIDE STAFFING SERVICES IN THE BUILDING DEPARTMENT FOR EPL (ENTERPRISE PERMITTING AND LICENSING) SOFTWARE ADMINISTRATION AND REPORT MANAGEMENT SERVICES

City Council approved the purchase of the software system Enterprise Permitting and Licensing to streamline permit processing, plan review, workflow tracking, field inspections, payment processing reporting and regulatory compliance associated with permitting and licensing. The software was implemented in August 2024 and upgrade to cloud hosted in February 2025. The City has identified multiple areas for optimization of the software.

City staff has been pleased with the services provided by Robert Half and requested a proposal for support services needed to further optimize Enterprise Permitting and Licensing (EPL).

#### **REASON FOR RECOMMENDATION:**

The City implemented Enterprise Permitting and Licensing to optimize permit processing, plan review, workflow monitoring, field inspections, payment processing, reporting and regulatory compliance as associated with permitting and licensing in August 2024. Additional services are necessary for the ongoing optimization.

#### **FISCAL IMPACT:**

The contract cost associated with this Agreement is not to exceed \$80,000 which will be paid on a time and material basis. Sufficient Funds have been included in the adopted Fiscal Year 2024-2025 budget for the PSA with Robert Half. Staff does not anticipate contract costs to exceed the budgeted amount prior to the Fiscal Year end.

#### **ATTACHMENTS:**

- A. A Resolution of the City Council of the City of Lathrop to Approve The Proposed Professional Services Agreement s In the Building Department EPL (Enterprise Permitting and Licensing) Software Administration and Report Management Services
- B. Professional Services Agreement with Robert Half International, Inc. to Provide Staffing Services In the Building Department for EPL (Enterprise Permitting and Licensing) Software Administration and Report Management Services

#### **CITY MANAGER'S REPORT**

PAGE 3

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

APPROVE PROFESSIONAL SERVICES AGREEMENT WITH ROBERT HALF, INC. TO PROVIDE STAFFING SERVICES IN THE BUILDING DEPARTMENT FOR EPL (ENTERPRISE PERMITTING AND LICENSING) SOFTWARE ADMINISTRATION AND REPORT MANAGEMENT SERVICES

#### **APPROVALS:**

| Ed Short                               |   |
|--|---|
| Chief Building Official                |   |
| Cari James<br>Finance Director         | 3/4/2025<br>Date  |
| Michael King<br>Assistant City Manager | <b>3</b> · <b>4</b> · <b>2</b> · <b>2</b> · <b>5</b> Date |
| Salvador Navarrete                     | <u> 3-3-2025</u><br>Date                                  |
| Salvador Havarrece                     | Date  |

City Attorney

Date

Attachment "A"

#### **RESOLUTION NO. 25-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO APPROVE THE PROPOSED PROFESSIONAL SERVICES AGREEMENT IN THE BUILDING DEPARTMENT FOR EPL (ENTERPRISE PERMITTING AND LICENSING) SOFTWARE ADMINISTRATION AND REPORT MANAGEMENT SERVICES

**WHEREAS**, City staff utilizes development services software to perform a variety of day-to-day functions across many departments; and

**WHEREAS**, The City implemented Enterprise Permitting and Licensing (EPL) to optimize permit processing, plan review, workflow monitoring, field inspections, payment processing, reporting and regulatory compliance as associated with permitting and licensing in August 2024; and

**WHEREAS**, additional Professional Services are necessary for the ongoing optimization.

**NOW, THEREFORE, BE IT RESOLVED,** that the City Council of the City of Lathrop hereby approves the proposed Professional Services Agreement with Robert Half, Inc. to Provide Staffing Services in the Building Department for EPL (Enterprise Permitting and Licensing) Software Administration and Report Management Services.

| The foregoing resolution was passed and add the following vote of the City Council, to wit: |                                   |
|---|-----------------------------------|
| AYES:   |                                   |
| NOES:   |                                   |
| ABSENT:   |                                   |
| ABSTAIN:  |                                   |
|   | Paul Akinjo, Mayor                |
|   |                                   |
| ATTEST:   | APPROVED AS TO FORM:              |
|   |                                   |
| Teresa Vargas, City Clerk   | Salvador Navarrete, City Attorney |

Attachment B

#### **CITY OF LATHROP**

PROFESSIONAL SERVICES AGREEMENT WITH ROBERT HALF INC. TO PROVIDE STAFFING SERVICES IN THE BUILDING DEPARTMENT FOR EPL (ENTERPRISE PERMITTING AND LICENSING) SOFTWARE ADMINISTRATION AND REPORT MANAGEMENT SERVICES

THIS AGREEMENT, dated for convenience this 10<sup>th</sup> day of March 2025, is by and between ROBERT HALF INC., doing business through its TECHNOLOGY PRACTICE GROUP ("CONSULTANT" or "RH") and the CITY OF LATHROP, a California municipal corporation ("CITY" or "Client");

#### **RECITALS:**

**WHEREAS,** CONSULTANT is experienced, and competent to provide staffing services for assignments in the Building Department for EPL (Enterprise Permitting and Licensing) Software Administration and Report Management, which are required by this Agreement; and

WHEREAS, CITY selected the CONSULTANT pursuant to said qualifications; and

WHEREAS, CONSULTANT is willing to render such services in the Building Department for EPL (Enterprise Permitting and Licensing) Software Administration and Report Management, as hereinafter defined, on the following terms and conditions.

NOW, THEREFORE, CONSULTANT and the CITY agree as follows:

#### **AGREEMENT**

#### (1) Scope of Service

CONSULTANT agrees to provide services in accordance with the Robert Half Statement of Work, attached hereto as Exhibit "A" and incorporated herein by reference. CONSULTANT agrees to diligently perform these staffing services in accordance with the upmost standards of the industry. This Agreement is only applicable to, and the only Robert Half Inc. branch and practice group obligated under this Agreement is the Robert Half technology practice group of the branch office located in Stockton, CA.

Additional Work. If changes in the work seem merited by CONSULTANT or the CITY, and informal consultations with the other party indicate that a change is warranted, it shall be processed in the following manner: CONSULTANT shall forward a letter outlining the changes to the CITY with a statement of estimated changes in fee or time schedule. An amendment to this Agreement shall be mutually agreed upon, prepared by the CITY, and executed by both Parties.

#### (2) Compensation

CITY hereby agrees to pay CONSULTANT hourly rate of \$116.27 per hour, as detailed in Exhibit "A" up to and not to exceed \$80,000.00 (the "Not-to-Exceed Amount"), separate and in addition to any prior agreements, for services upon the request by City and agreed to in writing pursuant to the executed Statement of Work for said services. CONSULTANT shall invoice CITY on a weekly basis and CONSULTANT shall be paid any uncontested sum due and payable within thirty (30) days of receipt of billings containing all information pursuant to Paragraph 5 below. CITY shall not contest any invoices except on the basis of billing of invoicing errors. Notwithstanding anything to the contrary in this Agreement, Consultant shall have no obligation to continue performance of the services once the Not-to-Exceed Amount has been attained.

#### (3) Effective Date and Term

The effective date of this Agreement is this 10<sup>th</sup> day of March 2025, and it shall terminate no later than July 31, 2025 as detailed in Exhibit "A". However, notwithstanding the effective date, this agreement authorizes payment for services beginning the original start date of the services.

#### (4) Independent Contractor Status

It is expressly understood and agreed by both parties that CONSULTANT, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and not an employee of the CITY. CONSULTANT expressly warrants not to represent, at any time or in any manner, that CONSULTANT is an employee of the CITY.

#### (5) <u>Billings</u>

Except as specifically authorized by CITY, CONSULTANT shall not bill CITY for duplicate services performed by more than one person. In no event shall CONSULTANT submit any billing for an amount in excess of the rates identified in Exhibit "A" or the Not-to-Exceed provided in Section 2 for either task or for the entire Agreement, unless modified by a properly executed amendment.

#### (6) Advice and Status Reporting

City may instruct CONSULTANT's assigned temporary employee (the "Assigned Individual") to provide the CITY with timely reports, orally or in writing, of all significant developments arising during performance of its services hereunder, and to furnish to CITY such information as is necessary to enable CITY to monitor the performance of the services under this Agreement. Time spent by the Assigned Individual preparing and delivering reports shall be billed to CITY at the applicable hourly bill rate.

CITY OF LATHROP - PROFESSIONAL SERVICES AGREEMENT ROBERT HALF INC.- BUILDING DEPARTMENT, EPL SOFTWARE STAFFING SERVICES FOR ADMINISTRATION AND REPORT MANAGEMENT

#### (7) <u>Assignment of Personnel</u>

CONSULTANT shall assign only competent personnel to perform services pursuant to this Agreement. If CITY asks CONSULTANT to remove a person assigned to the work called for under this Agreement, CONSULTANT agrees to do so immediately, without requiring the CITY to process a reason or explanation for its request.

CONSULTANT's Authorized Representative for the purpose of communication regarding CITY's temporary staffing need is: Caleb Banks.

CONSULTANT shall not replace its Authorized Representative without the prior written approval by the CITY.

#### (8) Assignment and Subcontracting

It is recognized by the parties hereto that a substantial inducement to CITY for entering into this Agreement was, and is, the professional reputation and competence of CONSULTANT. Neither this Agreement nor any interest therein may be assigned by CONSULTANT without the prior written approval of CITY'S authorized representative. CONSULTANT shall not subcontract any portion of the performance contemplated and provided for herein, other than the subcontractors noted in the proposal, without prior written approval of the CITY'S authorized representative.

#### (9) **Insurance**

CONSULTANT, at its own cost and expense, shall carry, maintain for the duration of the Agreement, and provide certificates of insurance to the CITY the insurance specified in subsections (a) through (c) below with insurers having an AM Best rating of at least A- VII. CONSULTANT shall not allow any subcontractor to commence work on any subcontract until all insurance required of the CONSULTANT has also been obtained for the subcontractor. Verification of this insurance shall be submitted and made part of this Agreement prior to execution.

(a) Workers' Compensation. CONSULTANT shall, at CONSULTANT'S sole cost and expense, maintain Statutory Workers' Compensation Insurance and Employer's Liability Insurance for any and all persons employed directly by CONSULTANT. Said Statutory Workers' Compensation Insurance shall meet the applicable statutory requirements and Employer's Liability Insurance shall be provided with a limit of not less than one million dollars each accident. In the alternative, CONSULTANT may rely on a self-insurance program to meet these requirements provided that the program of self-insurance complies fully with the provisions of the California Labor Code. The

#### CITY OF LATHROP - PROFESSIONAL SERVICES AGREEMENT ROBERT HALF INC.- BUILDING DEPARTMENT, EPL SOFTWARE STAFFING SERVICES FOR ADMINISTRATION AND REPORT MANAGEMENT

insurer, if insurance is provided, or the CONSULTANT, if a program of self-insurance is provided, shall waive all rights of subrogation against the CITY for loss arising from work performed under this Agreement.

(b) Commercial General <u>and</u> <u>Automobile</u> Liability Insurance. CONSULTANT, at CONSULTANT'S own cost and expense, shall maintain commercial general and automobile liability insurance for the period covered by this Agreement in an amount not less than one million dollars per occurrence for commercial general, and combined single limit coverage for auto liability insurance. If Commercial General Liability Insurance or an Automobile Liability form or other form with a general aggregate limit is used, either the general aggregate limit shall be \$2,000,000. Commercial General Liability shall include but shall not be limited to, protection against claims arising from bodily and personal injuryand damage to property resulting from activities contemplated under this Agreement, and as for Automobile Insurance including the use of owned and non-owned automobiles.

Coverage shall be at least as broad as Insurance Services Office Commercial General Liability occurrence form CG 0001 (ed. 11/88) or equivalent and Insurance Services Office Automobile Liability form CA 0001 (ed. 12/90) Code 1 (any auto) or equivalent.

As applicable, each of the following shall be included in the insurance coverage or added as an endorsement to the policy:

- (i) CITY, its officers, employees, agents, and volunteers are to be covered as insured with respect to each of the following: liability arising out of activities performed by or on behalf of CONSULTANT; products and completed operations of CONSULTANT; premises owned, occupied or used by CONSULTANT. The coverage shall contain no special limitations on the scope of protection afforded to CITY, its officers, employees, agents, or volunteers.
- (ii) The insurance shall cover on an occurrence or an accident basis, and not on a claim made basis.
- (iii) An endorsement must state that coverage is primary insurance and that no other insurance affected by the CITY will be called upon to contribute to a loss under the coverage.
- (iv) Any failure of CONSULTANT to comply with reporting

#### CITY OF LATHROP-PROFESSIONAL SERVICES AGREEMENT ROBERT HALF INC.- BUILDING DEPARTMENT, EPL SOFTWARE STAFFING SERVICES FOR ADMINISTRATION AND REPORT MANAGEMENT

provisions of the policy shall not affect coverage provided to CITY and its officers, employees, agents, and volunteers.

- (v) Insurance is to be placed with California-admitted insurers with a Best's rating of no less than A: VII.
- (vi) Robert Half will endeavor to provide notice of cancellation or non-renewal to CITY at least thirty days prior to such change.
- (c) <u>Professional Liability.</u> CONSULTANT, at CONSULTANT'S own cost and expense, shall maintain for the period covered by this Agreement professional liability insurance for licensed professionals performing work pursuant to this Agreement in an amount not less than One Million Dollars (\$1,000,000) per claim made and per policy aggregate covering the licensed professionals' errors and omissions, as follows:
  - (i) Consultant will endeavor to provide Notice of cancellation, to the CITY at least thirty days prior to such change shall be included in the coverage or added as an endorsement to the policy.
  - (ii) The policy must contain a cross liability or severability of interest clause.
    - 1. Reserved.
    - 2. Reserved.
- (d) <u>Deductibles and Self-Insured Retentions.</u> CONSULTANT shall not be required to disclose the self-insured retentions and deductibles

before beginning any of the services or work called for by any term of this Agreement.

- (e) Notice of Reduction in Coverage. In the event that any coverage required under subsections (a), (b), or (c) of this section of the Agreement is reduced, limited, or materially affected in any other manner, CONSULTANT shall provide written notice to CITY at CONSULTANT'S earliest possible opportunity and in no case later than thirty days after CONSULTANT is notified of the change in coverage.
- (f) In addition to any other remedies CITY may have if CONSULTANT fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, CITY may, at its sole option:
  - (i) Order CONSULTANT to stop work under this Agreement until CONSULTANT demonstrates compliance with the requirements hereof;
  - (ii) Terminate this Agreement.

### (10) Indemnification - CONSULTANT'S Responsibility

As to the CONSULTANT'S work hereunder, it is understood and agreed that (a) CONSULTANT has the professional skills necessary to perform the work, (b) CITY relies upon the professional skills of CONSULTANT to perform the staffing services in a skillful and professional manner, and (c) CONSULTANT thus agrees to so perform.

Acceptance by CITY of the work performed under this Agreement does not operate as a release of said CONSULTANT from such professional responsibility for the work performed. It is further understood and agreed that CONSULTANT is apprised of the scope of the work to be performed under this Agreement and CONSULTANT agrees that said staffing services can and shall be performed in a fully competent manner in accordance with the standard of care applicable to CONSULTANT'S profession, which is the temporary staffing industry.

CONSULTANT shall indemnify, defend, and hold CITY, its officers, employees and agents harmless from and against any and all third party liability, claims, suits, actions, damages, and causes of action to the extent arising out of any personal injury, bodily injury, loss of life, or damage to property, or any violation of any federal, state, or municipal law or ordinance, each as applicable, to the extent caused by the willful misconduct or negligent acts or omissions of CONSULTANT, its employees, subcontractors, or agents, except for any such claim arising out of the negligence or willful misconduct of the CITY, its officers, employees, agents, or volunteers. It is understood that the duty of CONSULTANT to indemnify and hold harmless includes the duty to defend as set forth in Section 2778 of the California Civil Code, provided however, that CITY show not exercise the right to opt to conduct such defense. Acceptance of insurance certificates and endorsements required under this Agreement does not relieve CONSULTANT from liability under this indemnification and hold harmless clause. This indemnification and hold harmless clause shall apply whether or not such insurance policies shall have been determined to be applicable to any of such damages or claims for damages.

### (11) Licenses

If a license of any kind, which term is intended to include evidence of registration, is required of CONSULTANT, its employees, agents, or subcontractors by federal or state law, in order to conduct CONSULTANT's business as a temporary staffing agency, CONSULTANT warrants that such license has been obtained, is valid and in good standing, and CONSULTANT shall keep it in effect at all times during the term of this Agreement, and that any applicable bond has been posted in accordance with all applicable laws and regulations.

### (12) Business Licenses

CONSULTANT shall obtain and maintain a CITY of Lathrop Business License until all Agreement services are rendered.

### (13) Termination

Either CITY or CONSULTANT may cancel this Agreement upon 30 days written notification to the other party. In the event of termination, the CONSULTANT shall be entitled to compensation for services performed to the effective date of termination. Upon such termination, the CITY may request CONSULTANT to deliver to the CITY of any or all documents, photographs, computer software, video and audio tapes, and other materials provided to CONSULTANT or in connection with this Agreement.

### (14) Funding

CONSULTANT agrees and understands that funding of this agreement beyond the current fiscal year is contingent upon action by the City Council consistent with the appropriations limits of Article XIII (B) of the California Constitution and that the

Council may determine not to fund this agreement in subsequent years.

### (15) Notices

All contracts, appointments, approvals, authorizations, claims, demands, change orders, consents, designations, notices, offers, requests and statements given by either party to the other shall be in writing and shall be sufficiently given and served upon the other party if (1) personally served, (2) sent by the United States mail, postage prepaid, (3) sent by private express delivery service, or (4) in the case of a facsimile transmission, if sent to the telephone fax number set forth below during regular business hours of the receiving party and followed with two (2) days by delivery of a hard copy of the material sent by facsimile transmission. Personal service shall include, without limitation, service by delivery and service by facsimile transmission.

To CITY:

City of Lathrop

City Clerk

390 Towne Centre Drive Lathrop, CA 95330

Copy to:

City of Lathrop

Public Works Department 390 Towne Centre Drive

Lathrop, CA 95330

Main: (209) 941-7430 Fax: (209) 941-7339

To CONSULTANT:

Robert Half Inc.

10100 Trinity Parkway, Suite 330

Stockton, CA 95219

Copy to:

Robert Half Inc.

With a copy to:

Client Contracts Dept. 3001 Bishop Drive, Suite 140

San Ramon, CA 94583

### (16) Miscellaneous

- (a) Consent. Whenever in this Agreement the approval or consent of a party is required, such approval or consent shall be in writing and shall be executed by a person having the express authority to grant such approval or consent.
- (b) Controlling Law. The parties agree that this Agreement shall be governed and construed by and in accordance with the Laws of the State of California.

Page 8 of 11

- (c) Definitions. The definitions and terms are as defined in these specifications.
- (d) Force Majeure. Neither party shall be deemed to be in default on account of any delay or failure to perform its obligations under this Agreement, which directly results from an Act of God or an act of a superior governmental authority.
- (e) Headings. The paragraph headings are not a part of this Agreement and shall have no effect upon the construction or interpretation of any part of this Agreement.
- (f) Incorporation of Documents. All documents constituting the Agreement documents described in Section 1 hereof and all documents which may, from time to time, be referred to in any duly executed amendment hereto are by such reference incorporated in the Agreement and shall be deemed to be part of this Agreement.
- (g) Integration. This Agreement and any amendments hereto between the parties constitute the entire Agreement between the parties concerning the Project and Work described in Section 1, and there are no other prior oral or written agreements between the parties that are not incorporated in this Agreement.
- (h) Modification of Agreement. This Agreement shall not be modified or be binding upon the parties unless such modification is agreed to in writing and signed by the parties.
- (i) Provision. Any agreement, covenant, condition, clause, qualification, restriction, reservation, term or other stipulation in the Agreement shall define or otherwise control, establish or limit the performance required or permitted or to be required of or permitted by either party. All provisions, whether covenants or conditions, shall be deemed to be both covenants and conditions.
- U) Severability. If a court of competent jurisdiction finds or rules that any provision of this Agreement is void or unenforceable, the provisions of this Agreement not so affected shall remain in full force and effect.
- (k) Status of CONSULTANT. In the exercise of rights and obligations under this Agreement, CONSULTANT acts as an independent contractor and not as an agent or employee of CITY. CONSULTANT shall not be entitled to any rights and benefits accorded or accruing to the City Council members, officers or employees of CITY, and CONSULT ANT expressly waives any and all claims to such right and benefits.

- (I) Successors and Assigns. The provisions of this Agreement shall inure to the benefit of, and shall apply to and bind, the successors and assigns of the parties.
- (m) Time. In the calculation of time hereunder, the time in which an act is to be performed shall be computed by excluding the first Day and including the last. If the time in which an act is to be performed falls on a Saturday, Sunday or any Day observed as a legal holiday by CITY, the time for performance shall be extended to the following Business Day.
- (n) Venue. In the event that suit is brought by either party hereunder, the parties agree that trial of such action shall be vested exclusively in the state courts of California in the County of San Joaquin or in the United States District Court for the Eastern District of California.
- (o) Recovery of Costs. The prevailing party in any action brought to enforce the terms of this Agreement or arising out of this Agreement may recover its reasonable costs, including reasonable attorney's fees, incurred or expended in connection with such action against the non-prevailing party.

### (17) Notice to Proceed

CONSULTANT shall receive a written "Notice to Proceed" from CITY. A Notice to Proceed shall not be issued until all necessary bonds and insurances have been received.

### (18) <u>Signatures</u>

The individuals executing this Agreement represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this Agreement on behalf of the respective legal entities of the CONSULTANT and the CITY. This agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

### (19) Additional Terms

Notwithstanding any language to the contrary in this Agreement with regard to fixedprice, deliverables or acceptance of deliverables, CONSULTANT shall be compensated on an hourly basis only. CONSULTANT is not provided deliverables under this Agreement.

| Approved as to Form:        | City of Lathrop<br>City Attorney   |       |
|-----------------------------|--|-------|
|                             | 3.3  | -2025 |
|                             | Salvador Navarrete   | Date  |
| Recommended for Approval:   | City of Lathrop<br>Assistant City Manager  |       |
|                             | Michael King   | Date  |
| Approved By: Resolution No: | City of Lathrop<br>390 Towne Centre Drive<br>Lathrop, CA 95330   |       |
|                             | Stephen J. Salvatore<br>City Manager   | Date  |
| CONSULTANT:                 | Robert Half, Inc. Jason King 10100 Trinity Parkway, Suite 330 Stockton, CA 95219 Fed ID #: 94-1648752 Business License # NLB-000554-2025 |       |
|                             | Signature  | Date  |
|                             | (Print Name and Title)   |       |
|                             | Signature  | Date  |
|                             | (Print Name and Title)   |       |

### **EXHIBIT A TO PROFESSIONAL SERVICES AGREEMENT**

### **ROBERT HALF STATEMENT OF WORK**

This Robert Half Statement of Work RH ("SOW"), effective as of January 1, 2025, is entered into by and between **City of Lathrop** ("Client") and Robert Half Inc., through its technology practice group ("RH").

- Scope of Engagement. RH will assign one or more individual(s) to Client to assist Client with its completion of the following:
   See Attachment B.
- 2. Professionals. RH will assign the following individual(s) (each a "Professional") to Client for this engagement:

| Name of Professional  | Hourly Bill Rate | Estimated Start Date | Estimated End Date |
|-----------------------|------------------|----------------------|--------------------|
| Ricardo Mendoza-Ramos | \$ 116.27        | 01/01/2025           | 06/30/2025         |

3. Contact Information.

| Client Representative  | RH Representative  |
|--|--|
| Name: Michael King   | Name: Caleb Banks  |
| E-mail: mking@ci.lathrop.ca.us   | E-Mail: caleb.banks@roberthalf.com                         |
| Phone:   | Phone: 916-503-0982  |
| Address: 390 Towne Centre Drive, Attn: Human Resource<br>Department, Lathrop, CA 95330 | Address: 10100 Trinity Pkwy, Suite 330, Stockton, CA 95219 |

- 4. Termination. Either party may terminate this SOW at any time upon [thirty] ([30]) days' prior written notice to the other party.
- 5. **General Conditions of Engagement.** RH assigns the Professional(s) to Client pursuant to the General Conditions of Engagement attached hereto as Exhibit A and incorporated herein by reference.

| Agreed to:<br>City of Lathrop | Agreed to: Robert Half Inc. |  |
|-------------------------------|-----------------------------|--|
| Ву                            | Ву                          |  |
| Authorized signature          | Authorized signature        |  |
| Name (type or print):         | Name (type or print):       |  |
| Date:                         | Date:                       |  |

## Exhibit A General Conditions of Engagement

### Required Screenings.

If Client requires RH to perform background checks or other placement screenings of the Professionals, Client agrees to notify RH prior to the start of Services under this SOW. RH will conduct such checks or screenings only if they are described in a signed, written amendment to this SOW. If Client requests a copy of the results of any checks conducted on RH's Professionals, Client agrees to keep such results strictly confidential and to use such results in accordance with applicable laws and solely for employment purposes.

### Scope of Assignment.

Client shall supervise the Professionals. Client will not permit or require a Professional (i) to perform services outside of the scope of his or her assignment; (ii) to sign contracts or statements; (iii) to make any final decisions regarding system design, software development or the acquisition of hardware or software; (iv) to make any management decisions; or (v) to use computers or other electronic devices, software, services, tools, e-mail accounts or network equipment owned or licensed by the Professional.

### Cash Handling and Other Financial Transactions and Activities.

If Client permits or allows a Professional to sign, endorse, wire, transport or otherwise convey cash, securities, checks, or any negotiable instruments or valuables, or conduct financial transactions or other related activities, Client accepts sole responsibility for all claims, demands and liability that may arise from permitting these activities. Client represents and warrants that to the extent Client permits or allows a Professional to engage in the activities described in this paragraph, Client will not permit or allow a Professional to handle more than (i) \$1,000 per day if Client is a non-profit entity, or (ii) \$25,000 per day if Client is a for-profit entity.

### Workplace Safety.

Client agrees that Client has full responsibility for: (i) providing safe working conditions as required by law, including compliance with all public health and occupational safety regulations and guidelines applicable to Client's business, and (ii) ensuring that safety plans exist for, and safety related training is provided to, Professionals working on Client's premises. To ensure the safety of potentially vulnerable individuals on Client's premises, Client agrees not to permit Professionals to have unsupervised or unmonitored contact with (1) minors or (2) adults who are under Client's care, custody or supervision because of mental health impairments. If any assignment under this SOW is for work to be performed under a government contract or subcontract, Client will notify RH immediately of any obligations in the government contract or subcontract relating to wages.

### Operation of Vehicles and Equipment.

RH does not authorize a Professional to operate machinery (other than office machines) or vehicles. If Client wishes to permit a Professional to drive for business purposes, Client accepts sole responsibility for all liability, damages, injuries or other claims that may arise or be incurred as a result of such driving. If Client requires a Professional to drive a vehicle owned by Client or by a Client employee, Client agrees to maintain such vehicle in good working condition and maintain all necessary and appropriate insurance for the operation of such vehicle. Under no circumstances will Client permit a Professional to: make bank deposits; carry cash in excess of \$100, negotiable instruments or other valuables while driving; or have passengers in the vehicle. It is agreed that Client accepts full responsibility for, and that RH does not maintain insurance to cover any injury, damage, or loss that may result from Client's failure to comply with the foregoing.

### Remote Work.

Client may request that a Professional provide services remotely (i.e., from a location other than Client's or Client's customer's premises) using a laptop and/or other computer or telecommunications equipment provided by Client or RH (collectively, the "Equipment"). In such case, Client acknowledges and agrees that RH shall have no control over, and Client shall be solely responsible for, (i) the logical and physical performance, reliability and security of the Equipment and related devices, network accessibility and availability, software, services, tools and e-mail accounts (collectively, "Computer Systems") used by the Professional, and (ii) the security or integrity of the data and other information stored therein or transmitted thereby. Moreover, Client must not permit a Professional to save or store any Client files or other data on the Computer Systems provided by RH (including, but not limited to, any virtual desktop infrastructure solution). Client agrees that RH shall not be liable for any loss, damage, expense, harm, business interruption or inconvenience resulting from the use of such Computer Systems.

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Robert Half Inc. is an Equal Opportunity Employer M/F/D/V 8/2024

### Claims.

Client hereby agrees to waive all claims against Robert Half Inc. and its subsidiaries, divisions and affiliates, including their respective employees, officers and directors (individually and together, "Robert Half") and to defend and indemnify Robert Half against any claim, demand or liability arising from Client's failure to comply with the terms of this Agreement, including, but not limited to, claims arising from any damage to goods, materials or other items. Client agrees that it is responsible for reporting any claim to RH in writing during or within ninety (90) days after the termination of the applicable assignment. RH will not be responsible for any claim related to the engagement, including, but not limited to, any Services performed during such engagement, unless Client has reported such claim in writing to RH within ninety (90) days after termination of the applicable assignment.

### Confidentiality.

Professionals will execute any confidentiality agreement that Client may require. Client is responsible for obtaining the Professional's signature. Client agrees to hold in confidence the identity of any Professional and the Professional's resume, social security number and other legally protected personal information, and Client agrees to implement and maintain reasonable security procedures and practices to protect such information from unauthorized access, use, modification or disclosure.

### Limitation on Liability.

Circumstances may arise where, because of a default on RH's part or other liability, Client is entitled to recover damages from RH. Regardless of the basis on which Client is entitled to claim damages from RH (including fundamental breach, negligence, misrepresentation or other contract or tort claim), RH's liability, if any, will, in the aggregate for all claims, causes of action or damages, be limited to any actual direct damages up to an amount equal to the fees actually paid to RH for the services that are the subject of the claim. Under no circumstances is RH liable for any special, incidental, exemplary, indirect, lost profits, or consequential damages (including, but not limited to, lost business, revenue, goodwill, or anticipated savings), even if informed of the possibility. It is understood that Client is responsible for implementing and maintaining usual, customary and appropriate internal accounting procedures and controls, internal controls and other appropriate procedures and controls (including information technology, proprietary information, creative designs and trade secret safeguards) for Client, and RH shall not be responsible for any losses, liabilities or claims arising from the lack of such controls or procedures.

### **Employment Taxes, Withholdings and Insurance.**

Each party will maintain workers' compensation insurance and commercial liability insurance. RH will be responsible, to the extent applicable, for any workers' compensation insurance, federal, state and local withholding and unemployment taxes, social security, state disability insurance or other payroll charges for the Professionals. RH reserves the right to re-assign any Professional.

### Guarantee.

RH guarantees Client's satisfaction with the services of each Professional by extending to Client a five (5) day (40 hours) guarantee period. If, for any reason, Client is dissatisfied with a Professional, RH will not charge for the first forty (40) hours worked during the applicable guarantee period, provided that Client allows RH to replace the Professional and Client contacts RH regarding its dissatisfaction before the end of the applicable guarantee period. Unless Client contacts RH before the end of the applicable guarantee period, Client agrees that the Professional is satisfactory. RH MAKES NO OTHER EXPRESS OR IMPLIED WARRANTIES REGARDING THE SERVICES, INCLUDING, BUT NOT LIMITED TO, ANY WARRANTY OF QUALITY, PERFORMANCE, MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

### Services Provided on a Time and Materials Basis.

Notwithstanding any language to the contrary in this SOW with regard to fixed-price, deliverables or acceptance of deliverables, RH shall be compensated on an hourly basis only. RH is not providing deliverables under this SOW.

If, for any reason, any Professional is unable to complete his or her assignment, RH will endeavor to provide a suitable replacement, subject to Client's approval. If RH is unable to identify a replacement acceptable to Client, this SOW will be deemed to have automatically ended with respect to such Professional, except that Client shall remain liable to RH for services provided by such Professional prior to his/her termination.

### Payment Terms.

Each Professional will present a time sheet or an electronic time record to Client's or Client's representative for verification and approval at the end of each week. RH will bill Client weekly for the total hours worked. RH's invoices are due upon receipt, including applicable sales and service taxes all of which are payable by Client. In the event that Client fails to pay the invoices when due, Client agrees to pay all of RH's costs of collection, including reasonable attorneys' fees, whether or not legal action is initiated. Additionally, RH may, at its option, charge interest on any overdue amounts at a rate of the lesser of 1½% per month or the highest rate allowed by applicable law from the date the amount first became due. RH may charge you a technology fee for the provision of equipment or technology, if you request that our professional use equipment or technology provided by us. RH may also increase its rates for the services provided under this SOW to reflect increases in RH's own costs of doing business, including costs associated with higher wages for workers and/or related tax, benefit and other costs. RH will provide written or verbal notice of the technology fees and/or increase in rates for the services, and such increase will be prospective, starting as of the effective date RH specifies.

### Overtime.

If applicable, overtime will be billed at 1.50 times the normal billing rate. Federal law defines overtime as hours in excess of 40 hours per week, state laws vary. If state law requires double time pay, the double time hours will be billed at 2.00 times the normal billing rate.

### Expenses.

Travel and/or out-of-pocket expenses incurred by a Professional shall be reimbursed by Client immediately upon Client's receipt of invoice.

### Hiring the Professional.

After Client evaluates the performance and potential of a Professional on the job, Client may wish to employ this person directly. In such event, Client agrees to pay a conversion fee. The conversion fee is payable if Client hires the Professional, regardless of the employment classification, on either a full-time, temporary (including temporary assignments through another agency) or consulting basis within twelve months after the last day of the Professional's assignment. Client also agrees to pay a conversion fee if a Professional is hired by (i) a subsidiary or other related company or business as a result of Client's referral of the Professional to that company or (ii) one of Client's customers as a result of the Professional providing services to that customer. The conversion fee will be owed and invoiced upon Client's hiring of the Professional, and payment is due upon receipt of the invoice. The same calculation will be used if Client converts the Professional on a part-time basis using the full-time equivalent salary.

The conversion fee will equal a percentage of the Professional's aggregate annual compensation, including bonuses as follows:

| Months Billed and Paid (Hours billed and paid) | Conversion Rate         |
|--|-------------------------|
| If hired in the first 0-3 months (0-500 hours) | 35%                     |
| If hired after 3+ months (501+ hours)          | Flat Fee of \$500 only. |

### Miscellaneous.

For a change to be valid, both parties must sign it. Additional or different terms in any written communication from Client (such as a purchase order) are void. Any terms of this SOW which by their nature extend beyond the termination of this SOW will remain in effect until fulfilled, including any payment obligations, and apply to each party's respective successors and assignees. This SOW is the complete agreement regarding the engagement(s) identified on the first page of this SOW, and replaces any prior oral or written communications between RH and Client regarding such engagement(s).

### Attachment B

### **Scope of Engagement**

Consultant to be responsible for independently performing the full scope of routine and complex assigned duties to support the EPL software platform in a maintenance support model including a full transition from on-prem to cloud. The consultant will receive task guidance from the Chief Building Official and the Building Management Analyst. The scope of tasks assigned will be specific to EPL and New World Applications specific to the Permitting, Inspections, Licensing and Code Enforcement modules, including but not limited to:

- 1. Report & Form Development and Maintenance:
  - a. EPL, SSRS Reporting, Crystal Reports & Forms development and maintenance.
    - i. Core Reports & Forms have been developed and delivered. Provide maintenance as necessary.
    - ii. Newly identified reports that are identified will be developed and maintained.
    - iii. Develop reports to replace SQL Server queries that have been frequently ran to provide EPL users easy access to set up information such as Case Type details, Fee/Fee Template Details, etc. Currently 410 queries used, but not all will require a report.
  - b. New World SQL Queries
    - i. As needed and approved by CIO/CBO, provide guidance on optimizing New World reports in relation to EPL uses, such as excel friendly
- 2. Automation:
  - a. Intelligent Objects, Intelligent Actions, GeoRules, stored procedures, and views creation, modification and optimization specific to EPL Applications
- 3. Core Configuration Optimization: Civic Access, Enterprise Permitting & Licensing, Inspections, Enterprise Service Requests, Tyler 311, associated System/Global settings
  - a. Custom Field/Online Custom Fields creation and updates
  - b. Fee/Fee Template/Fee Automation creation and updates
  - c. Reviews/Submittals/Items/Files/Conditions creation and updates
  - d. Workflow/Actions/Steps/Tasks, etc. creation and updates
  - e. Holds creation and updates
- 4. Testing:
  - a. Testing as configurations are made / changed
- 5. Troubleshooting:
  - a. End Users report challenges and optimization requests. Troubleshoot and make recommendations to meet the requested changes.
- 6. Availability:
  - a. Necessity to being available on call and through email with a time response of no more than an hour during expected business hours, unless notified of Out-Of-Office days / hours.
  - b. Daily Zoom Sharing Meetings
    - i. Screen sharing and training on items identified in daily work



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| th   | is certificate does not confer rights to  | o the    | cert   | ficate holder in lieu of su     |   |                            |                            |                                     |                        |          |                         |
|--|---|----------|--|---------------------------------|---|----------------------------|----------------------------|-------------------------------------|------------------------|----------|-------------------------|
| PRODUCER 100 House 110   |   |          |  |                                 | CONTACT<br>NAME: Robert Half Certificates |                            |                            |                                     |                        |          |                         |
| Arthur J. Gallagher Risk Management Services, LLC 500 N. Brand Boulevard |   |          | PHONE (A/C, No, Ext): 818-539-1463 FAX (A/C, No): 818-539-1801 |                                 |   |                            | 9-1801                     |                                     |                        |          |                         |
| Suite 100  |   |          | E-MAIL ADDRESS: roberthalf_certificates@ajg.com                |                                 |   |                            |                            |                                     |                        |          |                         |
|  | endale CA 91203   |          |  |                                 |   | -                          |                            | DING COVERAGE                       |                        |          | NAIC#                   |
|  |   |          |  | License#: 0Decess               | INSLIDE                                   |                            | nsurance Co                |                                     |                        |          | 20281                   |
| INSU   | RED   |          |  | License#: 0D69293<br>ROBEHAL-03 |   |                            |                            | alty Corporation                    |                        |          | 15105                   |
|  | pert Half Inc.  |          |  |                                 |   |                            | anonai Casuc               | ary Corporation                     |                        | -        | 10.00                   |
|  | 01 Bishop Dr., Suite 140  |          |  |                                 | INSURER                                   |                            |                            |                                     |                        |          |                         |
| Sai  | n Ramon, CA 94583   |          |  |                                 | INSURER                                   |                            |                            |                                     |                        |          |                         |
|  |   |          |  |                                 | INSURE                                    |                            |                            |                                     |                        |          |                         |
|  |   |          |  |                                 | INSUREF                                   | RF:                        |                            | DE1/10/01/11/11                     | 1050                   |          |                         |
|  |   |          |  | NUMBER: 1594615593              | /E BEE:                                   | LICCUED TO                 |                            | REVISION NUM                        |                        | E POL    | ICY BERIOD              |
| TI   | HIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE                       | OF I     | NSUF   | RANCE LISTED BELOW HAY          | OE ANY                                    | CONTRACT                   | OR OTHER [                 | OCCUMENT WITH                       | L FOR TH               | T TO V   | MHICH THIS              |
| CI   | ERTIFICATE MAY BE ISSUED OR MAY I   | PERT     | AIN,   | THE INSURANCE AFFORD            | ED BY T                                   | HE POLICIE                 | s describei                | HEREIN IS SU                        | BJECT TO               | ALL T    | HE TERMS,               |
| E  | CLUSIONS AND CONDITIONS OF SUCH   | POLI     | CIES.  | LIMITS SHOWN MAY HAVE           |   | EDUCED BY I                | PAID CLAIMS.               |                                     |                        |          |                         |
| INSR<br>LTR  | TYPE OF INSURANCE   |          | SUBR<br>WVD  | POLICY NUMBER                   | L   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) |                                     | LIMITS                 |          |                         |
| Α  | X COMMERCIAL GENERAL LIABILITY  | Υ        |  | 3579-66-87                      |   | 6/1/2024                   | 6/1/2025                   | EACH OCCURRENCE                     |                        | \$ 2,000 | ,000                    |
|  | CLAIMS-MADE X OCCUR   |          |  |                                 |   |                            |                            | DAMAGE TO RENT<br>PREMISES (Ea occu |                        | \$ 2,000 | ,000                    |
|  | X Stop Gap Em.Liab  |          |  |                                 |   |                            |                            | MED EXP (Any one                    |                        | \$ 10,00 | 0                       |
|  | X in OH, WA, WY,ND  |          |  |                                 |   |                            |                            | PERSONAL & ADV                      | INJURY                 | \$ 2,000 | ,000                    |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  |          |  |                                 |   |                            |                            | GENERAL AGGREC                      | GATE                   | \$ 2,000 | ,000                    |
|  | X POLICY PRO-<br>JECT LOC   |          |  |                                 |   |                            |                            | PRODUCTS - COM                      |                        | \$ 2,000 |                         |
|  |   |          |  |                                 |   |                            |                            | Employer Liability                  |                        | \$ 1,000 |                         |
| A  | OTHER: AUTOMOBILE LIABILITY   | Y        |  | 7323-32-17                      | -   | 6/1/2024                   | 6/1/2025                   | COMBINED SINGLE<br>(Ea accident)    |                        | \$ 1,000 |                         |
| .,   | X ANY AUTO  | <u> </u> |  |                                 |   | -, <u></u>                 | 5 2020                     | (Ea accident) BODILY INJURY (Pe     |                        | \$       |                         |
|  | OWNED SCHEDULED   |          |  |                                 |   |                            |                            | BODILY INJURY (Po                   | · · · · · · ·          | \$       |                         |
|  | AUTOS ONLY AUTOS NON-OWNED  |          |  |                                 |   |                            |                            | PROPERTY DAMAG                      | 7                      | \$       |                         |
|  | AUTOS ONLY AUTOS ONLY   |          |  |                                 |   |                            |                            | (Per accident)                      |                        | \$ 1,000 | /\$1.000                |
|  |   |          | <u> </u>   |                                 |   | 0.14.10.00.1               | 04/5555                    | Comp/Coll.Ded:                      | -                      |          |                         |
| Α  | X UMBRELLA LIAB X OCCUR   |          |  | 7921-71-07                      |   | 6/1/2024                   | 6/1/2025                   | EACH OCCURREN                       |                        | \$ 5,000 |                         |
|  | EXCESS LIAB CLAIMS-MADE   |          |  |                                 |   |                            |                            | AGGREGATE                           |                        | \$ 5,000 | ,000                    |
|  | DED X RETENTION \$ 0  |          |  |                                 |   |                            |                            | DEP !                               |                        | \$       |                         |
| В  | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N   |          | Y  | See Attached Supplemental       |   | 6/1/2024                   | 6/1/2025                   | X PER<br>STATUTE                    | OTH-<br>ER             |          |                         |
|  | ANYPROPRIETOR/PARTNER/EXECUTIVE N   | N/A      |  |                                 |   |                            |                            | E.L. EACH ACCIDE                    | NT                     | \$ 1,000 | ,000                    |
|  | (Mandatory in NH)   |          |  |                                 |   |                            |                            | E.L. DISEASE - EA                   | EMPLOYEE               | \$ 1,000 | ,000                    |
|  | If yes, describe under DESCRIPTION OF OPERATIONS below                                    |          |  |                                 |   |                            |                            | E.L. DISEASE - POL                  | ICY LIMIT              | \$ 1,000 | ,000                    |
|  |   |          |  |                                 |   |                            |                            |                                     | ļ                      |          |                         |
|  |   | ĺ        |  |                                 |   |                            |                            |                                     |                        |          |                         |
|  |   |          |  |                                 |   |                            |                            |                                     |                        |          |                         |
| DES  | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC  | LES (A   | CORD   | 101, Additional Remarks Schedu  | le, may be                                | attached if mor            | e space is requir          | ed)                                 | ahanillair             | Mann     |                         |
| Res  | med Insured includes the following: Acco<br>sources, Robert Half Legal, and The Cre       | ative    | Grou   | ın which are direct subsidia    | aries of 1                                | he parent co               | mpany: Robe                | ert Half Internatio                 | mai 3001 i             | Bishop   | Dr., Suite              |
| 140  | ) San Ramon CA 94583 City of Lathror  | is d     | eeme   | d Additional Insured on the     | e above                                   | referenced G               | Seneral Liabili            | itv and Auto Liab                   | ility policie          | es as re | eauired by              |
| Writ   | ten contract for liability arising out of Na<br>ditional Insured status. Rights of Subrog | med      | Insur  | eds' acts or omissions. Ple     | ase refe                                  | r to attached              | Chubb Gene                 | eral Liability form                 | 80-02-23<br>hv written | 67 for a | scope of<br>ct executed |
|  | ontional insured status. Rights of Subrog.<br>or to loss.                                 | auOH     | nave   | peen waived with respect        | 9 (O AAOL                                 | kora compei                | nsauon cover               | age as required                     | og willen              | Joinna   | o. caccateu             |
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| CE   | PTIEICATE HOLDER  |          |  |                                 | CANO                                      | ELLATION                   |                            |                                     |                        |          |                         |
| UE   | RTIFICATE HOLDER  |          |  |                                 | I   | LLLATION                   |                            |                                     |                        |          |                         |
|  |   |          |  |                                 | SHO                                       | JLD ANY OF                 | THE ABOVE D                | ESCRIBED POLIC                      | CIES BE CA             | NCELL    | .ED BEFORE              |
|  |   |          |  |                                 | THE                                       | EXPIRATION                 | N DATE THI                 | EREOF, NOTICE                       |                        |          |                         |
|  | City of Lathrop   |          |  |                                 | ACC                                       | ORDANCE WI                 | TH THE POLIC               | Y PROVISIONS.                       |                        |          |                         |
| Gity of Latinrop<br>390 Towne Centre Drive,                              |   |          | AUTUODIED DEDECATA TRE   |                                 |   |                            |                            |                                     |                        |          |                         |

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Lathrop CA 95330

AUTHORIZED REPRESENTATIVE

### 2024-2025 RHI Workers Compensation Policy Numbers

| Policy#   | <u>States</u>  | Eff. Date | Exp. Date | Issuing Company               | NAIC# |
|---|--|-----------|-----------|-------------------------------|-------|
| Robert Half International Inc. and Protiviti Inc. |  |           |           |                               |       |
| LDS4064812  | AOS: AL, AZ, AR, CA, CO, CT, DE, DC, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, OK, OR, PA RI, SC, SD, TN, TX, UT, VT, VA, WV, WY | 6/1/2024  | 6/1/2025  | Safety National Casualty Corp | 15105 |
| PS 4064813  | WI   | 6/1/2024  | 6/1/2025  | Safety National Casualty Corp | 15105 |

### Liability Insurance

### Endorsement

Policy Period

JUNE 1, 2024 TO JUNE 1, 2025

Effective Date

JUNE 1, 2024

Policy Number

3579-66-87

Insured

ROBERT HALF INC.

Name of Company

FEDERAL INSURANCE COMPANY

Date Issued

JUNE 1, 2024

This Endorsement applies to the following forms:

**GENERAL LIABILITY** 

Under Who Is An Insured, the following provision is added.

### Who Is An Insured

Additional Insured -Scheduled Person Or Organization Persons or organizations shown in the Schedule are **insureds**; but they are **insureds** only if you are obligated pursuant to a contract or agreement to provide them with such insurance as is afforded by this policy.

However, the person or organization is an insured only:

- if and then only to the extent the person or organization is described in the Schedule;
- to the extent such contract or agreement requires the person or organization to be afforded status as an insured;
- for activities that did not occur, in whole or in part, before the execution of the contract or agreement; and
- with respect to damages, loss, cost or expense for injury or damage to which this insurance applies.

No person or organization is an **insured** under this provision:

- that is more specifically identified under any other provision of the Who Is An Insured section (regardless of any limitation applicable thereto).
- with respect to any assumption of liability (of another person or organization) by them in a
  contract or agreement. This limitation does not apply to the liability for damages, loss, cost or
  expense for injury or damage, to which this insurance applies, that the person or organization
  would have in the absence of such contract or agreement.

Liability Insurance

ROBERT HALF INC.

continued

Form 80-02-2367 (Rev. 5-07)

Endorsement

Page 1

### Liability Endorsement

(continued)

Under Conditions, the following provision is added to the condition titled Other Insurance.

### **Conditions**

Other Insurance – Primary, Noncontributory Insurance – Scheduled Person Or Organization If you are obligated, pursuant to a contract or agreement, to provide the person or organization shown in the Schedule with primary insurance such as is afforded by this policy, then in such case this insurance is primary and we will not seek contribution from insurance available to such person or organization.

### Schedule

PERSONS OR ORGANIZATIONS THAT YOU ARE OBLIGATED, PURSUANT TO WRITTEN CONTRACT OR AGREEMENT BETWEEN YOU AND SUCH PERSON OR ORGANIZATION, TO PROVIDE WITH SUCH INSURANCE AS IS AFFORDED BY THIS POLICY; BUT THEY ARE INSUREDS ONLY IF AND TO THE MINIMUM EXTENT THAT SUCH CONTRACT OR AGREEMENT REQUIRES THE PERSON OR ORGANIZATION TO BE AFFORDED STATUS AS AN INSURED. HOWEVER, NO PERSON OR ORGANIZATION IS AN INSURED UNDER THIS PROVISION WHO IS MORE SPECIFICALLY DESCRIBED UNDER ANY OTHER PROVISION OF THE WHO IS INSURED SECTION OF THIS POLICY (REGARDLESS OF ANY LIMITATION APPLICABLE THERETO).

All other terms and conditions remain unchanged.

Authorized Representative

Q. M. Q.

Liability Insurance

ROBERT HALF INC.

last page

### COMMERCIAL AUTOMOBILE - BLANKET ADDITIONAL INSURED - POLICY EXCERPT

Insured Robert Half Inc. Policy Number 7323-32-17

Policy Effective June 1, 2024 – June 1, 2025; 12:01am Standard Time

Form Number 16-02-0292 (rev. 11-16)

### **BUSINESS AUTO COVERAGE FORM**

This endorsement modifies the Business Auto Coverage Form.

### 2. BROAD FORM INSURED

### D. Persons And Organizations As Insureds Under A Written Insured Contract

Paragraph A.1 – WHO IS AN INSURED – of SECTION II – LIABILITY COVERAGE is amended to add the following:

- f. Any person or organization with respect to the operation, maintenance or use of a covered "auto", provided that you and such person or organization have agreed under an express provision in a written "insured contract", written agreement or a written permit issued to you by a governmental or public authority to add such person or organization to this policy as an "insured". However, such person or organization is an "insured" only:
  - (1) with respect to the operation, maintenance or use of a covered "auto"; and
  - (2) for "bodily injury" or "property damage" caused by an "accident" which takes place after:
    - (a) You executed the "insured contract" or written agreement; or
    - (b) The permit has been issued to you.

### WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

### **SCHEDULE**

WHERE A WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS IS REQUIRED BY WRITTEN CONTRACT, SUCH ADDITIONAL ENTITIES SHALL BE CONSIDERED AUTOMATICALLY SCHEDULED BY THE COMPANY.

INDIVIDUALLY SCHEDULED WAIVERS SHALL NOT BE CONSTRUED TO OVERRIDE NOR NEGATE THIS BLANKET WAIVER.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated. (The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 06/01/2024 Policy No. LDS4064812 Endorsement No.

Insured ROBERT HALF INC. Premium \$ Included

Insurance Company Safety National Casualty Corporation

Countersigned By \_\_\_\_\_

WC 00 03 13 (04 84) Page 1 of 1

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WC 00 03 13

### WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

### **SCHEDULE**

WHERE A WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS IS REQUIRED BY WRITTEN CONTRACT, SUCH ADDITIONAL ENTITIES SHALL BE CONSIDERED AUTOMATICALLY SCHEDULED BY THE COMPANY.

INDIVIDUALLY SCHEDULED WAIVERS SHALL NOT BE CONSTRUED TO OVERRIDE NOR NEGATE THIS BLANKET WAIVER.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated. (The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 06/01/2024

Policy No. PS 4064813

Endorsement No.

Insured ROBERT HALF INC.

Premium \$ Included

Insurance Company Safety National Casualty Corporation

Countersigned By \_\_\_\_\_

WC 00 03 13 (04 84)

Page 1 of 1

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CITY MANAGER'S REPORT
MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: APPROVE CONTRACT AMENDMENT NO. 3 WITH

SORACCO, INC., FOR ON-CALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS

**RECOMMENDATION:** Adopt Resolution to Approve Contract Amendment

No. 3 for On-Call Construction Services for Wet Utility and Street Repairs with Soracco, Inc. and

**Approve a Budget Amendment** 

### **SUMMARY:**

On July 13, 2020, the City Council approved a contract with Soracco, Inc., for an annual amount not to exceed \$200,000 to provide on-call construction services for wet utility (potable water, sewer, storm drain, and recycled water) and street repair services. Due to an increase in the amount of repairs needed in subsequent years, the contract amount needs to be adjusted through the issuance of contract amendment. Therefore, Contract Amendment No. 3 with Soracco, Inc., in the amount of \$100,000 is being requested to ensure the continuation of these essential services for the remainder of the current fiscal year FY 24-25.

The approved budget for FY 24-25 does not contain adequate funds for the additional repair costs. City staff is requesting a budget amendment of \$100,000 to increase appropriations to the Water Fund 5620 to cover these necessary services.

### **BACKGROUND:**

The Public Works Department is tasked with the upkeep of the city's water, sewer, storm drain, recycled water systems, as well as the maintenance of streets and sidewalks within the public right-of-way. On-call construction services are necessary in cases where immediate wet utility and street repairs exceed the department's capabilities.

On June 9, 2020, staff issued an informal Notice Inviting Bids for the On-Call Construction Services, in compliance with the Public Contract Code and the Lathrop Municipal Code, Chapter 3.30. Following a thorough evaluation process, on July 13, 2020, the City Council approved a contract with Soracco, Inc., the lowest responsive and responsible bidder. Sorraco, Inc., would provide on-call construction services for wet utility (potable water, sewer, storm drain, and recycled water) and street repair services for both planned and emergency work during the fiscal year 2020-21.

The contract was amended in December 2021 to provide clarification the \$200,000 annual compensation was per fiscal year. Subsequently, on May 8, 2023, the City Council approved Contract Amendment No. 2 in the amount of \$100,000 to cover the actual number of repairs that exceeded initial projections for the FY 22-23.

PAGE 2
MARCH 10, 2025 CITY COUNCIL REGULAR MEETING
APPROVE CONTRACT AMENDMENT NO. 3 WITH SORACCO, INC., FOR ONCALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS

### **REASON FOR RECOMMENDATION:**

Over the past two fiscal years, Soracco, Inc. has consistently delivered services at a cost that aligns with the contracted amount of \$200,000 per fiscal year. However, this year has presented unforeseen challenges, as an unusually high number of repairs have caused us to exceed the annual contract amount by mid-February 2025. Therefore, staff is seeking approval for Contract Amendment No. 3, which would allow for an additional \$100,000 to be added to the budget for the remainder of the 2024-25 fiscal year.

### **FISCAL IMPACT:**

The approved budget FY 24-25 does not contain adequate funds for the additional repair costs. City Staff is requesting a budget amendment of \$100,000 to increase appropriations to the Water Fund 5620 for maintenance and repair services as follows:

Increase Appropriation 5620-50-50-420-75-00

\$100,000

### **ATTACHMENTS:**

- A. Resolution to Approve Contract Amendment No. 3 for On-Call Construction Services for Wet Utility and Street Repairs with Soracco, Inc. and Approve a Budget Amendment
- B. Contract Amendment No. 3 for On-Call Construction Services for Wet Utility and Street Repairs with Soracco, Inc.

# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING APPROVE CONTRACT AMENDMENT NO. 3 WITH SORACCO, INC., FOR ONCALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS

### **APPROVALS:**

| Byl                                    | 2/28/2025 |
|--|-----------|
| Brad/Taylor<br>City Engineer           | Date      |
| Carol Jacos                            | 5/21/2025 |
| Cari Jantes<br>Finance Director        | Date      |
|  | 3.3.2025  |
| Michael King<br>Assistant City Manager | Date      |
| 5 3/                                   | 2-26-2025 |
| Salvador Navarrete<br>City Attorney    | Date      |
| 333                                    | 3·4·25    |
| Stephen J. Salvatore<br>City Manager   | Date      |

### **RESOLUTION NO. 25-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO APPROVE CONTRACT AMENDMENT NO. 3 FOR ON-CALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS WITH SORACCO, INC. AND APPROVE A BUDGET AMENDMENT

**WHEREAS**, the Public Works Department is tasked with the upkeep of the City's water, sewer, storm drain, recycled water systems as well as the maintenance of streets and sidewalks within the public right-of-way; and

**WHEREAS,** in cases where immediate wet utility and street repairs exceed the departments capabilities, on call construction services are necessary; and

**WHEREAS,** on June 9, 2020, staff issued an informal Notice Inviting Bids for the On-Call Construction Services in compliance with the Public Contract Code and the Lathrop Municipal Code, Chapter 3.30; and

**WHEREAS,** on July 13, 2020, the City Council approved a contract with Soracco, Inc., the lowest responsive and responsible bidder to provide on-call construction services for wet utility (potable water, sewer, storm drain, and recycled water) and street repair services; and

**WHEREAS,** the contract with Soracco, Inc., was amended in December 2021 to provide clarification the \$200,000 annual compensation was per fiscal year; and

**WHEREAS,** subsequently, on May 8, 2023, the City Council approved Contract Amendment No. 2 in the amount of \$100,000 to cover unforeseen additional repairs that exceeded initial projections for the FY 22-23; and

**WHEREAS,** this year has presented unforeseen challenges, as an unusually high number of repairs have caused us to exceed the annual contract amount by mid-February 2025 and

**WHEREAS**, staff is seeking approval for Contract Amendment No. 3, which would allow for an additional \$100,000 to be added to the budget for the remainder of the 2024-25 fiscal year; and

**WHEREAS,** staff is also requesting a budget amendment in the amount of \$100,000 to increase appropriations to the Water Fund 5620 for maintenance and repair services.

**NOW, THEREFORE, BE IT RESOLVED,** that the City Council of the City of Lathrop hereby approves Contract Amendment No. 3 to add \$100,000 for On-Call Construction Services for Wet Utility and Street Repairs with Soracco, Inc. for the remainder of the 2024-25 fiscal year; and

**NOW, THEREFORE, BE IT FURTHER RESOLVED,** that the City Council of the City of Lathrop hereby approves a budget amendment in the amount of \$100,000 as follows:

Increase Appropriation 5620-50-50-420-75-00

\$100,000

| The foregoing resolution was passed and add following vote of the City Council, to wit: | opted this 10 <sup>th</sup> day of March 2025, by the |
|---|---|
| AYES:   |   |
| NOES:   |   |
| ABSTAIN:  |   |
| ABSENT:   |   |
|   | Paul Akinjo, Mayor                                    |
| ATTEST:   | APPROVED AS TO FORM:                                  |
| Teresa Vargas, City Clerk   | Salvador Navarrete, City Attorney                     |

### **AMENDMENT NO. 3**

# TO THE GENERAL SERVICES AGREEMENT BETWEEN THE CITY OF LATHROP AND SORACCO, INC. DATED JULY 13, 2020

# FOR EMERGENCY ON-CALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS

**THIS AMENDMENT** (hereinafter "AMENDMENT NO. 3") to the agreement between Soracco, Inc. and the City of Lathrop dated July 13, 2020, (hereinafter "AGREEMENT") dated for convenience this **10th day of March 2025**, is by and between **Soracco, Inc.** ("CONTRACTOR") and the **City of Lathrop**, a California municipal corporation ("CITY");

### **RECITALS:**

WHEREAS, CONTRACTOR is specially trained, experienced, and competent to perform On-Call Wet Utility and Street Repairs for the City of Lathrop, which are required by this agreement; and

**WHEREAS,** on June 9, 2020, CITY issued an informal Notice Inviting Bids for the On-Call Construction Services; and

WHEREAS, on June 25, 2020, CONTRACTOR submitted a bid for On-Call Construction Services for Wet Utility and Street Repairs; and

WHEREAS, on July 13, 2020, CONTRACTOR and CITY entered into an AGREEMENT for On-Call Construction Services for Wet Utility and Street Repairs, in the amount not to exceed \$200,000 per fiscal year; and

WHEREAS, on December 13, 2021, AMENDMENT NO. 1 was issued to modify Section 2 to accurately reflect compensation per fiscal year; and

WHEREAS, on May 8, 2023, AMENDMENT NO. 2 was issued to add \$100,000 to continue providing services for the remainder fiscal year 2023-2024, and

WHEREAS, AMENDMENT NO. 3 is needed to add \$100,000 to continue providing services for the remainder of fiscal year 2024-2025, and

NOW, THEREFORE, CONTRACTOR and the CITY agree as follows:

### **AMENDMENT NO. 3 TO AGREEMENT**

(1) <u>Compensation</u>. Section (2) of the AGREEMENT is hereby amended to add the lanugage below:

CITY hereby agrees to pay CONTRACTOR a sum not to exceed an \$200,000 for fiscal year, 2024-2025 (\$200,000 for the original agreement and AMENDMENT NO.1 and \$100,000 for AMENDMENT NO. 2) on a time and materials unitary basis, for the services referenced in Section 1, above and at the rates stated in the CONTRACTOR'S bid item

CITY OF LATHROP – AMENDMENT NO. 3 WITH SORACCO, INC. FOR ON-CALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS

schedule submitted on June 25, 2020, attached as Exhibit "A". CONTRACTOR shall be paid any uncontested sum due and payable within thirty (30) days of receipt of billings containing all information pursuant to Paragraph 5 below. Compensation for any task must be equal to or less than the percentage of task complete.

In no event shall CONTRACTOR be entitled to compensation for work not included in Exhibit "A", unless a written change order or authorization describing the new work and payment terms has been executed by CITY's authorized representative prior to the commencement of the work. Payment is made based on a time and materials basis.

### (2) Applicability to Original AGREEMENT

All terms and conditions set forth in the AGREEMENT dated July 13, 2020 as amended by Amendments 1 and 2 are still in effect and are incorporated by reference herein and said AGREEMENT is incorporated by reference herein.

### (3) Signatures

The individuals executing this AMENDMENT NO. 3 represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this AMENDMENT NO. 3 on behalf of the respective legal entities of the CONSULTANT and the CITY. This agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

CITY OF LATHROP – AMENDMENT NO. 3 WITH SORACCO, INC. FOR ON-CALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS

| Approved as to Form:                               | City of Lathrop City Attorney  Salvador Navarrete   | <u> </u> |
|--|---|----------|
| Recommended for Approval:                          | City of Lathrop<br>Assistant City Manager   |          |
|  | Michael King  | Date     |
| Approved by: City Council Approval: March 10, 2025 | City of Lathrop<br>390 Towne Centre Drive<br>Lathrop, CA 95330  |          |
| Resolution No:                                     | Stephen J. Salvatore<br>City Manager  | Date     |
| Consultant:  | Soracco, Inc. 903 E. Lodi Ave. Lodi, CA. 95240 Phone: (209) 267-4030  Federal ID # Lathrop Business License #_41517 |          |
|  | Signature   | Date     |
|  | Print Name and Title  |          |

ON-CALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS

ATTACHMENT A

# ON-CALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS

### **BID PRICING SCHEDULE**

| BID<br>ITEM                      | DESCRIPTION   | UNITS | UNIT<br>PRICE        |  |  |
|----------------------------------|---|-------|----------------------|--|--|
|                                  | Mobilization and Demobilization                           | EA    | 5 ,000               |  |  |
| SEWER/STORM DRAIN SYSTEM REPAIRS |   |       |                      |  |  |
|                                  | Sewer Main Replacement (for depths up to 5 feet)          |       |                      |  |  |
| 2                                | Less than 12 inches in diameter                           | LF    | \$ 175.2.            |  |  |
| 3                                | 12-inches in diameter and above                           | LF    | s 175.2.             |  |  |
|                                  | Sewer Main Replacement (for depths between 5 and 10 feet) |       |                      |  |  |
| 4                                | Less than 12 inches in diameter                           | LF    | \$ 200.0             |  |  |
| 5                                | 12-inches in diameter and above                           | LF    | \$ 200.°             |  |  |
|                                  | Sewer Main Replacement (for depths greater than 10 feet)  |       |                      |  |  |
| 6                                | Less than 12 inches in diameter                           | LF    | \$ 300 =             |  |  |
| 7                                | 12-inches in diameter and above                           | LF    | \$ 300 =<br>\$ 425.= |  |  |
|                                  | Sewer Main Spot Repair (for depths up to 5 feet)          |       |                      |  |  |
| . 8                              | Less than 12 inches in diameter                           | EA    | \$ 15,125            |  |  |
| 9                                | 12-inches in diameter and above                           | EA    | \$ 17,000            |  |  |
|                                  | Sewer Main Spot Repair (for depths between 5 and 10 feet) |       |                      |  |  |
| 10                               | Less than 12 inches in diameter                           | EA    | s 16,990             |  |  |
| 11                               | 12-inches in diameter and above                           | EA    | \$18,270             |  |  |
|                                  | Sewer Main Spot Repair (for depths greater than 10 feet)  |       |                      |  |  |
| 12                               | Less than 12 inches in diameter                           | EA    | \$20,870             |  |  |
| 13                               | 12-inches in diameter and above                           | EA    | \$ 26,900            |  |  |
|                                  | Storm Drain Main Repairs (for depths up to 5 feet)        |       |                      |  |  |
| <u>l4</u>                        | Less than 15-inches in diameter                           | LF    | \$ \$ 50             |  |  |
| 15                               | Over 15-inches to 24 inches in diameter                   | LF    | \$ 575               |  |  |
| 16                               | Over 24 inches to 36 inches in diameter                   | LF    | \$ 675               |  |  |
| 17                               | Over 36 inches to 48 inches in diameter                   | LF    | 5 1,000              |  |  |

|       | Storm Drain Main Repairs (for depths between 5 and 10 feet) |    |           |
|-------|---|----|-----------|
| 18    | Less than 15-inches in diameter                             | LF | \$ 550    |
| 19    | Over 15-inches to 24 inches in diameter                     | LF | \$ 600    |
| 20    | Over 24 inches to 36 inches in diameter                     | LF | \$ 700    |
| 21    | Over 36 inches to 48 inches in diameter                     | LF | \$ 1,200  |
|       | Storm Drain Main Repairs (for depths greater than 10 feet)  |    |           |
| 22    | Less than 15-inches in diameter                             | LF | \$ 500    |
| 23    | Over 15-inches to 24 inches in diameter                     | LF | \$ 700    |
| 24    | Over 24 inches to 36 inches in diameter                     | LF | s 350     |
| 25    | Over 36 inches to 48 inches in diameter                     | LF | sliovo    |
| 26    | Sewer Lateral Replacement                                   | LF | s 800     |
| 27    | Sewer Luteral Spot Repair                                   | EA | \$ 12,000 |
|       | Sewer/Storm Manhole Repairs                                 |    |           |
| 28    | Repair of pipe trough and shelf base inside of manhole      | EA | כשטן דיצ  |
| 29    | Replace manhole frame and cover                             | EA | \$ 2,500  |
| WATER | VRECYCLED WATER SYSTEM REPAIRS                              |    |           |
|       | Water Main Replacement (for depths up to 5 feet)            |    |           |
| 30    | 6-inches in diameter  | LF | \$ 250    |
| 31    | 8-inches in diameter  | LF | \$ 275    |
| 32    | 10-inches in diameter                                       | LF | s 300     |
| 33    | 12-inches in diameter                                       | LF | \$ 325    |
| 34    | 16-inches in diameter                                       | LF | \$ 375    |
| 35    | Over 16-inches in diameter                                  | LF | s 425     |
|       | Water Main Replacement (for depths between 5 and 10 feet)   |    |           |
| 36    | 6-inches in diameter  | LF | s 300     |
| 37    | 8-inches in diameter  | LF | s 325     |
| 38    | 10-inches in diameter                                       | LF | s 350     |
| 39    | 12-inches in diameter                                       | LF | s 425     |
| 40    | 16-inches in diameter                                       | LF | s 515     |

|                             |   |               | r <del></del> |
|-----------------------------|---|---------------|---------------|
| 41                          | Over 16-inches in diameter  | LF            | s 650         |
|                             | Water Main Spot Repair (for depths up to 5 feet)                      |               |               |
| 42                          | 12-inches or less diameter  | EA            | \$ 13,570     |
| 43                          | Over 12-inches in diameter  | EA            | \$ 14,870     |
|                             | Water Main Spot Repair (for depths between 5 and 10 feet)             |               |               |
| 44                          | 12-inches or less diameter  | EA            | \$15,000      |
| 45                          | Over 12-inches in diameter  | EA            | \$ 18,870     |
| 46                          | Water Service Line Replacement (trenchless, 1-1/2 to 2-inch diameter) | LF            | s 200         |
| 47                          | Water Service Line Spot Repair  | EA            | 5 0,000       |
| 48                          | Fire Hydrant Knockdown Repair   | EA            | \$ 3,000      |
| 49                          | Fire Hydrant Knockdown Replacement                                    | EA            | \$ 6,000      |
|                             | Water System Valve Replacement  |               |               |
| 50                          | 6-inches in diameter  | EA            | \$ 3,650      |
| 51                          | 8-inches in diameter  | EA            | \$ 9,000      |
| 52                          | 10-inches in diameter   | EA            | \$ 9,500      |
| 53                          | 12-inches in diameter   | EA            | \$10,000      |
| 54                          | 16-inches in diameter   | EA            | \$ 12,000     |
| 55                          | 18-inches in diameter   | EA            | \$15,000      |
| 56                          | ARV Valve Replacement   | EA            | 53,000        |
| 57                          | Meter/Meter Box Replacement   | EA            | s 3500        |
| STREET AND SIDEWALK REPAIRS |   |               |               |
| 58                          | Saw-Cutting Asphalt Concrete Pavement (per inch depth cut)            | LF            | \$ 70.        |
| 59                          | Asphalt Concrete Pavement Repair (per 2-1/2-inches thick lift)        | SF            | \$ 50. =.     |
| 60                          | Concrete Sidewalk Removal & Replacement                               | SF            | s loo         |
| 61                          | Concrete Curb and Gutter Removal & Replacement                        | LF<br>s 306,1 | s 375.        |
|                             | TOTAL UNIT PRICE (ITEMS 1-61)   | s 306,1       | 25.           |
|                             |   |               |               |

CONTRACT IS TO BE AWARDED BASED ON BID PRICING SCHEDULE WITH THE LOWEST UNIT PRICES

A-4

### ATTACH TIME AND MATERIALS RATE SHEET

| Allowance for working in locations with enhanced traffic control  |   |      |                  |                 |
|---|---|------|------------------|-----------------|
| 1   Cinamiced statistic control   | 1 | EA   | Time & Materials | NTE<br>\$10,000 |
| Allowance for unexpected field conditions or issues that are beyond the scope of typical wet utility or street repair |   | EA   | Time & Materials | NTE<br>\$15,000 |
| anny or autor reput   |   | - EM | IVIAICITALS      | 000,016         |
| 3 All Planned Work  | 1 | EA   | Time & Materials | NTE<br>125,000  |



### GENERAL ENGINEERING & BUILDING CONTRACTOR

### TIME & MATERIAL RATES

2019/20

### **EQUIPMENT**

NOTE: Equipment Rates Include Markup But Are 'Bare' – No Labor Is Included (see below)
Additional Equipment surcharges may apply when rental costs exceed rates listed below
Rates Do Not Include Extra Charge For Working In Rock Conditions

### (Rates Include Consumables and Minor Tools)

Rental Equipment will be charged at the full invoice price. Teichert reserves the right to impose a fuel surcharge

|         |   | Rate Per Hour      |
|---------|---|--------------------|
| Pickup  | S   |                    |
| ACA     | F150 2wd 1/2 Ton Pickup                   | 25.00              |
| ACB     | F250 & F350 Pickup                        | 29.00              |
| ACD     | F350 Pickup w/ Utility Body               | 25.00              |
| ACE     | F550 Craw Truck & Cone Truck              | 29.00              |
| ACF     | · === = · · · · · · · · · · · · · · · ·   | 25.00              |
| ACH     | F550 w/Utility Body Mechanics & Plumbers  | 29.00              |
| Hamm    | ers                                       |                    |
| HYD     | Hydraulic Hammer, Excavator Attachment    | 25.00              |
| Paver   |   |                    |
| FBD     | Asphalt Paver                             | 275.00             |
| Tractor | rs / Backhoes / Loaders                   |                    |
| LBC     | Loader, Scraper JD210LJ & Case 570MXT     | 60.00              |
| LBF     | Loader, Backhoe JD 410G                   | 85.00              |
| LBM     | Loader, 3Yd Volvo L120                    | 121.00             |
| LBS     | Skid Steer, Cat 259D                      | 50.00              |
| Motor   | Graders (Blades)                          |                    |
| MHD     | Motor Grader, Cat 140G                    | 140.00*            |
| Rollers | /Compactor                                |                    |
| RBH     | Roller, Pneumatic, 10 Ton, IR PT125R      | 75.00              |
| RKA     | Compactor, Cat 815F                       | 175.00*            |
| RVC     | Rotler, Vibratory, Cat CB224E, CB24, CB32 | 55.00              |
| RVN     | Roller, Vibratory Pad Drum, Cat CP56B     | 115.00             |
| Excava  | tors                                      |                    |
| SGA     | SGA Excavator                             | 60.00              |
| SGC     | Excavator, Cat 308D CR SB                 | 70.00°             |
| SGD     | Excavator, Cat 325                        | 130.00*            |
| SGF     | Excavator, Cat 336                        | 180.00*            |
| Dozers  |   |                    |
| TDB     | Crawler, Cat D4H                          |                    |
| TDC     | Crawler, Cat D4H                          | 120.00             |
| TDD     | Crawler, Cat D5RAL                        | 120.00             |
| TDJ     | Crawler, Cat D10R, D10T                   | 150.00*            |
| TDM     | Crawler, Cat D8R, D8T                     | 400.00<br>258.00*  |
| TDO     | Crawler, Cat D9R                          | 258.00°<br>325.00° |
|         |   | 325.00             |

Scrapers



# GENERAL ENGINEERING & BUILDING CONTRACTOR TIME & MATERIAL RATES

### 2019/20

| TEF     | Scraper, Open Bowl, Cat 631E                 | 288.00° |
|---------|--|---------|
| TEL     | Water Pull, 8000-Gal, Cat 623                | 185.00* |
| TEN     | Scraper, Elevating Cat 623G                  | 258.00° |
| TEO     | Scraper, Cat 627                             | 350.00* |
| TEQ     | Scraper, Cat 637G                            | 375.00* |
| TET     | Scraper, Elevating Cat 613C                  | 155.00* |
| Trucks  |  |         |
| TRC     | Truck, HD Flatrack, Includes Flatbed Trailer | 60.00   |
| TRL     | Truck, Water, Peterbill 359                  | 90.00   |
| TRO     | Truck, 3-Axle & End Dump Trailer             | 99.00   |
| TRQ     | Truck, Transport, Lowbed                     | 100.00  |
| TRS     | Truck, Sweeper                               | 200.00  |
| TRV     | Truck, Vacuum                                | 275.00  |
| Forklif | 'ts  |         |
| UAB     | Pneumatic Forklift 4,000 - 6,000# Capacity   | 63.00   |
| UAC     | Pneumatic Forklift 13,000 16,000# Capacity   | 63.00   |
| UAT     | Telescoping Forklift                         | 80.00   |
|         | *≈ When working in rock add per hour:        |         |
|         | MHD  | 15.00   |
|         | RKA  | 20.00   |
|         | SGC  | 10.00   |
|         | SGD  | 10.00   |
|         | SGF  | 12.00   |
|         | TDD  | 10.00   |
|         | TDM  | 15.00   |
|         | TDO  | 20.00   |
|         | TEF  | 15.00   |
|         | TEL  | 20.00   |
|         | TEN  | 20.00   |



# GENERAL ENGINEERING & BUILDING CONTRACTOR TIME & MATERIAL RATES

2019/20

### LABOR (Northern California Rates)

NOTE: Labor Rates Include Markup

|   | Regular Time                                      | <u>Overtime</u>                  | Double Time                    |
|---|---|----------------------------------|--------------------------------|
| Foremen   |   |                                  |                                |
| Operating Engineer Foremen Labor Foremen                  | 130.00  | 172.00                           | 213.00                         |
| Carpenter Foremen   |   |                                  |                                |
| Cement Mason Foremen<br>Plumber Foremen                   |   |                                  |                                |
| Operator – Class 1  |   |                                  |                                |
| Motor Grader (Blade)                                      | 128.00  | 168.00                           | 207.00                         |
| Excavator<br>Cranes                                       |   |                                  |                                |
| Operator – Class 2  |   |                                  |                                |
| Loader<br>Dozer   | 125.00  | 163.00                           | 202.00                         |
| Grade setter  |   |                                  |                                |
| Asphalt Paver   |   |                                  |                                |
| Tractor w/Scraper   |   |                                  |                                |
| Finish Roller (Asphalt)<br>Backhoe                        |   |                                  |                                |
| Scraper   |   |                                  |                                |
| Mechanic<br>Compactor                                     |   |                                  |                                |
| Trencher  |   |                                  |                                |
| Operator – Class 3  |   |                                  |                                |
| Apprentice  | 123.00  | 163.00                           | 197 00                         |
| Concrete Paver/Trimmer Hydralift                          |   |                                  |                                |
| Surveyor/Chainman/Rodman                                  |   |                                  |                                |
| Screedman   |   |                                  |                                |
| Chip Spreader<br>Roller (non-asphalt)                     |   |                                  |                                |
| Oiler   |   |                                  |                                |
| Laborers  |   |                                  |                                |
| **If Leborers are working in Alameda, Contra Co<br>\$1.00 | 94.00<br>osta, Marin, San Francisco or Santa Clai | 122.00<br>ra Counties, rates for | 149.00<br>laborers increase by |
| Carpenter   | 122.00  | 156.00                           | 195.00                         |
| Cement Mason  | 106.00  | 136.00                           | 168.00                         |
| Teamster (Drivers)  | 102.00  | 129.00                           | 159.00                         |
| Plumber   | 111.00  | 124.00                           | 154.00                         |
|   |   | 147.00                           | 157.00                         |

Rates are effective from July 2019 through June 2020. Soracco, Inc. reserves the right to modify this schedule at any time.



### GENERAL ENGINEERING & BUILDING CONTRACTOR

# TIME & MATERIAL RATES 2019/20

### **SMALL TOOLS**

NOTE: Additional Equipment surcharge may apply when rental costs exceed rates listed below

### Rate Per Day

|          |  | Mate I et Day |
|----------|--|---------------|
| Small To | ols & Miscellaneous (Mark-up Included) |               |
| SE-AHB   | Hot box asphalt 2 ton trailer          | 146 00        |
| SE-APS   | Airless Paint Striper - Ride O         | 260.00        |
| SE-ATV   | ATV/Kubota Utility Vehicle             | 56.00         |
| SE-BCA   | Skidsteer Buckets/Fork Attachments     | 8.00          |
| SE-BCB   | Breaker & Broom Attachment             | 92.00         |
| SE-BCC   | Manhole Cutter Attachment              | 176.00        |
| SE-BEH   |  | 160.00        |
| SE-BGB   | 13" Brum Grinder Attachment            | 600.00        |
| SE-BGD   | HRZ Drill Attachment                   | 80.00         |
| SE-BGR   | Grinder Attachment                     | 360.00        |
| SE-CBE   | Air Compressor (185 cfm)               | 72.00         |
| SE-CBF   | Air Compressor (210 cfm)               | 76.00         |
| SE-CBG   | Air Compressor (300 cfm - 700 cfm)     | 112.00        |
| SE-CMS   | Changeable Message Sign Board          | 112.00        |
| SE-CMT   | Mini Message Board                     | 80.00         |
| SE-CSM   |  | 480.00        |
| SE-CSS   | Speed Board                            | 72.00         |
| SE-CSU   | Hydraulic Pipe Fusion Machine          | 104.00        |
| SE-FAU   | Arrow Board                            | 48.00         |
| SE-GAD   | Generator = or <25kw - tow             | 84.00         |
| SE-GAE   | Generator > 25kw - tow                 | 200.00        |
| SE-GDD   |  | 432.00        |
| SE-GDR   | EZ Drill - Single                      | 88.00         |
| SE-KRL   | Krafi Clamp                            | 80.00         |
| SE-LBS   | Skidsteers                             | 280.00        |
| SE-LTO   | Light Towers - Tow                     | 116.00        |
| SE-MEH   | Mortar & Concrete Mixers               | 52.00         |
| SE-OAK   | Asphalt Emulsion Tac Pot               | 104.00        |
| SE-PLG   | 6" Pumps                               | 80.00         |
| SE-PLO   | 12" Hurricane Pump/Pumpmaster          | 136.00        |
| SE-POC   | Standpipe                              | 18.40         |
| SE-RMB   | Rumble Strips (Set of 6)               | 48.00         |
| SE-RSK   | Shaker Screen                          | 660.00        |
| SE-RVC   | 1-3 Ton Vibratory Roller               | 160.00        |
| SE-SCA   | Dike/Curb Machine                      | 188.00        |
| SE-SCB   | Curb Machine-Gomaco CC1200             | 268.00        |
| SE-SCR   | Concrete Roller Screed – Ride          | 240.00        |
| SE-SCS   | Concrete Striker Screed                | 120.40        |
| SE-SSS   | Sand Spreader                          | 136.00        |
| SE-TAJ   | Water Wagon                            | 64.00         |
| SE-TAL   | Laser Trailer                          | 20.00         |
| SE-TAS   | Shade Trailer                          | 8.00          |
| SE-TAT   | Klein Tank                             | 104.00        |

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#### CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM:

APPROVE AGREEMENT WITH V&A CONSULTING ENGINEERS INC., TO PROVIDE A CONDITION ASSESSMENT OF CROSSROADS STORM DRAIN PUMP STATION OUTFALL AND PIPELINES AND A BUDGET

**AMENDMENT** 

**RECOMMENDATION:** 

Adopt a Resolution to Approve an Agreement with V&A Consulting Engineers Inc., to Provide a Condition Assessment of the Crossroads Storm Drain Pump Station Outfall and Pipelines and Approve a

**Budget Amendment** 

#### **SUMMARY:**

In accordance with the lease agreement between the City of Lathrop and the State Lands Commission (SLC) for the Crossroads storm drain pump station outfall, the City is obligated to conduct a thorough assessment of the pipes and headworks structure. V&A Consulting Engineers Inc., (V&A) has provided a proposal to provide this assessment for a cost of \$26,000.

Allocated funds in the FY 24/25 budget for the Crossroads Storm Drain Fund 2500 are insufficient to cover this expense. Therefore, City staff is seeking approval from the Council to amend the budget by \$26,000 to increase appropriations to Fund 2500.

#### **BACKGROUND:**

On June 23, 2022, the City of Lathrop entered into a general lease agreement with the SLC regarding the existing storm drain outfall for the Crossroads storm drain pump station and the new outfall for the Consolidated Treatment Facility (CTF) discharge to the San Joaquin River. Under the terms of this lease agreement, the City is obligated to conduct a thorough condition assessment of the 12-inch and 48-inch diameter pipelines and head wall to ensure their suitability for continued use within six months of the lease commencement date, and subsequently at least once every five years.

In response to a request from staff, V&A has submitted a proposal for conducting a comprehensive condition assessment of the Crossroads Storm Drain Pump Station outfall and pipelines at a cost of \$26,000.

#### **RECOMMENDATION:**

It is imperative that this assessment be completed to ensure the proper functioning and maintenance of the storm drain pump station outfall. Approval of this budget

## CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING APPROVE AGREEMENT WITH V&A ENGINEERING TO PROVIDE A CONDITION ASSESSMENT OF CROSSROADS STORM DRAIN PUMP STATION OUTFALL AND PIPELINES AND A BUDGET AMENDMENT

amendment is needed to fulfill our obligations under the lease agreement and maintain the integrity of the City's infrastructure.

In order to adhere to the terms of the SLC lease agreement, staff requests that City Council consider adopting a resolution to approve an agreement with V&A. This agreement will facilitate a comprehensive condition assessment of the Crossroads Storm Drain Pump Station Outfall. Additionally, we seek approval for a budget amendment to increase the appropriations for the Crossroads Storm Drain Fund 2500.

#### **FISCAL IMPACT:**

The cost of the agreement with V&A is \$26,000, which will be funded through the Crossroads Storm Drain Fund 2500. The adopted FY 24/25 budget for Fund 2500 did not allocate enough funds to cover this expense. As a result, staff requests that the Council approve a budget amendment to increase the appropriation for Fund 2500 by \$26,000 as follows:

**Increase Appropriation** 

2500-5021-420-01-00

\$26,000

#### **ATTACHMENTS:**

- A. Resolution to Approve an Agreement with V&A Consulting Engineers, Inc., to Provide a Condition Assessment of the Crossroads Storm Drain Pump Station Outfall and Approve a Budget Amendment
- B. Agreement with V&A Consulting Engineers, Inc. to Provide a Condition Assessment of the Crossroads Storm Drain Pump Station Outfall

# CITY MANAGER'S REPORT PAGE 3 MARCH 10, 2025 CITY COUNCIL REGULAR MEETING APPROVE AGREEMENT WITH V&A ENGINEERING TO PROVIDE A CONDITION ASSESSMENT OF CROSSROADS STORM DRAIN PUMP STATION OUTFALL AND PIPELINES AND A BUDGET AMENDMENT

#### **APPROVALS:**

City Manager

| In Noson                                   | 02/24/2025    |
|--|---------------|
| Greg Gbson<br>Senior Civil Engineer        | Date          |
| FOR  | 2 · 27 · 2025 |
| Brad Taylor<br>City Engineer               | Date          |
| Cardans                                    | 426/2025      |
| Cari Jam <del>es</del><br>Finance Director | Date          |
| +  | 2.27.2025     |
| Michael King<br>Assistant City Manager     | Date          |
|  | 2-4-2025      |
| Salvador Navarrete<br>City Attorney        | Date          |
|  | 2.28.25       |
| Stephen J. Salvatore                       | Date          |

#### **RESOLUTION NO. 25 -**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO APPROVE AN AGREEMENT WITH V&A CONSULTING ENGINEERS INC., TO PROVIDE A CONDITION ASSESSMENT OF THE CROSSROADS STORM DRAIN PUMP STATION OUTFALL AND PIPELINES AND APPROVE A BUDGET AMENDMENT

**WHEREAS,** on June 23, 2022, the City of Lathrop entered into a general lease agreement with the SLC regarding the existing storm drain outfall for the Crossroads storm drain pump station and the new outfall for the CTF discharge to the San Joaquin River; and

**WHEREAS**, under the terms of this lease agreement, the City is obligated to conduct a thorough condition assessment of the 12-inch and 48-inch diameter pipelines and head wall to ensure their suitability for continued use within six months of the lease commencement date, and subsequently at least once every five years; and

**WHEREAS,** at the request of staff, V&A Consulting Engineers Inc., has provided a proposal for providing a condition assessment of the Crossroads Storm Drain Pump Station outfall and pipelines for a cost of \$26,000; and

**WHEREAS,** in order to adhere to the terms of the SLC lease agreement, staff requests that City Council consider adopting a resolution to approve an agreement with V&A. This agreement will facilitate a comprehensive condition assessment of the Crossroads Storm Drain Pump Station Outfall. Additionally, staff requests approval for a budget amendment to increase the appropriations for the Crossroads Storm Drain Fund 2500.

**NOW THEREFORE, BE IT RESOLVED,** the City Council of the City of Lathrop does hereby approve an agreement with V&A Consulting Engineers Inc., to provide a condition assessment of the Crossroads Storm Drain Pump Station Outfall to be paid through Crossroads Storm Drain Fund 2500; and

**BE IT FURTHER RESOLVED,** the City Council of the City of Lathrop does hereby approve the following budget amendment:

**Increase Appropriation** 

2500-5021-420-01-00

\$26,000

| the following vote of the City Council, to wit: |                                   |
|---|-----------------------------------|
| AYES:   |                                   |
| NOES:   |                                   |
| ABSENT:   |                                   |
| ABSTAIN:  |                                   |
|   |                                   |
|   | Paul Akinjo, Mayor                |
| ATTEST:   | APPROVED AS TO FORM:              |
|   | 5                                 |
| Teresa Vargas, City Clerk                       | Salvador Navarrete, City Attorney |

The foregoing resolution was passed and adopted this 10th day of March 2025, by

#### CITY OF LATHROP

### AGREEMENT FOR PROFESSIONAL SERVICES WITH V&A CONSULTING ENGINEERS INC.

## TO PROVIDE CONDITION ASSESSMENT SERVICES FOR THE CROSSROADS STORM DRAIN PUMP STATION OUTFALL

**THIS AGREEMENT**, dated for convenience this <u>10th</u> day of March, is by and between V&A Consulting Engineers Inc., ("CONSULTANT") and the **City of Lathrop**, a California municipal corporation ("CITY");

#### **RECITALS:**

**WHEREAS**, CONSULTANT is specially trained, experienced, and competent to perform Pipeline and Outfall Condition Assessment Services for the Crossroads Storm Drain Pump Station, which are required by this agreement; and

WHEREAS, CITY selected the CONSULTANT pursuant to said qualifications; and

**WHEREAS,** CONSULTANT is willing to render such Condition Assessment Services for the Crossroads Storm Drain Pump Station, as hereinafter defined, on the following terms and conditions;

NOW, THEREFORE, CONSULTANT and the CITY agree as follows:

#### **AGREEMENT**

#### (1) Scope of Service

CONSULTANT agrees to perform Condition Assessment Services for the Crossroads Storm Drain Pump Station Pipelines and Outfall in accordance with the scope of work and fee proposal provided by CONSULTANT, attached hereto as Exhibit "A" and incorporated herein by reference. CONSULTANT represents it is prepared to and can diligently perform these services in accordance with the upmost standards of its profession and to CITY'S satisfaction. The fee proposal shall include all reimbursable costs required for the performance of the Scope of Services. Payment of additional reimbursable costs considered to be over and above those inherent in the original Scope of Services shall be approved of in advance and in writing, by the CITY.

#### (2) Compensation

CITY hereby agrees to pay CONSULTANT a sum not to exceed \$26,000 for the Professional Services set forth in Exhibit "A". CONSULTANT shall be paid any uncontested sum due and payable within thirty (30) days of receipt of billings containing all information pursuant to Paragraph 5 below. Compensation for any task must be equal to or less than the percentage of task complete. In no event shall CONSULTANT be entitled to compensation for work not included in Exhibit "A", unless a written change order or authorization describing the extra work and payment terms has been executed by CITY's authorized representative prior to the commencement of the work. Payment is

made based on a time and materials basis.

#### (3) Effective Date and Term

The effective date of this Agreement is **March 10, 2024**, and it shall terminate no later than **June 30, 2026**.

#### (4) <u>Independent Contractor Status</u>

It is expressly understood and agreed by both parties that CONSULTANT, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and not an employee of the CITY. As an independent contractor, CONSULTANT is responsible for controlling the means and methods to complete the scope of work described in Exhibit "A" to City's satisfaction. CONSULTANT expressly warrants not to represent, at any time or in any manner, that CONSULTANT is an employee of the CITY.

#### (5) Billings

CONSULTANT shall submit invoices for completed work on a monthly basis, or as otherwise agreed, providing without limitation, details as to amount of hours, individual performing said work, hourly rate, and indicating to what aspect of the Scope of Services said work is attributable. CONSULTANT'S bills shall include a list of all tasks, a total amount due, the amounts previously billed, and the net amount due on the invoice. Except as specifically authorized by CITY, CONSULTANT shall not bill CITY for duplicate services performed by more than one person. In no event shall CONSULTANT submit any billing for an amount in excess of the rates or the maximum amount of compensation provided in section (2) for either task or for the entire Agreement, unless modified by a properly executed change order.

#### (6) Advice and Status Reporting

CONSULTANT shall provide the CITY with timely reports, orally or in writing, of all significant developments arising during performance of its services hereunder, and shall furnish to CITY such information as is necessary to enable CITY to monitor the performance of this Agreement.

CONSULTANT shall submit to CITY such reports, diagrams, drawings and other work products developed pursuant to the Scope of Services.

#### (7) Assignment of Personnel

CONSULTANT acknowledges that the CITY has relied on CONSULTANT's capabilities and on the qualifications of CONSULTANT's principals and staff as identified in its proposal to CITY. The services shall be performed by, or under the direct supervision, of CONSULTANT's Authorized Representative: Noy Phannavong, P.E. CITY shall be notified by CONSULTANT of any change of its Authorized Representative, and CITY is granted the right of approval of all original, additional, and replacement personnel at CITY's sole discretion, and shall be notified by CONSULTANT of any changes of CONSULTANT's project staff prior to any change.

CONSULTANT shall assign only competent personnel to perform services pursuant to this Agreement. If CITY asks CONSULTANT to remove a person assigned to the work called for under this Agreement, CONSULTANT agrees to do so immediately, without requiring the City to process a reason or explanation for its request.

#### (8) Assignment and Subcontracting

It is recognized by the parties hereto that a substantial inducement to CITY for entering into this Agreement was, and is, the professional reputation and competence of CONSULTANT. Neither this Agreement nor any interest therein may be assigned by CONSULTANT without the prior written approval of CITY'S authorized representative. CONSULTANT shall not subcontract any portion of the performance contemplated and provided for herein, other than the subcontractors noted in the proposal, without prior written approval of the CITY'S authorized representative.

#### (9) <u>Insurance</u>

On or before beginning any of the services or work called for by any term of this Agreement, CONSULTANT, at its own cost and expense, shall carry, maintain for the duration of the Agreement, and provide proof thereof that is acceptable to the CITY the insurance specified in subsections (a) through (c) below with insurers and under forms of insurance satisfactory in all respects to the CITY. CONSULTANT shall not allow any subcontractor to commence work on any subcontract until all insurance required of the CONSULTANT has also been obtained for the subcontractor. Verification of this insurance shall be submitted and made part of this Agreement prior to execution.

- (a) Workers' Compensation. CONSULTANT shall, at CONSULTANT'S sole cost and expense, maintain Statutory Workers' Compensation Insurance and Employer's Liability Insurance for any and all persons employed directly or indirectly by CONSULTANT. Said Statutory Workers' Compensation Insurance and Employer's Liability Insurance shall be provided with limits of not less than one million dollars (\$1,000,000). In the alternative, CONSULTANT may rely on a self-insurance program to meet these requirements provided that the program of self-insurance complies fully with the provisions of the California Labor Code. The insurer, if insurance is provided, or the CONSULTANT, if a program of self-insurance is provided, shall waive all rights of subrogation against the CITY for loss arising from work performed under this Agreement.
- (b) Commercial General and Automobile Liability Insurance. CONSULTANT, at CONSULTANT'S own cost and expense, shall maintain commercial general and automobile liability insurance for the period covered by this Agreement in an amount not less than one million dollars (\$1,000,000) per occurrence, combined single limit coverage for risks associated with the work contemplated by this Agreement. If Commercial General Liability Insurance or an Automobile Liability form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this Agreement or the general aggregate limit shall be at least twice the required occurrence limit.

Such coverage shall include but shall not be limited to, protection against claims arising from bodily and personal injury, including death resulting therefrom, and damage to property resulting from activities contemplated under this Agreement, including the use of owned and non-owned automobiles.

Coverage shall be at least as broad as Insurance Services Office Commercial General Liability occurrence form CG 0001 (ed. 11/88) and Insurance Services Office Automobile Liability form CA 0001 (ed. 12/90) Code 1 (any auto).

Each of the following shall be included in the insurance coverage or added as an endorsement to the policy:

- (i) CITY, its officers, employees, agents, and volunteers are to be covered as insured with respect to each of the following: liability arising out of activities performed by or on behalf of CONSULTANT, including the insider's general supervision of CONSULTANT; products and completed operations of CONSULTANT; premises owned, occupied or used by CONSULTANT. The coverage shall contain no special limitations on the scope of protection afforded to CITY, its officers, employees, agents, or volunteers.
- (ii) The insurance shall cover on an occurrence or an accident basis, and not on a claim made basis.
- (iii) An endorsement must state that coverage is primary insurance and that no other insurance affected by the CITY will be called upon to contribute to a loss under the coverage.
- (iv) Any failure of CONSULTANT to comply with reporting provisions of the policy shall not affect coverage provided to CITY and its officers, employees, agents, and volunteers.
- (v) Insurance is to be placed with California-admitted insurers with a Best's rating of no less than A: VII.
- (vi) Notice of cancellation or non-renewal must be received by CITY at least thirty days prior to such change.
- (c) <u>Professional Liability</u>. CONSULTANT, at CONSULTANT'S own cost and expense, shall maintain for the period covered by this Agreement professional liability insurance for licensed professionals performing work pursuant to this Agreement in an amount not less than Two Million Dollars (\$2,000,000) per claim made and per policy aggregate covering the licensed professionals' errors and omissions, as follows:
  - (i) Any deductible or self-insured retention shall not exceed \$150,000 per claim.

- (ii) Notice of cancellation, material change, or non-renewal must be received by the CITY at least thirty days prior to such change shall be included in the coverage or added as an endorsement to the policy.
- (iii) The policy must contain a cross liability or severability of interest clause.
- (iv) The following provisions shall apply if the professional liability coverages are written on a claims made form:
  - 1. The retroactive date of the policy must be shown and must be before the date of the Agreement.
  - 2. Insurance must be maintained and evidence of insurance must be provided for at least five years after completion of the Agreement or the work, so long as commercially available at reasonable rates.
  - 3. If coverage is canceled or not renewed and it is not replaced with another claims made policy form with a retroactive date that precedes the date of this Agreement, CONSULTANT must provide extended reporting coverage for a minimum of five years after completion of the Agreement or the work. The CITY shall have the right to exercise at the CONSULTANT'S cost, any extended reporting provisions of the policy should the CONSULTANT cancel or not renew the coverage.
  - 4. A copy of the claim reporting requirements must be submitted to the CITY prior to the commencement of any work under this Agreement.
- (d) <u>Deductibles and Self-Insured Retentions</u>. CONSULTANT shall disclose the self-insured retentions and deductibles before beginning any of the services or work called for by any term of this Agreement. During the period covered by this Agreement, upon express written authorization of the CITY's authorized representative, CONSULTANT may increase such deductibles or self-insured retentions with respect to CITY, its officers, employees, agents, and volunteers. The CITY's authorized representative may condition approval of an increase in deductible or self-insured retention levels upon a requirement that CONSULTANT procure a bond guaranteeing payment of losses and related investigations, claim administration, and defense expenses that is satisfactory in all respects to each of them.
- (e) Notice of Reduction in Coverage. In the event that any coverage required under subsections (a), (b), or (c) of this section of the Agreement is reduced, limited, or materially affected in any other manner, CONSULTANT shall provide written notice to CITY at CONSULTANT'S earliest possible opportunity and in no case later than five days after CONSULTANT is notified of the change in coverage.

- (f) In addition to any other remedies CITY may have if CONSULTANT fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, CITY may, at its sole option:
  - Obtain such insurance and deduct and retain the amount of the premiums for such insurance from any sums due under the Agreement;
  - (ii) Order CONSULTANT to stop work under this Agreement or withhold any payment which becomes due to CONSULTANT hereunder, or both stop work and withhold any payment, until CONSULTANT demonstrates compliance with the requirements hereof;
  - (iii) Terminate this Agreement.

Exercise of any of the above remedies, however, is an alternative to other remedies CITY may have and is not the exclusive remedy for CONSULTANT'S breach.

#### (10) Indemnification - CONSULTANT'S Responsibility

As to the CONSULTANT'S work hereunder, it is understood and agreed that (a) CONSULTANT has the professional skills necessary to perform the work, (b) CITY relies upon the professional skills of CONSULTANT to perform the work in a skillful and professional manner, and (c) CONSULTANT thus agrees to so perform.

Acceptance by CITY of the work performed under this Agreement does not operate as a release of said CONSULTANT from such professional responsibility for the work performed. It is further understood and agreed that CONSULTANT is apprised of the scope of the work to be performed under this Agreement and CONSULTANT agrees that said work can and shall be performed in a fully competent manner in accordance with the standard of care applicable to CONSULTANT'S profession.

CONSULTANT shall indemnify, defend, and hold CITY, its officers, employees, agents, and volunteers harmless from and against any and all liability, claims, suits, actions, damages, and causes of action arising out of any personal injury, bodily injury, loss of life, or damage to property, or any violation of any federal, state, or municipal law or ordinance, to the extent caused by the willful misconduct or negligent acts or omissions of CONSULTANT, its employees, subcontractors, or agents, or on account of the performance or character of this work, except for any such claim arising out of the negligence or willful misconduct of the CITY, its officers, employees, agents, or volunteers. It is understood that the duty of CONSULTANT to indemnify and hold harmless includes the duty to defend as set forth in Section 2778 of the California Civil Code. Acceptance of insurance certificates and endorsements required under this Agreement does not relieve CONSULTANT from liability under this indemnification and hold harmless clause. This indemnification and hold harmless clause shall apply whether or not such insurance policies shall have been determined to be applicable to any of such damages or claims

for damages.

#### (11) Licenses

If a license of any kind, which term is intended to include evidence of registration, is required of CONSULTANT, its employees, agents, or subcontractors by federal or state law, CONSULTANT warrants that such license has been obtained, is valid and in good standing, and CONSULTANT shall keep it in effect at all times during the term of this Agreement, and that any applicable bond has been posted in accordance with all applicable laws and regulations.

#### (12) Business Licenses

CONSULTANT shall obtain and maintain a CITY of Lathrop Business License until all Agreement services are rendered and accepted by the CITY.

#### (13) Termination

Either CITY or CONSULTANT may cancel this Agreement upon 30 days written notification to the other party. Upon termination, or completion of services under this Agreement, all information collected, work product and documents shall be delivered by CONSULTANT to CITY within ten (10) calendar days.

#### (14) Funding

CONSULTANT agrees and understands that renewal of this agreement in subsequent years is contingent upon action by the City Council consistent with the appropriations limits of Article XIII (B) of the California Constitution and that the Council may determine not to fund this agreement in subsequent years.

#### (15) Notices

All contracts, appointments, approvals, authorizations, claims, demands, Change Orders, consents, designations, notices, offers, requests and statements given by either party to the other shall be in writing and shall be sufficiently given and served upon the other party if (1) personally served, (2) sent by the United States mail, postage prepaid, (3) sent by private express delivery service, or (4) in the case of a facsimile transmission, if sent to the telephone FAX number set forth below during regular business hours of the receiving party and followed with two (2) Days by delivery of a hard copy of the material sent by facsimile transmission. Personal service shall include, without limitation, service by delivery and service by facsimile transmission.

To City:

City of Lathrop
City Clerk

390 Towne Centre Lathrop, CA 95330

Copy to:

City of Lathrop

Department of Public Works

390 Towne Centre Lathrop, CA 95330 MAIN: (209) 941-7430

FAX:

(209) 941-7449

To Consultant:

V&A Consulting Engineers, Inc..

1000 Broadway, Suite 320

Oakland, CA 94607

FED ID # \_\_\_\_\_ Bus License # \_\_\_\_\_

#### (16) <u>Miscellaneous</u>

- (a) Consent. Whenever in this Agreement the approval or consent of a party is required, such approval or consent shall be in writing and shall be executed by a person having the express authority to grant such approval or consent.
- (b) Contract Terms Prevail. All exhibits and this Agreement are intended to be construed as a single document. Should any inconsistency occur between the specific terms of this Agreement and attached exhibits, the terms of this Agreement shall prevail.
- (c) Controlling Law. The parties agree that this Agreement shall be governed and construed by and in accordance with the Laws of the State of California.
- (d) Definitions. The definitions and terms are as defined in these specifications.
- (e) Force Majeure. Neither party shall be deemed to be in default on account of any delay or failure to perform its obligations under this Agreement, which directly results from an Act of God or an act of a superior governmental authority.
- (f) Headings. The paragraph headings are not a part of this Agreement and shall have no effect upon the construction or interpretation of any part of this Agreement.
- (g) Incorporation of Documents. All documents constituting the Agreement documents described in Section 1 hereof and all documents which may, from time to time, be referred to in any duly executed amendment hereto are by such reference incorporated in the Agreement and shall be deemed to be part of this Agreement.

- (h) Integration. This Agreement and any amendments hereto between the parties constitute the entire Agreement between the parties concerning the Project and Work, and there are no other prior oral or written agreements between the parties that are not incorporated in this Agreement.
- (i) Modification of Agreement. This Agreement shall not be modified or be binding upon the parties unless such modification is agreed to in writing and signed by the parties.
- (j) Ownership of Documents. All documents, photographs, reports, analyses, audits, computer media, or other material documents or data, and working papers, whether or not in final form, which have been obtained or prepared under this Agreement, shall be deemed the property of the CITY. Upon CITY's request, CONSULTANT shall allow CITY to inspect all such documents during the CONSULTANT's regular business hours.
- (k) Provision. Any agreement, covenant, condition, clause, qualification, restriction, reservation, term or other stipulation in the Agreement shall define or otherwise control, establish or limit the performance required or permitted or to be required of or permitted by either party. All provisions, whether covenants or conditions, shall be deemed to be both covenants and conditions.
- (I) Severability. The invalidity in whole or part of any provision of this Agreement shall not void or affect the validity of any other provision of this agreement. If a court of competent jurisdiction finds or rules that any provision of this Agreement is void or unenforceable, the provisions of this Agreement not so affected shall remain in full force and effect.
- (m) Status of CONSULTANT. In the exercise of rights and obligations under this Agreement, CONSULTANT acts as an independent contractor and not as an agent or employee of CITY. CONSULTANT shall not be entitled to any rights and benefits accorded or accruing to the City Council members, officers or employees of CITY, and CONSULTANT expressly waives any and all claims to such right and benefits.
- (n) Successors and Assigns. The provisions of this Agreement shall inure to the benefit of, and shall apply to and bind, the successors and assigns of the parties.
- (o) Time of the Essence. Time is of the essence of this Agreement and each of its provisions. In the calculation of time hereunder, the time in which an act is to be performed shall be computed by excluding the first Day and including the last. If the time in which an act is to be performed falls on a Saturday, Sunday or any Day observed as a legal holiday by CITY, the time for performance shall be extended to the following Business Day.
- (p) Venue. In the event that suit is brought by either party hereunder, the parties agree that trial of such action shall be vested exclusively in the state courts of California in the County of San Joaquin or in the United States District Court for the Eastern District of California.

(q) Recovery of Costs. The prevailing party in any action brought to enforce the terms of this Agreement or arising out of this Agreement may recover its reasonable costs, including reasonable attorney's fees, incurred or expended in connection with such action against the non-prevailing party.

#### (17) Notice to Proceed

Prior to commencing work under this agreement, CONSULTANT shall receive a written "Notice to Proceed" from CITY. A Notice to Proceed shall not be issued until all necessary bonds and insurances have been received. City shall not be obligated to pay CONSULTANT for any services prior to issuance of the Notice to Proceed.

#### (18) Signatures

The individuals executing this Agreement represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this Agreement on behalf of the respective legal entities of the CONSULTANT and the CITY. This agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

| Approved as to Form:                               | City of Lathrop<br>City Attorney  |                     |
|--|---|---------------------|
|  | Salvador Navarrete  | 2-25.202 s-<br>Date |
| Recommended for Approval:                          | City of Lathrop<br>Assistant City Manager   |                     |
|  | Michael King  | Date                |
| Approved by: City Council Approval: March 10, 2025 | City of Lathrop<br>390 Towne Centre Drive<br>Lathrop, CA 95330  |                     |
| Resolution No:                                     | Stephen J. Salvatore<br>City Manager  | Date                |
| Consultant:  | V&A Consulting Engineers, Inc.<br>1000 Broadway, Suite 320<br>Oakland, CA 94607<br>Fed ID #<br>Business License # |                     |
|  | Signature   | Date                |
|  | Print Name and Title  | <u></u>             |
|  | Signature   | Date                |
|  | Print Name and Title  |                     |



1000 Broadway Suite 320 Oakland, CA 94607 510.903.6600 Tel 510.903.6601 Fax vaengineering.com

V&A Project No. 25-0047

February 4, 2025

Greg Gibson, PE Senior Civil Engineer City of Lathrop 390 Towne Centre Drive Lathrop, CA 95330

Subject: City of Lathrop - Crossroads Storm Drain Pump Station Outfall Pipes

**Proposal for Condition Assessment Services** 

Dear Mr. Gibson:

Thank you for requesting a proposal for the assessment of the Crossroads Storm Drain Pump Station outfall pipes located in Lathrop, California. The outfall pipes are comprised of approximately 1,850 feet of 12-inch PVC and 48-inch RCP/steel pipes. The pipes convey storm water runoff from the Crossroads commercial/industrial park to the San Joaquin River. The outfall pipes are buried underground, cross underneath Interstate 5, and cross through the levee before reaching the river. There are potentially three (3) access points: the pressure chamber at the pump station, the air release valves at the levee, and the flap gates at the outfall structure at the river.

The City of Lathrop is required by the State Lands Commission to perform a condition assessment of the outfall pipes. V&A Consulting Engineers (V&A) is prepared to assess the condition of the pipes using visual investigation, non-destructive testing, and closed-circuit television video of the pipe to the extent that is possible due to access constraints.

The work is anticipated to occur in March 2025. Per your request, the following is our proposal and detailed scope of work for the subject services:

#### Scope of Work

#### Task | Description

- 1. **Project Management:** Track and execute the project in accordance with the schedule, budget, and quality expectations that are established. The project duration is assumed to be 3 months. This task includes the following project management work activities:
  - a. Monitor project progress, including work completed, work remaining, budget expended, schedule, estimated cost of work remaining, and estimated cost at completion; manage activities within the total project budget.
  - b. Submit required prevailing wage documents and DAS forms as required by the State of California Department of Industrial Relations for all field-testing work. Comply with prevailing wage laws and certified payroll requirements, if necessary.
  - c. Manage the quality of all work activities and project deliverables.

#### 2. Preparation:

a. **Document Review:** Review the drawings and existing documentation for the outfall pipes to determine the requirements for the field assessment, such as determining the access locations, staging of safety equipment, and testing locations.

- b. Equipment: Prepare equipment, including personal protective equipment, gas meters, ventilation equipment, tripod assembly, mechanical winch, and fall arrest for the field assessment.
- 3. Field Assessment: The 12-inch and 48-inch outfall pipes will be evaluated during one (1) site visit, assuming that both pipes will be available during the site visit. The CCTV camera will be deployed at the pressure chamber, air-release valve, and outfall structure, as accessible. V&A will conduct confined space entries to deploy the CCTV camera at the pressure chamber as well as to perform testing on the interior surfaces of the 48-inch outfall pipe locally (at the access structures only) at the pressure chamber, air release valve, and outfall structure, as safely accessible. The assessment will be performed by three (3) V&A personnel and two (2) CCTV subcontractor staff. V&A will comply with Cal OSHA confined space entry requirements; however, a safety plan will not be submitted prior to the site visit. V&A will provide the confined space safety and testing equipment required for V&A personnel to conduct the assessment. The field assessment will include the following:
  - a. Visual assessment: Qualitative condition assessment observations are subjective and based upon the evaluator's expertise.
    - i. Visually assess safely accessible surfaces of the outfall pipes.
    - ii. Rate conditions using the VANDA® Concrete and Metallic Condition Indexes. See attached VANDA Indexes.
    - iii. Document observations using digital photographs. A minimum of 40 photos will be obtained.

#### b. Reinforced concrete pipe at the pressure chamber:

- i. Measure the thickness of concrete pipe and the concrete protecting the reinforcing steel using surface penetrating radar (SPR).
- ii. Assess the concrete pipe surface condition by "sounding" to listen for shallow delamination within the concrete substrate. Delaminated areas will be marked with chalk for reporting purposes.
- iii. Conduct penetration measurements (using a chipping hammer) to find the depth to sound material at 1 location.
- iv. Measure the surface pH of the concrete surfaces at the concrete penetration test location described above. The pH of concrete can substantiate the extent of degradation.

#### c. Steel pipe at the air release valve (levee) and outfall structure:

- Measure the metal wall thickness using A-scan ultrasonic testing (UT) at up to 16 locations on the pipe interior to evaluate the nominal thickness and extent of corrosion. A schematic showing the number and location of the measurements will be provided.
- ii. Measure pit depth where significant metallic corrosion pitting is observed and UT measurements are not successful. A pit depth gauge will be used for measurements.

#### d. CCTV

- i. Retain a CCTV contractor to capture CCTV assessment videos of the outfall pipes to the extent possible from accessible access locations. The CCTV assessments will be conducted per NASSCO PACP coding standards. Provide NASSCO coding data in tabular form, videos, still images of defects, and PACP reports in electronic form.
- 4. Report: Prepare a letter report that describes the field assessment methods, activities, results, and conclusions. The report will include photographs of the existing conditions, data tables, and graphical and illustrative figures, as required, to present the information gathered during this

assessment. The locations and severity of defects will be noted, and the current condition of the pipes regarding their state of degradation will be described. Recommendations for rehabilitation or repair will be presented in the report, as needed. A draft electronic copy of the report will be submitted for review. Comments will be incorporated, and a final electronic copy that is signed and stamped by a licensed California civil engineer will be provided.

Any changes to the following assumptions, prevailing wage assumption, exclusions and limitations, or proposed schedule may necessitate an adjustment to the proposed fee.

#### **Assumptions**

The following is a list of additional assumptions used to develop V&A's scope of work.

- V&A will submit monthly invoices in electronic format via email. Time spent submitting invoices via a different method may incur additional charges.
- The pump station and outfall pipes will be taken out of service, cleaned, and dewatered by the City prior to the assessment.
- The access points listed below will be opened and secured by the City:
  - Pressure chamber open hatches and sluice gates.
  - Air release valves open manhole hatch and temporarily remove air valves.
  - Flap gates open and secure the flap gates in the opened position.
- Suitable access points are available to set up a ladder and davit arm/tripod fall-protection/retrieval system.
- Encroachment permits will not be required for V&A to perform the work.

#### **Prevailing Wage Assumption**

V&A understands some or all tasks associated with this project are subject to prevailing wage rate requirements. All project labor subject to prevailing wage requirements will incur a 30% markup on the associated labor fee. This markup covers the higher base hourly labor rates associated with prevailing wage rates, additional premium pay requirements, and reporting requirements.

#### **Exclusions and Limitations**

The following items, unless otherwise indicated, are not included in the scope of work:

- **Traffic Control Plans**
- Traffic Control Measures, including but not limited to sign boards, cones, and flaggers
- Project Specific Health and Safety Plan
- **Encroachment Permits**
- Permitting
- Notification
- **Bonds**
- Shutdown, Dewatering, and Cleaning of Structures
- **Excavations**
- Structure Access, including but not limited to ladders, scaffolding, and cranes
- Supplied Air

- Vendor Portal Registration
- Payment Portal Invoice Submission

#### Fee Proposal

V&A proposes to complete this work on a lump sum basis at a total cost not to exceed \$26,000 with terms of net 30 days (contingent payment terms dependent on timely processing of V&A's submitted invoice). This fee is valid for 90 days from the date of this proposal. The scope of work was developed as a result of our discussions and represents our mutual understanding.

#### Summary of Cost per Task

| Amount   |
|----------|
| \$1,935  |
| \$1,066  |
| \$12,179 |
| \$10,820 |
| \$26,000 |
|          |

If unforeseen circumstances should arise which indicate that more work is required, V&A will provide a written estimate of additional required work and cost. V&A will not proceed with work beyond the not-to-exceed figure without a written authorization from your office.

We are prepared to begin work on your project upon receiving written approval, a notice to proceed (NTP), or a purchase order from your office.

On behalf of our staff and myself, I would like to thank you for the opportunity to be of service to you, and the City of Lathrop. We look forward to working with you.

Sincerely,

V&A Consulting Engineers, Inc.

Noy Phannavong, P.E.

Senior Project Manager - Condition Assessment Practice Lead

Accepted: \_\_\_\_\_ Date: \_

City of Lathrop



#### **V&A Consulting Engineers** 2025 Fee Schedule Rates include Overhead & Profit Position **Hourly Rate** \$340 Principal-in-Charge Senior Project Manager \$300 \$285 Project Manager Senior Project Engineer \$264 **Project Engineer** \$235 **Deputy Engineer** \$222 \$210 Associate Engineer \$173 Graduate Engineer CAD Designer \$171 Corrosion Field Supervisor \$171 **Engineering Associate** \$159 \$151 Senior Technician Technician \$132 **Project Administrator** \$105 Deposition/Court Appearance \$616 **Other Direct Costs** Subcontractor/Subconsultant, Lab Analysis: Cost + 10% Travel (Air/Hotel/Per Diem/Car Rental), Printing, Shipping: @ Cost Auto/Truck Mileage: @ Federal Rate Field Truck: \$125/Day Confined Space Entry Truck and Safety Equipment: \$250/Day California Prevailing Wage Markup: Labor + 30%



#### **VANDA Concrete Condition Index**

V&A created the VANDA Concrete Condition Index to provide consistent reporting of corrosion damage based on objective criteria. Concrete condition is rated from Level 1 to Level 5 based upon field observations and measurements, with Level 1 indicating the best case and Level 5 indicating severe damage. The individual criteria are applied based on engineering judgment to arrive at the overall rating.

| ondition<br>ating | Description   | Representative<br>Photograph |
|-------------------|---|------------------------------|
| Level 1           | Little or no damage to concrete  Hardnesshard surface  Surface profilesmooth, apparently intact  Crackshairline width, minimal frequency  Spallingnone  Reinforcementnot exposed or damaged |                              |
| Level 2           | Minor surface damage  Hardness  |                              |
| Level 3           | Moderate surface damage  Hardness   |                              |
| Level 4           | Loss of concrete mortar and damage to reinforcement  Hardness   |                              |
| Level 5           | Bulk loss of concrete and reinforcement  Hardness   | 1                            |

1000 Broadway Suite 320 Oakland, CA 94607 510.903.6600 Tel 510.903.6601 Fax vaengineering.com

#### **VANDA Metal Condition Index**

V&A created the VANDA Metal Condition Index to provide consistent reporting of corrosion damage based on objective criteria. Metal condition is rated from Level 1 to Level 5 based upon field observations and measurements, with Level 1 indicating the best case and Level 5 indicating severe damage. The individual criteria are applied based on engineering judgment to arrive at the overall rating.

| ondition<br>ating | Description   | Representative<br>Photograph |
|-------------------|---|------------------------------|
| Level 1           | Little or no corrosion  Wall thickness loss, generalnone Wall thickness loss, pittingnone to minimal Extent (area) of corrosionmay be widespread but superficial      |                              |
| Level 2           | Minor corrosion  Wall thickness loss, generalup to 20%  Wall thickness loss, pittingup to 20%  Extent (area) of corrosionlocalized                                    |                              |
| Level 3           | Moderate corrosion  Wall thickness loss, general20% to 40%  Wall thickness loss, pitting20% to 60%  Extent (area) of corrosionup to half of surface                   |                              |
| Level 4           | Severe corrosion  Wall thickness loss, general40% to 60%  Wall thickness loss, pitting60% to 100% (pinholes)  Extent (area) of corrosionmost of surface               |                              |
| Level 5           | Failure or imminent failure  Wall thickness loss, generalgreater than 60%  Wall thickness loss, pitting100% (holes)  Extent (area) of corrosionmost or all of surface |                              |

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**ITEM 4.10** 

## CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: APPROVE BUDGET AMENDMENT FOR THE

OPERATION AND MAINTENANCE OF THE LATHROP

**CONSOLIDATED TREATMENT FACILITY** 

**RECOMMENDATION:** Adopt Resolution to Approve a Budget Amendment

for Wastewater Plant Operation and Maintenance of

the Lathrop Consolidated Treatment Facility

#### **SUMMARY:**

The Lathrop Consolidated Treatment Facility (LCTF) plays a crucial role in providing sewer treatment capacity for various development areas, including Crossroads, Mossdale, River Islands, South Lathrop Specific Plan, Gateway Specific Plan and Central Lathrop Specific Plan. The Operations and Maintenance of the LCTF is contracted through an agreement with Veolia and is paid through CTF Fund 6080.

Due to higher-than anticipated-costs for repair, maintenance, and replacement costs and pass-through costs experienced in the current fiscal year FY 2024-25, a budget amendment is requested to increase appropriations for Fund 6080 in the amount of \$290,000 for the remainder of this fiscal year. Any future cost increases beyond July 2025 will be included in budgets presented to the City Council at a later date.

#### **BACKGROUND:**

The LCTF plays a crucial role in providing sewer treatment capacity for various development areas including Crossroads, Mossdale, River Islands, South Lathrop Specific Plan, Gateway Specific Plan, and Central Lathrop Specific Plan. Veolia is responsible for the operation and maintenance services of the LCTF under the Operations and Maintenance (O&M) Agreement that was initially established between the City and US Filter Operating Services in 2003.

On March 13, 2023, the City Council approved an amended and restated agreement with Veolia for the Operations and Maintenance of the LCTF. This decision was primarily driven by the changes in operation and maintenance requirements brought about by the Surface Water Discharge Project, CIP WW 20-17. This agreement ensures the continued efficient and effective functioning of the LCTF to meet the growing demands of the development areas it serves.

#### **REASON FOR RECOMMENDATION:**

A budget amendment for CTF Fund 6080 is requested due to wastewater operation and maintenance costs surpassing initial projections for fiscal year FY 2024-25 by \$290,000.

## CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING APPROVE BUDGET AMENDMENT FOR THE OPERATION AND MAINTENANCE OF THE LATHROP CONSOLIDATED TREATMENT FACILITY

#### **FISCAL IMPACT:**

Insufficient funds were allocated in CTF Fund 6080 to accommodate the increase in costs. Therefore, a budget amendment is being requested to increase the appropriation by \$290,000 as follows:

Increase Appropriation

CTF Fund 6080-50-34-420-01-00

\$290,000

Any cost increases occurring after July 2025 will be incorporated into the budgets that are presented to the Council at a later date.

#### **ATTACHMENTS:**

A. Resolution to Approve a Budget Amendment for Wastewater Plant Operation and Maintenance of the Lathrop Consolidated Treatment Facility.

## CITY MANAGER'S REPORT PAGE 3 MARCH 10, 2025 CITY COUNCIL REGULAR MEETING APPROVE BUDGET AMENDMENT FOR THE OPERATION AND MAINTENANCE OF THE LATHROP CONSOLIDATED TREATMENT FACILITY

#### **APPROVALS:**

City Manager

| BL                                     | 2/24/2025 |
|--|-----------|
| Brad/Taylor                            | Date      |
| City Engineer                          | 2/21/25   |
| Cari James<br>Finance Director         | Date      |
|  | 3.3.2025  |
| Michael King<br>Assistant City Manager | Date      |
|  | 2-27.2025 |
| Salvador Navarrete<br>City Attorney    | Date      |
| 12/2/2                                 | 3.4.25    |
| Stephen 3. Salvatore                   | Date      |

#### **RESOLUTION NO. 25 -**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO APPROVE A BUDGET AMENDMENT FOR WASTEWATER PLANT OPERATION AND MAINTENANCE OF THE LATHROP CONSOLIDATED TREATMENT FACILITY

**WHEREAS**, the Lathrop Consolidated Treatment Facility (LCTF) plays a crucial role in providing sewer treatment capacity for various development areas, including Crossroads, Mossdale, River Islands, South Lathrop Specific Plan, Gateway Specific Plan and Central Lathrop Specific Plan; and

**WHEREAS,** on March 13, 2023, City Council approved an amended and restated agreement with Veolia Water West Operating Services, Inc., (Veolia) for the Operations and Maintenance of the LCTF which is paid through CTF Fund 6080; and

**WHEREAS**, due to higher-than anticipated-costs for repair, maintenance, and replacement costs and pass-through costs experienced in the current fiscal year FY 2024-25, a budget amendment of \$290,000 is necessary to increase appropriations for Fund 6080 for the remainder of this fiscal year; and

**WHEREAS**, any cost increases occurring after July 2025 will be incorporated into the budgets that are presented to the Council at a later date.

**NOW THEREFORE, BE IT RESOLVED**, , that the City Council of the City of Lathrop does hereby approve a budget amendment in the amount of \$290,000 as follows:

Increase Appropriation 6080-50-34-420-01-00

\$290,000

| Teresa Vargas, City Clerk   | Salvador Navarrete, City Attorney                       |
|---|---|
|   | 3   |
| ATTEST:   | APPROVED AS TO FORM:                                    |
|   | Paul Akinjo, Mayor                                      |
|   | Devil Alicia Maria                                      |
| ABSTAIN:  |   |
| ABSENT:   |   |
| NOES:   |   |
| AYES:   |   |
| The foregoing resolution was passed ar following vote of the City Council, to w | ad adopted this $10^{th}$ day of March 2025, by the it: |

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CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: APPROVE AMENDMENT NO. 5 TO THE PROFESSIONAL

SERVICES AGREEMENT WITH PACIFIC ADVANCED CIVIL ENGINEERING, INC. FOR CONSOLIDATED TREATMENT FACILITY PHASE 3 EXPANSION, CIP WW

22-38 AND APPROVE BUDGET AMENDMENT

**RECOMMENDATION:** Adopt Resolution to Approve Amendment No. 5 to the

Professional Services Agreement with Pacific Advanced Civil Engineering, Inc. for Consolidated Treatment Facility Phase 3 Expansion, CIP WW 22-38

and Approve Budget Amendment

#### **SUMMARY:**

On November 8, 2021, City Council approved a professional services agreement (PSA) with Pacific Advanced Civil Engineering, Inc. (PACE) to provide design services for Consolidated Treatment Facility (CTF) Phase 3 Expansion, Capital Improvement Project (CIP) WW 22-38 (Project). The scope of work included preparation of civil, electrical, mechanical, structural and instrumentation plans for the construction of the Project.

Additional professional services are now needed for the design, assembly and installation of a mixing skid and design of a recycled water filtration system at the CTF. The City requested and received a proposal from PACE for the requested services for a cost of \$99,840.

Staff request City Council approve Amendment No. 5 to the PSA with PACE for additional design and analysis services for a cost of \$99,840.

Sufficient funds were not allocated in the adopted FY 2024-25 budget to pay for the requested design and analysis services; therefore, staff also request City Council approve a budget amendment transferring \$100,000 from the Wastewater Fund (6080) to the CIP project fund (6090) as detailed in the Fiscal Impact section of this report.

#### **BACKGROUND:**

On November 8, 2021, Council approved the creation of CIP WW 22-38, CTF Phase 3 Expansion to increase the City's wastewater treatment facility processing capacity from 2.5 million gallons per day (MGD) to 5.0 MGD to keep pace with the City's development. Following PACE's completion of the Project design documents and construction bidding, City Council awarded a contract for the construction of the Project on August 12, 2024, and construction began in early September 2024.

PAGE 2

**CITY MANAGER'S REPORT** MARCH 10, 2025 CITY COUNCIL REGULAR MEETING APPROVE AMENDMENT NO. 5 TO THE PROFESSIONAL SERVICES AGREEMENT WITH PACIFIC ADVANCED CIVIL ENGINEERING, INC. FOR CONSOLIDATED TREATMENT FACILITY PHASE 3 EXPANSION, CIP WW 22-38 AND APPROVE **BUDGET AMENDMENT** 

The requested additional professional services now needed from PACE comprise five tasks, described in greater detail in PACE's design services proposal, Exhibit A to Amendment No. 5 to PACE's design contract, Attachment B.

Task 78.1 contemplates the design, assembly and installation of a skid-mounted and automated monitoring system to ensure chlorine levels in the water discharged to the San Joaquin River remain under the compliance threshold. PACE has performed all design and construction engineering on equipment related to the CTF's recycled water river discharge. Due to this experience, PACE is uniquely qualified to design, build and install the subject monitoring skid.

Task 78.2 will consist of the testing and evaluation of readily available media from selected vendors for suitability to filter out debris typical to the City's recycled water. Tasks 78.3-78.5 will comprise the provision of 100% design plans and specifications for the construction of a recycled water filtration system. This system will remove debris from the City's recycled water to a level that will reduce damage to and cloqqing of the City's irrigation components and the need for replacement of plant material due to compromised irrigation.

#### **REASON FOR RECOMMENDATION:**

Approval of Amendment No. 5 with PACE will provide the City with improved equipment for the efficient and compliant discharge of recycled water with chlorine levels under the compliance threshold, and with bid-ready plans and specifications for the construction of a recycled water filtration system.

The skid mounted monitoring system will provide automatic adjustments to the water discharged to the San Joaquin River to ensure there is no residual chlorine in the discharge stream.

The filtration system will save the City time and expenses by reducing the need for replacement of dead plants and reducing staff time associated with adjustments, maintenance, repairs to various City irrigation and recycled water delivery infrastructure.

#### **FISCAL IMPACT:**

The cost to provide the additional subject services for the Project is \$99,840. Sufficient funds were not allocated to CIP WW 22-38 in the adopted FY 2024-25 budget to pay for the requested design and analysis services; therefore, staff request City Council approve a budget amendment transferring \$100,000 from the Wastewater Fund (6080) to the CIP project fund (6090) as detailed below:

PAGE 3

**CITY MANAGER'S REPORT** MARCH 10, 2025 CITY COUNCIL REGULAR MEETING APPROVE AMENDMENT NO. 5 TO THE PROFESSIONAL SERVICES AGREEMENT WITH PACIFIC ADVANCED CIVIL ENGINEERING, INC. FOR CONSOLIDATED TREATMENT FACILITY PHASE 3 EXPANSION, CIP WW 22-38 AND APPROVE **BUDGET AMENDMENT** 

| Increase Transfer Out<br>6080-9900-990-9010       |          | \$100,000 |
|---|----------|-----------|
| <u>Increase Transfer In</u><br>6090-9900-393-0000 | WW 22-38 | \$100,000 |
| Increase Expenditures<br>6090-8000-420-12-00      | WW 22-38 | \$100,000 |

#### **ATTACHMENTS:**

- A. Resolution to Approve Amendment No. 5 to the Professional Services Agreement with Pacific Advanced Civil Engineering, Inc. for CTF Phase 3 Expansion, CIP WW 22-38, and Approve Budget Amendment
- B. Amendment No. 5 to the Professional Services Agreement with Pacific Advanced Civil Engineering, Inc. for CTF Phase 3 Expansion, CIP WW 22-38

#### **CITY MANAGER'S REPORT**

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

APPROVE AMENDMENT NO. 5 TO THE PROFESSIONAL SERVICES AGREEMENT WITH PACIFIC ADVANCED CIVIL ENGINEERING, INC. FOR CONSOLIDATED TREATMENT FACILITY PHASE 3 EXPANSION, CIP WW 22-38 AND APPROVE BUDGET AMENDMENT

#### **APPROVALS:**

City Manager

| Heaven Follenfiel                       |                              |
|---|------------------------------|
| Steven Hollenbeak<br>Assistant Engineer | Date                         |
| Ken Reed Senior Construction Manager    | 2-26-2025<br>Date            |
| FOR                                     | 2. 27. 2025                  |
| Brad Taylor<br>City Engineer            | Date                         |
| Cari James<br>Finance Director          | 3/3/2015<br>Date             |
| Michael King                            | <b>2 · 27 · 2025</b><br>Date |
| Assistant City Manager                  | 2-27-2025                    |
| Salvador Navarrete<br>City Attorney     | Date                         |
| Marc                                    | 5.3.25                       |
| Stephen J. Salvatore                    | Date                         |

#### **RESOLUTION NO. 25-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP APPROVING AMENDMENT NO. 5 TO THE PROFESSIONAL SERVICES AGREEMENT WITH PACIFIC ADVANCED CIVIL ENGINEERING, INC. FOR CONSOLIDATED TREATMENT FACILITY PHASE 3 EXPANSION, CIP WW 22-38, AND APPROVING BUDGET AMENDMENT

**WHEREAS,** on November 8, 2021, the City of Lathrop approved a professional services agreement (PSA) with Pacific Advanced Civil Engineering, Inc. (PACE) to provide design services for the Consolidated Treatment Facility (CTF) Phase 3 Expansion, CIP WW 22-38 (Project); and

**WHEREAS,** the scope of work included preparation of civil, electrical, mechanical, structural and instrumentation plans and specifications for the construction of the Project; and

**WHEREAS,** additional professional services are now needed for the design, assembly and installation of a mixing skid and provision of 100% design plans and specifications for a recycled water filtration system at the CTF; and

**WHEREAS**, staff requested and received from PACE a proposal for the requested services for a cost of \$99,840; and

**WHEREAS**, staff request City Council approve Amendment No. 5 to PACE's PSA for professional services to design, assemble and install a mixing skid and provide 100% design plans and specifications for a recycled water filtration system for a cost of \$99,840; and

**WHEREAS**, as sufficient funds were not allocated to the Project in the FY 2024-25 adopted budget, staff request City Council approve a budget amendment transferring \$100,000 from the Wastewater Fund (6080) to the CIP Project Fund (6090) as follows:

| Increase Transfer Out<br>6080-9900-990-9010       |          | \$100,000 |
|---|----------|-----------|
| <u>Increase Transfer In</u><br>6090-9900-393-0000 | WW 22-38 | \$100,000 |
| Increase Expenditures<br>6090-8000-420-12-00      | WW 22-38 | \$100,000 |

**NOW THEREFORE, BE IT RESOLVED,** that the City Council of the City of Lathrop hereby approves Amendment No. 5 to the Professional Services Agreement with PACE, Inc. for the provision of a mixing skid and 100% design plans and specifications for a recycled water filtration system for CTF Phase 3 Expansion, CIP WW 22-38; and

**BE IT FURTHER RESOLVED,** that the City Council of the City of Lathrop hereby approves a budget amendment transferring \$100,000 from Wastewater Fund (6080) to the CIP Project Fund (6090), as detailed above.

| The foregoing resolution was passed and ado following vote of the City Council, to wit: | pted this $10^{th}$ day of March, 2025 by the |
|---|---|
| AYES:   |   |
| NOES:   |   |
| ABSENT:   |   |
| ABSTAIN:  |   |
|   |   |
|   | Paul Akinjo, Mayor                            |
| ATTEST:   | APPROVED AS TO FORM:                          |
|   |   |
| Teresa Vargas, City Clerk   | Salvador Navarrete, City Attorney             |

#### **AMENDMENT NO. 5**

TO THE PROFESSIONAL ENGINEERING CONSULTING SERVICES AGREEMENT BETWEEN THE CITY OF LATHROP AND PACIFIC ADVANCED CIVIL ENGINEERING, INC. DATED NOVEMBER 8, 2021

TO DESIGN, ASSEMBLE AND INSTALL A MIXING SKID AND PROVIDE 100% DESIGN PLANS AND SPECIFICATIONS FOR A RECYCLED WATER FILTRATION SYSTEM FOR THE CTF PHASE 3 EXPANSION, CIP WW 22-38

THIS CONTRACT AMENDMENT (hereinafter "AMENDMENT NO. 5") to the agreement between Pacific Advanced Civil Engineering, Inc. and the City of Lathrop dated November 8, 2021, (hereinafter "AGREEMENT") dated for convenience this 10th day of March 2025, is by and between the City of Lathrop, a California municipal corporation ("CITY") and Pacific Advanced Civil Engineering, Inc. ("CONSULTANT");

#### **RECITALS:**

WHEREAS, CONSULTANT is specially trained, experienced, and competent to perform Professional Engineering Services, which are required by this agreement; and

WHEREAS, CITY selected the CONSULTANT pursuant to said qualifications; and

WHEREAS, on November 8, 2021, by Resolution 21-4978, CONSULTANT and CITY entered into an AGREEMENT to provide Professional Engineering Consulting Services for the Lathrop Consolidated Treatment Facility Phase 3 Expansion – CIP WW 22-38, in the amount not to exceed \$1,047,280; and

WHEREAS, on July 10, 2023, CONSULTANT and CITY entered into Amendment No. 1 to provide Additional CTF Phasing Master Planning to the Lathrop CTF Phase 3 Expansion, CIP WW 22-38; and

WHEREAS, on June 20, 2024, CONSULTANT and CITY entered into Amendment No. 2 to provide Final Design Updates Based on Changes to Field Conditions for the Lathrop CTF Phase 3 Expansion, CIP WW 22-38; and

WHEREAS, on August 8, 2024, CONSULTANT and CITY entered into Amendment No. 3 to provide On-Call Technical Assistance for Operations for the Lathrop CTF Phase 3 Expansion, CIP WW 22-38; and

WHEREAS, on October 14, 2024, by Resolution no. 24-5654, CONSULTANT and CITY entered into Amendment No. 4 to provide Construction Administrative Services and an invoice for completed emergency modifications to the dechlorination analyzers for the Lathrop CTF Phase 3 Expansion, CIP WW 22-38; and

WHEREAS, CONSULTANT has provided CITY with a scope of work attached hereto to design, assemble and install a mixing skid and provide 100% design plans and specifications for a recycled water filtration system as Exhibit "A" for the Lathrop CTF Phase 3 Expansion, CIP WW 22-38; and

CITY OF LATHROP – PACIFIC ADVANCED CIVIL ENGINEERING, INC. AMENDMENT NO. 5 TO THE AGREEMENT DATED NOVEMBER 8, 2021 TO PROVIDE A MIXING SKID AND RECYCLED WATER FILTRATION SYSTEM 100% DESIGN PLANS AND SPECIFICATIONS FOR THE CTF PHASE 3 EXPANSION, CIP WW 22-38

**WHEREAS**, CONSULTANT is willing to render such Professional Engineering Services, as hereinafter defined, on the following terms and conditions.

NOW, THEREFORE, CONSULTANT and the CITY agree as follows:

#### **AMENDMENT NO. 5 TO AGREEMENT**

### (1) <u>Scope of Service</u>. Section (1) of the AGREEMENT is hereby amended to add the following:

CONSULTANT agrees to perform Professional Engineering services in accordance with the scope of work and fee proposal provided by CONSULTANT, attached hereto as Exhibit "A" in addition to the scope of work in the original AGREEMENT dated November 8, 2021 and Amendment No. 1 dated July 10, 2023, and Amendment No. 2 dated June 20, 2024, Amendment No. 3 dated August 8, 2024, and Amendment No. 4 dated October 14, 2024. CONSULTANT agrees to diligently perform these services in accordance with the upmost standards of its profession and to CITY'S satisfaction.

## (2) <u>Compensation</u>. Section (2) of the AGREEMENT for Consulting Services is hereby amended as follows:

City hereby agrees to pay CONSULTANT an additional cost of \$99,840.00 for the services set forth in Exhibit "A" of this AMENDMENT NO. 5, with a total sum not to exceed of \$1,702,525.00 (\$1,047,280.00 for the original AGREEMENT, \$72,020 for Amendment No. 1, \$62,340 for Amendment No. 2, \$32,550 for Amendment No. 3, \$388,494.55 for Amendment No. 4, and \$99,840 for Amendment No. 5). CONSULTANT shall be paid within thirty (30) days of receipt of billings containing all information contained in Paragraph 5 of the original AGREEMENT. Compensation for any task must be equal to or less than the percentage of task complete. In no event shall CONSULTANT be entitled to compensation for work not included in the original scope of work, previous amendments, and this AMENDMENT unless a written change order or authorization describing the extra work and payment terms has been executed by CITY'S Authorized Representative prior to the commencement of the work.

#### (3) Effective Date and Term

The effective date of AMENDMENT NO. 5 is **March 10, 2025**, and it shall terminate no later than **June 30, 2026**. Amendment No. 5 hereby extends the term of the original AGREEMENT and all previous amendments to June 30, 2026. All other terms of the original AGREEMENT shall remain in full force and effect.

#### (4) Applicability to Original Consultant AGREEMENT

All terms and conditions set forth in the AGREEMENT dated November 8, 2021 are still in effect and are incorporated by reference herein and said AGREEMENT is incorporated by reference herein.

#### (5) Signatures

CITY OF LATHROP – PACIFIC ADVANCED CIVIL ENGINEERING, INC. AMENDMENT NO. 5 TO THE AGREEMENT DATED NOVEMBER 8, 2021 TO PROVIDE A MIXING SKID AND RECYCLED WATER FILTRATION SYSTEM 100% DESIGN PLANS AND SPECIFICATIONS FOR THE CTF PHASE 3 EXPANSION, CIP WW 22-38

The individuals executing this AMENDMENT NO. 5 represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this AMENDMENT NO. 5 on behalf of the respective legal entities of the CONSULTANT and the CITY. This agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

CITY OF LATHROP – PACIFIC ADVANCED CIVIL ENGINEERING, INC. AMENDMENT NO. 5 TO THE AGREEMENT DATED NOVEMBER 8, 2021 TO PROVIDE A MIXING SKID AND RECYCLED WATER FILTRATION SYSTEM 100% DESIGN PLANS AND SPECIFICATIONS FOR THE CTF PHASE 3 EXPANSION, CIP WW 22-38

| Approved as to Form:           |   | 2 7 · 2025<br>Date                    |
|--------------------------------|---|---------------------------------------|
| Recommended for Approval:      | Salvador Navarrete  City of Lathrop Assistant City Manager  | Date                                  |
|                                | Michael King  | Date                                  |
| Approved by:<br>Resolution No: | City of Lathrop<br>390 Towne Centre Drive<br>Lathrop, CA 95330  |                                       |
|                                | Stephen J. Salvatore<br>City Manager  | Date                                  |
| Consultant:                    | Pacific Advanced Civil Engineering, Inc. 17520 Newhope Street, Suite 200 Fountain Valley, CA 92708 Federal ID # 33-0265538 Lathrop Business License # |                                       |
|                                | Signature   | Date                                  |
|                                | Print Name and Title  |                                       |
|                                | Signature   | Date                                  |
|                                | Print Name and Title  | · · · · · · · · · · · · · · · · · · · |

#### EXHIBIT A



#### **AUTHORIZATION FOR CHANGE ORDER**

| TO: | City of Lathrop- Public Works Dept. | ATTN:        | Ken Reed               |
|-----|-------------------------------------|--------------|------------------------|
|     | 390 Towne Centre Drive              | DATE:        | January 10, 2025       |
|     | Lathrop, CA 95330                   | PROJECT:     | A713 - Lathrop CTF WRF |
|     | (209) 941-7499                      | C.O. AUTH #: | 30 R1                  |

The following was not included in the original contract. We are requesting authorization for additional budget.

#### Task 78.1 - Design, Build, Install, Program New 50/50 Dechlor Sample Pump Mix Skid

PACE shall provide a design for a new 50/50 automated sample mixing system to automate and optimize the mixture of chlorinated and unchlorinated water going to the compliance analyzers. The system will consist of three three-phase sample pumps, three mag flow meters, three manifolds, a mixing system, and three programmed VFDs to create the desired 50/50 mixture with the west, the east, or both chlorine basins online. PACE shall procure all the equipment, build a mounting board, mount the equipment, plumb the piping, install wiring and controls, test the system, ship the system to the site, and install and startup the system with Veolia and City staff. PACE shall adjust and confirm the system operation.

| Man-Hour Breakdown        | Person:          | Rate:     |       | Hours:     | Rate:     |        |
|---------------------------|------------------|-----------|-------|------------|-----------|--------|
| Sr. Project Manager       | James Matthews   | \$ 260    | Χ     | 4          | \$        | 1,040  |
| Sr. Project Manager       | Andy Komor       | \$ 260    | X     | 12         | \$        | 3,120  |
| Sr. I&C Specialist        | Ernesto Camarena | \$ 250    | x     | 4          | \$        | 1,000  |
| I&C Specialist            | Patrick Flores   | \$ 185    | x     | 32         | \$        | 5,920  |
| Lab Operations Manager    | Steve Sanchez    | \$ 104    | X     | 40         | \$        | 4,160  |
| Equipment & Material Fees |                  |           |       |            |           |        |
| Pumps                     |                  |           |       |            | \$        | 4,500  |
| VFDs                      |                  |           |       |            | \$        | 3,600  |
| Meters                    |                  |           |       |            | \$        | 1,800  |
| Misc. Materials           |                  |           |       |            | \$        | 2,500  |
|                           |                  |           |       |            |           |        |
|                           | Su               | btotal En | gine  | ering Fee: | \$        | 15,240 |
|                           | Subtotal Ed      | quipment/ | Mate  | rial Fees: | \$        | 12,400 |
|                           |                  |           |       | Shipping:  | \$        | 1,200  |
|                           |                  | <u>To</u> | tal T | ask 78.1:  | <u>\$</u> | 28,840 |

#### Task 78.2 - Equipment Vendor Analysis

PACE shall provide calculations, sizing ranges, and performance specifications and obtain budgetary pricing on three pressure filters at the selected micron pore size. The information and results of the quotation will be used in the analysis of capital and operational costs, and backwash volume. PACE will interview the vendor to obtain additional information about the efficiency of the systems evaluated. The results of the vendor's analysis shall be presented to City.

#### Task 78.3 – S5 Strainer Preliminary Concept Infrastructure Siting Exhibits

The preliminary recommendations for equipment and supporting infrastructure will be converted to a concept process flow diagram, with chlorine injection inputs, sampling, pressure control, backwash holding or discharge, and other considerations including changing suction pressure. The footprint of the system will be sketched on the site with incoming power, access, and demolition if required. A backwash pipeline will be calculated including recovery tank options and layout of the proposed backwash pipe will be provided with a discharge to existing S5/ESB.

#### Task 78.4 - 90% Design of Proposed S5 Strainer Facilities and Equipment

PACE shall provide 90% construction plans of proposed systems including civil, structural, mechanical, electrical, instrumentation and controls. PACE shall provide draft construction plan set with G, C, S, M, E, and I sheets at a 90% level of detail for all systems proposed. The content in the 90% design shall be presented to the project team for comments and feedback for subsequent design stages. It is anticipated there will be approximately 6 sheets at this stage of design.

#### Task 78.5 – 100% Design of Proposed S5 Strainer Facilities and Equipment

Based on the results of the 90% design feedback, PACE shall provide 100% construction plans of proposed systems including civil, structural, mechanical weirs and valves, electrical, instrumentation and controls. PACE shall provide draft construction plan set with G, C, SA, M, E, and I sheets at a 100% level of detail for all systems proposed. The content in the 100% design shall be presented to the project team for comments and feedback for finalization of the construction plans. It is anticipated there will be approximately 8 sheets at this stage of design.



#### **Amount of Compensation:**

| <u>Task</u> | Description  | <u>Professional Fee</u> |
|-------------|--|-------------------------|
| 78.1        | Design, Build, Install, Program New 50/50 Dechlor Sample Pump Mix Skid | \$ 28,840               |
| 78.2        | Equipment Vendor Analysis  | \$ 14,000               |
| 78.3        | Preliminary Concept Infrastructure Siting Exhibits                     | \$ 15,000               |
| 78.4        | 90% Design of Proposed Strainer Facilities and Equipment               | \$ 22,000               |
| 78.5        | 100% Design of Proposed Strainer Facilities and Equipment              | \$ 20,000               |
|             | Total Engineering Fee  | \$ 99,840               |

This Request - Change Order # 30 R1: \$99,840

| Estimated By:    | Andy Komor, MS, PE – PACE | <u>1/13/2025</u><br>Date |
|------------------|---------------------------|--------------------------|
| AGREED TO AN     | D ACCEPTED BY:            |                          |
| By<br>City of La | athrop                    | Date                     |



# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM:

APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH BUTLER AMUSEMENTS, INC. FOR LATHROP POLICE DEPARTMENT TO PROVIDE LAW ENFORCEMENT SERVICES FOR ANNUAL CARNIVAL EVENT ON APRIL 17, 2025 THROUGH APRIL 20, 2025

**RECOMMENDATION:** 

Adopt Resolution Approving Professional Services Agreement with Butler Amusement, Inc. for Lathrop Police Department to Provide Law Enforcement Services for their Annual Carnival Event on April 17, 2025 through April 20, 2025

#### **SUMMARY:**

Butler Amusements, Inc. (Butler) is holding its annual carnival for 2025 at 1401 River Islands Parkway (APN 213-310-40). The event is scheduled to be held from April 17, 2025 through April 20, 2025. Set up for the event will begin on April 16, 2025 and teardown will be on April 21, 2025. Butler is contracting with a private security firm to provide security for the duration of the event. In addition, Butler has requested law enforcement services from the City of Lathrop Police Department (LPD) for their event for additional security. The Lathrop Police Department is requiring two (2) Police Officers and one (1) Community Service Officer (CSO) during the peak hours of the event as detailed in the table below:

| Date               | No. of   | No. of | Hours                     | Total    |
|--------------------|----------|--------|---------------------------|----------|
|                    | Officers | CSOs   |                           | Hours    |
| Thursday, April 17 | 2        | 1      | 4:30PM - 9:30PM (5 hours) | 15 Hours |
| Friday, April 18   | 2        | 1      | 4:30PM - 9:30PM (5 hours) | 15 Hours |
| Saturday, April 19 | 2        | 1      | 4:30PM - 9:30PM (5 hours) | 15 Hours |
| Sunday, April 20   | 2        | 1      | 4:30PM - 9:30PM (5 hours) | 15 Hours |

The total hours required for the duration of the event is forty (40) police officer overtime hours and twenty (20) CSO overtime hours. LPD is able to provide the required overtime hours for the carnival. Butler has further agreed to pay the cost of additional law enforcement services should circumstances require additional hours or mutual aid from other agencies to restore or secure public safety at the event.

Staff recommends City Council approve the agreement to authorize LPD to provide law enforcement services for Butler Amusement's annual carnival event.

CITY MANAGER'S REPORT

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH BUTLER

AMUSEMENTS, INC. FOR LATHROP POLICE DEPARTMENT TO PROVIDE LAW

ENFORCEMENT SERVICES FOR ANNUAL CARNIVAL EVENT ON APRIL 17,

2025 THROUGH APRIL 20, 2025

#### **BACKGROUND:**

Butler holds an annual carnival during the month of April that attracts thousands of local attendees from the City of Lathrop and the surrounding areas. For 2024, LPD provided law enforcement services to Butler for their annual carnival, and Butler has requested LPD to provide law enforcement services for their carnival again this year. LPD is able to provide the requested hours for the event.

The carnival is scheduled from April 17, 2025 through April 20, 2025 and will be held at 1401 River Islands Parkway, near the Welcome Center in River Islands. The carnival will consist of nineteen (19) amusement rides, approximately eleven (11) game concessions and two (2) food concessions. Lathrop Police Department is requiring a total of forty (40) police officer overtime hours and twenty (20) CSO overtime hours for the duration of the event.

Lathrop Police Officers will work the hours below:

| Date               | No. of<br>Officers | Hours                     | Total<br>Hours | Est. OT<br>Hourly<br>Rate | Estimated<br>Total Cost |
|--------------------|--------------------|---------------------------|----------------|---------------------------|-------------------------|
| Thursday, April 17 | 2                  | 4:30PM - 9:30PM (5 hours) | 10             | \$126.33                  | \$1,263.30              |
| Friday, April 18   | 2                  | 4:30PM - 9:30PM (5 hours) | 10             | \$126.33                  | \$1,263.30              |
| Saturday, April 19 | 2                  | 4:30PM - 9:30PM (5 hours) | 10             | \$126.33                  | \$1,263.30              |
| Sunday, April 20   | 2                  | 4:30PM - 9:30PM (5 hours) | 10             | \$126.33                  | \$1,263.30              |

Community Service Officers will work the hours below:

| Date               | No. of<br>Officers | Hours                     | Total<br>Hours | Est. OT<br>Hourly<br>Rate | Estimated<br>Total Cost |
|--------------------|--------------------|---------------------------|----------------|---------------------------|-------------------------|
| Thursday, April 17 | 1                  | 4:30PM - 9:30PM (5 hours) | 5              | \$80.45                   | \$402.25                |
| Friday, April 18   | 1                  | 4:30PM - 9:30PM (5 hours) | 5              | \$80.45                   | \$402.25                |
| Saturday, April 19 | 1                  | 4:30PM - 9:30PM (5 hours) | 5              | \$80.45                   | \$402.25                |
| Sunday, April 20   | 1                  | 4:30PM - 9:30PM (5 hours) | 5              | \$80.45                   | \$402.25                |

LPD officers will work on a voluntary and rotational basis, and officers working the event will do so outside of their regularly assigned work schedule.

The total estimated cost for the overtime hours requested is \$6,663. Butler further agrees to pay the cost of additional law enforcement services should circumstances require a mutual aid request from other City, County, or State agencies in order to restore or secure public safety at the event.

CITY MANAGER'S REPORT

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH BUTLER

AMUSEMENTS, INC. FOR LATHROP POLICE DEPARTMENT TO PROVIDE LAW

ENFORCEMENT SERVICES FOR ANNUAL CARNIVAL EVENT ON APRIL 17,

2025 THROUGH APRIL 20, 2025

#### **REASON FOR RECOMMENDATION:**

LPD is able to provide the services requested and Butler has agreed to pay the overtime rate to cover the costs of sworn personnel. Staff recommends Council approve the agreement to allow LPD to provide law enforcement services for Butler's annual carnival.

#### **FISCAL IMPACT:**

LPD overtime for the event is estimated at \$6,663 and Butler agrees to pay this amount as an initial deposit. At the conclusion of the event, the City will invoice Butler for the actual cost of providing law enforcement services and apply the deposit as a credit. Should circumstances arise requiring more hours than what was scheduled or mutual aid from other agencies was needed, Butler will be responsible for reimbursement of the actual hours worked and costs for mutual aid.

There is no fiscal impact to the City for this agreement, however, the budget adjustment below is required to reflect the increase in revenue for staff time:

Increase Revenue: 1010-40-20-341-01-01 (Current Service Charges) \$1,609 Increase Revenue: 1010-40-30-341-01-01 (Current Service Charges) \$5,054

Increase Expense: 1010-40-20-410-13-00 (Overtime) \$1,609 Increase Expense: 1010-40-30-410-13-00 (Overtime) \$5,054

#### **ATTACHMENTS:**

- A. Resolution Approving Professional Services Agreement with Butler Amusements, Inc. for Lathrop Police Department to Provide Law Enforcement Services for Annual Carnival Event on April 17, 2025 through April 20, 2025
- B. Professional Services Agreement with Butler Amusements, Inc. for Lathrop Police Department to Provide Law Enforcement Services for Annual Carnival Event on April 17, 2025 through April 20, 2025

#### **CITY MANAGER'S REPORT** MARCH 10, 2025 CITY COUNCIL REGULAR MEETING APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH BUTLER

PAGE 4

AMUSEMENTS, INC. FOR LATHROP POLICE DEPARTMENT TO PROVIDE LAW ENFORCEMENT SERVICES FOR ANNUAL CARNIVAL EVENT ON APRIL 17, **2025 THROUGH APRIL 20, 2025** 

#### **APPROVALS:**

then Sealy Chief of Police

Cari James Finance Director 3/5/2025

Date

Salvador Navarrete

City Attorney

3|5| 2025

Date

Stephen J. Salvatore

City Manager

3.5.2025 Date

#### **RESOLUTION NO. 25 -**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP APPROVING PROFESSIONAL SERVICES AGREEMENT WITH BUTLER AMUSEMENTS, INC. FOR LATHROP POLICE DEPARTMENT TO PROVIDE LAW ENFORCEMENT SERVICES FOR ANNUAL CARNIVAL EVENT ON APRIL 17, 2025 THROUGH APRIL 20, 2025

**WHEREAS**, Butler Amusements, Inc. (Butler) is holding its annual carnival at 1401 River Islands Parkway (APN 213-310-40); and

**WHEREAS**, the event is scheduled to be held from April 17, 2025 through April 20, 2025, with set up for the event to begin on April 16, 2025 and teardown will be on April 21, 2025; and

**WHEREAS**, the carnival will consist of nineteen (19) amusement rides, approximately eleven (11) game concessions and two (2) food concessions; and

**WHEREAS**, Butler is contracting with a private security firm to provide security for the duration of the event; and

**WHEREAS**, for 2024, Butler contracted with the Lathrop Police Department (LPD) to provide additional law enforcement services for their annual carnival; and

**WHEREAS,** Butler has requested LPD provide law enforcement services for their annual event this year, and LPD is able to provide the requested hours; and

**WHEREAS,** Government Code 53069.8 allows the legislative body of any city to contract with private entities to preserve the peace at special events or occurrences and provide supplemental law enforcement services; and

**WHEREAS**, the Lathrop Police Department is requiring two (2) police officers and one (1) Community Service Officer for the duration of the event as detailed in the table below; and

| Date               | No. of   | No. of | Hours                     | Total    |
|--------------------|----------|--------|---------------------------|----------|
|                    | Officers | CSOs   |                           | Hours    |
| Thursday, April 17 | 2        | 1      | 4:30PM - 9:30PM (5 hours) | 15 Hours |
| Friday, April 18   | 2        | 1      | 4:30PM - 9:30PM (5 hours) | 15 Hours |
| Saturday, April 19 | 2        | 1      | 4:30PM - 9:30PM (5 hours) | 15 Hours |
| Sunday, April 20   | 2        | 1      | 4:30PM - 9:30PM (5 hours) | 15 Hours |

**WHEREAS,** the total hours required for the duration of the event is forty (40) police officer overtime hours and twenty (20) CSO overtime hours; and

**WHEREAS,** officers will work on a voluntary and rotational basis, and officers working the event will do so outside of their regularly assigned work schedule; and

**WHEREAS**, Butler further agrees to pay the cost of additional law enforcement services should circumstances require a mutual aid request from other City, County, or State agencies in order to restore or secure public safety at the event; and

WHEREAS, overtime for the event is estimated at \$6,663; and

**WHEREAS,** there is no fiscal impact to the City for this agreement, however, the budget adjustment below is required to reflect the increase in revenue for staff time:

Increase Revenue: 1010-40-20-341-01-01 (Current Service Charges) \$1,609 Increase Revenue: 1010-40-30-341-01-01 (Current Service Charges) \$5,054

Increase Expense: 1010-40-20-410-13-00 (Overtime) \$1,609 Increase Expense: 1010-40-30-410-13-00 (Overtime) \$5,054

**NOW THEREFORE, BE IT RESOLVED**, that the City Council of the City of Lathrop does hereby approve the budget amendment and related agreement with Butler Amusements, Inc. to provide law enforcement services for the annual carnival event on April 17, 2025 through April 20, 2025.

| The foregoing resolution was pa<br>by the following vote of the City Counc | ssed and adopted this $10^{th}$ day of March 2025, cil, to wit: |
|--|---|
| AYES:  |   |
| NOES:  |   |
| ABSENT:  |   |
| ABSTAIN:   |   |
|  |   |
|  | Paul Akinjo, Mayor  |
|  |   |
| ATTEST:  | APPROVED AS TO FORM:  |
|  | 5   |
| Teresa Vargas, City Clerk  | Salvador Navarrete, City Attorney                               |

#### **CITY OF LATHROP**

PROFESSIONAL SERVICES AGREEMENT WITH BUTLER AMUSEMENTS, INC. FOR LATHROP POLICE DEPARTMENT TO PROVIDE LAW ENFORCEMENT SERVICES FOR ANNUAL CARNIVAL EVENT ON APRIL 17, 2025 THROUGH APRIL 20, 2025

THIS AGREEMENT for law enforcement services to BUTLER AMUSEMENTS, INC. for the ANNUAL CARNIVAL event (hereinafter "EVENT"), dated for convenience this 10<sup>th</sup> day of March 2025 is by and between BUTLER AMUSEMENTS, INC., a separate and distinct entity (hereinafter "BUTLER") and the City of Lathrop, a California municipal corporation (hereinafter "CITY"). The CITY and BUTLER may be referred to herein as "Party" or collectively as "Parties".

#### RECITALS:

WHEREAS, BUTLER requests the CITY to provide law enforcement security services for its EVENT; and

WHEREAS, the CITY desires to accommodate BUTLER'S request and has no objections to providing law enforcement security services for the EVENT as allowed by Government Code 53069.8 and reserves the right to terminate EVENT for the purposes of public safety; and

WHEREAS, any costs associated with work hours pursuant to this AGREEMENT wherein Officers worked at the EVENT shall be paid for by BUTLER at the rate indicated in the estimated cost schedule below.

NOW, THEREFORE, in consideration of the recitals, covenants, terms, and conditions in this Agreement, BUTLER and the CITY agree as follows:

#### **AGREEMENT**

#### (1) Scope of Service

CITY's assigned police officers shall provide law enforcement security services to BUTLER'S ANNUAL CARNIVAL EVENT located at 1401 River Islands Parkway, Lathrop, CA 95330 in accordance with the terms and conditions contained in this Agreement.

- A. Each police officer shall be the CITY's employee and shall be subject to the CITY's administration, supervision, and control.
- B. BUTLER agrees to the estimated costs for law enforcement security provided by the Lathrop Police Department.
- C. The estimated costs are based on the understanding that CITY shall assign Police Officers and Community Service Officers to cover the EVENT on each requested day on a rotational basis. Police and Community Service Officer(s) will work from a schedule with a total of 60 hours for the duration of the EVENT as detailed in Section 2 Compensation below.

- D. The CITY shall be entitled to a reimbursement should circumstances arise requiring more hours and/or personnel and the estimated cost would be adjusted accordingly.
- E. BUTLER shall be entitled to a reduction for less hours worked should circumstances (such as rain and wind) cause the EVENT to be closed or impacted. Additionally, event hours are estimates. If the EVENT closes early, officers may work less hours.
- F. BUTLER agrees to pay the CITY for all costs associated with providing law enforcement services for the EVENT. In addition, if further resources are needed to provide adequate security at the EVENT, including mutual aid from other agencies, those costs will be the responsibility of BUTLER. Hourly rates for the additional resources that are not included in the estimated cost schedule may vary.
- G. Criminal background checks at BUTLER'S cost on all employees since there will be children at this event:
  - 1. Any unfavorable results, including felony convictions, shall not be allowed on premises.
  - 2. Provide Lathrop Police Department the list of employees, have them fingerprinted by March 10, 2025, and fund two (2) Police Officers and one (1) Community Service Officer.
  - 3. Lathrop Police Department to run a criminal history and DOJ check on all BUTLER employees and staff working the EVENT.

#### (2) Compensation

BUTLER hereby agrees to pay an initial deposit of \$6,663. The total estimated cost of law enforcement services is detailed in the schedule below:

| Date    | No. of<br>Officers                   | Hours                   | Total<br>Hours | Est. OT<br>Hourly<br>Rate | Estimated Total<br>Cost |  |  |
|---------|--------------------------------------|-------------------------|----------------|---------------------------|-------------------------|--|--|
| 4/17/25 | 2                                    | 4:30PM - 9:30PM (5 Hrs) | 10             | \$126.33                  | \$1,263.30              |  |  |
| 4/18/25 | 2                                    | 4:30PM - 9:30PM (5 Hrs) | 10             | \$126.33                  | \$1,263.30              |  |  |
| 4/19/25 | 2                                    | 4:30PM - 9:30PM (5 Hrs) | 10             | \$126.33                  | \$1,263.30              |  |  |
| 4/20/25 | 2                                    | 4:30PM - 9:30PM (5 Hrs) | 10             | \$126.33                  | \$1,263.30              |  |  |
|         | Total Police Officers Estimated Cost |                         |                |                           |                         |  |  |

| Date    | No. of<br>CSOs | Hours                      | Total<br>Hours | Est. OT<br>Hourly<br>Rate | Estimated Total<br>Cost |
|---------|----------------|----------------------------|----------------|---------------------------|-------------------------|
| 4/17/25 | 1              | 4:30PM - 9:30PM (5 Hrs)    | 5              | \$80.45                   | \$402.25                |
| 4/18/25 | 1              | 4:30PM - 9:30PM (5 Hrs)    | 5              | \$80.45                   | \$402.25                |
| 4/19/25 | 1              | 4:30PM - 9:30PM (5 Hrs)    | 5              | \$80.45                   | \$402.25                |
| 4/20/25 | 1              | 4:30PM - 9:30PM (5 Hrs)    | 5              | \$80.45                   | \$402.25                |
|         | Total C        | Community Service Officers | s Estima       | ted Cost                  | \$1,609.00              |

After the EVENT, CITY will invoice BUTLER for law enforcement services for actual hours of CITY personnel and any additional resource costs incurred for the EVENT and apply the initial deposit as a credit. Hourly rates for additional resources that may be needed to provide adequate security at the EVENT that are not included in the estimated cost schedule above may vary.

#### (3) Effective Date and Term

The effective date of this Agreement shall be from the date of its full execution through April 20, 2025, unless terminated earlier by either party providing seven (7) days' written notice.

#### (4) Employment of Officer(s) and Assignments

CITY shall retain control over supervision, wages, and other terms and conditions of employment of the officers providing the services under this Agreement. The parties acknowledge that such officers are held to the requirements of the law and CITY policies and procedures. BUTLER shall immediately notify the CITY of any concerns regarding the performance of the assigned officers, including, but not limited to, adherence to quality of services as detailed in this agreement. CITY shall assign Police Officers to cover the EVENT on each requested day on a rotational basis. Police Officer(s) will work from a schedule as detailed in Section 2 Compensation of the Agreement, unless otherwise adjusted due to circumstantial events as referenced in the Agreement.

#### (5) Billings

CITY shall submit one invoice at the conclusion of the EVENT for actual law enforcement services incurred and any additional resource costs incurred for the EVENT. BUTLER shall remit payment to the CITY within thirty (30) days of receipt of invoice.

#### (6) Supplies & Equipment

CITY shall provide each officer with the following equipment:

#### A. Police Vehicles: City shall,

- 1. Provide a standard patrol vehicle for each officer.
- 2. Maintain the motor vehicles assigned to each officer.
- 3. Purchase gasoline, oil, replacement tires, and other expenses associated with the operation of each motor vehicle.
- 4. Maintain comprehensive general auto liability insurance on each motor vehicle in an amount as is currently provided through the Central San Joaquin Valley Risk Management Authority.

#### B. Weapons and Ammunition

1. CITY shall provide the standard issued weapons (handgun, shotgun, and rifle) and rounds of ammunition for each officer.

#### C. Office Supplies

1. CITY shall provide each officer with the usual and customary office supplies and forms required in the performance of their duties.

#### (7) <u>Compliance With the Laws</u>

The Parties shall keep themselves informed of and in compliance with all federal, state and local laws, ordinances, regulations, and orders that may affect in any manner performance of the Services or those engaged to perform Services under this Agreement.

#### (8) <u>Insurance</u>

- A. BUTLER shall maintain commercial general liability insurance coverage at least as broad as Insurance Services Office (ISO) form CG 00 01, in an amount not less than one million dollars (\$1,000,000) per occurrence for bodily injury, personal injury, and property damage, including without limitation, blanket contractual liability. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit. BUTLER general liability policies shall be primary and shall not seek contribution from the CITY's coverage, and be endorsed using ISO form CG 20 10 (or equivalent) to provide that City and its officers, officials, employees, and agents shall be additional insureds under such policies. For construction projects, an endorsement providing completed operations coverage for the additional insured, ISO form CG 20 37 (or equivalent) is also required.
- B. Any failure to comply with reporting provisions of the policies by BUTLER shall not affect coverage provided the CITY.
- C. Coverage shall state that BUTLER insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- D. Coverage shall contain a waiver of subrogation in favor of the CITY.

#### (9) Indemnification

- A. BUTLER shall indemnify, defend, and hold harmless the City, its officers, officials, employees, and volunteers (hereafter collectively City Personnel) from and against any and all liability, claims, damage, cost, expenses, awards, fines, judgments, and expenses of litigation (including, without limitation, costs, attorney fees, expert witness fees and prevailing party fees and cost) of every nature arising out of or in connection with the any services provided by the City or any City Personnel or their performance of work or any failure to comply with any of the City's duties contained in the Agreement, except such loss or damage which was caused by the gross or willful misconduct of City Personnel.
- B. In the event of concurrent negligence on the part of BUTLER or any of its officers, directors, trustees, employees, agents or volunteers, and CITY or any of its officers, officials, employees, agents or volunteers, the liability for any and all such claims, demands and actions in law equity for such losses, fines, penalties, forfeiture, costs and damages shall be apportioned under the State of California's theory of comparative negligence as presently established or as may be modified hereafter.

- C. If BUTLER rejects a tender of defense by the City or City Personnel under this Agreement, and it is later determined that the City and City Personnel breached no duty of care and/or were immune from liability, BUTLER shall reimburse the City and/or City Personnel for any and all litigation expenses (including, without limitation, costs, attorney fees, expert witness fees and prevailing party fees and cost). A duty of care or immunity determination may be made by a jury or a court, including a declaratory relief determination by a court after the City and/or City Personnel settles a liability claim, with or without participation by BUTLER.
- D. The Parties acknowledge that it is not the intent of the Agreement to create a duty of care by the City or City Personnel that they would not owe in the absence of the Agreement. The Agreement does not create an affirmative duty of care (including, without limitation, a duty to protect, a duty to deter and/or a duty to intervene) by the City or City Personnel and the absence of City Personnel is not a material breach of this Agreement. The Parties further acknowledge that by entering into this Agreement neither the City nor City Personnel intend to waive any immunities to which they would be entitled in the absence of the Agreement.

#### (10) <u>Integration of Prior Terms and Conditions</u>

This Agreement, including all recitals, constitutes the entire agreement of the Parties. This Agreement may be amended or modified only by the mutual written agreement of the Parties. This Agreement is invalid unless approved by the legislative body of each Party, although it may be executed by an authorized agent of each Party. An authorized agent of the City shall be a person specifically authorized by the legislative body of the City to execute this Agreement, at the level of City Manager or City Attorney or equivalent. The indemnity sections shall survive termination or expiration of this agreement.

#### (11) <u>Termination</u>

Either Party to this Agreement may for any reason terminate this Agreement at any time by giving seven (7) days' written notice to the other party. Upon termination of this Agreement as herein provided, BUTLER shall have no obligation to compensate of pay the CITY except for services provided prior to termination.

#### (12) <u>Notices</u>

All contracts, appointments, approvals, authorizations, claims, demands, Change Orders, consents, designations, notices, offers, requests and statements given by either party to the other shall be in writing and shall be sufficiently given and served upon the other party (1) personally served, (2) sent by the United States mail, postage prepaid, by certified mail (3) sent by private express delivery service and addressed as follows:

To City:

City of Lathrop City Clerk 390 Towne Centre Lathrop, CA 95330

Copy to: City of Lathrop

Lathrop Police Department 940 River Islands Parkway Lathrop CA 95330

Lathrop, CA 95330

To BUTLER: Butler Amusements, Inc.

Attn: Ariana Owens P.O. Box 2210 Fairfield, CA 94533

#### (13) <u>Miscellaneous</u>

- A. Consent. Whenever in this Agreement the approval or consent of a party is required, such approval or consent shall be in writing and shall be executed by a person having the express authority to grant such approval or consent.
- B. Contract Terms Prevail. All exhibits and this Agreement are intended to be construed as a single document. Should any inconsistency occur between the specific terms of this Agreement and attached exhibits, the terms of this Agreement shall prevail.
- C. Non-Discrimination. No party shall employ any discriminatory practices in its performance hereunder, including its employment practices, on the basis of sex, race, color, religion, national origin, ancestry, age, sexual orientation, or physical and mental disability.
- D. Controlling Law. The parties agree that this Agreement shall be governed and construed by and in accordance with the Laws of the State of California.
- E. Force Majeure. Neither party shall be deemed to be in default on account of any delay or failure to perform its obligations under this Agreement, which directly results from an Act of God or an act of a superior governmental authority.
- F. Headings. The paragraph headings are not a part of this Agreement and shall have no effect upon the construction or interpretation of any part of this Agreement.
- G. Incorporation of Documents. All documents constituting the Agreement documents described in Section 1 hereof and all documents which may, from time to time, be referred to in any duly executed amendment hereto are by such reference incorporated in the Agreement and shall be deemed to be part of this Agreement.
- H. Integration. This Agreement and any amendments hereto between the parties constitute the entire Agreement between the parties concerning the Project and Work, and there are no other prior oral or written agreements between the parties that are not incorporated in this Agreement.
- I. Modification of Agreement. This Agreement shall not be modified or be binding upon the parties unless such modification is agreed to in writing and signed by the parties.
- J. Provision. Any agreement, covenant, condition, clause, qualification, restriction,

reservation, term or other stipulation in the Agreement shall define or otherwise control, establish or limit the performance required or permitted or to be required of or permitted by either party. All provisions, whether covenants or conditions, shall be deemed to be both covenants and conditions.

- K. Severability. The invalidity in whole or part of any provision of this Agreement shall not void or affect the validity of any other provision of this agreement. If a court of competent jurisdiction finds or rules that any provision of this Agreement is void or unenforceable, the provisions of this Agreement not so affected shall remain in full force and effect.
- L. Successors and Assigns. The provisions of this Agreement shall inure to the benefit of, and shall apply to and bind, the successors and assigns of the parties.
- M. Venue. In the event that suit is brought by either party hereunder, the parties agree that trial of such action shall be vested exclusively in the state courts of California in the County of San Joaquin or in the United States District Court for the Eastern District of California.
- N. Recovery of Costs. The prevailing party in any action brought to enforce the terms of this Agreement or arising out of this Agreement may recover its reasonable costs, including reasonable attorney's fees, incurred or expended in connection with such action against the non-prevailing party.

#### (14) Signatures

The individuals executing this Agreement represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this Agreement on behalf of the respective legal entities of BUTLER and the CITY. This agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

In Witness Whereof, each Party to this Agreement has signed this Agreement upon the date indicated, and agrees, for itself, its employees, officers, partners, and successors, to be fully bound by all terms and conditions of this Agreement.

| City of Lathrop:                       | Butler Amusements, Inc.:                  |
|--|---|
| Recommended for Approval:              |   |
| Stephen Sealy Date Chief of Police     | Ariana Owens Date Butler Amusements, Inc. |
| Approved By:                           |   |
| Stephen J. Salvatore Date City Manager |   |
| Approved as to Form:                   |   |
| Salvador Navarrete Date City Attorney  | 3 5 2025                                  |
| Attest:                                |   |
| Teresa Vargas Date                     |   |

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CITY MANAGER'S REPORT
MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY

PISOR FENCE DIVISION, INC. FOR ROAD AND LEVEE

**ACCESS GATES, CIP PS 23-15** 

**RECOMMENDATION: Adopt Resolution to Accept Public Improvements** 

Constructed by Pisor Fence Division, Inc. for Road and Levee Access Gates, CIP PS 23-15, and Authorize the Filing of a Notice of Completion, Release of Contract Retention and Release of Performance and

**Payment Bonds** 

#### **SUMMARY:**

Pisor Fence Division, Inc. (Pisor Fence) has completed the construction of Road and Levee Access Gates, Capital Improvement Project (CIP) PS 23-15 (Project). Staff inspected the improvements and they have been deemed complete and in accordance with the approved plans and specifications by the City Engineer.

Pisor Fence has submitted lien releases confirming all subcontractors and suppliers have been paid in full and provided a one-year warranty bond (based on 10% of the construction contract) for the improvements to be accepted.

Staff requests City Council accept the completed improvements constructed by Pisor Fence for the Project. Staff also requests City Council authorize the filing of a Notice of Completion with the San Joaquin County Clerk, the release of contract retention of \$2,726 to Pisor Fence within forty-five (45) days after recording the Notice of Completion, and the release of performance and payment bonds.

#### **BACKGROUND:**

On March 13, 2023, City Council awarded a construction contract to Pisor Fence for the construction of the Project in the amount of \$54,508, approved a 20% construction contingency of \$10,902 and authorized staff to spend up to this amount as necessary to achieve the goals of the Project. The Project scope included the construction of two gates at each end of the Reclamation District 17 (RD 17) concrete levee access tunnel under the westbound lanes of State Route 120 and Manthey Road. Construction of four pipe gates at the following locations was also completed under this contract: two on the west side of the north and south ends of Jefferson Way securing access to the east side of the San Joaquin river levee; one near each end of Howland Road with bollards blocking the adjacent shoulders to prevent vehicles from circumventing the gate. The tunnel gates and pipe gates on Jefferson Way were constructed to prevent unauthorized vehicle access to the San Joaquin River Levees. The pipe gates on Howland Road were constructed to prevent access to a permanently closed portion of Howland Road. Attachment C, Project Location

# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY PISOR FENCE, INC. FOR ROAD AND LEVEE ACCESS GATES, CIP PK PS 23-15

Map shows the location of all gates and bollards constructed as a function of this contract.

No contract change orders were issued during the construction of the Project; therefore, the final contract price of the Project is \$54,508.

Upon acceptance of the improvements, the performance bond (Bond No. 100031385, \$54,508) and payment bond (Bond No. 100031385, \$54,508) will be released and replaced with a one-year warranty bond (Bond No. 101367778, \$5,450). The one-year warranty bond covers any repairs or replacements that may become necessary during the one-year period beginning with this acceptance due to any defective materials or workmanship in connection with the completed improvements. Pisor Fence has also provided the necessary lien releases for the materials supplied and completed work.

Staff requests City Council accept the improvements constructed by Pisor Fence for Road and Levee Access Gates, CIP PS 23-15. Staff also requests City Council authorize the filing of a Notice of Completion with the San Joaquin County Clerk, the release of contract retention to Pisor Fence for \$2,726 within forty-five (45) days after the recording of the Notice of Completion, and the release of performance and payment bonds.

#### **REASON FOR RECOMMENDATION:**

Pisor Fence has completed the Project pursuant to the contract documents dated March 13, 2023. Staff inspected the improvements, and City Engineer deemed the improvements complete and in accordance with the approved plans and specifications

Pisor Fence has submitted a one-year warranty bond for the improvements to be accepted (based on 10% of the construction contract) and lien releases confirming all sub-contractors and suppliers have been paid in full. The warranty bond covers any repairs or replacements that become necessary during the one-year period, beginning with this acceptance, due to defective materials or workmanship in connection with the completed improvements.

The performance bond and payment bond will be released and replaced with the oneyear warranty bond upon City Council's acceptance of the improvements.

#### **FISCAL IMPACT:**

The final construction contract amount with Pisor Fence for the Project is \$54,508.

Adequate funds have been allocated in the FY 2024-25 budget to close out CIP PS 23-15. With the completion of the Project, staff requests that unused funds be transferred back to the original funding source.

CITY MANAGER'S REPORT

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY PISOR FENCE, INC. FOR ROAD AND LEVEE ACCESS GATES, CIP PK PS 23-15

#### **ATTACHMENTS:**

- A. Resolution Accepting Public Improvements Constructed by Pisor Fence Division, Inc. for Road and Levee Access Gates, CIP PS 23-15, Authorizing the Filing of a Notice of Completion, Release of Contract Retention and Release of Performance and Payment Bonds
- B. Notice of Completion Road and Levee Access Gates, CIP PS 23-15
- C. Project Location Map

# CITY MANAGER'S REPORT PAGE 4 MARCH 10, 2025 CITY COUNCIL REGULAR MEETING ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY PISOR FENCE, INC. FOR ROAD AND LEVEE ACCESS GATES, CIP PK PS 23-15

#### **APPROVALS:**

| Heren Mollonleól<br>Steven Hollenbeak | 2,25.25<br>Date               |
|---------------------------------------|-------------------------------|
| Assistant Engineer  Ken Reed          | 2-27-2025                     |
| Senior Construction Manager           | Date                          |
| Brad/Taylor<br>City Engineer          | <b>2/25/202S</b><br>Date      |
| Cari James Finance Director           |                               |
| Michael King Assistant City Manager   | <b>2 · 26 · 2025</b> Date     |
| Salvador Navarrete<br>City Attorney   | 2-25-2025<br>Date             |
| Stephen J. Salvatore<br>City Manager  | <b>2 · 2 · 3 · 2 / 5</b> Date |

#### **RESOLUTION NO. 25-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY PISOR FENCE DIVISION, INC. FOR ROAD AND LEVEE ACCESS GATES, CIP PS 23-15 AND AUTHORIZE THE FILING OF A NOTICE OF COMPLETION, RELEASE OF CONTRACT RETENTION, AND RELEASE OF PERFORMANCE AND PAYMENT BONDS

**WHEREAS,** on March 13, 2023, City Council awarded a construction contract to Pisor Fence Division, Inc. (Pisor Fence) for Road and Levee Access Gates, CIP PS 23-15, (Project) in the amount of \$54,508 with a 20% construction contingency of \$10,902 and authorized staff to use up this amount as necessary to achieve the goals of the Project; and

**WHEREAS,** the scope of work consisted of constructing four pipe gates and two tunnel gates at various locations within the City, as shown on Attachment C of the City Manager's report; and

**WHEREAS,** staff inspected the improvements and the City Engineer deemed the improvements complete and in accordance with the approved plans and specifications; and

**WHEREAS,** no contract change orders were issued during the construction of the project; therefore, the final contract price of the Project is \$54,508; and

**WHEREAS**, Pisor Fence has provided the necessary lien releases for the materials supplied and completed work and a one-year warranty bond (based on 10% of total Project cost) for the improvements being accepted; and

**WHEREAS,** the performance bond (Bond No. 100031385, \$54,508) and payment bond (Bond No. 100031385, \$54,508) will be released and replaced with a one-year warranty bond (Bond No. 101367778, \$5,450) upon City Council's acceptance of the improvements; and

**WHEREAS**, the one-year warranty bond covers any repairs or replacements that may become necessary during the one-year period beginning with this acceptance, due to defective materials or workmanship in connection with the completed improvements; and

WHEREAS, adequate funds have been allocated in the FY 2024-25 budget for CIP PS 23-15 to close out the Project. With the completion of the Project, staff req uests that unused funds be transferred back to the source Fund; and

**WHEREAS,** staff requests City Council accept the public improvements constructed by Pisor Fence for Road and Levee Access Gates, CIP PS 23-15; and

WHEREAS, staff also requests City Council authorize the filing of a Notice of Completion with the San Joaquin County Clerk, the release of contract retention to

Pisor Fence in the amount of \$2,726 within forty-five (45) days after the recording of the Notice of Completion, and the release of performance and payment bonds.

**NOW THEREFORE, BE IT RESOLVED,** that the City Council of the City of Lathrop does hereby accept the completed public improvements constructed by Pisor Fence for Road and Levee Access Gates, CIP PS 23-15, pursuant to the contract documents dated March 13, 2023; and

**BE IT FURTHER RESOLVED,** that the City Council of the City of Lathrop authorizes the filing of the Notice of Completion with the San Joaquin County Clerk and the release of the contract retention to Pisor Fence, in the amount of \$2,726 within forty-five (45) days after the recording of the Notice of Completion, and authorizes the release of the performance and payment bonds; and

**BE IT FURTHER RESOLVED**, that the City Council of the City of Lathrop approves the transfer of unused funds back to the original funding source.

| The foregoing resolution was passed and a following vote of the City Council, to wit: | dopted this $10^{	ext{th}}$ day of March 2025 by the |
|---|--|
| AYES:   |  |
| NOES:   |  |
| ABSENT:   |  |
| ABSTAIN:  |  |
|   |  |
|   | Paul Akinjo, Mayor                                   |
| ATTEST:   | APPROVED AS TO FORM:                                 |
|   | 5  |
| Teresa Vargas, City Clerk   | Salvador Navarrete, City Attorney                    |

#### RECORDING REQUESTED BY, AND

WHEN RECORDED MAIL TO:

CITY OF LATHROP ATTN: CITY CLERK 390 TOWNE CENTRE DRIVE LATHROP, CA 95330 Exempt from payment of recording fees (GC 11922)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### **NOTICE OF COMPLETION**

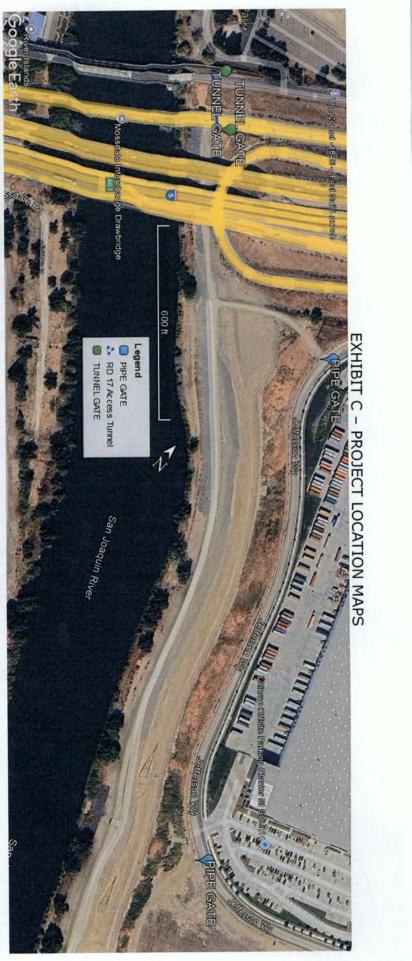
| NC         | OTICE IS HEREBY GIVEN:  |   |                        |
|------------|---|---|------------------------|
| 1.         | That the interest or estate stated in paragraph 3 herein in NAME STREET AND NO.   | n the real property herein described is<br>CITY                                   | s owned by:<br>STATE   |
|            | City of Lathrop 390 Towne Centre Drive (If more than one owner of the interest stated, the r  | Lathrop  Lathrop tages of each must be start                                      | CA 95330               |
| 2.         | That the full name and address of the owner of said intenames and addresses of all the co-owners who own said otherwise, if there is more than one owner, are set forth | erest or estate, if there is only one own interest or estate as tenants in common | ner, and that the full |
| 3.         | That the nature of the title of stated owner, or if more the fee title (e.g. fee title, leasehold, joint tenancy, etc.).  | nan one owner, then of the stated own   | ner and co-owners is   |
| 4.         | That on the <u>10th</u> day of <u>March 2025</u> a work of completed.   | improvement on the real property he   | erein described was    |
| 5.         | That the name of the original contractor, if any, for said  | work of improvement was: Pisor Fer  | nce Division, Inc.     |
| 6.         | That the name and address of the transferor is:  NAME  STREET AND NO  | O. CITY   | STATE                  |
|            | Pisor Fence Division, Inc. P.O. Box 7213  | Citrus Heights, CA 956  | 21                     |
| 7.         | That the real property herein referred to is situated in the State of California, and is described as follows:  | e <u>City of Lathrop</u> Cou  | inty of San Joaquin,   |
|            | CIP PS 23-15- Road and Levee Access Gates   |   |                        |
| Γha<br>und | at the undersigned has knowledge of the contents herein ar  | nd states under penalty of perjury that   | the foregoing is true  |
|            | <u>CITY</u>   | OF LATHROP  |                        |
|            | Ву:   | Stephen J. Salvatore, City Manage   | r Date                 |
|            |   | Supplier 3. Survaiore, City Manage  | i Date                 |
|            | Ву:   | Teresa Vargas, City Clerk   | Date                   |

#### CERTIFICATE OF ACCEPTANCE

| This is to certify that the interest in real property conveyed by the NOTICE OF COMPLETION          |
|---|
| dated March 10, 2025 by Pisor Fence Division, Inc. to the City of Lathrop, a political corporation  |
| and/or governmental agency, is hereby accepted by the undersigned officer or agent on behalf of the |
| City Council pursuant to authority conferred by minute action of the City Council adopted on March  |
| 10, 2025, and the grantee consents to recordation thereof by its duly authorized officer.           |
|   |

| Dated | By |                                    |
|-------|----|------------------------------------|
|       | •  | Stephen J. Salvatore, City Manager |





## CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: AWARD CONSTRUCTION CONTRACT TO ARROW

DRILLERS INC. FOR CONSTRUCTION OF GOLDEN VALLEY PARKWAY AND SADLER OAK DRIVE FIBER OPTIC EXTENSION, CIP GG 22-03 AND APPROVE

**BUDGET AMENDMENT** 

**RECOMMENDATION:** Adopt Resolution to Award a Construction Contract to

Arrow Drillers Inc. for Construction of Golden Valley Parkway and Sadler Oak Drive Fiber Optic Extension

CIP GG 22-03 and Approve Budget Amendment

#### **SUMMARY:**

On June 14, 2021, City Council approved the creation of Capital Improvement Project (CIP) GG 22-03 Citywide Fiber Optic Improvements to connect City Hall and the Corporation Yard to existing and future City Facilities via fiber optic lines installed in new and existing conduit runs. The next phase of this project is the connection of Golden Valley Pkwy from Towne Centre Drive to Sadler Oak Drive (Project). The scope of work consists of the procurement and installation of new fiber optic pull boxes along Golden Valley Pkwy extending from Towne Centre Drive to Lathrop Road including Directional boring and conduit installation from Mossdale Pump Station (M3) across Golden Valley Pkwy to the median and across Brookhurst Blvd.

The bid solicitation package with plans and specifications for the construction of the Project was advertised on January 30, 2025, in accordance with Bidding Procedures in California Public Contract Code (PCC) 22160 and Lathrop Municipal Code (LMC) 2.36.060. The City Clerk received and opened six (6) bids on February 20, 2025. After review and evaluation, staff determined the lowest bidder did not provide a complete bid package; therefore, the bid was deemed not responsive. The next responsive and responsible bidder was Arrow Drillers Inc. dba Arrow Construction with a bid of \$123,800.

Staff requests City Council award a construction contract to Arrow Construction for construction of the Project in the amount of \$123,800 and authorize a 20% construction contingency of \$24,760 for a total cost not to exceed \$148,560.

CIP GG 22-03 has a current balance of \$90,700 therefore, staff is also requesting Council approve a budget amendment transferring \$57,860 from the Measure C fund to the CIP Project Fund (3010) to fund the construction contract and a 20% contingency. Contingent on approval by the Measure C Committee.

CITY MANAGER'S REPORT

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

AWARD CONSTRUCTION CONTRACT TO ARROW DRILLERS INC. FOR

CONSTRUCTION OF GOLDEN VALLEY PARKWAY AND SADLER OAK DRIVE

FIBER OPTIC EXTENSION, CIP GG 22-03 AND APPROVE BUDGET AMENDMENT

#### **BACKGROUND:**

Staff identified the need to expand its network capabilities to be able to accommodate existing and new facilities such as police and fire stations, pump stations, wells, security cameras and traffic signals that are essential to the daily management of City businesses, resources and security. The expansion of fiber optic network will allow City staff to remotely communicate and monitor these facilities and will provide compliance with the Department of Homeland Security requirements. The bid solicitation package with plans and specifications for the construction of the Project was advertised on January 30, 2025, in accordance with Bidding Procedures in California PCC 22160 and LMC 2.36.060.

Six (6) bids were received; The bid results are summarized in Table 1 below:

Table 1: Summary of Bid Results

| Contractor                          | Base Bid   |
|-------------------------------------|------------|
| Golden State Utility Co.            | \$ 82,368  |
| Arrow Drillers Inc.                 | \$ 123,800 |
| Lawrence Backhoe Service Inc.       | \$ 126,261 |
| Lasar Electric, Inc.                | \$ 141,660 |
| Tim Paxin's Pacific Excavation Inc. | \$ 159,246 |
| Bear Electrical Solutions LLC       | \$ 198,340 |

Staff reviewed and evaluated the bids and determined that the lowest bidder did not provide a complete bid package; therefore, the bid was deemed not responsive. The next responsive and responsible bidder was Arrow Construction. Staff requests City Council adopt a resolution awarding a construction contract to Arrow Construction for \$123,800.

Staff also requests City Council authorize a 20% contingency of \$24,760 and authorize staff to spend the contingency as necessary to achieve the goals of the Project for a total cost not to exceed \$148,560.

#### **REASON FOR RECOMMENDATION:**

Construction of the Project will allow for new City Facilities and Traffic signals to be connected to the City's network and will establish compliance with the Department of Homeland Security.

#### **FISCAL IMPACT:**

Staff requests City Council approve a budget amendment transferring \$57,860 from Measure C Funds (1060) to the General CIP fund (3010) as follows:

# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING AWARD CONSTRUCTION CONTRACT TO ARROW DRILLERS INC. FOR CONSTRUCTION OF GOLDEN VALLEY PARKWAY AND SADLER OAK DRIVE FIBER OPTIC EXTENSION, CIP GG 22-03 AND APPROVE BUDGET AMENDMENT

| Increase Transfer Out<br>1060-9900-990-9010       |          | \$57,860 |
|---|----------|----------|
| <u>Increase Transfer In</u><br>3010-9900-393-0000 | GG 22-03 | \$57,860 |
| Increase Appropriation<br>3010-8000-420-1200      | GG 22-03 | \$57,860 |

CITY MANAGER'S REPORT

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

AWARD CONSTRUCTION CONTRACT TO ARROW DRILLERS INC. FOR

CONSTRUCTION OF GOLDEN VALLEY PARKWAY AND SADLER OAK DRIVE

FIBER OPTIC EXTENSION, CIP GG 22-03 AND APPROVE BUDGET AMENDMENT

# **ATTACHMENTS:**

- A. Resolution to Award a Construction Contract to Arrow Drillers Inc. for Construction of Golden Valley Parkway and Sadler Oak Drive Fiber Optic Extension, CIP GG 22-03 and Approve Budget Amendment
- B. Construction Contract with Arrow Drillers Inc. for Construction of Golden Valley Parkway and Sadler Oak Drive Fiber Optic Extension, CIP GG 22-03

# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING AWARD CONSTRUCTION CONTRACT TO ARROW DRILLERS INC. FOR CONSTRUCTION OF GOLDEN VALLEY PARKWAY AND SADLER OAK DRIVE FIBER OPTIC EXTENSION, CIP GG 22-03 AND APPROVE BUDGET AMENDMENT

| APPROVALS:                      |          |
|---------------------------------|----------|
| and Ash                         | 3/3/2025 |
| Carlos Carrillo                 | Date     |
| Management Analyst              |          |
|                                 |          |
| Me                              | 3-4-2023 |
| Tonycremandes                   | Date     |
| Director of Information Systems |          |
| Ba                              | 3/3/2025 |
| Brad/Taylor                     | Date     |
| City Engineer                   |          |
| lind Old                        | 3/4/2025 |
| Cari James                      | Date     |
| Director of Finance             |          |
|                                 | 5.3.2025 |
| Michael King                    | Date     |
| Assistant City Manager          |          |
|                                 | 3-3-2025 |
| Salvador Navarrete              | Date     |
| City Attorney                   |          |
|                                 | 3·5·25   |
| Stephen 1 Salvatore             | Date     |

City Manager

# **RESOLUTION NO. 25-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO AWARD A CONSTRUCTION CONTRACT TO ARROW DRILLERS INC. FOR CONSTRUCTION OF GOLDEN VALLEY PARKWAY AND SADLER OAK DRIVE FIBER OPTIC EXTENSION, CIP GG 22-03 AND APPROVE BUDGET AMENDMENT

WHEREAS, on June 14, 2021, City Council approved the creation of Capital Improvement Project (CIP) GG 22-03 Citywide Fiber Optic Improvements Golden Valley Parkway and Sadler Oak Drive Fiber Optic Extension to connect City Hall and the Corporation Yard to existing and future City Facilities via fiber optic lines installed in new and existing conduit runs; and

**WHEREAS**, the scope of work consists of the procurement and installation of new fiber optic pull boxes along Golden Valley Pkwy extending from Towne Centre Dive to Sadler Oak Drive including Directional boring and conduit installation from Mossdale Pump Station (M3) across Golden Valley Pkwy to the median and across Brookhurst Blvd (Project); and

**WHEREAS**, a bid solicitation package with plans and specifications for the construction of the Project was advertised on January 30, 2025, in accordance with Bidding Procedures in California Public Contract Code (PCC) 22160 and Lathrop Municipal Code (LMC) 2.36.060; and

WHEREAS, six (6) bids were received and opened on February 20, 2025; and

**WHEREAS**, after review and evaluation staff determined that, the lowest bidder did not provide a complete bid package; therefore, the bid was deemed not responsive; and

**WHEREAS**, the next responsive and responsible bidder was Arrow Drillers Inc. dba Arrow Construction with a bid of \$123,800; and

**WHEREAS**, staff requests City Council adopt a resolution to award a construction contract to Arrow Construction for construction of the Project in the amount of \$123,800; and

**WHEREAS,** staff also requests City Council authorize a 20% contingency of \$24,760 and authorize staff to spend the contingency as necessary to achieve the goals of the Project for a total cost not to exceed \$148,560; and

**WHEREAS,** CIP GG 22-03 has a current balance of \$90,700 therefore, staff is also requesting Council approve a budget amendment transferring \$57,860 from the Measure C fund (1060) to the CIP Project Fund (3010) to fund the construction contract and a 20% contingency, contingent on approval by the Measure C Committee; and

**WHEREAS,** staff requests City Council approve a budget amendment transferring \$57,860 from Measure C Funds (1060) to the General CIP fund (3010) as follows:

| Increase Transfer Out<br>1060-9900-990-9010       |          | \$57,860 |
|---|----------|----------|
| <u>Increase Transfer In</u><br>3010-9900-393-0000 | GG 22-03 | \$57,860 |
| Increase Appropriation<br>3010-8000-420-1200      | GG 22-03 | \$57,860 |

**NOW, THEREFORE, BE IT RESOLVED,** that the City Council of the City of Lathrop hereby approves a construction contract with Arrow Construction for construction of CIP GG 22-03 Golden Valley Pkwy and Sadler Oak Drive Fiber Optic Extension for a cost of \$123,800; and

**BE IT FURTHER RESOLVED,** that the City Council of the City of Lathrop hereby approves a 20% contingency of \$24,760 for a total cost not to exceed \$148,560 and authorizes staff to spend up to this amount as necessary to accomplish the goals of the Project; and

**BE IT FURTHER RESOLVED**, that the City Council of the City of Lathrop approves a budget amendment transferring \$57,860 from Measure C Funds (1060) to the General CIP fund (3010) as shown above, contingent on approval from the Measure C Committee.

| ATTEST   | APPROVED AS TO FORM.                                  |
|--|---|
| ATTEST:  | APPROVED AS TO FORM:                                  |
|  | Paul Akinjo, Mayor                                    |
| ABSENT:  |   |
| ABSTAIN:   |   |
| NOES:  |   |
| AYES:  |   |
| The foregoing resolution was passed an following vote of the City Council, to wi | d adopted this $10^{th}$ day of March 2025, by the t: |

ATTACHMENT " B "

### **CONSTRUCTION CONTRACT**

|    | This C        | ontract, dated | Ma   | rch 1 | 10, 202: | 5 is | entered into | by and  | betwee | n the Cit | ty of Lath | rop, |
|----|---------------|----------------|------|-------|----------|------|--------------|---------|--------|-----------|------------|------|
| a  | municipal     | corporation    | of   | the   | State    | of   | California   | (City), | and    | Arrow     | Drillers   | Inc. |
| (C | ontractor), v | whose Taxpay   | er I | denti | fication | Nu   | mber is      |         |        | •         |            |      |

For and in consideration of the following covenants, terms and conditions, City and Contractor (the parties) agree:

- 1. <u>Term.</u> This Contract shall commence on, and be binding on the parties on, the date of execution of this Contract, and shall expire on the date of recordation of the Notice of Substantial Completion, or, if no such notice is required to be filed, on the date that final payment is made hereunder, subject to the earlier termination of this Contract.
- 2. General Scope of Project and Work. Construction Documents for Golden Valley Pkwy and Sadler Oak Rd Fiber Optic Extension CIP GG 22-03 (Project). Contractor shall furnish labor, services, materials and equipment in connection with the construction of the Project and complete the Work in accordance with the covenants, terms and conditions of this Contract to the satisfaction of City.

The work to be performed under this contract includes all work contained in the Construction Documents, as detailed in Paragraph 3 below, including, but not limited to excavating, trenching, backfilling, potholing and/or directional boring and procurement and installation of conduit, tracer wire, mule tape and fiber optic cable pull boxes on Golden Valley Pkwy between Town Centre Dr. and Sadler Oak Dr.; and any task necessary to accomplish the aforementioned tasks.

The work shall be **completed within 90 working days** following issuance of Notice to Proceed.

The Work shall be complete, and all appurtenant work, materials, and services not expressly shown or called for in the Construction Documents which may be necessary for the complete and proper construction of the Work in good faith shall be performed, furnished, and installed by the Contractor as though originally specified or shown. The Contractor will be compensated for actual work performed in accordance with the unit prices and provisions contained in these Construction Documents.

# Base Bid Total: \$ One hundred twenty three thousand eight hundred dollars

3. <u>Construction Documents</u>. This Contract shall include the Construction Documents which are on file with the Public Works Department and are hereby incorporated by reference (i.e. Project Specifications, Project Plans, addenda, performance bond, labor and materials bond, certification of insurance, workers compensation certification, and Warranty Bond Acknowledgement) and the Bid Documents submitted by Arrow Drillers Inc. on February 20, 2025. For the purposes of construing, interpreting and resolving inconsistencies between the provisions of this Contract, these documents and the

- 4. <u>Compensation</u>. In consideration of Contractor's performance of its obligations hereunder, City shall pay to Contractor the amount set forth in Contractor's Bid in accordance with the provisions of this Contract and upon the receipt of written invoices and all necessary supporting documentation within the time set forth in the Construction Documents. Contractor hereby shall not be permitted to invoice the City nor accept compensation for work not yet complete. In no event, shall the Contractor be entitled to payment for work not included in the approved scope of work, a written task order, or change order signed by the City's Public Works Director prior to commencement of any work.
- 5. <u>Insurance</u>. On or before the Date of Execution, Contractor shall obtain and maintain the policies of insurance coverage described in Section 5.2 of the General Conditions on terms and conditions and in amounts as may be required by the City. City shall not be obligated to take out insurance on Contractor's personal property or the personal property of any person performing labor or services or supplying materials or equipment under the Project. Contractor shall furnish City with the certificates of insurance and with original endorsements effecting coverage required under this Contract on or before the Date of Execution. The certificates and endorsements for each insurance policy shall be signed by a person who is authorized by that insurer to bind coverage in its behalf. Proof of insurance shall be mailed to the Project Manager to the address set forth in Section 15 of this Contract.
- 6. Indemnification. Contractor agrees to protect, defend, indemnify and hold City, its City Council members, officers, employees, engineer, and construction manager harmless from and against any and all claims, demands, liabilities, losses, damages, costs, expenses, liens, penalties, suits, or judgments, arising in whole or in part, directly or indirectly, at any time from any injury to or death of persons or damage to property as a result of the willful or negligent act or omission of Contractor, or which results from Contractor's noncompliance with any Law respecting the condition, use, occupation or safety of the Project site, or any part thereof, or which arises from Contractor's failure to do anything required under this Contract or for doing anything which Contractor is required not to do under this Contract, or which arises from conduct for which any Law imposes strict liability on Contractor in the performance of or failure to perform the terms and conditions of this Contract, except as may arise from the sole willful or negligent act or omission of City or any of its City Council members, officers, employees. This indemnification shall extend to any and all claims, demands, or liens made or filed by reason of any construction, renovation, or remodeling work performed by Contractor under this Contract at any time during the term of this Contract, or arising thereafter.
- 7. <u>Assumption of Risk</u>. Contractor agrees to voluntarily assume any and all risk of loss, damage, or injury to the property of Contractor which may occur in, on, or about the Project site at any time and in any manner, excepting such loss, injury, or damage as may be caused by the sole willful or negligent act or omission of City or any of its City Council members, officers, or employees.
- 8. <u>Waiver</u>. The acceptance of any payment or performance, or any part thereof, shall not operate as a waiver by City of its rights under this Contract. A waiver by City of any breach of any part or provision of this Contract by Contractor shall not operate as a waiver or

continuing waiver of any subsequent breach of the same or any other provision, nor shall any custom or practice which may arise between the parties in the administration of any part or provision of this Contract be construed to waive or to lessen the right of City to insist upon the performance of Contractor in strict compliance with the covenants, terms and conditions of this Contract.

9. <u>Compliance with Laws</u>. Contractor shall comply with all Laws now in force or which may hereafter be in force pertaining to the Project and Work and this Contract, with the requirement of any bond or fire underwriters or other similar body now or hereafter constituted, with any discretionary license or permit issued pursuant to any Law of any public agency or official as well as with any provision of all recorded documents affecting the Project site, insofar as any are required by reason of the use or occupancy of the Project site, and with all Laws pertaining to nondiscrimination and affirmative action in employment and hazardous materials.

# DEPARTMENT OF INDUSTRIAL RELATIONS- COMPLIANCE MONITORING UNIT

# **DIR Registration.**

- a) Contractor and Subcontractor Compliance. Strict compliance with DIR registration requirements pursuant to Labor Code Section 1725.5 is a material obligation of the Contractor under the Contract Documents. The foregoing includes without limitation, compliance with DIR Registration requirements at all times during performance of the Work by the Contractor and all Subcontractors of any tier. The failure of the Contractor and all Subcontractors of every tire to be DIR registered at all times during the performance of the Work is the Contractor's default of a material obligation of the Contractor under the Contract Documents.
- b) No Subcontractor Performance of Work Without DIR Registration. No portion of the Work is permitted to be performed by a Subcontractor of any tier unless the Subcontractor is a DIR Registered contractor.
- c) Contractor Obligation to Verify Subcontractor DIR Registration Status. An affirmative and on-going obligation of the Contractor under the Contract Documents is the Contractor's verification that all Subcontractors, of all tiers, are at all times during performance of Work in full and strict compliance with DIR Registration requirements. The Contractor shall not permit or allow any Subcontractor of any tier to perform any Work without the Contractor's verification that all such Subcontractors are in full and strict compliance with DIR Registration requirements.
- d) Contractor Obligation to Request Substitution of Non-DIR Registered Subcontractor. If any Subcontractor identified in the Contractor's Subcontractor List submitted with the Contractor's proposal for the Work is not DIR Registered at the time of opening of proposals for the Work or if a Subcontractor's DIR registration lapses prior to or during a Subcontractor's performance of Work, the Contractor shall request the CITY's consent to

substitute the non-DIR registered Subcontractor pursuant to Labor Code Section 1771.1(c)(3) and/ or Labor Code Section 1771.1(d).

# **Certified Payroll Records**

- a) Compliance with Labor Code Section 1771.4 and 1776. A material obligation of the Contractor under the Contract Documents is: (i) the Contractor's strict compliance with the requirements pursuant to Labor Code Section 1771.4 and 1776 for preparation and submittal of Certified Payroll Records ("CPR"); and (ii) the Contractor's enforcement of CPR preparation and submittal for all Subcontractors of every tier.
- b) Express Condition Precedent to Payment of Contact Price. Strict compliance with CPR requirements established pursuant to Labor Code Section 1776 is an express condition precedent to the CITY's obligation to: (i) process any request for payment of any portion of the Contract Price; or (ii) to disburse any portion of the Contract Price to the Contractor. The Contractor shall demonstrate strict compliance with CPR preparation and submittal requirements by delivery to the CITY of electronic files or hard copies of all CPR's submitted by the Contractor and/ or Subcontractors for Work pursuant to Labor Code Section 1771.4 and 1776 concurrently with the submittal thereof to the Labor Commissioner. The CITY: (i) shall not be obligated to process or disburse any portion of the Contract Price; or (ii) shall not be deemed in default of the CITY's obligations under the Contract Documents unless the Contractor's demonstrates strict compliance with CPR preparation and submittal requirements.
- c) <u>PWR Monitoring and Enforcement</u>. During the Work pursuant to Labor Code Section 1771.4(a)(4), the Department of Industrial Relations shall monitor and enforce the obligation of the Construction and Subcontractors of every tier to pay the laborers performing any portion of the work the PWR established for the classification of work/labor performed.

#### RECORD OF WAGES PAID: INSPECTION

Pursuant to Labor Code section 1776, Contractor stipulates to the following:

a) Contractor and each subcontractor shall keep an accurate payroll record, showing the name, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker, or other employee employed by him or her in connection with the public work under the Facilities lease and Construction Provisions. Such records shall be on forms provided by the Division of Labor Standards Enforcement or shall contain the same information of such forms. The payroll records may consist of payroll data that are maintained as computer records, if printouts contain the same information as the forms provided by the division and the printouts are verified as specified in subdivision (a) of Labor Code section 1776.

- b) The payroll records enumerated under subdivision (a) shall be certified and shall be available for inspection at all reasonable hours at the principal office of Contractor on the following basis:
  - (1) A certified copy of an employee's payroll record shall be made available for inspection or furnished to such employees or his or her authorized representative on request.
  - (2) A certified copy of all payroll records enumerated in subdivision (a) shall be made available for inspection or furnished upon request to a representative of the CITY, the Division of Labor Standards Enforcement, and Division of Apprenticeship Standards of the Department of Industrial Relations.
  - (3) A certified copy of all payroll records enumerated in subdivision (a) shall be made available upon request by the public for inspection or copies thereof. However, a request by the public shall be made through either the CITY, the Division of Apprenticeship Standards, or the Division of Labor Standards Enforcement. If the requested payroll records have not been provided pursuant to paragraph (2), the requesting party shall, prior to being provided the records, reimburse the costs of preparation by Contractor, subcontractors, and the entity through which the request was made. The public shall not be given access to such records at the principal office of Contractor.
- c) Contractor shall file a certified copy of the records enumerated in subdivision (a) with the entity that requested such records within ten (10) days after receipt of the written request.
- d) Any copy of records made available for inspection as copies and furnished upon request to the public or any public agency, by the CITY, the Division of Apprenticeship Standards, or the division of Labor Standards Enforcement shall be marked or obliterated in such a manner as to prevent disclosure of an individual's name, address and social security number. The name and address of contractor awarded the contract or performing the contract shall not be marked or obliterated.
- e) Contractor shall inform the CITY of the location of the records enumerated under subdivision (a), including the street address, city, and county, and shall, within (5) working days, provide a notice of a change of location and address.
- f) In the event of noncompliance with the requirements of this Article, Contractor shall have ten (10) days in which to comply subsequent to receipt of written notice specifying in what respects Contractor must comply with this Article. Should noncompliance still be evident after such 10-day period, Contractor shall pay a penalty of One- Hundred Dollars (\$100.00) to the CITY for each calendar day, or portion thereof, for each worker, until strict compliance is effectuated. Upon the request of the Division of Apprenticeship Standards or the Division of Labor Standards Enforcement, such penalties shall be withheld from the progress payment then due.

The responsibility for compliance with this Article shall rest upon Contractor.

- 10. <u>Bonds</u>. As a condition precedent to City's obligation to pay compensation to Contractor, and on or before the date of Execution, Contractor shall furnish to the Project Manager the Bonds as required under *Section 00700 5.1A*.
- 11. <u>Representations and Warranties</u>. In the supply of any materials and equipment and the rendering of labor and services during the course and scope of the Project and Work, Contractor represents and warrants:
  - (1) Any materials and equipment which shall be used during the course and scope of the Project and Work shall be vested in Contractor;
  - (2) Any materials and equipment which shall be used during the course and scope of the Project and Work shall be merchantable and fit to be used for the particular purpose for which the materials are required;
  - (3) Any labor and services rendered and materials and equipment used or employed during the course and scope of the Project and Work shall be free of defects in workmanship for a period of one (1) year after the recordation of the Notice of Substantial Completion, or, if no such notice is required to be filed, on the date that final payment is made hereunder;
  - (4) Any manufacturer's warranty obtained by Contractor shall be obtained or shall be deemed obtained by Contractor for and on behalf of City.
  - (5) Any information submitted by Contractor prior to the award of Contract, or thereafter, upon request, whether or not submitted under a continuing obligation by the terms of the Contract to do so, is true and correct at the time such information is submitted or made available to the City;
  - (6) Contractor has not colluded, conspired, or agreed, directly or indirectly, with any person in regard to the terms and conditions of Contractor's Bid, except as may be permitted by the Notice to Contractors;
  - (7) Contractor has the power and the authority to enter into this Contract with City, that the individual executing this Contract is duly authorized to do so by appropriate resolution, and that this Contract shall be executed, delivered and performed pursuant to the power and authority conferred upon the person or persons authorized to bind Contractor;
  - (8) Contractor has not made an attempt to exert undue influence with the Project Manager or any other person who has directly contributed to City's decision to award the Contract to Contractor;
  - (9) There are no unresolved claims or disputes between Contractor and City which would materially affect Contractor's ability to perform under the Contract;

- (10) Contractor has furnished and will furnish true and accurate statements, records, reports, resolutions, certifications, and other written information as may be requested of Contractor by City from time to time during the term of this Contract;
- (11) Contractor and any person performing labor and services under this Project is duly licensed as a contractor with the State of California as required by California Business & Professional Code Section 7028, as amended; and
- (12) Contractor has fully examined and inspected the Project site and has full knowledge of the physical conditions of the Project site.
- 12. <u>Assignment</u>. This Contract and the performance required hereunder is personal to Contractor, and it shall not be assigned by Contractor. Any attempted assignment shall be null and void.
- 13. <u>Claims of Contractor</u>. All claims pertaining to extra work, additional charges, or delays within the Contract Time or other disputes arising out of the Contract shall be submitted by Contractor in accordance with the General Conditions.
- 14. Audits by City. During the term of this Contract and for a period of not less than three (3) years after the expiration or earlier termination of this Contract, City shall have the right to audit Contractor's Project-related and Work-related writings and business records, as such terms are defined in California Evidence Code Sections 250 and 1271, as amended, during the regular business hours of Contractor, or, if Contractor has no such hours, during the regular business hours of City.
- 15. Notices. All contracts, agreements, appointments, approvals, authorizations, claims, demands, Change Orders, consents, designations, notices, offers, requests and statements given by either party to the other shall be in writing and shall be sufficiently given and served upon the other party if (1) personally served, (2) sent by the United States mail, postage prepaid, (3) sent by private express delivery service, or (4) in the case of a facsimile transmission, if sent to the telephone FAX number set forth below during regular business hours of the receiving party and followed with two (2) days by delivery of a hard copy of the material sent by facsimile transmission, in accordance with (1), (2) or (3) above. Personal service shall include, without limitation, service by delivery and service by facsimile transmission.

To City: City of Lathrop

City Clerk

390 Towne Centre Drive Lathrop, CA 95330

Copy to: City of Lathrop

Department of Public Works 390 Towne Centre Drive Lathrop, CA 95330 PHONE: (209) 941-7363 FAX: (209) 941-7449

ATTN: Senior Construction Manager

| To Contractor:   |  |
|------------------|--|
| Mailing Address: |  |
| Phone:           |  |
| Email:           |  |
| ATTN:            |  |

# 16. <u>Miscellaneous</u>.

- (1) Bailee Disclaimer. The parties understand and agree that City does not purport to be Contractor's bailee, and City is, therefore, not responsible for any damage to the personal property of Contractor.
- (2) Consent. Whenever in this Contract the approval or consent of a party is required, such approval or consent shall be in writing and shall be executed by a person having the express authority to grant such approval or consent.
- (3) Controlling Law. The parties agree that this Contract shall be governed and construed by and in accordance with the Laws of the State of California.
- (4) Definitions. The definitions and terms are as defined in these specifications.
- (5) Force Majeure. Neither party shall be deemed to be in default on account of any delay or failure to perform its obligations under this Contract, which directly results from an Act of God or an act of a superior governmental authority.
- (6) Headings. The paragraph headings are not a part of this Contract and shall have no effect upon the construction or interpretation of any part of this Contract.
- (7) Incorporation of Documents. All documents constituting the Construction Documents described in Section 3 hereof and all documents which may, from time to time, be referred to in any duly executed amendment hereto are by such reference incorporated in this Contract and shall be deemed to be part of this Contract.
- (8) Integration. This Contract and any amendments hereto between the parties constitute the entire contract between the parties concerning the Project and Work, and there are no other prior oral or written contracts between the parties that are not incorporated in this Contract.
- (9) Modification of Contract. This Contract shall not be modified or be binding upon the parties unless such modification is agreed to in writing and signed by the parties.

- (10) Provision. Any contract, covenant, condition, clause, qualification, restriction, reservation, term or other stipulation in the Contract shall define or otherwise control, establish, or limit the performance required or permitted or to be required of or permitted by either party. All provisions, whether covenants or conditions, shall be deemed to be both covenants and conditions.
- (11) Resolution. Contractor shall submit with its Bid a copy of any corporate or partnership resolution or other writing, which authorizes any director, officer or other employee or partner to act for or on behalf of Contractor or which authorizes Contractor to enter into this Contract.
- (12) Severability. If a court of competent jurisdiction finds or rules that any provision of this Contract is void or unenforceable, the provisions of this Contract not so affected shall remain in full force and effect.
- (13) Status of Contractor. In the exercise of rights and obligations under this Contract, Contractor acts as an independent contractor and not as an agent or employee of City. Contractor shall not be entitled to any rights and benefits accorded or accruing to the City Council members, officers or employees of City, and Contractor expressly waives any and all claims to such rights and benefits.
- (14) Successors and Assigns. The provisions of this Contract shall inure to the benefit of, and shall apply to and bind, the successors and assigns of the parties.
- (15) Time of the Essence. Time is of the essence of this Contract and each of its provisions. In the calculation of time hereunder, the time in which an act is to be performed shall be computed by excluding the first Day and including the last. If the time in which an act is to be performed falls on a Saturday, Sunday, or any Day observed as a legal holiday by City, the time for performance shall be extended to the following Business Day.
- (16) Venue. In the event that suit is brought by either party hereunder, the parties agree that trial of such action shall be vested exclusively in the state courts of California in the County of San Joaquin or in the United States District Court for the Eastern District of California.
- (17) Recovery of costs. The prevailing party in any action brought to enforce the terms of this Contract or arising out of this Contract, including the enforcement of the indemnity provision(s), may recover its reasonable costs, including reasonable attorney's fees, incurred or expended in connection with such action against the non-prevailing party.
- (18) Contractor and subcontractors must comply with all applicable standards, orders, or requirements issued under Section 306 of the Clean Air Act (42 USC 1857(h)), Section 508 of the Clean Water Act (33 USC1368), Executive Order 11738, and Environmental Protection Agency Regulations at 40 CFR Part 15.

- (19) Contractors and subcontractors must comply with mandatory standards and policies relating to the energy efficiency which are contained in the State Energy Conservation Plan issued in compliance with the Energy Policy and Conservation ACT (Public Law 94-163, 89 stat 871).
- (20) The Contractor shall provide access to the site for the Environmental Protection Agency and its duly authorized representatives, and the City.
- (21) If during the course of construction evidence of deposit of historical or archaeological interest is found, the Contractor shall cease operation affecting the find and shall notify the City, who shall notify the EPA and the State Historic Preservation Officer. No further disturbance of the deposits shall ensue until the Contractor has been notified by the City that construction may proceed. The City will issue a notice to proceed only after the state official has surveyed the find and made a determination to the EPA and the City. Compensation to the contractor, if any, for lost time or changes in construction to avoid the find, shall be determined in accordance with changed conditions or change order provisions of the Construction Documents.
- (22) Notice to Proceed. Prior to commencing work under this Contract, CONTRACTOR shall receive a written "Notice to Proceed" from CITY. A Notice to Proceed shall not be issued until all necessary bonds and insurances have been received. City shall not be obligated to pay CONTRACTOR for any services prior to issuance of the Notice to proceed.
- (23) Signatures. The individuals executing this Contract represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this Contract on behalf of the respective legal entities of the CONTRACTOR and the CITY. This Contract shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.
- (24) This project is a public works project: Contractor shall comply with requirements of California Labor Code § 1700 and following, and prevailing wages shall be paid for work performed on this project.
- (25) The statutory provisions for penalties for failing to comply with the State of California wage and labor laws will be enforced, as well as that for failing to pay prevailing wages.

### **EXHIBITS**:

#### EXHIBIT A: Contractor's Submitted Bid Packet

Certification of insurance, performance and payment bonds, and worker's compensation certification shall be furnished to the City by the Contractor after City Council's approval with resolution.

#### **SECTION 00300**

# GOLDEN VALLEY PKWY AND SADLER OAK FIBER OPTIC EXTENSION CIP GG 22-03

**BID PROPOSAL FORMS** 

### **BID PROPOSAL FORMS**

TO:

City of Lathrop

390 Towne Centre Drive Lathrop, CA 95330

ATTENTION:

City Clerk

FOR:

GOLDEN VALLEY PKWY AND SADLER OAK RD FIBER OPTIC

**EXTENSION, CIP GG 22-03** 

THE UNDERSIGNED, AS BIDDER, HEREBY AGREES AND DECLARES THAT:

# **LEGAL COMPLIANCE**

The only persons or parties interested in this Bid as Principals are those named herein; that this Bid is made without collusion with any other person, firm, partnership, corporation, or association; that he has carefully examined the location of the proposed work and the Construction Documents; and he proposes and agrees that if this Bid is accepted he will contract with the City of Lathrop, in the form of the Contract as set forth in the Construction Documents for said project, to provide all the necessary labor, services, materials, and equipment, and to do all the work and furnish all the materials; and that he will accept in full payment therefore the price as proposed in the following Bid Schedule.

#### **SCHEDULE OF PRICES**

All applicable permit fees, licensing costs, sales taxes, State, and/or Federal, and any other taxes, patent rights, or royalties are included in the prices quoted in the Bid. All blank spaces <u>must</u> be filled in.

#### **BASIS OF AWARD**

The basis for award of the contract will be the price of the base bid. The City of Lathrop reserves the right to award the work contemplated by the Base Bid plus Bid Alternate 1 or none of the work.

# GOLDEN VALLEY PWY AND SADLER OAK RD FIBER OPTIC EXTENSION CIP GG 22-03

# **BID SCHEDULE**

| BID<br>ITEM | DESCRIPTION  | QUANTITY | UNITS | UNIT<br>PRICE                     | EXTENDED<br>TOTAL   |
|-------------|--|----------|-------|-----------------------------------|---------------------|
| 1           | Mobilization / Bonds / Insurance                           | . 1      | LS    | 6,000.00                          | 6,000.00            |
| 2           | Traffic Control  | 1        | LS    | 15,000                            | 15,000              |
| 3           | Erosion and Sediment Control<br>Plan (ESCP)                | 1        | LS    | \$4000.00                         | 4,000.00            |
| 4           | Furnish and Install B2436<br>pullboxes and 52JH Steel lids | 10       | EA    | <sup>G</sup> 5,500 <sup>,20</sup> | \$5,000.00          |
| 5           | Furnish and Pour concrete for 10 fiber pull boxes          | 6        | YD    | 42250.00                          | \$13,500.00         |
| 6           | Furnish and Install (1) 2" Smooth Wall Schedule 40 Conduit | 240      | FT    | \$4.00                            | \$960.00            |
| 7           | Furnish and Install 10 AWG Tracer Wire and mule tape       | 240      | FT    | \$4.00                            | <sup>6</sup> 960.00 |
| 8           | Potholing  | 6        | EA    | \$ 2250.00                        | \$13,500.00         |
| 9           | Directional Boring   | 240      | FT    | \$62.00                           | \$ 14,880.00        |
|             | Total Bid  |          |       |                                   | \$123,800.00        |

TOTAL BID: 123, 800.00

TOTAL BID IN WORDS: One hundred twenty three thousand eight him here

# INFORMATION REQUIRED OF BIDDER

The Bidder (Contractor) shall furnish the following information. This information is considered essential in enabling the Project Manager to determine if the Bidder is experienced in similar types of work and if the Bid is based on a careful study of methods applicable to the work and full realization of the various factors which may affect the progress of the work. Failure to comply with this requirement may render the Bid non-responsive and may cause its rejection. Additional sheets shall be attached as required.

#### **SECTION 00300**

GOLDEN VALLEY PKWY AND SADLER OAK FIBER OPTIC EXTENSION

**BID PROPOSAL FORMS** 

| <b>BIDDER'S INFORMATION</b> |
|-----------------------------|
|-----------------------------|

(1) Bidder's name and address:

1830 Diesel Drive Savamento CA 95838

Bidder's telephone number: <u>916 - 640 - **9**600</u> (2)

Bidder's email address: bovo lick@osiowcon.com (3)

Bidder's Contractor's License # / Expiration Date / Classification: (4)

708757 ,6/30/25 , A+ C-12

(5) Bidder's DIR Registration # / Expiration:

100001881 /6/30/25

Person who inspected site of proposed work for Contractor's firm: (6)

Name: Justin Boyalik Date of Inspection: 2/10/25

(7) List 5 projects of a nature similar to this project:

| Project               | Contract       | Name, Address and                 |     |
|-----------------------|----------------|-----------------------------------|-----|
|                       | Price          | Telephone Number of Owner         |     |
| Bonardent Way         | \$80,00°       | POTE 1851 DEL AVE SOLIAMENTO      |     |
| Aldy la Replement     |                | Prasonna Wegesinghe 916-200-6361  |     |
| ZZMS+ ZIKU            | \$10,000,000   | Deremy Lavagnino 4401 Brodshow &d | SMU |
| Vallagement           | V 10 10 J 10 1 | 916-732-5172 Sacremento CA 95852  |     |
| E. Commerce + Elkhorn | \$490,000      | Joe Dixon 440; Bradshaw Rd        | SMU |
| Box + Buckhoe         | 4410,000       | 916-732-5653 SACROMONTO, UN 95852 | V   |
| I'80 + Bomark         | \$240,000      | Robert Jacques 4401 Bradshaw Rd   | SAW |
| Directional Bore      | 40 10 /000     | 911-732-6146 Sacraments Ch 95852  |     |
| El Sol Way            | \$560,000      | Jame Robles 1851 Bell Ave         |     |
| Aldyl-a Replacmento   | 700)000        | #H-MW Souraments CA               |     |

707-684-8459

# **LIST OF SUBCONTRACTORS:**

The Bidder shall list below the name and business address of each subcontractor who will perform work under this Bid in excess of one-half of one percent of the Contractor's Total Bid Price, and shall also list the portion of the WORK which will be done by such subcontractor, in accordance with Section 4107 of the Public Contract Code. After the opening of bids, no changes or substitutions will be allowed except as otherwise provided by law. The listing of more than one subcontractor for each item of work to be performed with the words "and/or" will not be permitted. Failure to comply with this requirement may render the Bid non-responsive and may cause its rejection. Should the Contractor provide a bid that does not require a subcontractor, the Contractor shall note that on this page by writing "Not Applicable" in the list below.

| Work to be Performed | Subcontractor<br>License<br><u>Number</u> | Percent of<br>Total Contract            | Subcontractor's Name & Address |
|----------------------|---|---|--------------------------------|
| 1. NO SUBS           |   |   |                                |
| 2                    |   | *************************************** |                                |
| 3                    |   |   |                                |
|                      |   |   |                                |
| 4                    |   |   |                                |
| 5                    |   |   |                                |
| 6                    | -   |   | ······                         |

Note: Attach additional sheets if required.

| SI   | ECTION 00300   |
|--|--|
| GOLDEN VALLEY PKWY AND SADLER OAK FIR<br>CIP GG 22-03                                      | BER OPTIC EXTENSION BID PROPOSAL FORMS                                     |
| ADDENDA  |  |
| Bidder certifies he reviewed ARC Stocktor and acknowledges receipt of the following        | n's website for addenda within 48 hours of bid opening addendum (addenda): |
| #1   |  |
|  | Respectfully submitted,  |
| 2014/25<br>Dated   | Arrow Drillers Inc DBA Arrow Construction Legal Name of Firm               |
|  | Melle Pully Signature of Authorized Representative                         |
|  | (Seal)   |
| (If Bidder is a corporation, show State in v   | which incorporated.)   |
|  | California   |
| The full names and post office addresses of as principals are as follows:                  | f all persons and parties interested in the foregoing Bid                  |
| Secretary, Treasurer, and Manager, and in a Post Office addresses of all the individual in | <b>A</b>   |
| Salvador Joe P   | Jegener-Officer<br>vivera - FMO  |
|  |  |

# SECTION 00300

| GOLDEN VALLEY PKWY | AND SADLER O | OAK FIBER OPTI | C EXTENSION |
|--------------------|--------------|----------------|-------------|
| CIP GG 22-03       |              |                |             |

BID PROPOSAL FORMS

| BIDDER'S BOND  |   |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS:  |   |
| THAT WE  |   |
| as PRINCIPAL, and  |   |
| ,  |   |
| as SURETY are held; and firmly bond unto the City of PERCENT (10%) OF THE TOTAL AMOUNT OF THE submitted by the Principal to the City of Lathrop for the w of which sum in lawful money of the United States, well and to which the bid was submitted, we bind ourselves, our successors, jointly and severally, firmly by those presents surety hereunder exceed the sum of \$ | BID of the Principal above named, ork described below, for the payment truly to be made to the City of Lathrop heirs, executors, administrators and |
| THE CONDITION OF THIS OBLIGATION IS SUCH,  |   |
| THAT, WHEREAS, the Principal has submitted th Lathrop for certain construction specifically described as for at the City Hall, 390 Towne Centre Drive, Lathrop, CA: SADLER OAK RD, CIP GG 22-03.   | llows, for which bids are to be opened  |
| NOW, THEREFORE, if the Principal is awarded manner required under the specifications, after the prescrisignature enters into a written contract in the prescribed forn two bonds with the City, one to guarantee faithful performan for labor and materials as required by law, then this obligational be and remain in full force.  | ribed forms are presented to him for<br>n, in accordance with the bid, and files<br>ce, and the other to guarantee payment                          |
| IN WITNESS WHEREOF, we have hereunto set ou of, 20   | ur hands and seals on this day  |
| (Seal)   | (Seal)  |
| (Seal)   | (Seal)  |
| Address:   | Address:  |
| NOTE: Signatures of those executing for the surety must  | be properly acknowledged.   |

# SECTION 00300

GOLDEN VALLEY PKWY AND SADLER OAK FIBER OPTIC EXTENSION CIP GG 22-03  $\,$ 

BID PROPOSAL FORMS

# **BIDDER'S BOND**

| KNOW ALL MEN BY THESE PRESENTS:  |  |  |  |  |  |
|--|--|--|--|--|--|
| THAT WE Arrow Drillers Inc. dbs Arrow Construction   |  |  |  |  |  |
| as PRINCIPAL, and Fidelity and Deposit Company of Mar  | ryland   |  |  |  |  |
| as SURETY are held; and firmly bond unto the City PERCENT (10%) OF THE TOTAL AMOUNT OF T submitted by the Principal to the City of Lathrop for the of which sum in lawful money of the United States, well at to which the bid was submitted, we bind ourselves, of successors, jointly and severally, firmly by those prese surety hereunder exceed the sum of \$ Ten (10%) of the Total Bid. | HE BID of the Principal above named,<br>work described below, for the payment<br>and truly to be made to the City of Lathrop<br>our heirs, executors, administrators and |  |  |  |  |
| THE CONDITION OF THIS OBLIGATION IS SUC  | CH,  |  |  |  |  |
| THAT, WHEREAS, the Principal has submitted Lathrop for certain construction specifically described as at the City Hall, 390 Towne Centre Drive, Lathrop, CSADLER OAK RD, CIP GG 22-03.   | follows, for which bids are to be opened   |  |  |  |  |
| NOW, THEREFORE, if the Principal is award manner required under the specifications, after the presignature enters into a written contract in the prescribed f two bonds with the City, one to guarantee faithful perform for labor and materials as required by law, then this oblig shall be and remain in full force.  | escribed forms are presented to him for form, in accordance with the bid, and files nance, and the other to guarantee payment  |  |  |  |  |
| IN WITNESS WHEREOF, we have hereunto se of <u>February</u> , 2025.   | t our hands and seals on this7th day   |  |  |  |  |
| Arrow Orillers Inc. dba Arrow Construction (Seal)  Manual Tull (Seal)  | Fidelity and Deposit Company of Maryland (Seal)  Breanna Boatright, Attorney-In-Fact   |  |  |  |  |
| Address: 1860 Diesel Drive   | Address: 1299 Zurich Way, 1885 Floor   |  |  |  |  |
| Sucramento, CA 95838   | Schaumburg, IL 60196-1056  |  |  |  |  |
| NOTE: Signatures of these eventing for the eventy m  | wet be manager asterior to dead  |  |  |  |  |

NOTE: Signatures of those executing for the surety must be properly acknowledged.

# **NEVADA NOTARY ACKNOWLEDGMENT**

| THE STATE OF NEVADA                            |  |
|--|--|
| COUNTY OF Washoe                               |  |
| This instrument was acknowledged before me on  | 02/07/2025   |
| (date) by Breanna Boatright, (name of person). |  |
| Cossender Meelmer                              |  |
| Notary Public Signature                        |  |
| Print Cassandra Medina                         |  |
| Title Notary Public                            | CASSANDRA MEDINA Notary Public - State of Nevada Appointment Recorded in Washoe County |

(Seal)

#### ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), Thomas O. McClellan, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Samantha Watkins, Steven L. Williams, Phil Watkins, Jennifer Lakmann, Brad Espinosa, Paula Senna, Pam Sey, Breanna Boatright, Kathleen Le, Cassandra Medina, John Hopkins, Sara Walliser, Renee Ramsey, Sharon Smith, Jessica Monlux, Elizabeth Collodi, John Weber, Deanna Quintero, Joseph H. Weber, Matthew Foster, all of Chico, California, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICHAMERICAN INSURANCE COMPANY at its office in New York, New York, the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland, in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 3rd day of February, A.D. 2025.

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY

COLONIAL AMERICAN CASUALTY AND SURETY COMPANY

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Thomas O. McClellan

The omehile

Dawn & Brown

By: Dawn E. Brown
Secretary

State of Maryland County of Baltimore

On this 3rd day of February A.D. 2025, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Thomas O. McClellan, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written

Genevieve M. Maison Notary Public

My Commission Expire January 27, 2029

Duevieue M. Mason

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

#### **EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### **CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this  $\frac{7th}{t}$  day of February ,  $\frac{2025}{t}$ 







Mary Jean Pethick Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 reportsfclaims@zurichna.com 800-626-4577

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

# SECTION 00300

GOLDEN VALLEY PKWY AND SADLER OAK FIBER OPTIC EXTENSION CIP GG 22-03

BID PROPOSAL FORMS

# NONCOLLUSION AFFIDAVIT

| STATE OF  | )  |  |
|---|--|--|
| COUNTY OF   | )  | SS.  |
| Salvader Rivera, being first duly sw  | orn, dep   | oses and says that he or she is  |
| that the bid is not made in the interest of company, association, organization, or co sham; that the bidder has not directly or in false or sham bid, and has not directly or in any bidder or anyone else to put in a sham bidder has not in any manner, directly or conference with anyone to fix the bid price bidder, or to secure any advantage again interested in the proposed contract; that all that the bidder has not, directly or indirect thereof, or the contents thereof, or divulge | ry or on be or | the party making the foregoing bid rehalf of, any undisclosed person, partnership, in; that the bid is genuine and not collusive or induced or solicited any other bidder to put in a colluded, conspired, connived, or agreed with that anyone shall refrain from bidding; that the tly, sought by agreement, communication, or idder or any other bidder, or of that of any other bublic body awarding the contract of anyone ents contained in the bid are true; and, further, mitted his or her bid price or any breakdown nation or data relative thereto, or paid, and will impany associated, organization, bid depository, collusion or sham bid.  C.O.O.  ture of: President, Secretary, ger, Project Manager or Representative |
| The County of Sacrame Nto   |  | _  |
| State of California   |  | _  |
| Subscribed and sworn to (or affirmed) before  | ore me   |  |
| on this 13th day of February, 20  | <u>25</u> , by                                     |  |
| me on the basis of satisfactory evidence to person(s) who appeared before me.   | be the   | STEPHANIE A. NUNEZ Notary Public - California Sacramento Caunty Commission # 2399974 My Comm. Expires Mar 16, 2026   |
| Seal  | -  | _  |
| Signature Styphone A. Miny  | <u>.</u>   | _  |

#### CIP GG 22-03

# PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the Bidder, any officer of the Bidder, or any employee of the Bidder, who has a proprietary interest in the Bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No \_\_\_\_\_

If the answer is yes, explain the circumstances in the following space.

#### **PUBLIC CONTRACT SECTION 10232 STATEMENT**

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

NOTE: The above Statement and Questionnaire are part of the Proposal. Signing this proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

(END OF SECTION)

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first above stated in Lathrop, California.

| CONTRACTOR:                            |
|--|
| Ву:                                    |
| Name:                                  |
| Title:                                 |
|  |
| CITY OF LATHROP                        |
| APPROVED AS TO FORM:                   |
| Ву:                                    |
| Salvador Navarrete, City Attorney      |
|  |
| RECOMMENDED FOR APPROVAL:              |
| Ву:                                    |
| Brad Taylor, City Engineer             |
| APPROVED:                              |
|  |
| By: Stephen J. Salvatore, City Manager |
| , , , , ,                              |
|  |
| (END OF SECTION)                       |

|   | Bond No: Premium: Contract No:   |
|---|--|
| PERFORMA  | NCE BOND   |
|   | City of Lathrop, State of California, and ared into a Contract whereby principal agrees to |
| install and complete certain designated public imp 20 , and identified as <b>GOLDEN VALLEY PK</b> | · · · · · · · · · · · · · · · · · · ·  |

**WHEREAS**, the principal is required under the terms of the Contract to furnish a bond for the faithful performance of the Contract.

**EXTENSION, CIP GG 22-03**, is hereby referred to and made a part hereof; and

|     | NO       | W, T  | HER     | EFO  | RE, we  | , the pri | incipa  | l and | ·       |       |            |            |       |       |        | ,    |
|-----|----------|-------|---------|------|---------|-----------|---------|-------|---------|-------|------------|------------|-------|-------|--------|------|
| as  | surety,  | are   | held    | and  | firmly  | bound     | unto    | the   | City    | of    | Lathrop    | ("City"),  | in    | the   | sum    | of   |
|     | _        |       |         |      |         | dollars   | (\$     |       |         | )     | lawful m   | oney of t  | he U  | nited | 1 Stat | tes, |
| for | the pay  | men   | t of w  | hich | we bind | loursel   | ves, oi | ur he | irs, su | icces | ssors, exe | ecutors an | d adı | mini  | strato | ors, |
| joi | ntly and | lseve | erally. |      |         |           |         |       |         |       |            |            |       |       |        |      |

The condition of this obligation is such that if the above principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the Contract and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless City its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract or to the work or to the specifications.

# 

(END OF SECTION)

| Bond No:     |  |
|--------------|--|
| Premium:     |  |
| Contract No: |  |

# PAYMENT (LABOR AND MATERIALS) BOND

WHEREAS, the City Council of the City of Lathrop, State of California, and , ("Principal"), have entered into an Contract whereby principal agrees to install and complete certain designated public improvements. The Contract, dated \_\_\_\_\_\_\_\_,20\_\_\_\_, and identified as GOLDEN VALLEY PKWY AND SADLER OAK FIBER OPTIC EXTENSION, CIP GG 22-03 is hereby referred to and made a part hereof; and

WHEREAS, under the terms of the Contract, principal is required before entering upon the performance of the work to file a good and sufficient payment with the City of Lathrop to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California.

**NOW, THEREFORE**, the principal and the undersigned as corporate surety, are held firmly bound unto the City of Lathrop and all Contractors, subcontractors, laborers, material, men and other persons employed in the performance of the Contract and referred to in the abovementioned Code of Civil Procedure in the sum of

It is hereby expressly stipulated and agreed that this bond shall insure to the benefit of any and all persons, companies and corporations entitled to file claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the conditions of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The surety hereby stipulates and agrees that no change, extension of time, alternation or addition to the terms of said Contract or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration or addition.

| IN WITNESS WHEREOF, this instrument of the surety above named, on |   | duly executed by the Principal and |
|---|---|------------------------------------|
| ADDRESS OF PRINCIPAL:   |   |                                    |
|   | - |                                    |
| ADDRESS OF SURETY:  |   |                                    |
|   |   |                                    |
|   |   |                                    |

(END OF SECTION)

# WORKER'S COMPENSATION CERTIFICATION

# (AS REQUIRED BY SECTION 1861 OF THE CALIFORNIA LABOR CODE)

I am aware of the provision of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of the Contract.

| Contractor: | <br> |
|-------------|------|
| By:         | <br> |
| Title:      |      |

(END OF SECTION)

# WARRANTY BOND ACKNOWLEDGMENT

TO the City of Lathrop

The undersigned guarantees the construction and installation of the work included in this project.

A Warranty Bond similar to the provided Warranty Bond Form on the following page is required to be submitted prior to project acceptance by the City. The Warranty Bond shall be ten percent (10%) of the final contract amount. The Bond will be effective for one (1) year, beginning with the date of project acceptance.

If any of the work is defective, due to faulty workmanship, materials furnished or methods of installation, or if the work or any part of it fails to operate properly as originally intended and in accordance with the Plans and Specifications, due to any of the above causes, all within one year after the date on which this contract is accepted by the City after relief from maintenance, the undersigned agrees to reimburse the City, upon demand, for its expenses incurred in restoring the project, including the cost of any such equipment or materials replaced and the cost of removing and replacing any other work necessary to make such replacement or repairs, or, upon demand by the City, to replace any such material and to repair the work completely without cost to the City so that the work will function successfully as originally contemplated.

The City shall have the unqualified option to make any needed replacements or repairs done by the undersigned. If the City elects to have the work performed by the undersigned, the undersigned agrees that the repairs shall be made and such materials as are necessary shall be furnished and installed within a reasonable time after the receipt of demand from the City. If the undersigned fails or refuses to comply with his obligations under this warranty, the City shall be entitled to all costs and expenses, including attorney's fees.

| osts and expenses, including attorney | s ices.             |          |      |
|---------------------------------------|---------------------|----------|------|
|                                       | Signature of Bidder |          | Date |
|                                       |                     |          |      |
|                                       |                     |          |      |
|                                       |                     | Bond No: |      |
|                                       |                     | Premium: |      |

#### **WARRANTY BOND**

| KNOW ALL PERSONS BY THESE PRESENTS | . that |
|------------------------------------|--------|
|------------------------------------|--------|

WHEREAS, the City Council of the City of Lathrop, State of California, and ("Principal"), have entered into an Contract whereby principal agrees to install and complete certain designated public improvements. The Contract, dated , 20 , and identified as GOLDEN VALLEY PKWY AND SADLER OAK RD FIBER OPTIC EXTENSION, CIP GG 22-03 is hereby referred to and made a part hereof; and WHEREAS, Principal is required under the terms of the Agreement to furnish warranty security for the work performed pursuant to the Agreement in the amount of [\$ to guarantee replacement and repair of the improvements as described in the Agreement for a period of one year following the date of recordation of the notice of acceptance of the Improvements against any defective work or labor done, or defective materials furnished. NOW, THEREFORE, we, the Principal, and as Surety, are held and firmly bound unto the City in the penal of Dollars (\$ ) lawful money of the United States, being not less than 10 percent (10%) of the amount payable by the terms of the Contract,

The condition of this obligation is such that if Principal shall indemnify City for all loss that City may sustain by reason of any defective materials or workmanship which become apparent during the period of one year from and after acceptance of the improvements by the City Council of City, then this obligation shall be null and void; otherwise, this obligation shall remain in full force and effect.

for the payment of which sum well and truly to be made we bind ourselves, our heirs, executors,

administrators and successors, jointly and severally, firmly by these presents.

As a part of the obligation secured hereby and in addition to the face amount specified, costs and reasonable expenses and fees shall be included, including reasonable attorneys' fees incurred by City in successfully enforcing the obligation, all to be taxed as costs and included in any judgment rendered.

Surety's obligations hereunder are independent of the obligations of any other surety for the performance of the Contract, and suit may be brought against Surety and such other sureties, jointly and severally, or against any one or more of them, or against less than all of them without impairing the City's rights against the others.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the City or its successors or assigns.

Surety shall provide City with thirty (30) days' written notice of Principal's default prior to Surety terminating, suspending or revoking the bond.

| accompanying the same shall in any way affect any such change, extension of time, alteration work or to the Specifications. | its obligat             | on on this bond, and it does hereby waive   |
|---|-------------------------|---|
| IN WITNESS WHEREOF, the above-bound pathis day of corporate body being hereto affixed and                                   | arties have             | executed this instrument under their seals 20_, the name and corporate seal of each |
| corporate body being hereto affixed and representative, pursuant to authority of its gov                                    | these pre<br>erning bod | sents duly signed by its undersigned y.   |
|   |                         | (Principal)   |
|   | By_                     |   |
|   |                         | Signature   |
|   | _                       | Print Name and Title  |
| Note: To be signed by Principal and Surety and acknowledgment and notarial seal attached.                                   |                         |   |
|   | _                       | (Surety)  |
|   | _                       | Address   |
|   | By_                     | Signature   |
|   | _                       |   |
|   |                         | Print Name and Title  |

The Surety hereby stipulates and agrees that no change, extension of time, alteration or

addition to the terms of the Contract or to the work to be performed thereunder or the Specifications

(END OF SECTION

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CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: AWARD CONSTRUCTION CONTRACT TO ST FRANCIS

ELECTRIC, LLC FOR CONSTRUCTION OF LATHROP

HIGH SCHOOL PEDESTRIAN SIGNAL, CIP PS 25-05

**RECOMMENDATION:** Adopt Resolution to Award a Construction Contract

to St Francis Electric, LLC for Lathrop High School

Pedestrian Signal, CIP PS 25-05

### **SUMMARY:**

On August 12, 2024, City Council approved the creation of Capital Improvement Project (CIP) PS 25-05 for the Lathrop High School Pedestrian Signal (Project). This project aims to install a traffic signal at the Spartan Way and Central Pacific Street intersection to increase pedestrian safety.

On February 10, 2025, City Council approved the purchase from JAM Services, Inc. (JAM Services) for a total cost of \$107,400 for the traffic signals and components in preparation for the construction phase of the Project. Additionally, Council approved a budget amendment transferring \$550,000 from the Measure C Fund (1060) to the CIP Project Fund (3310) to cover the installation and construction of the Project.

The plans and specifications for the construction of the Project were formally advertised for bid on February 11, 2025, pursuant to California Public Contract Code (PCC) 22160 and Lathrop Municipal Code (LMC) 3.30. The City Clerk received and opened five (5) bids on March 4, 2025. Based on the review and evaluation of the bids, the responsible bidder with the lowest responsive bid for the Project was determined to be St Francis Electric, LLC (St Francis) with a base bid of \$259,700.

Staff requests City Council award a construction contract to St Francis for the construction of the Project in the amount of \$259,700. Staff also requests City Council authorize a 15% contingency of \$38,955 for a total cost not to exceed \$298,655 and authorize staff to spend the contingency as necessary to achieve the goals of the Project.

This amount was previously appropriated, and sufficient funds were allocated to CIP PS 25-05 to award the construction contract; therefore, a budget amendment is not necessary. Any unused funds will be transferred back into Measure C Fund upon acceptance of the Project.

### **BACKGROUND:**

On August 12, 2024, City Council approved the creation of CIP PS 25-05 and approved a Professional Services Agreement with TJKM to provide the design services for the Project.

### **CITY MANAGER'S REPORT** MARCH 10, 2025 CITY COUNCIL REGULAR MEETING AWARD CONSTRUCTION CONTRACT TO ST FRANCIS ELECTRIC, LLC FOR CONSTRUCTION OF LATHROP HIGH SCHOOL PEDESTRIAN SIGNAL, CIP PS 25-05

The lead time for traffic signal components is roughly 24 weeks. On February 10, 2025, Council approved the purchase from JAM Services in the amount of \$107,400 for the Traffic Signal Controller Cabinet, emergency vehicle preemption system, pedestrian push buttons, signage, and poles, all of which include all necessary components for installation.

The bid solicitation package with plans and specifications for the construction of the Project was advertised on February 11, 2025, in accordance with Bidding Procedures in California Public Contract Code (PCC) 22160 and Lathrop Municipal Code (LMC) 3.30. Due to the Project's location, construction will occur during the Summer Break and Administrative Closure of Lathrop High School in July 2025.

Five (5) bids were received and opened by the City Clerk on March 4, 2025; each determined to be responsive and responsible. The bid results are summarized in Table 1 below:

Table 1: Summary of Bid Results Lathrop High School Pedestrian Signal

| Contractor                                      | Base Bid     |
|---|--------------|
| St Francis Electric, LLC                        | \$259,700.00 |
| Mike Brown Electric Co                          | \$271,797.00 |
| Tim Paxin's Pacific Excavation, Inc             | \$285,486.00 |
| Frontline General Engineering Construction, Inc | \$360,854.18 |
| Tennyson Electric LLC                           | \$437,519.00 |

Staff reviewed and evaluated the bids and determined that the lowest responsive and responsible bidder is St Francis, with a base bid of \$259,700. Staff requests City Council adopt a resolution to award a construction contract to St Francis for \$259,700 for the construction of the Project.

Staff also requests City Council authorize a 15% contingency of \$38,955 and authorize staff to spend the contingency as necessary to achieve the goals of the Project for a total construction budget of \$298,655.

### **REASON FOR RECOMMENDATION:**

The Project is needed to improve the safety of the route for Lathrop High School students and mitigate traffic on Spartan Way. TJKM has completed the design phase of the project. Awarding a construction contract to St Francis will allow the Project to proceed with the installation of a traffic signal at the Spartan Way and Central Pacific Street intersection to improve the visibility for pedestrians and vehicles.

CITY MANAGER'S REPORT

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

AWARD CONSTRUCTION CONTRACT TO ST FRANCIS ELECTRIC, LLC FOR

CONSTRUCTION OF LATHROP HIGH SCHOOL PEDESTRIAN SIGNAL, CIP PS

25-05

### **FISCAL IMPACT:**

The Lathrop High School Pedestrian Signal, CIP PS 25-05, is an approved project in the City's Capital Improvement Plan, covered under CIP Project Fund (3310). The proposed construction contract with St Francis Electric, LLC is for \$259,700. A 15% contingency is requested in the amount of \$38,955 for a total construction budget of \$298,655. Sufficient funds were allocated to CIP PS 25-05 on February 10, 2025, to award the construction contract; therefore, a budget amendment is not necessary.

### **ATTACHMENTS:**

- A. Resolution to Award a Construction Contract to St Francis Electric, LLC for Lathrop High School Pedestrian Signal, CIP PS 25-05
- B. Construction Contract with St Francis Electric, LLC for Lathrop High School Pedestrian Signal, CIP PS 25-05

# CITY MANAGER'S REPORT PAGE 4 MARCH 10, 2025 CITY COUNCIL REGULAR MEETING AWARD CONSTRUCTION CONTRACT TO ST FRANCIS ELECTRIC, LLC FOR CONSTRUCTION OF LATHROP HIGH SCHOOL PEDESTRIAN SIGNAL, CIP PS 25-05

### **APPROVALS:**

City Manager

| Vepanion Albappan            | 03/04/2025              |
|------------------------------|-------------------------|
| Veronica Albarran            | Date                    |
| Junior Engineer              |                         |
| Brad Taylor<br>City Engineer | <u>3/5/7025</u><br>Date |
| Cerror Joses                 | 3/5/2025                |
| Cari James                   | Date                    |
| Director of Finance          |                         |
| Michael King                 | 3 · 5 · 2 o 2 5  Date   |
| Assistant City Manager       | Date                    |
| Thousand Sity Hallager       | 3.5-2025                |
| Salvador Navarrete           | Date                    |
| City Attorney                |                         |
|                              | 3.5.25                  |
| Stephen J. Salvatore         | Date                    |

### **RESOLUTION NO. 25-**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO AWARD A CONSTRUCTION CONTRACT TO ST FRANCIS ELECTRIC, LLC FOR LATHROP HIGH SCHOOL PEDESTRIAN SIGNAL, CIP PS 25-05

**WHEREAS**, on August 12, 2024, City Council approved the creation of Capital Improvement Project (CIP) PS 25-05 for the Lathrop High School Pedestrian Signal (Project) and awarded the Professional Services Agreement with TJKM to provide the design services for the Project; and

**WHEREAS**, on February 10, 2025, Council approved the purchase from JAM Services, Inc (JAM Services) in the amount of \$107,400 for the Signal Controller Cabinet, emergency vehicle preemption system, pedestrian push buttons, signage, and poles, all of which include all necessary components for installation; and

**WHEREAS**, on February 10, 2025, Council approved a budget amendment transferring \$550,000 from the Measure C Fund (1060) to the CIP Project Fund (3310) to cover the installation and construction of the Project; and

**WHEREAS,** on February 11, 2025, the City solicited bids for the construction of the Project pursuant to California Public Contract Code (PCC) 22160 and Lathrop Municipal Code (LMC) 3.30; and

**WHEREAS**, a total of five (5) bids were received and opened by the City Clerk on March 4, 2025; and

**WHEREAS**, upon review and evaluation of the bids, the responsible bidder with the lowest responsive bid for the Project was determined to be St Francis Electric, LLC (St Francis) with a base bid of \$259,700; and

**WHEREAS**, staff requests that Council award a construction contract to St Francis in the amount of \$259,700 for the construction of the Project; and

**WHEREAS**, staff requests Council authorize a 15% contingency in the amount of \$38,955, and authorize staff to spend the contingency as necessary to achieve the goals of the Project for a total construction budget of \$298,655; and

**WHEREAS,** on February 10, 2025, sufficient funds were allocated to CIP PS 25-05, to award the construction contract.

**NOW, THEREFORE, BE IT RESOLVED,** that the City Council of the City of Lathrop does hereby award a construction contract to St Francis Electric, LLC for the construction of Lathrop High School Pedestrian Signal, CIP PS 25-05 with a base bid of \$259,700; and

**BE IT FURTHER RESOLVED,** that the City Council of the City of Lathrop does hereby approve a 15% contingency of \$38,955, for a total construction budget of \$298,655 and authorizes staff to spend up to this amount as necessary to achieve the goals of the Project.

| <b>PASSED AND ADOPTED</b> by the C day of March 2025 by the following vote: | ity Council of the City of Lathrop this 10 <sup>th</sup> |
|---|--|
| AYES:   |  |
| NOES:   |  |
| ABSTAIN:  |  |
| ABSENT:   |  |
|   | Paul Akinjo, Mayor                                       |
| ATTEST:   | APPROVED AS TO FORM:                                     |
|   | 5  |
| Teresa Vargas   | Salvador Navarrete                                       |
| City Clerk  | City Attorney  |

### **CONSTRUCTION CONTRACT**

This Contract, dated March 10, 2025, is entered into by and between the City of Lathrop, a municipal corporation of the State of California (City), and St Francis Electric, LLC, (Contractor), whose Taxpayer Identification Number is

For and in consideration of the following covenants, terms and conditions, City and Contractor (the parties) agree:

- 1. <u>Term.</u> This Contract shall commence on, and be binding on the parties on, the date of execution of this Contract, and shall expire on the date of recordation of the Notice of Substantial Completion, or, if no such notice is required to be filed, on the date that final payment is made hereunder, subject to the earlier termination of this Contract.
- 2. <u>General Scope of Project and Work.</u> Construction Documents for Lathrop High School Pedestrian Signal, CIP PS 25-05 (Project). Contractor shall furnish labor, services, materials and equipment in connection with the construction of the Project and complete the Work in accordance with the covenants, terms and conditions of this Contract to the satisfaction of City.

The work to be performed under this contract includes all work contained in the Construction Documents, as detailed in Paragraph 3 below, including, but not limited to the installation of City furnished traffic signals and all relevant components along with traffic control devices such as signage, pavement markings and traffic striping; and any task necessary to accomplish the aforementioned tasks.

The Contractor shall commence work under this Contract on May 26, 2025 and shall fully complete all work and have the Traffic Signal operational by July 19, 2025 to avoid the presence of high school students, subject to provisions contained in the Construction Documents relating to extension of time.

The Work shall be complete, and all appurtenant work, materials, and services not expressly shown or called for in the Construction Documents which may be necessary for the complete and proper construction of the Work in good faith shall be performed, furnished, and installed by the Contractor as though originally specified or shown. The Contractor will be compensated for work actual work performed in accordance with the unit prices and provisions contained in these Construction Documents.

### Base Bid Total: Two Hundred Fifty-nine Thousand, Seven Hundred Dollars

3. <u>Construction Documents</u>. This Contract shall include the Construction Documents which are on file with Public Works Department and are hereby incorporated by reference (i.e. Project Specifications, Project Plans, addenda, performance bond, labor and materials bond, certification of insurance, workers compensation certification, and Warranty Bond Acknowledgement) and the Bid Documents submitted by the Contractor on March 04, 2025. For the purposes of construing, interpreting and resolving inconsistencies between

- the provisions of this Contract, these documents and the provisions thereof are set forth in the order of precedence described in Article 3 of the General Conditions.
- 4. <u>Compensation</u>. In consideration of Contractor's performance of its obligations hereunder, City shall pay to Contractor the amount set forth in Contractor's Bid in accordance with the provisions of this Contract and upon the receipt of written invoices and all necessary supporting documentation within the time set forth in the Construction Documents. Contractor hereby shall not be permitted to invoice the City nor accept compensation for work not yet complete. In no event, shall the Contractor be entitled to payment for work not included in the approved scope of work, a written task order, or change order signed by the City's Public Works Director prior to commencement of any work.
- 5. <u>Insurance</u>. On or before the Date of Execution, Contractor shall obtain and maintain the policies of insurance coverage described in Section 5.2 of the General Conditions on terms and conditions and in amounts as may be required by the City. City shall not be obligated to take out insurance on Contractor's personal property or the personal property of any person performing labor or services or supplying materials or equipment under the Project. Contractor shall furnish City with the certificates of insurance and with original endorsements affecting coverage required under this Contract on or before the Date of Execution. The certificates and endorsements for each insurance policy shall be signed by a person who is authorized by that insurer to bind coverage in its behalf. Proof of insurance shall be mailed to the Project Manager to the address set forth in Section 15 of this Contract.
- Indemnification. Contractor agrees to protect, defend, indemnify and hold City, its City 6. Council members, officers, employees, engineer, and construction manager harmless from and against any and all claims, demands, liabilities, losses, damages, costs, expenses, liens, penalties, suits, or judgments, arising in whole or in part, directly or indirectly, at any time from any injury to or death of persons or damage to property as a result of the willful or negligent act or omission of Contractor, or which results from Contractor's noncompliance with any Law respecting the condition, use, occupation or safety of the Project site, or any part thereof, or which arises from Contractor's failure to do anything required under this Contract or for doing anything which Contractor is required not to do under this Contract, or which arises from conduct for which any Law imposes strict liability on Contractor in the performance of or failure to perform the terms and conditions of this Contract, except as may arise from the sole willful or negligent act or omission of City or any of its City Council members, officers, employees. This indemnification shall extend to any and all claims, demands, or liens made or filed by reason of any construction, renovation, or remodeling work performed by Contractor under this Contract at any time during the term of this Contract, or arising thereafter.
- 7. <u>Assumption of Risk</u>. Contractor agrees to voluntarily assume any and all risk of loss, damage, or injury to the property of Contractor which may occur in, on, or about the Project site at any time and in any manner, excepting such loss, injury, or damage as may be caused by the sole willful or negligent act or omission of City or any of its City Council members, officers, or employees.

- 8. Waiver. The acceptance of any payment or performance, or any part thereof, shall not operate as a waiver by City of its rights under this Contract. A waiver by City of any breach of any part or provision of this Contract by Contractor shall not operate as a waiver or continuing waiver of any subsequent breach of the same or any other provision, nor shall any custom or practice which may arise between the parties in the administration of any part or provision of this Contract be construed to waive or to lessen the right of City to insist upon the performance of Contractor in strict compliance with the covenants, terms and conditions of this Contract.
- 9. Compliance with Laws. Contractor shall comply with all Laws now in force or which may hereafter be in force pertaining to the Project and Work and this Contract, with the requirement of any bond or fire underwriters or other similar body now or hereafter constituted, with any discretionary license or permit issued pursuant to any Law of any public agency or official as well as with any provision of all recorded documents affecting the Project site, insofar as any are required by reason of the use or occupancy of the Project site, and with all Laws pertaining to nondiscrimination and affirmative action in employment and hazardous materials.

### DEPARTMENT OF INDUSTRIAL RELATIONS- COMPLIANCE MONITORING UNIT

### **DIR Registration.**

- a) Contractor and Subcontractor Compliance. Strict compliance with DIR registration requirements pursuant to Labor Code Section 1725.5 is a material obligation of the Contractor under the Contract Documents. The foregoing includes without limitation, compliance with DIR Registration requirements at all times during performance of the Work by the Contractor and all Subcontractors of any tier. The failure of the Contractor and all Subcontractors of every tire to be DIR registered at all times during the performance of the Work is the Contractor's default of a material obligation of the Contractor under the Contract Documents.
- b) No Subcontractor Performance of Work Without DIR Registration. No portion of the Work is permitted to be performed by a Subcontractor of any tier unless the Subcontractor is a DIR Registered contractor.
- c) Contractor Obligation to Verify Subcontractor DIR Registration Status. An affirmative and on-going obligation of the Contractor under the Contract Documents is the Contractor's verification that all Subcontractors, of all tiers, are at all times during performance of Work in full and strict compliance with DIR Registration requirements. The Contractor shall not permit or allow any Subcontractor of any tier to perform any Work without the Contractor's verification that all such Subcontractors are in full and strict compliance with DIR Registration requirements.
- d) <u>Contractor Obligation to Request Substitution of Non-DIR Registered Subcontractor</u>. If any Subcontractor identified in the Contractor's Subcontractor List submitted with the Contractor's proposal for the Work is not DIR Registered at the time of opening of

proposals for the Work or if a Subcontractor's DIR registration lapses prior to or during a Subcontractor's performance of Work, the Contractor shall request the CITY's consent to substitute the non-DIR registered Subcontractor pursuant to Labor Code Section 1771.1(c)(3) and/ or Labor Code Section 1771.1(d).

### **Certified Payroll Records**

- a) Compliance with Labor Code Section 1771.4 and 1776. A material obligation of the Contractor under the Contract Documents is: (i) the Contractor's strict compliance with the requirements pursuant to Labor Code Section 1771.4 and 1776 for preparation and submittal of Certified Payroll Records ("CPR"); and (ii) the Contractor's enforcement of CPR preparation and submittal for all Subcontractors of every tier.
- b) Express Condition Precedent to Payment of Contact Price. Strict compliance with CPR requirements established pursuant to Labor Code Section 1776 is an express condition precedent to the CITY's obligation to: (i) process any request for payment of any portion of the Contract Price; or (ii) to disburse any portion of the Contract Price to the Contractor. The Contractor shall demonstrate strict compliance with CPR preparation and submittal requirements by delivery to the CITY of electronic files or hard copies of all CPR's submitted by the Contractor and/ or Subcontractors for Work pursuant to Labor Code Section 1771.4 and 1776 concurrently with the submittal thereof to the Labor Commissioner. The CITY: (i) shall not be obligated to process or disburse any portion of the Contract Price; or (ii) shall not be deemed in default of the CITY's obligations under the Contract Documents unless the Contractor's demonstrates strict compliance with CPR preparation and submittal requirements.
- c) PWR Monitoring and Enforcement. During the Work pursuant to Labor Code Section 1771.4(a)(4), the Department of Industrial Relations shall monitor and enforce the obligation of the Construction and Subcontractors of every tier to pay the laborers performing any portion of the work the PWR established for the classification of work/labor performed.

### RECORD OF WAGES PAID: INSPECTION

Pursuant to Labor Code section 1776, Contractor stipulates to the following:

a) Contractor and each subcontractor shall keep an accurate payroll record, showing the name, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker, or other employee employed by him or her in connection with the public work under the Facilities lease and Construction Provisions. Such records shall be on forms provided by the Division of Labor Standards Enforcement or shall contain the same information of such forms. The payroll records may consist of payroll data that are maintained as computer records, if printouts contain the same information as the forms provided by the division and the printouts are verified as specified in subdivision (a) of Labor Code section 1776.

- b) The payroll records enumerated under subdivision (a) shall be certified and shall be available for inspection at all reasonable hours at the principal office of Contractor on the following basis:
  - (1) A certified copy of an employee's payroll record shall be made available for inspection or furnished to such employees or his or her authorized representative on request.
  - (2) A certified copy of all payroll records enumerated in subdivision (a) shall be made available for inspection or furnished upon request to a representative of the CITY, the Division of Labor Standards Enforcement, and Division of Apprenticeship Standards of the Department of Industrial Relations.
  - (3) A certified copy of all payroll records enumerated in subdivision (a) shall be made available upon request by the public for inspection or copies thereof. However, a request by the public shall be made through either the CITY, the Division of Apprenticeship Standards, or the Division of Labor Standards Enforcement. If the requested payroll records have not been provided pursuant to paragraph (2), the requesting party shall, prior to being provided the records, reimburse the costs of preparation by Contractor, subcontractors, and the entity through which the request was made. The public shall not be given access to such records at the principal office of Contractor.
- c) Contractor shall file a certified copy of the records enumerated in subdivision (a) with the entity that requested such records within ten (10) days after receipt of the written request.
- d) Any copy of records made available for inspection as copies and furnished upon request to the public or any public agency, by the CITY, the Division of Apprenticeship Standards, or the division of Labor Standards Enforcement shall be marked or obliterated in such a manner as to prevent disclosure of an individual's name, address and social security number. The name and address of contractor awarded the contract or performing the contract shall not be marked or obliterated.
- e) Contractor shall inform the CITY of the location of the records enumerated under subdivision (a), including the street address, city, and county, and shall, within (5) working days, provide a notice of a change of location and address.
- f) In the event of noncompliance with the requirements of this Article, Contractor shall have ten (10) days in which to comply subsequent to receipt of written notice specifying in what respects Contractor must comply with this Article. Should noncompliance still be evident after such 10-day period, Contractor shall pay a penalty of One- Hundred Dollars (\$100.00) to the CITY for each calendar day, or portion thereof, for each worker, until strict compliance is effectuated. Upon the request of the Division of Apprenticeship Standards or the Division of Labor Standards Enforcement, such penalties shall be withheld from the progress payment then due.

The responsibility for compliance with this Article shall rest upon Contractor.

- 10. <u>Bonds.</u> As a condition precedent to City's obligation to pay compensation to Contractor, and on or before the date of Execution, Contractor shall furnish to the Project Manager the Bonds as required under *Section 00700 5.1A*.
- 11. <u>Representations and Warranties</u>. In the supply of any materials and equipment and the rendering of labor and services during the course and scope of the Project and Work, Contractor represents and warrants:
  - (1) Any materials and equipment which shall be used during the course and scope of the Project and Work shall be vested in Contractor;
  - (2) Any materials and equipment which shall be used during the course and scope of the Project and Work shall be merchantable and fit to be used for the particular purpose for which the materials are required;
  - (3) Any labor and services rendered and materials and equipment used or employed during the course and scope of the Project and Work shall be free of defects in workmanship for a period of one (1) year after the recordation of the Notice of Substantial Completion, or, if no such notice is required to be filed, on the date that final payment is made hereunder;
  - (4) Any manufacturer's warranty obtained by Contractor shall be obtained or shall be deemed obtained by Contractor for and on behalf of City.
  - (5) Any information submitted by Contractor prior to the award of Contract, or thereafter, upon request, whether or not submitted under a continuing obligation by the terms of the Contract to do so, is true and correct at the time such information is submitted or made available to the City;
  - (6) Contractor has not colluded, conspired, or agreed, directly or indirectly, with any person in regard to the terms and conditions of Contractor's Bid, except as may be permitted by the Notice to Contractors;
  - (7) Contractor has the power and the authority to enter into this Contract with City, that the individual executing this Contract is duly authorized to do so by appropriate resolution, and that this Contract shall be executed, delivered and performed pursuant to the power and authority conferred upon the person or persons authorized to bind Contractor;
  - (8) Contractor has not made an attempt to exert undue influence with the Project Manager or any other person who has directly contributed to City's decision to award the Contract to Contractor;
  - (9) There are no unresolved claims or disputes between Contractor and City which would materially affect Contractor's ability to perform under the Contract;

- (10) Contractor has furnished and will furnish true and accurate statements, records, reports, resolutions, certifications, and other written information as may be requested of Contractor by City from time to time during the term of this Contract;
- (11) Contractor and any person performing labor and services under this Project is duly licensed as a contractor with the State of California as required by California Business & Professional Code Section 7028, as amended; and
- (12) Contractor has fully examined and inspected the Project site and has full knowledge of the physical conditions of the Project site.
- 12. <u>Assignment</u>. This Contract and the performance required hereunder is personal to Contractor, and it shall not be assigned by Contractor. Any attempted assignment shall be null and void.
- 13. <u>Claims of Contractor</u>. All claims pertaining to extra work, additional charges, or delays within the Contract Time or other disputes arising out of the Contract shall be submitted by Contractor in accordance with the General Conditions.
- 14. <u>Audits by City</u>. During the term of this Contract and for a period of not less than three (3) years after the expiration or earlier termination of this Contract, City shall have the right to audit Contractor's Project-related and Work-related writings and business records, as such terms are defined in California Evidence Code Sections 250 and 1271, as amended, during the regular business hours of Contractor, or, if Contractor has no such hours, during the regular business hours of City.
- 15. Notices. All contracts, agreements, appointments, approvals, authorizations, claims, demands, Change Orders, consents, designations, notices, offers, requests and statements given by either party to the other shall be in writing and shall be sufficiently given and served upon the other party if (1) personally served, (2) sent by the United States mail, postage prepaid, (3) sent by private express delivery service, or (4) in the case of a facsimile transmission, if sent to the telephone FAX number set forth below during regular business hours of the receiving party and followed with two (2) days by delivery of a hard copy of the material sent by facsimile transmission, in accordance with (1), (2) or (3) above. Personal service shall include, without limitation, service by delivery and service by facsimile transmission.

To City:

City of Lathrop City Clerk 390 Towne Centre Drive Lathrop, CA 95330 Copy to:

City of Lathrop

Department of Public Works 390 Towne Centre Drive Lathrop, CA 95330

PHONE: (209) 207-2651 FAX: (209) 941-7449

ATTN: Construction Project Manager

To Contractor:

St Francis Electric, LLC

975 Carden Street,

San Leandro, CA 94577

Phone:

(510) 639-0639

### 16. Miscellaneous

- (1) Bailee Disclaimer. The parties understand and agree that City does not purport to be Contractor's bailee, and City is, therefore, not responsible for any damage to the personal property of Contractor.
- (2) Consent. Whenever in this Contract the approval or consent of a party is required, such approval or consent shall be in writing and shall be executed by a person having the express authority to grant such approval or consent.
- (3) Controlling Law. The parties agree that this Contract shall be governed and construed by and in accordance with the Laws of the State of California.
- (4) Definitions. The definitions and terms are as defined in these specifications.
- (5) Force Majeure. Neither party shall be deemed to be in default on account of any delay or failure to perform its obligations under this Contract, which directly results from an Act of God or an act of a superior governmental authority.
- (6) Headings. The paragraph headings are not a part of this Contract and shall have no effect upon the construction or interpretation of any part of this Contract.
- (7) Incorporation of Documents. All documents constituting the Construction Documents described in Section 3 hereof and all documents which may, from time to time, be referred to in any duly executed amendment hereto are by such reference incorporated in this Contract and shall be deemed to be part of this Contract.
- (8) Integration. This Contract and any amendments hereto between the parties constitute the entire contract between the parties concerning the Project and Work, and there are no other prior oral or written contracts between the parties that are not incorporated in this Contract.

- (9) Modification of Contract. This Contract shall not be modified or be binding upon the parties unless such modification is agreed to in writing and signed by the parties.
- (10) Provision. Any contract, covenant, condition, clause, qualification, restriction, reservation, term or other stipulation in the Contract shall define or otherwise control, establish, or limit the performance required or permitted or to be required of or permitted by either party. All provisions, whether covenants or conditions, shall be deemed to be both covenants and conditions.
- (11) Resolution. Contractor shall submit with its Bid a copy of any corporate or partnership resolution or other writing, which authorizes any director, officer or other employee or partner to act for or on behalf of Contractor or which authorizes Contractor to enter into this Contract.
- (12) Severability. If a court of competent jurisdiction finds or rules that any provision of this Contract is void or unenforceable, the provisions of this Contract not so affected shall remain in full force and effect.
- (13) Status of Contractor. In the exercise of rights and obligations under this Contract, Contractor acts as an independent contractor and not as an agent or employee of City. Contractor shall not be entitled to any rights and benefits accorded or accruing to the City Council members, officers or employees of City, and Contractor expressly waives any and all claims to such rights and benefits.
- (14) Successors and Assigns. The provisions of this Contract shall inure to the benefit of, and shall apply to and bind, the successors and assigns of the parties.
- (15) Time of the Essence. Time is of the essence of this Contract and each of its provisions. In the calculation of time hereunder, the time in which an act is to be performed shall be computed by excluding the first Day and including the last. If the time in which an act is to be performed falls on a Saturday, Sunday, or any Day observed as a legal holiday by City, the time for performance shall be extended to the following Business Day.
- (16) Venue. In the event that suit is brought by either party hereunder, the parties agree that trial of such action shall be vested exclusively in the state courts of California in the County of San Joaquin or in the United States District Court for the Eastern District of California.
- (17) Recovery of costs. The prevailing party in any action brought to enforce the terms of this Contract or arising out of this Contract, including the enforcement of the indemnity provision(s), may recover its reasonable costs, including reasonable attorney's fees, incurred or expended in connection with such action against the non-prevailing party.
- (18) Contractor and subcontractors must comply with all applicable standards, orders, or requirements issued under Section 306 of the Clean Air Act (42 USC 1857(h)),

- Section 508 of the Clean Water Act (33 USC1368), Executive Order 11738, and Environmental Protection Agency Regulations at 40 CFR Part 15.
- (19) Contractors and subcontractors must comply with mandatory standards and policies relating to the energy efficiency which are contained in the State Energy Conservation Plan issued in compliance with the Energy Policy and Conservation ACT (Public Law 94-163, 89 stat 871).
- (20) The Contractor shall provide access to the site for the Environmental Protection Agency and its duly authorized representatives, and the City.
- (21) If during the course of construction evidence of deposit of historical or archaeological interest is found, the Contractor shall cease operation affecting the find and shall notify the City, who shall notify the EPA and the State Historic Preservation Officer. No further disturbance of the deposits shall ensue until the Contractor has been notified by the City that construction may proceed. The City will issue a notice to proceed only after the state official has surveyed the find and made a determination to the EPA and the City. Compensation to the contractor, if any, for lost time or changes in construction to avoid the find, shall be determined in accordance with changed conditions or change order provisions of the Construction Documents.
- (22) Notice to Proceed. Prior to commencing work under this Contract, CONTRACTOR shall receive a written "Notice to Proceed" from CITY. A Notice to Proceed shall not be issued until all necessary bonds and insurances have been received. City shall not be obligated to pay CONTRACTOR for any services prior to issuance of the Notice to proceed.
- (23) Signatures. The individuals executing this Contract represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this Contract on behalf of the respective legal entities of the CONTRACTOR and the CITY. This Contract shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.
- (24) This project is a public works project: Contractor shall comply with requirements of California Labor Code § 1700 and following, and prevailing wages shall be paid for work performed on this project.
- (25) The statutory provisions for penalties for failing to comply with the State of California wage and labor laws be enforced, as well as that for failing to pay prevailing wages.

### **EXHIBITS:**

### EXHIBIT A: Contractor's Submitted Bid Packet

Certification of insurance, performance and payment bonds, and worker's compensation certification shall be furnished to the City by the Contractor after City Council's approval with resolution.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first above stated in Lathrop, California.

| CONI   | RACTUR:                           |
|--------|-----------------------------------|
| By:    |                                   |
| Name:  |                                   |
| Title: |                                   |
|        |                                   |
| By:    |                                   |
| Name:  |                                   |
| Title: |                                   |
|        | OF LATHROP                        |
| APPR   | OVED AS TO FORM:                  |
| By:    | Salvador Navarrete, City Attorney |
| RECO   | DMMENDED FOR APPROVAL:            |
| By:    | Brad Taylor, City Engineer        |
| APPR   | OVED:                             |
| By:    | Stephen I Salvatore City Manager  |



### **SECTION 00300**

LATHROP HIGH SCHOOL PEDESTRIAN SIGNAL CIP PS 25-05

BID PROPOSAL FORMS

### **BID PROPOSAL FORMS**

TO:

City of Lathrop

390 Towne Centre Drive Lathrop, CA 95330

ATTENTION:

City Clerk

FOR:

LATHROP HIGH SCHOOL PEDESTRIAN SIGNAL, CIP PS 25-05

THE UNDERSIGNED, AS BIDDER, HEREBY AGREES AND DECLARES THAT:

### **LEGAL COMPLIANCE**

The only persons or parties interested in this Bid as Principals are those named herein; that this Bid is made without collusion with any other person, firm, partnership, corporation, or association; that he has carefully examined the location of the proposed work and the Construction Documents; and he proposes and agrees that if this Bid is accepted he will contract with the City of Lathrop, in the form of the Contract as set forth in the Construction Documents for said project, to provide all the necessary labor, services, materials, and equipment, and to do all the work and furnish all the materials; and that he will accept in full payment therefore the price as proposed in the following Bid Schedule.

### **SCHEDULE OF PRICES**

All applicable permit fees, licensing costs, sales taxes, State, and/or Federal, and any other taxes, patent rights, or royalties are included in the prices quoted in the Bid. All blank spaces <u>must</u> be filled in.

### **BASIS OF AWARD**

The basis for award of the contract will be the price of the base bid. The City of Lathrop reserves the right to award the work contemplated by only the Base Bid or none of the work.

## LATHROP HIGH SCHOOL PEDESTRIAN SIGNAL, CIP PS 25-05 BID SCHEDULE

| BID<br>ITEM | DESCRIPTION   | QUANTITY | UNITS | UNIT<br>PRICE             | EXTENDED<br>TOTAL |
|-------------|---|----------|-------|---------------------------|-------------------|
| 1           | Mobilization, Bonds & Insurance   | 1        | LS    | \$22,000.00               | \$22,000.00       |
| 2           | Provide and Implement Traffic Control Plan  | 1        | LS    | \$30,700.00               | \$30,700.00       |
| 3           | Erosion and Sediment Control Plan (ESCP)  | 1        | LS    | \$2,200.00 \$2,200.00     |                   |
| 4           | Removal of Existing Thermoplastic Striping  | 100      | LF    | \$6.65 \$665.00           |                   |
| 5           | Removal of Existing Thermoplastic<br>Markings   | 70       | SF    | \$14.00                   | \$980.00          |
| 6           | Removal of Existing Signage and Posts as<br>Shown on Project Plans  | 5        | EA    | \$465.00                  | \$2,325.00        |
| 7           | Install City furnished Traffic Signals and components at Spartan Way and Central Pacific Street. Furnish and Install Traffic Signal Wire.       | 1        | LS    | \$135,432.00 \$135,432.00 |                   |
| 8           | Install 4" Conduit by Directional Boring<br>Method as Shown on Project Plans  | 1        | LS    | \$25,800.00               | \$25,800.00       |
| 9           | Install Concrete Pedestals for Controller<br>Cabinet, City Network Box, and Service<br>Enclosure  | 1        | LS    | \$8,500.00 \$8,500.00     |                   |
| 10          | Furnish and Install Type III-AF Service<br>Enclosure (Anodized Aluminum)  | 1        | EA    | \$12,000.00               | \$12,000.00       |
| 11          | Install City furnished Network Box<br>30"x36"x18" Min. on 1' High Concrete<br>Pedestal with 120V 20A Receptacle and<br>Thermostatic Exhaust Fan | 1        | EA    | \$3,800.00                | \$3,800.00        |
| 12          | Install City furnished Controller Cabinet   | 1        | EA    | \$5,000.00                | \$5,000.00        |
| 13          | Install Thermoplastic Striping – 12" White Line   | 48       | LF    | \$33.00                   | \$1,584.00        |
| 14          | Install Thermoplastic Striping -Caltrans Std. Pln. A20, Detail 39A with Methyl Methacrylate (MMA) Green Enhancement                             | 100      | LF    | \$62.50                   | \$6,250.00        |
| 15          | Install Thermoplastic Marking – Type IV<br>Arrow (Right)  | 2        | EA    | \$532.00                  | \$1,064.00        |
| 16          | Install City furnished Signage and Poles as<br>Shown on Project Plans   | 2        | EA    | \$700.00                  | \$1,400.00        |

| TOTAL BASE BID: \$259,7 | 700.00  |
|-------------------------|---|
| TOTAL BASE BID IN WOI   | RDS: Two Hundred Fifty-Nine Thousand, Seven Hundred Dollars and Zero Cents. |

### **INFORMATION REQUIRED OF BIDDER**

The Bidder (Contractor) shall furnish the following information. This information is considered essential in enabling the Project Manager to determine if the Bidder is experienced in similar types of work and if the Bid is based on a careful study of methods applicable to the work and full realization of the various factors which may affect the progress of the work. Failure to comply with this requirement may render the Bid non-responsive and may cause its rejection. Additional sheets shall be attached as required.

### **BIDDER'S INFORMATION**

**(7)** 

| 975 Carden St,    | San Leandro, CA 94577         |                     |
|-------------------|-------------------------------|---------------------|
| Bidder's telephor | ne number: 510-639-0639       | 9                   |
| Bidder's email ac | Idress: estimating@sfe-ir     | nc.com              |
| Bidder's Contrac  | ctor's License # / Expiration | on Date / Classific |
| 1003811           | / <u>05-31-2025</u>           | / A & C-10          |
| Bidder's DIR R    | egistration # / Expiration:   |                     |
| 1000022208        | / 06-30-2025                  |                     |

List 5 projects of a nature similar to this project:

| Project  | Contract Price             | Name, Address and Telephone Number of Owner                              |
|--|----------------------------|--|
| Atwater Blvd & First Street                                | \$858,144.38               | City of Atwater - 750 Bellevue Rd, Atwater, CA 95301 - 209-357-6233      |
| Streetlight Pole Replaceme<br>FY 2022-23 SB1               | <sup>nt</sup> \$272,329.76 | City of Stockton - 425 N. El Dorado St, Stockton CA 95202 - 209-937-8676 |
| Meadow Lane/ Market Street<br>Paving Project               | \$593,665.00               | City of Concord - 1950 Parkside Drive, Concord, CA 94519 - 925-671-3107  |
| Caltrans 04-2K7204   | \$440,535.39               | Caltrans - 1727 30th St, MSC 43 Sac, CA 95816 510-286-4444               |
| River Islands Parkway Traffic<br>Signals & Del Webb Hybrid | \$1,070,455                | City of Lathrop - 73 W. Stewart Rd Lathrop, CA 95330 - 209-879-7900      |

### **LIST OF SUBCONTRACTORS:**

The Bidder shall list below the name and business address of each subcontractor who will perform work under this Bid in excess of one-half of one percent of the Contractor's Total Bid Price, and shall also list the portion of the WORK which will be done by such subcontractor, in accordance with Section 4107 of the Public Contract Code. After the opening of bids, no changes or substitutions will be allowed except as otherwise provided by law. The listing of more than one subcontractor for each item of work to be performed with the words "and/or" will not be permitted. Failure to comply with this requirement may render the Bid non-responsive and may cause its rejection. Should the Contractor provide a bid that does not require a subcontractor, the Contractor shall note that on this page by writing "Not Applicable" in the list below.

|    | Work to be Performed                               | Subcontractor<br>License<br><u>Number</u> | Percent of<br>Total Contract            | Subcontractor's Name & Address             |
|----|--|---|---|--|
| 1. | Install/Terminate/Splice/Test<br>Fiber Optic Cable | 778249                                    | 2%                                      | Integrity Data & Fiber                     |
|    |  |   |   | 730 Westfield Lane, Vacaville, CA 95688    |
| 2. | Remove/Install Striping & Signage                  | 755317                                    | 6%                                      | Sierra Traffic Markings Inc.               |
|    |  |   |   | 9725 Del Road Suite B, Roseville, CA 95747 |
| 3. |  |   |   |  |
|    |  |   |   |  |
| 4. |  |   |   |  |
|    |  |   |   |  |
| 5. |  |   |   |  |
|    |  |   |   |  |
| 6. |  |   |   |  |
|    |  |   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | through the Holds                          |
| 7. |  |   |   |  |
| /. |  |   |   |  |
|    |  |   |   |  |

Note: Attach additional sheets if required.

### **ADDENDA**

| Bidder certifies he reviewed ARC Stockton's  | s website f | or addenda | within 48 | hours of | bid | opening |
|--|-------------|------------|-----------|----------|-----|---------|
| and acknowledges receipt of the following ac | ddendum (   | (addenda): |           |          |     | -       |

| 1  |   |
|--|---|
|  | Respectfully submitted,   |
| 03-04-2025   | St. Francis Electric, LLC.  |
| Dated  | Legal Name of Firm  |
|  | Guy Smith - President Signature of Authorized Representative  |
|  | (Seal)  |
| (If Bidder is a corporation, show State                              | e in which incorporated.)   |
|  | California  |
| The full names and post office address as principals are as follows: | ses of all persons and parties interested in the foregoing Bid  |
|  | es in full; in case of corporation, give names of President, d in case of partnerships and joint ventures, give names and lual members. |
| Guy Smith - President/ Secretary 975                                 | Carden Street, San Leandro, CA 94577  |
| Ryan Dunham- Vice President/ Mana                                    | ger - 975 Carden Street, San Leandro, CA 94577  |
| Karla Brauer - Treasurer - 975 Car                                   | rden Street, San Leandro, CA 94577  |
|  |   |
|  |   |

| BIDDER'S BOND  |   |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS:  |   |
| THAT WE St. Francis Electric. LLC  |   |
| as PRINCIPAL, and Everest National Insurance Company   |   |
| as SURETY are held; and firmly bond unto the City of PERCENT (10%) OF THE TOTAL AMOUNT OF THE Esubmitted by the Principal to the City of Lathrop for the wor of which sum in lawful money of the United States, well and tr to which the bid was submitted, we bind ourselves, our h successors, jointly and severally, firmly by those presents. surety hereunder exceed the sum of \$\frac{1}{2}\$ ten percent of the amount of \$\frac{1}{2}\$ ten percent of \$\frac{1}{2}\$ ten perce | BID of the Principal above named, rk described below, for the payment ruly to be made to the City of Lathrop neirs, executors, administrators and In no case shall the liability of the |
| THE CONDITION OF THIS OBLIGATION IS SUCH,  |   |
| THAT, WHEREAS, the Principal has submitted the Lathrop for certain construction specifically described as folloat the City Hall, 390 Towne Centre Drive, Lathrop, CAPEDESTRIAN SIGNAL, CIP PS 25-05.   | ows, for which bids are to be opened  |
| NOW, THEREFORE, if the Principal is awarded the manner required under the specifications, after the prescribe signature enters into a written contract in the prescribed form, two bonds with the City, one to guarantee faithful performance for labor and materials as required by law, then this obligation shall be and remain in full force.  | bed forms are presented to him for<br>in accordance with the bid, and files<br>e, and the other to guarantee payment  |
| IN WITNESS WHEREOF, we have hereunto set our of February , 2025.   | hands and seals on this 21st day  |
| Guy Smith, President  A  | National Insurance Company (Scal) Andrea O'Neill, Attorney-In-Fact Address: 5000 Hopyard Ave., Suite 325  |
| San Leandro, CA 94577  | Pleasanton, CA 94588  |

NOTE: Signatures of those executing for the surety must be properly acknowledged.

00300-6

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County ofAlameda   | _)  |
|--|---|
| On 2606, V6 years and on On The Second of the Management of the Ma | ne. Ann Marie Lanza, Notary Public  |
| 1  | (insert name and title of the officer)  |
| personally appeared  | Himle   |
| subscribed to the within instrument and ackn   | y evidence to be the person(s) whose name(s) is/are nowledged to me that he/she/they executed the same in |
|  | at by his/her/their signature(s) on the instrument the the person(s) acted, executed the instrument.      |
| person(s), or the entity upon behalf of which  |   |

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual

| who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.   |  |
|--|--|
| State of California County of  |  |
| On _ February 21, 2025 before me, _Ann Marie Li  | anza, Notary Public  |
|  | me and title of the officer)   |
| personally appeared Andrea O'Neill who proved to me on the basis of satisfactory evidence to be a subscribed to the within instrument and acknowledged to me a his/her/their authorized capacity(ies), and that by his/her/their person(s), or the entity upon behalf of which the person(s) act | that he/she/they executed the same in signature(s) on the instrument the                                   |
| I certify under PENALTY OF PERJURY under the laws of the paragraph is true and correct.  | State of California that the foregoing   |
| WITNESS my hand and official seal.   | ANN MARIE LANZA COMM. #2471741 NOTARY PUBLIC - CALIFORNIA AL'AMEDA COUNTY MY COMM. EXP. NOVEMBER. 14, 2027 |

(Seal)



### POWER OF ATTORNEY EVEREST REINSURANCE COMPANY and EVEREST NATIONAL INSURANCE COMPANY

KNOW ALL PERSONS BY THESE PRESENTS: That Everest Reinsurance Company and Everest National Insurance Company, corporations of the State of Delaware ("Company") having their principal offices located at Warren Corporate Center, 100 Everest Way, Warren, New Jersey, 07059, do hereby nominate, constitute, and appoint:

### Robert W. Babcock, Robert Terrence Murphy, Tammy Bates, Andrea ONeill

its true and lawful Attorney(s)-in-fact to make, execute, attest, seal and deliver for and on its behalf, as surety, and as its act and deed, where required, any and all bonds and undertakings in the nature thereof, for the penal sum of no one of which is in any event to exceed UNLIMITED, reserving for itself the full power of substitution and revocation.

Such bonds and undertakings, when duly executed by the aforesaid Attorney(s)-in-fact shall be binding upon the Company as fully and to the same extent as if such bonds and undertakings were signed by the President and Secretary of the Company and sealed with its corporate seal.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Board of Directors of Company (\*Board\*) on April 21, 2016:

RESOLVED, that the President, any Executive Vice President, and any Senior Vice President are hereby appointed by the Board as authorized to make, execute, seal and deliver for and on behalf of the Company, any and all bonds, undertakings, contracts or obligations in surety or co-surety with others and that the Secretary or any Assistant Secretary of the Company be and that each of them hereby is authorized to attest to the execution of any such bonds, undertakings, contracts or obligations in surety or co-surety and attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the President, any Executive Vice President, and any Senior Vice President are hereby authorized to execute powers of attorney qualifying the attorney named in the given power of attorney to execute, on behalf of the Company, bonds and undertakings in surety or co-surety with others, and that the Secretary or any Assistant Secretary of the Company be, and that each of them is hereby authorized to attest the execution of any such power of attorney, and to attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the signature of such officers named in the preceding resolutions and the corporate seal of the Company may be affixed to such powers of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be thereafter valid and binding upon the Company with respect to any bond, undertaking, contract or obligation in surety or co-surety with others to which it is attached.

IN WITNESS WHEREOF, Everest Reinsurance Company and Everest National Insurance Company have caused their corporate seals to be affixed hereto, and these presents to be signed by their duly authorized officers this 10<sup>th</sup> day of October 2023.





Everest Reinsurance Company and Everest National Insurance Company

C. Pour

By: Anthony Romano, Senior Vice President

On this 22<sup>nd</sup> of March 2023, before me personally came Anthony Romano, known to me, who, being duly sworn, did execute the above instrument; that he knows the seal of said Company; that the seal affixed to the aforeseld instrument is such corporate seal and was affixed thereto; and that he executed said instrument by like order.

LINDA ROBINS Notary Public, State of New York No 01R08239738 Qualified in Queens County Term Expires April 25, 2027

Linda Robins, Notary Public

Luca Folia

I, Sylvia Semerdjian, Assistant Secretary of Everest Reinsurance Company and Everest National Insurance Company do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporation as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATION, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, this 21st day of February 2025.

REAL 1973
GRAWASE V



By: Sylvia Semerdjian, Assistant Secretary

**ES 00 01 04 16** 390

| NON   | COLI | LUSION | AFFID | AVIT |
|-------|------|--------|-------|------|
| 11011 |      |        |       |      |

| STATE OF  |  | )  |  |  |  |   |
|---|--|--|--|--|--|---|
| COUNTY OF   |  | )  | SS.  |  |  |   |
| Guy Smith,  | being first duly swo   | rn, dep  | oses and   | says that  | he or she  | is  |
| President   | of St. Francis   | s Electr   | ic, LLC.   | the part   | tv makino  | the foregoing bid   |
| that the bid is not mad company, association, a sham; that the bidder ha false or sham bid, and hany bidder or anyone elbidder has not in any conference with anyone bidder, or to secure an interested in the proposithat the bidder has not thereof, or the contents not pay, any fee to any or to any member or ag | organization, or corp<br>is not directly or indi-<br>las not directly or indi-<br>ise to put in a sham last<br>manner, directly or<br>to fix the bid price on<br>the divergence against<br>the contract; that all<br>directly or indirect<br>thereof, or divulged<br>corporation, partners | poration irectly indirectly bid, or indirect of the bits the part statement of the bits the part of the bits the part of the bits the bits the part of the bits th | n; that the induced of collude that anyoutly, sought of the control of the contro | ne bid is a cor solicited, conspired the shall in the sha | genuine and any other red, conniversity from the control of the control of the bid are bid price tive thereto organization of the bid are the bid are the bid price tive thereto organization of the bid are the bid price tive thereto organization of the bid are the bid price tive thereto organization of the bid are the true true true the true true true true true true true tru | nd not collusive or<br>or bidder to put in a<br>yed, or agreed with<br>m bidding; that the<br>communication, or<br>of that of any other<br>contract of anyone<br>true; and, further,<br>or any breakdown<br>o, or paid, and will<br>on, bid depository, |
| The County of Alamed  | а  |  | _ /  |  |  |   |
| State of California   |  | _/   | _  |  |  | /   |
| Subscribed and sworn t  | o (or affirmed) before   | re me  |  |  | Jo S   |   |
| on this 4 day of  |  |  |  | ×, ×,  |  |   |
| me on the basis of satis<br>person(s) who appeared  | factory evidence to before me.   | ved to<br>be the   | 20   | <b>V</b>   |  |   |
| Seal  |  |  |  |  |  |   |
| Signature   |  |  |  |  |  |   |

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Alameda

Subscribed and sworn to (or affirmed) before me on this 4th day of March \_\_\_\_\_, 20 25 , by Guy Smith

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

### PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the Bidder, any officer of the Bidder, or any employee of the Bidder, who has a proprietary interest in the Bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

| Yes | No | X |
|-----|----|---|
|     |    |   |

If the answer is yes, explain the circumstances in the following space.

### **PUBLIC CONTRACT SECTION 10232 STATEMENT**

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

NOTE:

The above Statement and Questionnaire are part of the Proposal. Signing this proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

(END OF SECTION)



390 Towne Centre Dr. – Lathrop, CA 95330 Phone (209) 941-7430 www.ci.lathrop.ca.us

### ADDENDUM NO. 1 – February 24, 2025

# Notice Inviting Bids For Lathrop High School Pedestrian Signal CIP PS 25-05

Due to discrepancies in the Plans, this addendum supersedes the Proposer's responsibility to furnish all materials for the Project.

The City has procured the following materials for this project:

- Traffic Signal Display Includes vehicle and pedestrian signals, framework, pedestrian pushbuttons, and thru bolts.
- Controller Cabinet (1) Flex/352i controller cabinet with Video Detection System.
- Video Cable 1,000 feet.

• Traffic Signal Wire

- EVP Package Includes (3) 721 detectors and (2) 762 discriminators.
- Pole Package Includes (2) Galvanized Type 18-4-100, 20; (4) 10' Galvanized Type 1-B; (1) 10' with cap Galvanized Type 1-B; (1) LED IISNS "Central Pacific St."
- Sign Package Includes (2) R3-18, (2) R10-15, and (1) R10-6.

The Proposer is responsible for furnishing the following materials:

• Type III-AF Service Enclosure (Anodized Aluminum)

| End of Addendum   | n #1                  |         |          |        |
|-------------------|-----------------------|---------|----------|--------|
| ******            | ********              | ******* | ******** | ****** |
| Proposer Acknowle | edgment of Addendum # | ¥1:     |          |        |
|                   |                       |         |          |        |

03-04-2025

| Company Name            | Date                   |
|-------------------------|------------------------|
|                         | 1                      |
| Guy Smith - President   | الوسواس                |
| Consultant Name & Title | Consultant's Signature |

<sup>\*</sup>Signed Addendum must be submitted along with the proposal

CITY MANAGER'S REPORT
MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: REJECT ALL BIDS FOR CONSTRUCTION OF LATHROP

ELECTRIC VEHICLE CHARGING STATIONS, CIP GG

24-28

RECOMMENDATION: Adopt Resolution to Reject All Bids for Construction

of Lathrop Electric Vehicle Charging Stations, CIP GG

24-28

### **SUMMARY:**

On February 12, 2024, City Council approved the creation of Capital Improvement Project (CIP) GG 24-28 Lathrop Electric Vehicle Charging Stations (Project) to install charging units at the Lathrop Community Center / Lathrop Senior Center. The Project scope of work consists of furnishing and installing (10) electric vehicle (EV) charging stations including construction of a steel carport with solar panels, battery storage system, lighting, and microsurfacing the parking lot with new signing and striping.

Improvement plans and specifications were completed and advertised for bid on January 28, 2025 in accordance with Bidding Procedures in California Public Contract Code (PCC) 22160 and Lathrop Municipal Code (LMC) 2.36.060. City Clerk received and opened four (4) bids on February 20, 2025. After review and evaluation, the lowest bidder submitted an incomplete bid package and staff determined their bid to be not responsive.

The second lowest bidder requested to withdraw their bid due to an error in their bid schedule and the other bids do not align with the project budget; therefore staff requests City Council reject all bids, pursuant to Lathrop Municipal Code 2.36.060(E) and Public Contract Code (PCC) 20166 and 22038. Following bid rejection, staff will review the project scope and issue a revised request for bids.

### **BACKGROUND:**

The City was awarded federal funding from the 2023 Combined Carbon Reduction Program/Congestion Mitigation and Air Quality Improvement Program towards a new project to support the reduction of transportation emissions. On February 12, 2024, Council created CIP GG 24-28 to install EV charging stations at the existing parking lot of the Lathrop Community Center / Lathrop Senior Center. The Project includes the installation of (10) new EV charging units powered by solar energy. Canopies with solar panels, street lighting, pavement resurfacing, signing, striping and other parking lot improvements will be constructed to accommodate the new EV charging stations.

The bid solicitation package with plans and specifications for construction of the Project was advertised on January 28, 2025, in accordance with Bidding Procedures in California PCC 22160 and LMC 2.36.060.

# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING REJECT ALL BIDS FOR CONSTRUCTION OF LATHROP ELECTRIC VEHICLE CHARGING STATIONS, CIP GG 24-28

City Clerk received and opened four (4) bids on February 20, 2025. The bid results are summarized in Table 1 below:

Table 1: Summary of Bid Results

| Contractor                              | Base Bid    |
|---|-------------|
| Hooked on Solar, Inc.                   | \$529,800   |
| Preferred Power Solutions, Inc.         | \$798,940   |
| Bockmon & Woody Electric, Company, Inc. | \$1,201,600 |
| Lords Electric, Inc.                    | \$1,500,400 |

After review and evaluation, staff determined the lowest bidder submitted an incomplete bid package and deemed the bid not responsive. The second lowest bidder requested to withdraw their bid due to an error in their bid schedule and the other bids do not align with the project budget; therefore, staff requests City Council reject all bids, pursuant to Lathrop Municipal Code 2.36.060(E) and Public Contract Code (PCC) 20166 and 22038.

Staff notified all bidders via a letter (attachment B) that was emailed and mailed on February 27, 2025 of its intent to recommend City Council reject all bids for the Project. Following bid rejection, staff plans to review the project scope and issue a revised request for bids.

### **REASON FOR RECOMMENDATION:**

Re-advertising the project would allow more potential bidders to submit a proposal and the City to compare unit prices and overall project cost.

### **FISCAL IMPACT:**

There is no fiscal impact associated with the requested action.

### **ATTACHMENTS:**

- A. Resolution to Reject All Bids for Construction of Lathrop Electric Vehicle Charging Stations, CIP GG 24-28
- B. Notice of Intent to Reject All Bids for Lathrop Electric Vehicle Charging Stations, CIP GG 24-28

# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING REJECT ALL BIDS FOR CONSTRUCTION OF LATHROP ELECTRIC VEHICLE CHARGING STATIONS, CIP GG 24-28

### **APPROVALS:**

| Angel Abarca                           | <u>03 - 03 - 2025</u>                   |
|--|---|
| Assistant Engineer                     | Date                                    |
| Brad/Taylor                            | 3/3/1015                                |
| City Engineer                          | Date                                    |
| Cari James                             | 3/4/2025                                |
| Finance Director                       | Date                                    |
| Michael King<br>Assistant City Manager | 3 · 3 · 2 · 2 · 2 · 2 · 2 · 2 · 2 · 2 · |
| Salvador Navarrete                     | 3. 3. 2025                              |
| City Attorney                          | Date                                    |
| Stephen J. Salvatore                   | 3.5.25                                  |
| City Manager                           | Date                                    |

### **RESOLUTION NO. 25 -**

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO REJECT ALL BIDS FOR CONSTRUCTION OF LATHROP ELECTRIC VEHICLE CHARGING STATIONS, CIP GG 24-28

**WHEREAS,** on February 12, 2024, City Council approved the creation of Capital Improvement Project (CIP) GG 24-28 Lathrop Electric Vehicle Charging Stations (Project) to install charging units at the Lathrop Community Center / Lathrop Senior Center; and

**WHEREAS,** the Project scope of work consists of furnishing and installing (10) electric vehicle (EV) charging stations including construction of a steel carport with solar panels, battery storage system, lighting, and microsurfacing the parking lot with new signing and striping; and

**WHEREAS,** improvement plans and specifications were completed and advertised for bid on January 28, 2025 in accordance with Bidding Procedures in California Public Contract Code (PCC) 22160 and Lathrop Municipal Code (LMC) 2.36.060; and

WHEREAS, City Clerk received and opened four (4) bids on February 20, 2025; and

**WHEREAS,** after review and evaluation, the lowest bidder submitted an incomplete bid package and staff determined their bid to be not responsive; and

**WHEREAS**, the second lowest bidder requested to withdraw their bid due to an error in their bid schedule and the other bids do not align with the project budget; therefore staff requests City Council reject all bids, pursuant to Lathrop Municipal Code 2.36.060(E) and Public Contract Code (PCC) 20166 and 22038; and

**WHEREAS**, staff notified all bidders via a letter (attachment B) that was emailed and mailed on February 27, 2025 of its intent to recommend City Council reject all bids for the Project; and

**WHEREAS,** following bid rejection, staff will review the project scope and issue a revised request for bids.

**NOW THEREFORE, BE IT RESOLVED,** that the City Council of the City of Lathrop does hereby reject all bids for construction of Lathrop Electric Vehicle Charging Stations, CIP GG 24-28.

| Teresa Vargas, City Clerk   | Salvador Navarrete, City Attorney                       |
|---|---|
|   | 5   |
| ATTEST:   | APPROVED AS TO FORM:                                    |
|   | Paul Akinjo, Mayor                                      |
|   |   |
|   |   |
| ABSTAIN:  |   |
| ABSENT:   |   |
| NOES:   |   |
| AYES:   |   |
| The foregoing resolution was passed and a following vote of the City Council, to wit: | adopted this 10 <sup>th</sup> day of March 2025, by the |



### Public Works Department

390 Towne Centre Dr. - Lathrop, CA 95330 Phone (209) 941-7430 - fax (209) 941-7449 www.ci.lathrop.ca.us

To: All Interested Parties

From: Brad Taylor, City Engineer

Date: February 26, 2025

RE: Notice of Intent to Reject All Bids for the Lathrop Electric Vehicle Charging Station, CIP

GG 24-28

On February 20, 2025, the City of Lathrop received and opened four (4) formal bids for construction of Capital Improvement Project (CIP) GG 24-28 for Lathrop Electric Vehicle Charging Stations (Project).

In accordance with California Public Contract Code §§ 20166 and 22038 and Lathrop Municipal Code 2.36.060E, City staff intends to recommend City Council reject all bids for the Project at the next regularly-scheduled City Council meeting scheduled to begin at 7:00 PM on March 10, 2025.

Should you have any questions or concerns, please contact me by phone (209) 941-7438 or by email: <a href="mailto:btaylor@ci.lathrop.ca.us">btaylor@ci.lathrop.ca.us</a>.

Thank you,

Brad Taylor, P.E./T.E.

City Engineer

### cc:

- Salvador Navarrete, City Attorney
- Teresa Vargas, City Clerk

### CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: CREATE CIP PW 25-19 WATER CONSERVATION

REGULATORY COMPLIANCE PROGRAM, APPROVE PROFESSIONAL SERVICES AGREEMENT WITH EKI WATER AND ENVIRONMENT, INC., AND APPROVE

**BUDGET AMENDMENT** 

**RECOMMENDATION:** Adopt Resolution to Create Regulatory Compliance

Program PW 25-19 Water Conservation, Approve a Professional Services Agreement with EKI Water and Environment, Inc., and Approve a Budget

Amendment

### **SUMMARY:**

City staff requests that City Council create a new Regulatory Compliance Program (RCP) PW 25-19 Water Conservation and approve a Professional Services Agreement (PSA) with EKI Water and Environment, Inc., (EKI). This agreement is to conduct a needs assessment on the impacts of the "Making Conservation a California Way of Life" (MCCWL) water conservation regulation and outline the necessary steps to ensure compliance.

Staff is seeking an initial budget allocation by transferring \$30,000 from Water Fund 5620 to the new RCP PW 25-19 through the approval of a budget amendment. This funding will enable us to effectively assess the requirements and develop a comprehensive plan for compliance.

Furthermore, staff requests City Council approve a Professional Services Agreement with EKI in the amount of \$29,400. This agreement is for conducting a needs assessment and creating a roadmap for ensuring compliance with the MCCWL regulation.

### **BACKGROUND:**

On July 3, 2024, The State Water Resources Control Board (State Water Board) officially approved the proposed MCCWL regulation, which serves to enforce Senate Bill (SB) 606 and Assembly Bill (AB) 1668. The regulation mandates that each urban water supplier must determine and adhere to an annual Urban Water Use Objective ("UWUO" or "Objective") and implement Commercial, Institutional, and Industrial (CII) Performance Measures. These requirements must be reported on an annual basis, commencing January 1, 2024.

In order to assist staff in addressing these needs, EKI has prepared a proposal to provide the City with a structured plan to meet the regulatory requirements efficiently and effectively. The proposal involves organizing current data, identifying gaps,

CITY MANAGER'S REPORT

MARCH 10, 2025, CITY COUNCIL REGULAR MEETING

CREATE RCP PW 25-19 WATER CONSERVATION, APPROVE PROFESSIONAL
SERVICES AGREEMENT WITH EKI WATER AND ENVIRONMENT, INC., AND
APPROVE BUDGET AMENDMENT

creating strategies to meet the program objectives, and incorporating performance measures for CII sectors into the City's water conservation program.

### **REASON FOR RECOMMENDATION:**

Staff requests that the City Council establish RCP PW 25-19 Water Conservation with an initial budget of \$30,000 through transfer of funds from Fund 5620 to the new RCP PW 25-19. Additionally, staff requests approval of a Professional Services Agreement (PSA) with EKI in the amount of \$29,400. This agreement will enable EKI to conduct a comprehensive needs assessment and develop a strategic roadmap to ensure compliance with the MCCWL water conservation regulatory requirements.

### **FISCAL IMPACT:**

The cost of the agreement with EKI is \$29,400. Staff requests that City Council approve a budget amendment to increase the appropriation for Water Fund 5620 by \$30,000 as follows:

**Increase Appropriation** 

5620-50-50-420-0100

PW 25-19

\$30,000

### **ATTACHMENTS:**

- A. Resolution to Create Regulatory Compliance Program PW 25-19 Water Conservation, Approve a Professional Services Agreement with EKI Water and Environment, Inc., and Approve a Budget Amendment
- B. Professional Services Agreement with EKI Water and Environment, Inc., for the Assessing Impacts and Developing a Compliance Roadmap for California's MCCWL Regulation, RCP PW 25-19

# CITY MANAGER'S REPORT MARCH 10, 2025, CITY COUNCIL REGULAR MEETING CREATE CIP PW 25-19 WATER CONSERVATION, APPROVE PROFESSIONAL SERVICES AGREEMENT WITH EKI WATER AND ENVIRONMENT, INC., AND APPROVE BUDGET AMENDMENT

### **APPROVALS**

City Manager

| In Mosen                                    | 02/24/2025                                 |
|---|--|
| Greg <b>G</b> bson<br>Senior Civil Engineer | Date                                       |
| Brad Taylor<br>City Engineer                | <b>2</b> · <b>27</b> · <b>2025</b><br>Date |
| Cari James<br>Finance Director              | 2/26/2025<br>Date                          |
| Michael King Assistant City Manager         | <b>Z·27·2025</b> Date                      |
| Salvador Navarrete<br>City Attorney         | 7-24-2025<br>Date                          |
| Stephen 1. Salvatore                        | Z·28·25                                    |

### **RESOLUTION NO. 25 -**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO CREATE REGULATORY COMPLIANCE PROGRAM PW 25-19 WATER CONSERVATION, APPROVE A PROFESSIONAL SERVICES AGREEMENT WITH EKI WATER AND ENVIRONMENT, INC., AND APPROVE A BUDGET AMENDMENT

WHEREAS, staff requests that City Council create a new Regulatory Compliance Program (RCP) PW 25-19 Water Conservation and approve a Professional Services Agreement (PSA) with EKI Water and Environment, Inc., (EKI). This agreement is to conduct a needs assessment on the impacts of the "Making Conservation a California Way of Life" (MCCWL) water conservation regulation and outline the necessary steps to ensure compliance; and

**WHEREAS**, on July 3, 2024, The State Water Resources Control Board (State Water Board) officially approved the proposed MCCWL regulation, which serves to enforce Senate Bill (SB) 606 and Assembly Bill (AB) 1668; and

**WHEREAS**, the regulation mandates that each urban water supplier must determine and adhere to an annual Urban Water Use Objective ("UWUO" or "Objective") and implement Commercial, Institutional, and Industrial (CII) Performance Measures. These requirements must be reported on an annual basis, commencing January 1, 2024; and

**WHEREAS,** in order to assist staff in addressing these needs, EKI has prepared a proposal to provide the City with a structured plan to meet the regulatory requirements efficiently and effectively; and

**WHEREAS,** the proposal involves organizing current data, identifying gaps, creating strategies to meet the program objectives, and incorporating performance measures for CII sectors into the City's water conservation program; and

**WHEREAS,** the agreement with EKI comes at a cost of \$29,400. In order to proceed with this agreement, staff is seeking approval from the City Council to make a budget amendment. Staff requests that City Council approve a budget amendment to increase the appropriation for Water Fund 5620 by \$30,000 as follows:

Increase Appropriation

5620-50-50-420-0100

PW 25-19

\$30,000

**NOW, THEREFORE, BE IT RESOLVED,** the City Council of the City of Lathrop does hereby create Regulatory Compliance Program (RCP) PW 25-19 Water Conservation; and

**NOW, THEREFORE, BE IT FURTHER RESOLVED,** the City Council of the City of Lathrop does hereby approve a Professional Services Agreement with EKI Water and Environment, Inc., in the amount of \$29,400 for engineering consulting services for the Water Conservation, RCP PW 25-19; and

**NOW, THEREFORE, BE IT FURTHER RESOLVED,** the City Council of the City of Lathrop does hereby approve a budget amendment as detailed above.

| Teresa Vargas, City Clerk   | Salvador Navarrete, City Attorney                              |
|---|--|
|   |  |
| ATTEST:   | APPROVED AS TO FORM:   |
|   | Paul Akinjo, Mayor   |
| ABSTAIN:  |  |
| ABSENT:   |  |
| NOES:   |  |
| AYES:   |  |
| The foregoing resolution was pas<br>by the following vote of the City Counc | sed and adopted this $10^{th}$ day of March, 2025, il, to wit: |

### CITY OF LATHROP

### AGREEMENT FOR PROFESSIONAL SERVICES WITH EKI ENVIRONMENT & WATER.

### TO ASSESS IMPACT AND DEVELOP A COMPLIANCE ROADMAP FOR CALIFORNIA'S MCCWL REGULATION

THIS AGREEMENT, dated for convenience this 10th day of March, 2025, is by and between EKI Environment & Water. ("CONSULTANT") and the City of Lathrop, a California municipal corporation ("CITY");

### **RECITALS:**

WHEREAS, CONSULTANT is specially trained, experienced, and competent to Assess Impact and Develop a Compliance Roadmap for California's MCCWL Regulation, which are required by this agreement; and

WHEREAS, CITY selected the CONSULTANT pursuant to said qualifications; and

WHEREAS, CONSULTANT is willing to render such Assessment of Impact and Develop a Compliance Roadmap for California's MCCWL Regulation, as hereinafter defined, on the following terms and conditions;

NOW, THEREFORE, CONSULTANT and the CITY agree as follows:

### **AGREEMENT**

### (1) Scope of Service

CONSULTANT agrees to Assess Impact and Develop a Compliance Roadmap for California's MCCWL Regulation in accordance with the scope of work and fee proposal provided by CONSULTANT, attached hereto as Exhibit "A" and incorporated herein by reference. CONSULTANT represents it is prepared to and can diligently perform these services in accordance with the upmost standards of its profession and to CITY'S satisfaction. The fee proposal shall include all reimbursable costs required for the performance of the Scope of Services. Payment of additional reimbursable costs considered to be over and above those inherent in the original Scope of Services shall be approved of in advance and in writing, by the CITY.

### (2) Compensation

CITY hereby agrees to pay CONSULTANT a sum not to exceed \$29,400 to Assess Impact and Develop a Compliance Roadmap for California's MCCWL Regulation set forth in Exhibit "A". CONSULTANT shall be paid any uncontested sum due and payable within thirty (30) days of receipt of billings containing all information pursuant to Paragraph 5 below. Compensation for any task must be equal to or less than the percentage of task complete. In no event shall CONSULTANT be entitled to compensation for work not included in Exhibit "A", unless a written change order or authorization describing the extra work and payment terms has been executed by CITY's authorized representative prior to the commencement of the work. Payment is made based on a time and materials basis.

### (3) Effective Date and Term

The effective date of this Agreement is **March 10, 2025**, and it shall terminate no later than **June 30, 2026**.

### (4) <u>Independent Contractor Status</u>

It is expressly understood and agreed by both parties that CONSULTANT, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and not an employee of the CITY. As an independent contractor, CONSULTANT is responsible for controlling the means and methods to complete the scope of work described in Exhibit "A" to City's satisfaction. CONSULTANT expressly warrants not to represent, at any time or in any manner, that CONSULTANT is an employee of the CITY.

### (5) <u>Billings</u>

CONSULTANT shall submit invoices for completed work on a monthly basis, or as otherwise agreed, providing without limitation, details as to amount of hours, individual performing said work, hourly rate, and indicating to what aspect of the Scope of Services said work is attributable. CONSULTANT'S bills shall include a list of all tasks, a total amount due, the amounts previously billed, and the net amount due on the invoice. Except as specifically authorized by CITY, CONSULTANT shall not bill CITY for duplicate services performed by more than one person. In no event shall CONSULTANT submit any billing for an amount in excess of the rates or the maximum amount of compensation provided in section (2) for either task or for the entire Agreement, unless modified by a properly executed change order.

### (6) Advice and Status Reporting

CONSULTANT shall provide the CITY with timely reports, orally or in writing, of all significant developments arising during performance of its services hereunder, and shall furnish to CITY such information as is necessary to enable CITY to monitor the performance of this Agreement.

CONSULTANT shall submit to CITY such reports, diagrams, drawings and other work products developed pursuant to the Scope of Services.

### (7) <u>Assignment of Personnel</u>

CONSULTANT acknowledges that the CITY has relied on CONSULTANT's capabilities and on the qualifications of CONSULTANT's principals and staff as identified in its proposal to CITY. The services shall be performed by, or under the direct supervision, of CONSULTANT's Authorized Representative: Jonathan Sutter, P.E. CITY shall be notified by CONSULTANT of any change of its Authorized Representative, and CITY is granted the right of approval of all original, additional, and replacement personnel at CITY's sole discretion, and shall be notified by CONSULTANT of any changes of CONSULTANT's project staff prior to any change.

CONSULTANT shall assign only competent personnel to perform services pursuant to this Agreement. If CITY asks CONSULTANT to remove a person assigned to the work called for under this Agreement, CONSULTANT agrees to do so immediately, without requiring the City to process a reason or explanation for its request.

### (8) Assignment and Subcontracting

It is recognized by the parties hereto that a substantial inducement to CITY for entering into this Agreement was, and is, the professional reputation and competence of CONSULTANT. Neither this Agreement nor any interest therein may be assigned by CONSULTANT without the prior written approval of CITY'S authorized representative. CONSULTANT shall not subcontract any portion of the performance contemplated and provided for herein, other than the subcontractors noted in the proposal, without prior written approval of the CITY'S authorized representative.

### (9) <u>Insurance</u>

On or before beginning any of the services or work called for by any term of this Agreement, CONSULTANT, at its own cost and expense, shall carry, maintain for the duration of the Agreement, and provide proof thereof that is acceptable to the CITY the insurance specified in subsections (a) through (c) below with insurers and under forms of insurance satisfactory in all respects to the CITY. CONSULTANT shall not allow any subcontractor to commence work on any subcontract until all insurance required of the CONSULTANT has also been obtained for the subcontractor. Verification of this insurance shall be submitted and made part of this Agreement prior to execution.

- (a) Workers' Compensation. CONSULTANT shall, at CONSULTANT'S sole cost and expense, maintain Statutory Workers' Compensation Insurance and Employer's Liability Insurance for any and all persons employed directly or indirectly by CONSULTANT. Said Statutory Workers' Compensation Insurance and Employer's Liability Insurance shall be provided with limits of not less than one million dollars (\$1,000,000). In the alternative, CONSULTANT may rely on a self-insurance program to meet these requirements provided that the program of self-insurance complies fully with the provisions of the California Labor Code. The insurer, if insurance is provided, or the CONSULTANT, if a program of self-insurance is provided, shall waive all rights of subrogation against the CITY for loss arising from work performed under this Agreement.
- (b) Commercial General and Automobile Liability Insurance. CONSULTANT, at CONSULTANT'S own cost and expense, shall maintain commercial general and automobile liability insurance for the period covered by this Agreement in an amount not less than one million dollars (\$1,000,000) per occurrence, combined single limit coverage for risks associated with the work contemplated by this Agreement. If Commercial General Liability Insurance or an Automobile Liability form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this Agreement or the general aggregate limit shall be at least twice the required occurrence limit.

Such coverage shall include but shall not be limited to, protection against claims arising from bodily and personal injury, including death resulting therefrom, and damage to property resulting from activities contemplated under this Agreement, including the use of owned and non-owned automobiles.

Coverage shall be at least as broad as Insurance Services Office Commercial General Liability occurrence form CG 0001 (ed. 11/88) and Insurance Services Office Automobile Liability form CA 0001 (ed. 12/90) Code 1 (any auto).

Each of the following shall be included in the insurance coverage or added as an endorsement to the policy:

- (i) CITY, its officers, employees, agents, and volunteers are to be covered as insured with respect to each of the following: liability arising out of activities performed by or on behalf of CONSULTANT, including the insider's general supervision of CONSULTANT; products and completed operations of CONSULTANT; premises owned, occupied or used by CONSULTANT. The coverage shall contain no special limitations on the scope of protection afforded to CITY, its officers, employees, agents, or volunteers.
- (ii) The insurance shall cover on an occurrence or an accident basis, and not on a claim made basis.
- (iii) An endorsement must state that coverage is primary insurance and that no other insurance affected by the CITY will be called upon to contribute to a loss under the coverage.
- (iv) Any failure of CONSULTANT to comply with reporting provisions of the policy shall not affect coverage provided to CITY and its officers, employees, agents, and volunteers.
- (v) Insurance is to be placed with California-admitted insurers with a Best's rating of no less than A: VII.
- (vi) Notice of cancellation or non-renewal must be received by CITY at least thirty days prior to such change.
- (c) <u>Professional Liability</u>. CONSULTANT, at CONSULTANT'S own cost and expense, shall maintain for the period covered by this Agreement professional liability insurance for licensed professionals performing work pursuant to this Agreement in an amount not less than Two Million Dollars (\$2,000,000) per claim made and per policy aggregate covering the licensed professionals' errors and omissions, as follows:
  - (i) Any deductible or self-insured retention shall not exceed \$150,000 per claim.

- (ii) Notice of cancellation, material change, or non-renewal must be received by the CITY at least thirty days prior to such change shall be included in the coverage or added as an endorsement to the policy.
- (iii) The policy must contain a cross liability or severability of interest clause.
- (iv) The following provisions shall apply if the professional liability coverages are written on a claims made form:
  - 1. The retroactive date of the policy must be shown and must be before the date of the Agreement.
  - 2. Insurance must be maintained and evidence of insurance must be provided for at least five years after completion of the Agreement or the work, so long as commercially available at reasonable rates.
  - 3. If coverage is canceled or not renewed and it is not replaced with another claims made policy form with a retroactive date that precedes the date of this Agreement, CONSULTANT must provide extended reporting coverage for a minimum of five years after completion of the Agreement or the work. The CITY shall have the right to exercise at the CONSULTANT'S cost, any extended reporting provisions of the policy should the CONSULTANT cancel or not renew the coverage.
  - 4. A copy of the claim reporting requirements must be submitted to the CITY prior to the commencement of any work under this Agreement.
- (d) <u>Deductibles and Self-Insured Retentions</u>. CONSULTANT shall disclose the self-insured retentions and deductibles before beginning any of the services or work called for by any term of this Agreement. During the period covered by this Agreement, upon express written authorization of the CITY's authorized representative, CONSULTANT may increase such deductibles or self-insured retentions with respect to CITY, its officers, employees, agents, and volunteers. The CITY's authorized representative may condition approval of an increase in deductible or self-insured retention levels upon a requirement that CONSULTANT procure a bond guaranteeing payment of losses and related investigations, claim administration, and defense expenses that is satisfactory in all respects to each of them.
- (e) <u>Notice of Reduction in Coverage</u>. In the event that any coverage required under subsections (a), (b), or (c) of this section of the Agreement is reduced, limited, or materially affected in any other manner, CONSULTANT shall provide written notice to CITY at CONSULTANT'S earliest possible opportunity and in no case later than five days after CONSULTANT is notified of the change in coverage.

- (f) In addition to any other remedies CITY may have if CONSULTANT fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, CITY may, at its sole option:
  - Obtain such insurance and deduct and retain the amount of the premiums for such insurance from any sums due under the Agreement;
  - (ii) Order CONSULTANT to stop work under this Agreement or withhold any payment which becomes due to CONSULTANT hereunder, or both stop work and withhold any payment, until CONSULTANT demonstrates compliance with the requirements hereof:
  - (iii) Terminate this Agreement.

Exercise of any of the above remedies, however, is an alternative to other remedies CITY may have and is not the exclusive remedy for CONSULTANT'S breach.

### (10) Indemnification - CONSULTANT'S Responsibility

As to the CONSULTANT'S work hereunder, it is understood and agreed that (a) CONSULTANT has the professional skills necessary to perform the work, (b) CITY relies upon the professional skills of CONSULTANT to perform the work in a skillful and professional manner, and (c) CONSULTANT thus agrees to so perform.

Acceptance by CITY of the work performed under this Agreement does not operate as a release of said CONSULTANT from such professional responsibility for the work performed. It is further understood and agreed that CONSULTANT is apprised of the scope of the work to be performed under this Agreement and CONSULTANT agrees that said work can and shall be performed in a fully competent manner in accordance with the standard of care applicable to CONSULTANT'S profession.

CONSULTANT shall indemnify, defend, and hold CITY, its officers, employees, agents, and volunteers harmless from and against any and all liability, claims, suits, actions, damages, and causes of action arising out of any personal injury, bodily injury, loss of life, or damage to property, or any violation of any federal, state, or municipal law or ordinance, to the extent caused by the willful misconduct or negligent acts or omissions of CONSULTANT, its employees, subcontractors, or agents, or on account of the performance or character of this work, except for any such claim arising out of the negligence or willful misconduct of the CITY, its officers, employees, agents, or volunteers. It is understood that the duty of CONSULTANT to indemnify and hold harmless includes the duty to defend as set forth in Section 2778 of the California Civil Code. Acceptance of insurance certificates and endorsements required under this Agreement does not relieve CONSULTANT from liability under this indemnification and hold harmless clause. This indemnification and hold harmless clause shall apply whether or not such insurance policies shall have been determined to be applicable to any of such damages or claims for damages.

### (11) Licenses

If a license of any kind, which term is intended to include evidence of registration, is required of CONSULTANT, its employees, agents, or subcontractors by federal or state law, CONSULTANT warrants that such license has been obtained, is valid and in good standing, and CONSULTANT shall keep it in effect at all times during the term of this Agreement, and that any applicable bond has been posted in accordance with all applicable laws and regulations.

### (12) Business Licenses

CONSULTANT shall obtain and maintain a CITY of Lathrop Business License until all Agreement services are rendered and accepted by the CITY.

### (13) Termination

Either CITY or CONSULTANT may cancel this Agreement upon 30 days written notification to the other party. Upon termination, or completion of services under this Agreement, all information collected, work product and documents shall be delivered by CONSULTANT to CITY within ten (10) calendar days.

### (14) Funding

CONSULTANT agrees and understands that renewal of this agreement in subsequent years is contingent upon action by the City Council consistent with the appropriations limits of Article XIII (B) of the California Constitution and that the Council may determine not to fund this agreement in subsequent years.

### (15) Notices

All contracts, appointments, approvals, authorizations, claims, demands, Change Orders, consents, designations, notices, offers, requests and statements given by either party to the other shall be in writing and shall be sufficiently given and served upon the other party if (1) personally served, (2) sent by the United States mail, postage prepaid, (3) sent by private express delivery service, or (4) in the case of a facsimile transmission, if sent to the telephone FAX number set forth below during regular business hours of the receiving party and followed with two (2) Days by delivery of a hard copy of the material sent by facsimile transmission. Personal service shall include, without limitation, service by delivery and service by facsimile transmission.

To City:

City of Lathrop

City Clerk

390 Towne Centre Lathrop, CA 95330

Copy to:

City of Lathrop

Department of Public Works

390 Towne Centre Lathrop, CA 95330 MAIN: (209) 941-7430 FAX: (209) 941-7449

To Consultant:

EKI Environment & Water, Inc..

Jonathan Sutter, P.E.

2001 Junipero Serra Blvd, Suite 300

Daly City, CA 94014 Federal ID # <u>94-3087395</u>

Lathrop Business License # 20137

### (16) <u>Miscellaneous</u>

- (a) Consent. Whenever in this Agreement the approval or consent of a party is required, such approval or consent shall be in writing and shall be executed by a person having the express authority to grant such approval or consent.
- (b) Contract Terms Prevail. All exhibits and this Agreement are intended to be construed as a single document. Should any inconsistency occur between the specific terms of this Agreement and attached exhibits, the terms of this Agreement shall prevail.
- (c) Controlling Law. The parties agree that this Agreement shall be governed and construed by and in accordance with the Laws of the State of California.
- (d) Definitions. The definitions and terms are as defined in these specifications.
- (e) Force Majeure. Neither party shall be deemed to be in default on account of any delay or failure to perform its obligations under this Agreement, which directly results from an Act of God or an act of a superior governmental authority.
- (f) Headings. The paragraph headings are not a part of this Agreement and shall have no effect upon the construction or interpretation of any part of this Agreement.
- (g) Incorporation of Documents. All documents constituting the Agreement documents described in Section 1 hereof and all documents which may, from time to time, be referred to in any duly executed amendment hereto are by such reference incorporated in the Agreement and shall be deemed to be part of this Agreement.

- (h) Integration. This Agreement and any amendments hereto between the parties constitute the entire Agreement between the parties concerning the Project and Work, and there are no other prior oral or written agreements between the parties that are not incorporated in this Agreement.
- (i) Modification of Agreement. This Agreement shall not be modified or be binding upon the parties unless such modification is agreed to in writing and signed by the parties.
- (j) Ownership of Documents. All documents, photographs, reports, analyses, audits, computer media, or other material documents or data, and working papers, whether or not in final form, which have been obtained or prepared under this Agreement, shall be deemed the property of the CITY. Upon CITY's request, CONSULTANT shall allow CITY to inspect all such documents during the CONSULTANT's regular business hours.
- (k) Provision. Any agreement, covenant, condition, clause, qualification, restriction, reservation, term or other stipulation in the Agreement shall define or otherwise control, establish or limit the performance required or permitted or to be required of or permitted by either party. All provisions, whether covenants or conditions, shall be deemed to be both covenants and conditions.
- (I) Severability. The invalidity in whole or part of any provision of this Agreement shall not void or affect the validity of any other provision of this agreement. If a court of competent jurisdiction finds or rules that any provision of this Agreement is void or unenforceable, the provisions of this Agreement not so affected shall remain in full force and effect.
- (m) Status of CONSULTANT. In the exercise of rights and obligations under this Agreement, CONSULTANT acts as an independent contractor and not as an agent or employee of CITY. CONSULTANT shall not be entitled to any rights and benefits accorded or accruing to the City Council members, officers or employees of CITY, and CONSULTANT expressly waives any and all claims to such right and benefits.
- (n) Successors and Assigns. The provisions of this Agreement shall inure to the benefit of, and shall apply to and bind, the successors and assigns of the parties.
- (o) Time of the Essence. Time is of the essence of this Agreement and each of its provisions. In the calculation of time hereunder, the time in which an act is to be performed shall be computed by excluding the first Day and including the last. If the time in which an act is to be performed falls on a Saturday, Sunday or any Day observed as a legal holiday by CITY, the time for performance shall be extended to the following Business Day.
- (p) Venue. In the event that suit is brought by either party hereunder, the parties agree that trial of such action shall be vested exclusively in the state courts of California in the County of San Joaquin or in the United States District Court for the Eastern District of California.

(q) Recovery of Costs. The prevailing party in any action brought to enforce the terms of this Agreement or arising out of this Agreement may recover its reasonable costs, including reasonable attorney's fees, incurred or expended in connection with such action against the non-prevailing party.

### (17) Notice to Proceed

Prior to commencing work under this agreement, CONSULTANT shall receive a written "Notice to Proceed" from CITY. A Notice to Proceed shall not be issued until all necessary bonds and insurances have been received. City shall not be obligated to pay CONSULTANT for any services prior to issuance of the Notice to Proceed.

### (18) Signatures

The individuals executing this Agreement represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this Agreement on behalf of the respective legal entities of the CONSULTANT and the CITY. This agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

| Approved as to Form:                           | City of Lathrop<br>City Attorney  |             |
|--|---|-------------|
|  | Salvador Navarrete  | <u> </u>    |
| Recommended for Approval:                      | City of Lathrop<br>Assistant City Manager   |             |
|  | Michael King  | Date        |
| Approved by: City Council Approval: 03/10/2025 | City of Lathrop<br>390 Towne Centre Drive<br>Lathrop, CA 95330  |             |
| Resolution No:                                 | Stephen J. Salvatore<br>City Manager  | Date        |
| Consultant:                                    | EKI Environment & Water, Inc.<br>Jonathan Sutter, P.E.<br>2001 Junipero Serra Blvd, Suite 300<br>Daly City, CA 94014<br>Phone: (650) 292-9100 |             |
|  | Federal ID # <u>94-3087395</u><br>Lathrop Business License # <u><b>20137</b></u>  |             |
|  | Signature   | Date        |
|  | Print Name and Title  |             |
|  | Signature   | Date        |
|  | Print Name and Title  | <del></del> |



Corporate Office 2001 Junipero Serra Boulevard, Suite 300 Daly City, CA 94014 (650) 292-9100 ekiconsult.com

January 30, 2025

Greg Gibson
Senior Civil Engineer
City of Lathrop – Public Works Department
390 Towne Centre Drive
Lathrop, CA 95330

Subject:

Proposal for Assessing Impacts and Developing a Compliance Roadmap for California's

MCCWL Regulation City of Lathrop (C40343)

Dear Mr. Gibson:

EKI Environment & Water, Inc. (EKI) is pleased to submit this proposal for consulting services to assist the City of Lathrop (City) with an assessment of the impacts of the "Making Conservation a California Way of Life" (MCCWL) water conservation regulation and the steps needed to achieve compliance.

### PROJECT UNDERSTANDING AND BACKGROUND

On July 3, 2024, The State Water Resources Control Board (State Water Board) adopted the proposed MCCWL Regulation to implement Senate Bill (SB) 606 and Assembly Bill (AB) 1668. The regulation requires each urban water supplier to calculate and comply with an annual Urban Water Use Objective ("UWUO" or "Objective") and implement Commercial, Institutional, and Industrial (CII) Performance Measures, both of which must be reported on annually starting January 1, 2024 (although compliance with the Objective is not required until January 1, 2027).

In response to these requirements, the City has recognized the need to develop a comprehensive roadmap to achieve compliance with MCCWL. Specifically, the City has requested assistance to:

- Outline recommended actions for compliance, identify responsible parties, and define support needs from other City departments.
- Estimate the costs and resource requirements associated with compliance efforts.
- Provide recommendations on whether to perform the work in-house or retain external consultants.
- Assess the potential impacts of MCCWL compliance to inform the development of a Capital Improvement Plan (CIP).

To address these needs, EKI has prepared the proposed scope of work (SOW) herein to provide the City with a structured plan to meet the regulatory requirements efficiently and effectively. The work effort includes organizing existing data, identifying gaps, developing methodologies for complying with the Objectives, and integrating CII performance measures into the City's water conservation program.

Greg Gibson City of Lathrop 30 January 2025 Page 2 of 7



### PROPOSED SCOPE OF WORK

### **Task 1: Project Management and Coordination**

Task 1 includes project management and communication efforts over the project duration. EKI will participate in one (1) kickoff meeting and will perform project management tasks (e.g., budget and schedule tracking, invoicing, and regular communications with the City) through the implementation of the scope of work described herein. Efforts associated with technical meetings and interviews with City staff are included in the specific tasks below.

### Task 2: Data Collection and Data Gaps Assessment

This task will acquire and evaluate existing data and information, determine specific data gaps and work needed to comply with the data requirements of the MCCWL Regulation. EKI will compile and review existing water system data and documents prepared by the City, including, but not limited to, the following:

- 2020 2024 water consumption by sector and water supply data;
- 2023 2024 UWUO Reports;
- Data available on the California OpenData portal used to automate the UWUO reporting template;
- Available landscaping related data such as square footage of irrigable/irrigated areas, etc.;
- The most current UWMP as well as draft and final Water and Recycled Water System Master Plans
- Available City data on water use efficiency programs offered, historical participation rates, and water savings estimates.
- Any water conservation related studies; and
- CII landscape and CII Performance Measure related data, if available, such as total number of CII
  customers classified with dedicated irrigation meters (DIMs) and/or mixed use meters (MUMs),
  identification of special landscape areas, identification of irrigated area for CII customers with
  DIMs; annual irrigation water use of DIMs, etc.

EKI will compile the information that is available publicly and through EKI's past work efforts and prepare a request for information (RFI) for the remaining data needs. We will conduct one (1) meeting with City staff to collaborate on data needs and gather information on data management and storage processes.

EKI will review the information collected and identify any data gaps or inconsistencies to comply with the data requirements of the MCCWL Regulation, such as the measurement of CII areas served by DIMs and the measurement of special landscape areas (SLAs). EKI will develop a plan of recommended actions to fill data gaps with planning-level cost estimates and timeline.

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### Task 3: Compliance Roadmap for Objectives

This subtask includes an initial gaps assessment of whether the City is anticipated to meet its future Objectives, and includes the following efforts:

- Calculate the City's Objectives with forecasts for the next ten years (i.e., fiscal year (FY) 2024 through 2034) and years 2035 and 2040 using data collected under Task 2.
- Consider variances, bonus incentives, and temporary provisions that are applicable to the City.
- Compare the results to the City's actual water deliveries for FY 2023-24 as well as the most recent water use projections through 2040.
- Assess the City's overall anticipated compliance with the Objectives and any components that
  may be of concern (e.g., outdoor irrigation, water loss, etc.).

Based on the assessment, EKI will recommend actions for the City to meet the Objectives, such as conducting further water conservation studies to identify which programs, existing or to be established, have the potential to achieve the highest water savings to meet the annual Objectives and CII efficient water use performance measures. In addition, the EKI will evaluate opportunities to increase the City's Objective through increasing data accuracy, such as performing the City's own landscape area measurements to use in place of the outdated dataset provided by Department of Water Resources (DWR).

Based on the best available information, EKI will estimate a planning-level cost, expected City staff hours, and/or resources for each action item and prepare an implementation schedule, including deadlines for items listed in the MCCWL Regulation.

EKI understands that irrigation in the River Islands development area is served by the River Islands non-potable system and its water use is currently not reported on UWUO reports. EKI will acknowledge this fact in the Objectives assessment and identify any future information or coordination needed with the Reclamation District 2062 non-potable water system.

### Task 4: Compliance Roadmap for CII Performance Measures

### <u>Subtask 4.1: CII Account Classification Requirements</u>

This CII Performance Measure requires classification of CII accounts based on customer end use and is pursuant to Section 972 of the Conservation Framework with a compliance deadline of June 30, 2027. Additionally, by June 30, 2028 and thereafter, suppliers shall annually maintain at least 95% classification rate of CII end users. CII accounts are to be classified based on customer end use, in accordance with the 18 Energy Star Portfolio Manager's broad categories (e.g. banking services, education, office, retail, utility, etc.) including four additional CII categories of laundries, landscapes with DIMs, water recreation and car wash.

EKI understands that the City has not classified its accounts pursuant to Section 972. To assess the impacts of this requirement, EKI will perform the following tasks:

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- Conduct an interview of City staff (e.g., from finance, IT, engineering, and building departments) to assess the City's existing business classification processes and data management system;
- Develop recommended actions to classify accounts and maintain at least a 95% classification rate
  after the initial classification, addressing topics such as (1) tracking CII classifications within the
  City's billing system and database and (2) procedures for identifying changes of account holders
  and verification of classifications;
- Develop planning-level cost estimates or estimation of staff hours and resources for the action items and an implementation timeline.

### Subtask 4.2: CII Large Landscape Requirements

EKI will work with the City to identify the preliminary approach to comply with MCCWL Regulation Section 973. Pursuant to Section 973, a supplier shall either (1) by June 2027, identify all CII large landscapes with MUMs or (2) by June 2029, identify all CII large landscapes with MUMs, calculate water budgets for CII large landscapes with MUMs, and identify connections with estimated outdoor water use that exceeds the water budgets. Under this subtask, EKI will identify recommended actions and estimate the level of staff or consultant effort to identify all CII large landscapes with MUMs. For budget and scoping purposes, it is assumed that the City will comply with this requirement before June 2027 and will not be required to calculate water budgets for CII large landscapes with MUMs.

In addition, Section 973 requires suppliers to either (1) convert existing MUM into DIMs for all large landscape CII MUM customers, or (2) employ one in-lieu technology option out of Section 973 (b)(2)(A-E) and offer three different BMPs to the CII large landscape customer. Suppliers are not required to have implemented MUM conversion to DIMs or the alternative option of employing in-lieu technology until June 2039. Given the far-off compliance deadline, there is little guidance from the State Water Board or third-party organizations on how to best implement large landscape MUM compliance.

As such, EKI's effort under this subtask will focus on summarizing the requirements of Section 973 and identify the initial steps to comply with conversion of MUMs or implementation of BMPs and in lieu technology based on the best available information. The assessment will focus on identifying any existing City conservation programs or practices that align with the requirements or potential conservation studies. For example, as a first step, the City may benefit from a cost effectiveness study that helps determine whether installing DIMs or implementing BMPs and in lieu technology are in the City's best interest. The study may assess (1) the City's existing MUM infrastructure, (2) the approximate cost of each option, and (3) the estimated water savings of each option, and (4) the potential impacts on Objectives compliance from installing DIMs or implementing BMPs.

### Subtask 4.3: CII Best Management Practice Requirements

EKI will assess the impacts and identify recommended actions to comply with Section 974, which includes implementing disclosable buildings, identifying top CII water users, and establishing BMPs for top water users.

 <u>Disclosable Building Requirements</u>: To comply with the disclosable building requirements in Section 974 (a), the City will need to develop a reporting process and/or mechanism to compile and provide data to disclosable building property owners, if requested. EKI will use CalWEPs Greg Gibson City of Lathrop 30 January 2025 Page 5 of 7



published Disclosable Buildings Toolkit to identify a list of all disclosable buildings in the City's service area and prepare a map of the buildings. EKI will reference the disclosable building requirements and estimate the level of effort required to develop a reporting process/mechanism in response to Section 974 (a).

- Top CII Water Users: To comply with MCCWL Regulation Section 974, suppliers shall identify their top CII water users and provide conservation programs with specific BMPs. By June 30, 2025 suppliers must identify existing CII customers at or above the 97.5th and 80th percentiles for CII water use ("CII top water users") 1. If this task is not complied with until June 30, 2027, the supplier shall perform the same identification work but also take into account the CII classification categories. If compliance isn't achieved until June 30, 2029, further work is required to identify CII water users that are inefficient according to key business activity indicators (KBAIs). EKI recommends prioritizing the efforts for compliance with this section by June 30, 2025 as the most cost effective way to approach these requirements. As part of this subtask, EKI will reference the top CII water users requirements and estimate the level of effort to identify CII top water users on an annual basis. For budget and scoping purposes, it is assumed that the City will comply with this requirement before 2029 and will not be required to develop and track KBAIs.
- <u>BMP Implementation Requirements</u>: For customers identified as CII top water users, suppliers must design and implement a conservation plan that includes multiple BMPs per list of approved options according to Sections 974 (d)(e)(f). However, suppliers are not required to offer CII BMPs until 2039. EKI believes that as the compliance deadline approaches, more guidance from the State Water Board or third-party organizations as well as "cookie-cutter" CII water conservation programs will become available. Given the far-off compliance deadline, EKI will summarize the BMP implementation requirements, identify any existing City conservation programs or practices that align with the BMP options, and assess which of the BMP requirements remain to be addressed before 2039.

### Task 5: Develop a Compliance Roadmap TM

Based on the analyses performed in Tasks 2-4, EKI will prepare a technical memorandum (TM) to document the Roadmap for meeting the requirements of the MCCWL Regulation. The TM will summarize (1) regulatory requirements and deadlines, (2) findings of the data gaps and compliance assessments, including methodologies and assumptions, and (3) the Roadmap detailing the actions and information needed for the City to prepare for compliance, associated planning-level estimates of costs and resources, and implementation timeline. The recommendations will be organized by reporting, data identification, data management, and programmatic planning needs.

EKI has assumed one complete draft of the TM will be provided for the City's review and comment. Following receipt of comments, EKI will prepare the Final TM. EKI will conduct one (1) meeting with City staff to discuss the findings.

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<sup>&</sup>lt;sup>1</sup> Suppliers are considered meeting this deadline if they identify and report top CII users in the 2025 UWUO Reports, due January 1, 2026.

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### **SCHEDULE**

EKI is prepared to start work on this project immediately upon authorization to proceed. We anticipate that the project be accomplished within approximately twelve (12) weeks from the notice to proceed, assuming timely provisions of data and information from the City.

### **COMPENSATION**

Compensation for consulting services by EKI will be on a time and expense reimbursement basis in accordance with our current Schedule of Charges, dated 1 January 2025, attached. Based on the proposed Scope of Work described above, we propose a budget of \$29,400 as summarized in Table 1 below, which will not be exceeded without additional authorization from the Client.

**Table 1. Proposed Cost by Tasks** 

| Task | Description                                     | Task Total |
|------|---|------------|
| 1    | Project Management and Coordination             | \$3,500    |
| 2    | Data Collection and Data Gaps Assessment        | \$4,500    |
| 3    | Compliance Roadmap for Objectives               | \$6,400    |
| 4    | Compliance Roadmap for CII Performance Measures | \$5,400    |
| 5    | Develop a Compliance Roadmap TM                 | \$9,600    |
|      | Total Estimated Budget                          | \$29,400   |

### **TERMS AND CONDITIONS**

Other than the scope of work, budget, and schedule herein, the work will be performed per the terms and conditions established in our current agreement with the City of Lathrop dated 11 April 2022.

We are pleased to have the opportunity to work with the City of Lathrop. Please call us at (650) 292-9100 if you have any questions or wish to discuss this proposal in greater detail.

Greg Gibson City of Lathrop 30 January 2025 Page 7 of 7



Very truly yours,

EKI ENVIRONMENT & WATER, INC.

| Tina Wang, P.E.    |  |
|--------------------|--|
| Associate Engineer |  |

Tina Wang

Andree Lee

Andree Lee Vice President / Principal-In-Charge

| Greg Gibson (CLIENT) |
|----------------------|
| Signed               |
| Printed Name         |
| Fitle                |
| Tate .               |

**AUTHORIZATION** 

### **Attachments**

Schedule of Charges, dated 1 January 2025

Client/Address: City of Lathrop

390 Towne Centre Drive Lathrop, CA 95330



Proposal/Agreement Date: 30 January 2025

EKI Proposal/Project # C40343.00

SCHEDULE OF CHARGES FOR EKI ENVIRONMENT & WATER, INC.

1 January 2025

| Personnel Classification             | <b>Hourly Rate</b> |
|--------------------------------------|--------------------|
| Officer and Chief Engineer-Scientist | 355                |
| Principal Engineer-Scientist         | 343                |
| Supervising I, Engineer-Scientist    | 333                |
| Supervising II, Engineer-Scientist   | 319                |
| Senior I, Engineer-Scientist         | 306                |
| Senior II, Engineer-Scientist        | 295                |
| Associate I, Engineer-Scientist      | 283                |
| Associate II, Engineer-Scientist     | 267                |
| Engineer-Scientist, Grade 1          | 248                |
| Engineer-Scientist, Grade 2          | 234                |
| Engineer-Scientist, Grade 3          | 215                |
| Engineer-Scientist, Grade 4          | 193                |
| Engineer-Scientist, Grade 5          | 170                |
| Engineer-Scientist, Grade 6          | 148                |
| Project Assistant                    | 139                |
| Technician                           | 133                |
| Senior GIS / Database Analyst        | 175                |
| CADD Operator / GIS Analyst          | 152                |
| Senior Administrative Assistant      | 167                |
| Administrative Assistant             | 132                |
| Secretary                            | 111                |

### **Direct Expenses**

Reimbursement for direct expenses, as listed below, incurred in connection with the work will be at cost plus fifteen percent (15%) for items such as:

- Maps, photographs, reproductions, printing, equipment rental, and special supplies related to the work. a.
- Consultants, soils engineers, surveyors, drillers, laboratories, and contractors. b.
- Rented vehicles, local public transportation and taxis, travel, and subsistence.
- Special fees, insurance, permits, and licenses applicable to the work. d.
- Outside computer processing, computation, and proprietary programs purchased for the work. e.

A Communication charge for e-mail access, web conferencing, cellphone calls, messaging and data access, file sharing, local and long distance telephone calls and conferences, facsimile transmittals, standard delivery U.S. postage, and incidental in-house copying will be charged at a rate of 4% of labor charges. Large volume copying of project documents, e.g., bound reports for distribution or project-specific reference files, will be charged as a project expense as described above.

Reimbursement for company-owned automobiles, except trucks and four-wheel drive vehicles, used in connection with the work will be at the rate of sixty cents (\$0.60) per mile. The rate for company-owned trucks and four-wheel drive vehicles will be seventy-five cents (\$0.75) per mile. There will be an additional charge of thirty dollars (\$30.00) per day for vehicles used for field work. Reimbursement for use of personal vehicles will be at the federally allowed rate plus fifteen percent (15%).

CADD and other specialized software computer time will be charged at twenty dollars (\$20.00) per hour. In-house material and equipment charges will be in accordance with the current rate schedule or special quotation. Excise taxes, if any, will be added as a direct expense.

Rate for professional staff for legal proceedings or as expert witnesses will be at a rate of one and one-half times the Hourly Rates specified above.

The foregoing Schedule of Charges is incorporated into the Agreement for the Services of EKI Environment & Water, Inc. and may be updated annually.

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ITEM: PUBLIC HEARING (PUBLISHED NOTICE) TO

CONSIDER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIP ACT (HOME) PROGRAM ALLOCATIONS

FOR FISCAL YEAR 2025/2026

**RECOMMENDATION:** Council to Consider the Following:

1. Hold a Public Hearing; and

2. Adopt Resolution Recommending the Allocation of the CDBG and HOME Funds for FY 2025/2026 for consideration by San Joaquin County and the US Department of Housing and Urban Development

(HUD) pursuant to Budget Amendments

### **SUMMARY:**

Each year the City of Lathrop (City) receives an allocation of Community Development Block Grant (CDBG) and HOME Investment Partnership Act (HOME) funds. Both programs are funded by the U.S. Department of Housing and Urban Development (HUD), and administered by San Joaquin County (COUNTY), under an Urban Cooperative Agreement between San Joaquin County and the cities of Escalon, Lathrop, Manteca, Ripon, and Tracy.

The County guidelines are in place to help meet the needs of the community and the requirements set forth by HUD. The important highlights of these guidelines are as follows:

- > Multi-entitlement agencies must apply directly to San Joaquin County for both County and City funding.
- > The minimum award for public service grant requests should be at least \$5,000.00, unless prior approval received from San Joaquin County.
- > Cities will be recommending the local allocation of funds for final approval by the San Joaquin County Board of Supervisors and HUD.

For fiscal year 2025/2026, the City of Lathrop anticipates an allocation of \$98,536 in CDBG funds and \$26,843 in HOME funds. Final allocation numbers are determined upon Federal Budget approvals, which will be proportionally increased or decreased from the estimated funding levels to match the actual allocation amounts.

No more than fifteen percent (15%) of the allocated CDBG funds may be designated toward Public Service organizations with the remaining eighty-five percent (85%) designated toward Public/Capital Facility projects. HOME funds may be allocated to eligible program(s) administered by the County.

### **CITY MANAGER'S REPORT** MARCH 10, 2025 CITY COUNCIL REGULAR MEETING PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER CDBG AND HOME **FUNDING ALLOCATIONS FOR FISCAL YEAR 2025/2026**

City Council must conduct a public hearing to consider funding requests from eligible applicants, prior to finalizing recommendations of local CDBG and HOME funding allocations. Staff published a legal advertisement on December 26, 2024, to promote the availability of CDBG and HOME funds and to solicit eligible applicants. A second legal advertisement was published on February 25, 2025 to announce the public hearing date to consider CDBG and HOME funding allocations for FY 2025/2026.

Multi-entitlement agencies serve residents of multiple cities throughout the County; therefore, these agencies are required to submit one application to San Joaquin County for individual local agency funding requests.

There were six (6) multi-entitlement agency applications submitted for CDBG Public Service's funding, two (2) applications received for Public Facilities grants, and zero (0) applications received for HOME funds. Four (4) applications were submitted directly to the City for consideration of a CDBG grant, however, two (2) withdrew their application and one (1) application was deemed ineligible due to lack of information provided.

The three-step process for allocating funds to identified local activities is referenced below:

- STEP 1. Allocate funding for the CDBG Public Service Organizations.
- STEP 2. Allocate funding for the CDBG Public/Capital Facility Projects.
- STEP 3. Allocate HOME funds to an eligible program administered by the County.

Staff recommends that the City Council consider the information provided at the public hearing, staff's presentation, and Lathrop's Scoring Committee's proposed funding allocations for CDBG's public service grants, public facility grants, and the HOME funds for fiscal year 2025/2026. City Council maintains sole discretion to accept staff's recommendations or propose recommended funding allocations toward eligible applicant projects or services they deem in the best interest to meet community and resident needs.

### **BACKGROUND:**

The City of Lathrop, in accordance with the Urban Cooperative Agreement with San Joaquin County, will make recommendations to allocate the anticipated amount of CDBG funds to Public Service organization(s), Public/Capital Facility project(s), and HOME funds as follows:

### **CDBG**

| Public Service Awards (15%):            | \$14,780         |
|---|------------------|
| Public/Capital Facility Projects (85%): | <u>\$83,756</u>  |
| Total anticipated CDBG Allocation:      | \$ <u>98,536</u> |

### **HOME Funds**

Total anticipated HOME Funds \$26,843 CITY MANAGER'S REPORT Page | 3
MARCH 10, 2025 CITY COUNCIL REGULAR MEETING
PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER CDBG AND HOME
FUNDING ALLOCATIONS FOR FISCAL YEAR 2025/2026

### **STEP 1: Allocate funds to Public Service Organizations**

### **Multi-Entitlement Agencies via County Application:**

Multi-entitlement agency applicants include San Joaquin County-Human Services Agency-Aging & Community Services, Emergency Food Bank of Stockton/San Joaquin, San Joaquin Fair Housing Foundation, Inc., and Give Every Child a Chance (GECAC). Each of these organizations provide services within multiple cities throughout San Joaquin County and have applied directly to the County through the one application process to request funding from the County and Cities for which they provide services.

The following summary describes the services provided to Lathrop residents by each of the multi-entitlement agency applicants and the amount requested by each organization:

### San Joaquin Fair Housing Foundation, Inc.

\$1,305

HUD mandates that CDBG grantees develop viable communities by providing decent housing and suitable living environments for low-to-moderate income people. San Joaquin Fair Housing accomplishes this goal by educating tenants and owners on all the Federal and State Fair Housing laws to ensure understanding of their individual rights and responsibilities. As a HUD mandated program, each jurisdiction is responsible for providing their proportionate share of the anticipated expenditures by San Joaquin Fair Housing for the fiscal year. The program expects to benefit approximately 580 Lathrop residents.

### Give Every Child a Chance – Before/After School Programs

\$7,600

Give Every Child a Chance (GECAC) provides free to minimal cost programs to youth in San Joaquin County. Free mentor/tutoring to students in K-12<sup>th</sup> grade is provided through programs called TEACH, ASAP, and BHS. In addition, bi-monthly food, activity kit distributions, and a Summer Supplemental Program (Day Camp) are provided. The programs expect to benefit approximately 600 youth in Lathrop.

### **Emergency Food Bank – Mobile Farmer's Market**

\$1,305

The Emergency Food Bank of Stockton/San Joaquin is requesting funding for its "Mobile Farmers Market" program, which visits 85 sites throughout the cities and county. Each site is visited monthly, with a goal of providing nutrition education and increased access to fresh produce, to promote healthy lifestyles and decrease the prevalence of disease/chronic health conditions and food insecurities to the most vulnerable populations. There are two Mobile Farmer's Market sites serving Lathrop for one day each month—Lathrop Elementary School, and Walnut Capk. The program expects to serve 788 residents of Lathrop.

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MARCH 10, 2025 CITY COUNCIL REGULAR MEETING
PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER CDBG AND HOME
FUNDING ALLOCATIONS FOR FISCAL YEAR 2025/2026

### SJC, HSA, Aging & Community Services – Meals on Wheels \$1,650

The San Joaquin County Human Services Agency's Department of Aging & Community Services is requesting funding for its Meals on Wheels Program, which delivers five nutritious meals once a week to homebound seniors who lack transportation and have little or no social support. The program's objective is to promote better health through improved nutrition. The program expects to benefit five (5) senior residents of Lathrop.

### SJC, HAS, Aging & Community Services – Rental Assistance \$9,000

Rental Assistance is a new program funding request from the San Joaquin County Human Services Agency's Department of Aging & Community Services. The program goal is to assist older adults to live at home independently by preventing eviction. Rental Assistance will provide up to 3 months' rent either in arrears or after a lifechanging event to assist them in stabilizing their housing while they begin to receive assistance with other basic needs. The program expects to benefit two (2) residents of Lathrop.

The Lathrop Ranking and Scoring Committee reviewed the applications and recommends allotment to each qualified public service organization as follows:

### **PUBLIC SERVICE ORGANIZATIONS ALLOTMENT SUMMARY**

| Organization                                | Requested<br>Amounts for<br>FY 25/26 | Recommended<br>Allotment for<br>FY 25/26 |
|---|--------------------------------------|--|
| Give Every Child a Chance (GECAC)           | \$7,600                              | \$7,600                                  |
| San Joaquin Fair Housing                    | \$1,305                              | \$1,305                                  |
| Emergency Food Bank (Mobile Farmers Market) | \$1,305                              | \$1,305                                  |
| SJC Dept of Aging (Meals on Wheels)         | \$1,650                              | \$1,650                                  |
| SJC Dept of Aging (Rental Assistance)       | \$9,000                              | \$2,920                                  |
| TOTAL FUNDS                                 |                                      | \$14,780                                 |

### STEP 2: Allocate Funds for Public/Capital Facility Project(s)

The City of Lathrop anticipates \$83,756 of CDBG funds to be available for eligible public/capital facility projects.

The City's Public Works Department submitted an application for additional funding consideration. Details of the project are below:

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**CITY MANAGER'S REPORT** MARCH 10, 2025 CITY COUNCIL REGULAR MEETING PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER CDBG AND HOME **FUNDING ALLOCATIONS FOR FISCAL YEAR 2025/2026** 

### <u>City of Lathrop – (PW - Park Architectural Barrier Removal)</u> \$335,000

The City of Lathrop's Public Works Department is requesting additional CDBG grant funding to assist with the removal of architectural barriers at East Lathrop Public Parks to meet ADA compliance and allow access to everyone. Per the engineer's estimate created by City staff, the CDBG funds awarded last year are insufficient to address the listed architectural barriers across the six parks. The project sites include Apolinar Sangalang Park, Woodfield Park, Valverde Park, Thomson Park, Armstrong Park, and Libby Park. The additional funding will provide the ability to develop a scope of work that will address most of the necessary improvements and ensure accessibility for all community members.

### **STEP 3: Allocate Home Funds**

The estimated HOME fund allocation for FY 2025-26 is \$26,843. The City of Lathrop participates in two eligible HOME loan programs-the Homebuyer Down-Payment Assistance (GAP) and the Lathrop Housing Rehabilitation Program. Both programs provide low-interest loans for qualified low-income households. The City advertises these programs through the City website, Channel 97, Newsletters, and through flyers distributed at City Hall, Community Center, Senior Center and the library.

San Joaquin County administers the HOME fund applications, contracts, and program disbursements. As of February 13, 2025, San Joaquin County confirmed the current balance in the Lathrop Housing Rehabilitation program as \$156,613 and the GAP program balance as \$27,885.

The County reported that the Lathrop Housing Rehabilitation program assisted the following number of households: One (1) completed rehabilitation loan, one (1) rehabilitation loan in progress, one (1) prequalified pending inspections, three (3) pending roof/HVAC grants, and eleven (11) residents on the waiting list for a full rehabilitation loans.

The Homebuyer Down Payment Assistance Program (GAP) has not been utilized for the past ten (11) years. Due to the rising cost of housing and interest rates, residents who qualify under HUDs low-income guidelines find it difficult to qualify for home purchases. The County reported that they received zero (0) applications for this program.

In past years the Council expressed desire to put funding toward the GAP program in case market conditions should change. The program may provide 20% of the sales price up to \$40,000 (whichever is the lesser), to low income, first-time homebuyers for the purchase of homes in the City of Lathrop. For this reason, staff recommends that \$12,115 of the HOME Funds be allocated toward the GAP program to bring the balance up to \$40,000, with the remaining balance of \$14,728 allocated toward the Lathrop Housing Rehabilitation Loan Program.

### **RECOMMENDATION:**

Staff recommends that the City Council consider the information given at the public hearing and during the staff presentation to make a funding recommendation to allocate the 2025/2026 fiscal year CDBG and HOME program funds pursuant to budget amendments as follows:

- Step 1: Allocate CDBG funds to Public Service Organizations (\$14,780) as indicated on the Lathrop Scoring and Ranking Committee Recommendations (Attachment B).
- Step 2: Allocate CDBG Public/Capital Facility funds (\$83,756) to the City of Lathrop's East Lathrop Public Park Architectural Barrier Removal Project.
- Step 3: Allocate HOME funds (\$26,843) to the GAP program and Housing Rehabilitation Programs administered by the County as indicated on the Lathrop Scoring & Ranking Committee Recommendations (Attachment B).

### **FISCAL IMPACT:**

Staff time to review the applications, prepare this report, presentation, audit, and manage this program.

The County's disbursement process requires the City to set up a separate account(s) to accommodate the CDBG reimbursement program. Because the proposed applicant has been awarded CDBG grants in the past, all necessary accounts are in place and funded according to this requirement. The only exception will be an increase in the revenue account to accommodate the Public Facilities award for East Lathrop Public Park Architectural Barrier Removal Project through a budget adjustment for CIP GG 25-02.

Staff is requesting the following budget amendments to accommodate the CDBG FY 2025/2026 allocations for Public Service and Public Facility Grants:

| <u>Increase Revenues</u><br>2650-1130-333-01-00     | Intergov. Federal - CDBG CC            | \$83,756 |
|---|--|----------|
| <u>Increase Transfer Out</u><br>2650-9900-990-90-10 | CDBG Fund Transfer Out – Public Agency | \$83,756 |
| <u>Increase Transfers In</u><br>3010-9900-393-00-00 | Increase Transfer CIP GG 25-02         | \$83,756 |
| <u>Increase Expenses</u><br>3010-8000-420-12-00     | Increase Expense CIP GG 25-02          | \$83,756 |

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MARCH 10, 2025 CITY COUNCIL REGULAR MEETING
PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER CDBG AND HOME
FUNDING ALLOCATIONS FOR FISCAL YEAR 2025/2026

# **GOALS ADVANCED BY THIS AGENDA:**

The proposed Resolution promotes <u>Public Safety</u> by providing funding for those in need of assistance and support.

# **ATTACHMENTS:**

- A) Resolution Recommending the Allocation of the Community Development Block Grant and Home Investment Program Funds for FY 2025/2026.
- B) FY 2025/2026 CDBG/HOME Grant Applications, Scoring and Ranking Committee Recommendations

# CITY MANAGER'S REPORT Page | 8 MARCH 10, 2025 CITY COUNCIL REGULAR MEETING PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER CDBG AND HOME FUNDING ALLOCATIONS FOR FISCAL YEAR 2025/2026

# **APPROVALS:**

City Manager

| Shelley Burcham Economic Development Administrator | <u> </u>               |
|--|------------------------|
| Thomas Hedegard                                    | 7/28/2025              |
| Deputy City Manager                                | Date                   |
| Salvador Navarrete                                 | 2,24,2025              |
| City Attorney                                      | Date                   |
| Stephen J. Salvatore                               | <b>3·3·2</b> 5<br>Date |

### RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP RECOMMENDING THE ALLOCATION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME INVESTMENT PROGRAM FUNDS FOR FISCAL YEAR 2025/2026 PURSUANT TO BUDGET AMENDMENTS

**WHEREAS**, the City anticipates it will receive an estimated allocation of \$98,536 for Community Development Block Grant (CDBG) and \$26,843 for the HOME Investment Program (HOME) for Fiscal Year (FY) 2025-2026; and

**WHEREAS**, the City of Lathrop has properly published a 30-day public notice of availability of funds for the programs in accordance with HUD regulations; and

**WHEREAS**, the City Council has determined in accordance with the California Environmental Quality Act, Article 18, Section 15273, that this item is statutorily exempt because CEQA does not apply to the establishment or modification of HUD funding programs to public agencies which are to meet community needs; and

**WHEREAS**, the City Council conducted a duly noticed public hearing on February 25, 2025, to consider applications for CDBG and HOME Funds for FY 2025-2026, has considered the information given at the public hearing and during the staff presentation, and determines that the recommended allocations represent the community needs in Lathrop; and

**WHEREAS**, the recipients of CDBG funding are required to enter into an agreement with the City to ensure that funds are spent in accordance with HUD regulations.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Lathrop, does hereby recommend the following public service agencies and allocated amounts for funding in the Fiscal Year 2025/2026 for the CDBG program:

| Public Service Organizations                                     | Allocations |
|--|-------------|
| Give Every Child a Chance (GECAC)                                | \$ 7,600    |
| San Joaquin Fair Housing   | \$ 1,305    |
| Stockton/San Joaquin Emergency Food Bank (Mobile Farmers Market) | \$ 1,305    |
| SJC Dept. of Aging (Meals on Wheel)                              | \$ 1,650    |
| SJC Dept. of Aging (Rental Assistance)                           | \$ 2,920    |
| Total Allocation (15% of \$98,536)                               | \$ 14,780   |

**BE IT FURTHER RESOLVED** that the City does hereby recommend allocating \$83,756 of the Public/Capital Facility funds to the City of Lathrop's Public Works for the East Lathrop Public Parks Removal of Architectural Barriers project CIP GG 25-02; and

**BE IT FURTHER RESOLVED** that the City does hereby recommend allocating \$14,728 of the HOME Program funds to the Lathrop Property Rehabilitation Loan Program and \$12,115 to the GAP Loan Program for down payment assistance.

**BE IT FURTHER RESOLVED** that the City Council authorizes CDBG and HOME fund allocations pursuant to the following budget amendments for FY 2025/2026.

| Increase Revenues     |  |          |
|-----------------------|--|----------|
| 2650-1130-333-01-00   | Intergov. Federal - CDBG CC            | \$83,756 |
| Increase Transfer Out |  |          |
| 2650-9900-990-90-10   | CDBG Fund Transfer Out – Public Agency | \$83,756 |
| Increase Transfers In |  |          |
| 3010-9900-393-00-00   | Increase Transfer CIP GG 25-02         | \$83,756 |
| Increase Expenses     |  |          |
| 3010-8000-420-12-00   | Increase Expense CIP GG 25-02          | \$83,756 |

| PASSED AND ADOPTED this 10th day o | f March 2025, by the following vote: |
|------------------------------------|--------------------------------------|
| AYES:                              |                                      |
| NOES:                              |                                      |
| ABSENT:                            |                                      |
| ABSTAIN:                           |                                      |
|                                    |                                      |
|                                    |                                      |
|                                    | Paul Akinjo, MAYOR                   |
|                                    |                                      |
| ATTEST:                            | APPROVED AS TO FORM:                 |
|                                    | 5                                    |
| Teresa Vargas, City Clerk          | Salvador Navarrete, City Attorney    |



# FY 2025/2026 - CDBG/HOME GRANT APPLICATIONS SCORING AND RANKING COMMITTEE RECOMMENDATIONS

| A. PUBLIC FACILITY APPLICATIONS                |  |              | FUNDING        |  |
|--|--|--------------|----------------|--|
|  | AVAILABLE FUNDIN   |              | \$83,756       |  |
| APPLICANT                                      | PROGRAM  | REQUEST      | RECOMMENDATION |  |
| 1. City of Lathrop (PW)                        | Removal of Architectural<br>Barriers at East Lathrop Parks | \$335,000    | \$83,756       |  |
| B. PUBLIC SERVICE AP                           | PLICATIONS   |              | FUNDING        |  |
|  | AVAIL  | ABLE FUNDING | \$14,170       |  |
| APPLICANT                                      | PROGRAM  | REQUEST      | RECOMMENDATION |  |
|  | Multi-City Agencies  |              |                |  |
| 1. GECAC                                       | After School Program                                       | \$7,600      | \$7,600        |  |
| 2. San Joaquin Fair Housing <sup>1</sup>       | HUD Mandated Services                                      | \$1,305      | \$1,305        |  |
| 3. Emergency Food Bank of Stockton/San Joaquin | Mobile Farmers Market                                      | \$1,305      | \$1,305        |  |
| 4. SJC Dept. of Aging                          | Meals on Wheels  | \$1,650      | \$1,650        |  |
| 5. SJC Dept. of Aging                          | Rental Assistance  | \$9,000      | \$2,920        |  |
|  | TOTAL FUNDING REQUES                                       | \$20,860     | \$14,780       |  |
| C. HOME FUNDS                                  |  |              |                |  |
|  | AVAIL  | ABLE FUNDING | \$26,843       |  |
| PROG   | GRAM   | BALANCE      | RECOMMENDATION |  |
| GAP PROGRAM – DOWNPAYME                        | NT ASSISTANCE  | \$27,885     | \$12,115       |  |
| HOUSING REHABILITATION LOA                     | HOUSING REHABILITATION LOAN PROGRAM                        |              | \$14,728       |  |

### **NOTES:**

- A) Public Facility Grant funding is the total CDBG allocation less 15% for Public Services. CDBG Allocation for FY 2025/2026 has been based on FY 2024/2025 final allocation numbers of \$98,536.
- B) Awards for Public Service Applications submitted directly to the City must be a minimum of \$5,000, unless prior approval is received by San Joaquin County. Multi-County agencies who have applied through the County may be awarded less than the \$5,000 minimum and recommendations are up to the discretion of the City Council.
- C) HOME funds have been awarded toward the Housing Rehabilitation Program since 2018. There is a total of \$156,613 remaining in Lathrop's program. Awards are issued on a first-come, first-serve basis for all applications received throughout San Joaquin County.
  - GAP Program Downpayment Assistance is rarely used in the County due to the high price of homes and households not able to meet the income qualification to purchase a home.

<sup>&</sup>lt;sup>1</sup> HUD mandated program, which requires each jurisdiction to provide their proportionate share of the anticipated expenditures by San Joaquin Fair Housing for the fiscal year.

# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: PUBLIC HEARING (PUBLISHED NOTICE) TO

CONSIDER MUNICIPAL CODE AMENDMENT TO REMOVE LOT SIZE RESTRICTIONS ON THE KEEPING

OF FOWL WITHIN CITY LIMITS

**RECOMMENDATION:** City Council to Consider the Following:

1. Hold a Public Hearing; and

2. First Reading and Introduction of an Ordinance to Amend the Lathrop Municipal Code (LMC) Section 6.16.010 to Remove Lot Size Restrictions on the

Keeping of Fowl Within City Limits.

# **SUMMARY:**

The proposed Municipal Code amendment was drafted at Council direction to remove existing lot size restrictions on the keeping of fowl as prescribed in Lathrop Municipal Code, Section 6.16.010, entitled "Keeping livestock, fowl, rabbits and bees within the city limits". The intent of the amendment is to support residents' access to healthy, sustainable food sources while maintaining clean and sanitary conditions in residential areas.

# **BACKGROUND:**

During the January 13, 2025 Regular Meeting, Council discussed the Lathrop Municipal Code sections regarding keeping fowl within the city limits (LMC 6.16.010 through 6.16.040, 6.16.070, and 6.16.080). Staff presented information on the existing Code, current enforcement procedures, and the potential impact of a change to the Code. During that discussion, Council directed staff to draft an amendment to remove lot size restrictions on the keeping of fowl within city limits.

# **ANALYSIS:**

The current Lathrop Municipal Code, LMC section 6.16.010.B.2, imposes lot size restrictions on the possession of chickens and other fowl in areas zoned residential as shown below:

6.16.010 Keeping livestock, fowl, rabbits and bees within the city limits.

A. No person shall stable, keep, pasture or maintain any livestock, fowl, rabbit or bees within the limits of the city on any lot unless expressly allowed to do so by the zoning provisions. No person owning any interest in any lot or parcel of real property, within the limits of the city shall permit the same to be owned, kept, possessed or maintained upon such lot or parcel of real property unless expressly permitted by the zoning provisions. The provisions of this section

# CITY MANAGER'S REPORT PAGE 2 MARCH 10, 2025 CITY COUNCIL REGULAR MEETING MUNICIPAL CODE AMENDMENT TO REMOVE LOT SIZE RESTRICTIONS ON THE KEEPING OF FOWL WITHIN CITY LIMITS

shall not apply, however, to any circus, carnival or show permitted to operate within the limits of the city.

- B. For the purposes of this section, the lot specifications shall be:
- 1. Livestock and Bees. No person shall stable, keep, pasture, or maintain any livestock or bees within the limits of the city on any lot less than one acre.
- 2. Fowl and Rabbits. No person shall keep or maintain any fowl or rabbit within the limits of the city on any lot less than one-third of an acre, except as provided for in subsection (B)(4) below.
- 3. Pot-Belly Pigs. No person shall keep or maintain any pot-belly pig within the limits of the city on any lot less than 10,000 square feet.
- 4. Peacocks. No person shall keep or maintain any peacock within the limits of the city unless such peacock was present in the city on January 1, 1990.

Regulations identified in Chapter 6.16 have been designed to preserve neighborhood aesthetics, ensure animal welfare, and prevent the accumulation of waste that could impact public health. In addition to the lot size restrictions, the Code also establishes limits on the number of animals to be kept, specifies setback distances for enclosures, and prohibits unsanitary conditions.

The proposed amendment would modify the existing language as follows:

- B. For the purposes of this section, the lot specifications shall be:
- 1. Livestock and Bees. No person shall stable, keep, pasture, or maintain any livestock or bees within the limits of the city on any lot less than one acre.
- 2. **Fowl and** Rabbits. No person shall keep or maintain any **fowl or** rabbit within the limits of the city on any lot less than one-third of an acre, except as provided for in subsection (B)(4) below.

The proposed amendment as shown above omits "fowl" from the lot size requirement allowing homeowners with lots smaller than 1/3 acre to have chickens or other fowl as long as the enclosures meet safety and sanitation requirements.

# Public Notice

A Notice of Public Hearing was advertised in the Manteca Bulletin on February 21, 2025, posted on the City website, e-mailed to public hearing subscribers, and the meeting agenda was posted at various designated posting locations in the City. As of the writing of this report, no comments were received in favor or against the proposed amendments

CITY MANAGER'S REPORT PAGE 3
MARCH 10, 2025 CITY COUNCIL REGULAR MEETING
MUNICIPAL CODE AMENDMENT TO REMOVE LOT SIZE RESTRICTIONS ON
THE KEEPING OF FOWL WITHIN CITY LIMITS

# **RECOMMENDATION:**

Staff recommends that Council consider all information provided and submitted, take and consider public testimony, and, if determined to be appropriate, take the following actions:

 Introduce an Ordinance to Adopt an Amendment to the Lathrop Municipal Code (LMC) Section 6.16.010 to Remove Lot Size Restrictions on the Keeping of Fowl Within City Limits.

# **FISCAL IMPACT:**

No fiscal impact to the City of Lathrop.

# **ATTACHMENTS:**

- 1. An Ordinance of the City Council of the City of Lathrop to Adopt an Amendment to the Lathrop Municipal Code (LMC) Section 6.16.010 to Remove Lot Size Restrictions on the Keeping of Fowl Within City Limits
- 2. Municipal Code Chapter 6.16 with Mark-Up

# CITY MANAGER'S REPORT PAGE 4 MARCH 10, 2025 CITY COUNCIL REGULAR MEETING MUNICIPAL CODE AMENDMENT TO REMOVE LOT SIZE RESTRICTIONS ON THE KEEPING OF FOWL WITHIN CITY LIMITS

# **APPROVALS:**

City Manager

| A. T. Jedy  | 2/26/2025       |
|---|-----------------|
| Stephen Sealy / Chief of Police                   | Date            |
| Ally  | 2/26/25<br>Date |
| Rick Cagulat<br>Director of Community Development | Date            |
|   |                 |
| 5   | 2-26-2025       |
| Salvador Navarrete<br>City Attorney               | Date            |
|   |                 |
|   | 2.28.25         |
| Stephen J. Salvatore                              | Date            |

# ORDINANCE NO. 25-\_\_\_\_

# AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LATHROP TO ADOPT AN AMENDMENT TO THE LATHROP MUNICIPAL CODE (LMC) SECTION 6.16.010 TO REMOVE LOT SIZE RESTRICTIONS ON THE KEEPING OF FOWL WITHIN CITY LIMITS

**WHEREAS**, during the January 13, 2025 Regular Meeting, Council discussed the Lathrop Municipal Code sections regarding keeping fowl within the city limits (LMC 6.16.010 through 6.16.040, 6.16.070, and 6.16.080). At that time, staff presented information on the existing Code, current enforcement procedures, and the potential impact of a change to the Code; and

**WHEREAS**, the City of Lathrop City Council held a duly noticed public hearing at a regular meeting on March 10, 2025 to review and consider this Ordinance; and

**WHEREAS,** this proposed code amendment is exempt according to the California Environmental Quality Act (CEQA) Article 5 §15061 by the "Common Sense Exemption" that CEQA applies only to projects that have a potential for causing a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment; and

**WHEREAS**, by approving this Ordinance, the City Council finds that the proposed code amendment would simplify the Municipal Code in regard to keeping fowl and would support residents access to healthy, sustainable food sources while maintaining clean and sanitary conditions in residential areas by allowing homeowners with lots smaller than 1/3 acre to have chickens or other fowl as long as the enclosures meet safety and sanitation requirements; and

**WHEREAS,** proper notice of this public hearing was given in all respects as required by law; and

**WHEREAS,** the City Council has reviewed all written evidence and oral testimony presented to date.

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LATHROP DOES HEREBY ORDAIN AS FOLLOWS:

**Section 1.** Chapter 6.16, titled "Livestock, Fowl, Rabbits, and Bees", of Title 6 "Animals", of the Lathrop Municipal Code, Section 6.16.010, is hereby amended as follows:

Chapter 6.16 Livestock, Fowl, Rabbits and Bees

6.16.010 Keeping livestock, fowl, rabbits, and bees within the city limits.

(B)(2) Fowl and Rabbits. No person shall keep or maintain any fowl or rabbit within the limits of the city on any lot less than one-third of an acre, except as provided for in subsection (B)(4) below.

**Section 2.** Duty of Care. This ordinance is not intended to and shall not be construed or given effect in a manner that imposes upon the city or any officer or employee thereof a mandatory duty of care toward persons and property within or without the city so as to provide a basis of civil liability for damages, except as otherwise imposed by law.

**Section 3.** Severability. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the Ordinance, including the application of such part or provision to other persons or circumstances shall not be affected thereby and shall continue in full force and effect. To this end, provisions of this Ordinance are severable. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, or phrase hereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases be held unconstitutional, invalid, or unenforceable.

**Section 4.** Effective Date. This Ordinance shall take legal effect 30 days from and after the date of its passage.

**Section 5.** Publication. Within fifteen days of the adoption of this Ordinance, the City Clerk shall cause a copy to be published in full accordance with Section 36933 of the California Government Code.

| City of Lathrop on the 10th day of I | Introduced at a meeting of the City Council of the March 2025, and was PASSED AND ADOPTED at a I of the City of Lathrop on, 2025, by |
|--------------------------------------|--|
| AYES:                                |  |
| NOES:                                |  |
| ABSTAIN:                             |  |
| ABSENT:                              |  |
|                                      | PAUL AKINJO, MAYOR   |
| ATTEST:                              | APPROVED AS TO FORM:   |
|                                      | 3  |
| Teresa Vargas, City Clerk            | Salvador Navarrete, City Attorney  |

New text is shown by <u>underline</u>; deleted text is shown by <del>strikethrough</del>

Chapter 6.16 Livestock, Fowl, Rabbits and Bees

6.16.010 Keeping livestock, fowl, rabbits, and bees within the city limits.

A. No person shall stable, keep, pasture or maintain any livestock, fowl, rabbit or bees within the limits of the city on any lot unless expressly allowed to do so by the zoning provisions. No person owning any interest in any lot or parcel of real property, within the limits of the city shall permit the same to be owned, kept, possessed or maintained upon such lot or parcel of real property unless expressly permitted by the zoning provisions. The provisions of this section shall not apply, however, to any circus, carnival or show permitted to operate within the limits of the city.

- B. For the purposes of this section, the lot specifications shall be:
  - 1. Livestock and Bees. No person shall stable, keep, pasture, or maintain any livestock or bees within the limits of the city on any lot less than one acre.
  - 2. Fowl and Rabbits. No person shall keep or maintain any fowl or rabbit within the limits of the city on any lot less than one-third of an acre, except as provided for in subsection (B)(4) below.
- 3. Pot-Belly Pigs. No person shall keep or maintain any pot-belly pig within the limits of the city on any lot less than 10,000 square feet.
  - 4. Peacocks. No person shall keep or maintain any peacock within the limits of the city unless such peacock was present in the city on January 1, 1990.

# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM:

PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER AN ORDINANCE AMENDING TITLE 10, CHAPTER 10.24, SECTION 10.24.030 DESIGNATED NO PARKING AREAS OF THE LATHROP MUNICIPAL CODE

**RECOMMENDATION:** 

**City Council to Consider the Following:** 

1. Hold a Public Hearing; and

2. Introduction and First Reading of an Ordinance of the City Council of the City of Lathrop to Amend Title 10, Chapter 10.24, Section 10.24.030 Designated No Parking Areas of the Lathrop Municipal Code

# **SUMMARY:**

Staff has identified necessary modifications and additions to Lathrop Municipal Code Section (LMC) 10.24.030 titled "Designated No Parking Areas" to accommodate new development and roadway changes by recent projects and to increase traffic safety near schools.

Staff is requesting that City Council hold a public hearing, consider any and all public testimony and information provided in this report and attachments, and if determined to be appropriate, adopt an Ordinance (Attachment A) amending LMC Section 10.24.030 to add and modify the street sections list as "No Parking Areas" as detailed in Exhibit A to Attachment A.

# **BACKGROUND:**

Pursuant California Vehicle Code (CVC) Section 22507, the City is required to establish no parking areas within City limits by Ordinance. Section 10.24.030 of the LMC allows the Lathrop Police Department to enforce the no parking areas.

Staff has identified necessary modifications and additions to LMC Section 10.24.030 to accommodate new development and roadway changes by recent projects and increase traffic safety near schools. Staff is requesting that City Council consider the approval of the proposed Ordinance amending LMC Section 10.24.030 to add and modify street sections as described in Exhibit A to Attachment A.

A Notice of Public Hearing was advertised in the Manteca Bulletin newspaper on February  $26^{th}$ , 2025 and March  $5^{th}$ , 2025.

CITY MANAGER'S REPORT

MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER AN ORDINANCE

AMENDING TITLE 10, CHAPTER 10.24, SECTION 10.24.030 DESIGNATED NO

PARKING AREAS OF THE LATHROP MUNICIPAL CODE

# **REASON FOR RECOMMENDATION:**

The proposed Ordinance would add and modify the no parking areas. This action is consistent with the intended and planned use of the roadways, shoulders, and street frontages. Staff recommends that Council approve the modifications and additions to the existing parking restrictions in the Lathrop Municipal Code as described in Exhibit A to Attachment A.

# **FISCAL IMPACT:**

There is sufficient funding in Street Fund 2080 to cover the various costs associated with the additions and modifications to the no parking areas, including installation of signs and painting curbs red.

# **ATTACHMENTS:**

- A. An Ordinance of the City Council of the City of Lathrop to Amend Title 10, Chapter 10.24, Section 10.24.030 Designated No Parking Areas of the Lathrop Municipal Code
  - o Exhibit A. No Parking Areas Chapter 10.24 Mark-up

# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER AN ORDINANCE AMENDING TITLE 10, CHAPTER 10.24, SECTION 10.24.030 DESIGNATED NO PARKING AREAS OF THE LATHROP MUNICIPAL CODE

# **APPROVALS:**

City Manager

| Anca)                                  | 02 - 26 - 2025           |
|--|--------------------------|
| Angel Abarca                           | Date                     |
| Assistant Engineer                     |                          |
| Brad/Taylor<br>City Engineer           | <u>2/18/1015</u><br>Date |
| Cari James<br>Finance Director         | 2/21/2025<br>Date        |
|  | 2 · 26 · 2025            |
| Michael King<br>Assistant City Manager | Date                     |
| 5-7                                    | 2.26.2025                |
| Salvador Navarrete<br>City Attorney    | Date                     |
|  | 3.3.25                   |
| Stephen J. Salvatore                   | Date                     |

# **ORDINANCE NO. 25-**

# AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LATHROP TO AMEND TITLE 10, CHAPTER 10.24, SECTION 10.24.030 DESIGNATED NO PARKING AREAS OF THE LATHROP MUNICIPAL CODE

**WHEREAS**, pursuant to California Vehicle Code (CVC) Section 22507, the City is required to establish No Parking Areas within the City limits by ordinance; and

**WHEREAS,** staff has identified necessary modifications and additions to Lathrop Municipal Code Section (LMC) 10.24.030 titled "Designated No Parking Areas" to accommodate new development and roadway changes from recent projects and to increase the safety of schools; and

**WHEREAS,** staff requests that the City Council consider amending LMC Section 10.24.030, as shown in Exhibit A incorporated by reference herein.

**NOW, THEREFORE, BE IT ORDAINED** that the City Council of the City of Lathrop does hereby approve amending Section 10.24.030 entitled "Designated No Parking Areas" of the Lathrop Municipal Code as shown in Exhibit A, incorporated by reference herein.

<u>Section 1.</u> The Lathrop Municipal Code is hereby amended as shown in Exhibit A, attached hereto and incorporated by reference herein.

<u>Section 2.</u> This Ordinance is not intended to and shall not be construed or given effect in a manner that imposes upon the city or any officer or employee thereof a mandatory duty of care toward persons and property within or without the city so as to provide a basis of civil liability for damages, except as otherwise imposed by law.

<u>Section 3.</u> - <u>Severability</u>. If any section, subsequent subdivision, paragraph, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or otherwise invalid, such a decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase of this Ordinance irrespective of the unconstitutionality or invalidity of any section, subsection, subdivision, paragraph, sentence, clause or phrase.

<u>Section 4.</u> - <u>Effective Date</u>. This Ordinance shall take legal effect 30 days from and after the date of its passage.

<u>Section 5.</u> - <u>Publication</u>. Within fifteen days of the adoption of this Ordinance, the City Clerk shall make a copy of this Ordinance to be published in full accordance with Section 36933 of the Government Code.

| of the City of Lathrop on the 10 <sup>th</sup> ADOPTED at a regular meeting o | ntroduced at a regular meeting of the City Council day of March 2025, and was <b>PASSED AND</b> f the City Council of the City of Lathrop on the |
|---|--|
| day of 20   | , by the following vote, to wit:   |
| AYES:   |  |
| NOES:   |  |
| ABSENT:   |  |
| ABSTAIN:  |  |
|   |  |
|   | Paul Akinjo, Mayor   |
| ATTEST:   | APPROVED AS TO FORM:   |
|   | 5  |
| Teresa Vargas, City Clerk   | Salvador Navarrete, City Attorney  |

# New text is shown by <u>underline</u>; deleted text is shown by <del>strikethrough</del>

# **Chapter 10.24 PARKING**

[...]

# 10.24.030 Designated No Parking Areas

Upon amendment by ordinance prohibiting parking on certain streets and/or highways within the corporate limits of the City, as depicted below, the Director of Public Works is directed to place appropriate signs and/or markings sufficient to give adequate notice of such no parking areas. Until appropriate signs and/or markings sufficient to give adequate notice of such no parking areas, as depicted below, is provided by the Director of Public Works, no enforcement of the provisions of this section shall occur.

Pursuant to the provisions of the California Vehicle Code, the following no parking zones (unless noted as time-limited parking) are created or affirmed if previously created in the corporate limits of the City of Lathrop:

| Street                  | Side        | Location   |
|-------------------------|-------------|--|
| Academy Drive           | North       | Beginning at the centerline of Somerston Parkway, thence running easterly to the |
| -                       |             | centerline of River Bend Drive, an approximate distance of 2,000 feet.           |
| Barbara Terry Boulevard | Both        | Beginning at the centerline of Spartan Way, thence running easterly to the       |
|                         |             | centerline of Sunol Street, an approximate distance of 5,860 feet.               |
| Bewick Drive            | Both        | Beginning at the centerline of Warbler Place, thence running southerly to the    |
|                         |             | centerline of Isidore Way, an approximate distance of 170 feet.                  |
| Bluebird Street         | Both        | Beginning at the centerline of Spartan Way, thence running southerly to the      |
|                         |             | centerline of Osprey Drive, an approximate distance of 180 feet.                 |
| Bosch Avenue            | Both        | Beginning at the centerline of Middlebury Drive, thence running northerly to the |
|                         |             | centerline of Mulholland Drive, an approximate distance of 1,850 feet.           |
| Briarstone Lane         | <u>Both</u> | Entire length.   |
| Brookhurst Boulevard    | Both        | Beginning at the centerline of Manthey Road, thence running westerly to the      |
|                         |             | centerline of McKee Boulevard, an approximate distance of 1,350 feet.            |
| Business Park Court     | Both        | Entire length.   |
| Callerton Avenue        | <u>Both</u> | Entire length.   |
| Cedar Ridge Court       | Southwest   | Beginning from the south end of the driveway to 14917 Cedar Ridge Court, thence  |
|                         |             | running easterly an approximate distance of 30 feet.                             |
| Central Pacific Street  | Both        | Beginning at the centerline of Spartan Way, thence running southerly to the      |
|                         |             | centerline of Albany Street, an approximate distance of 200 feet.                |
| Christopher Way         | Both        | Beginning at the centerline of D'Arcy Parkway, thence running southwesterly an   |
|                         |             | approximate distance of 3,000 feet.  |
| Commercial Street       | Both        | Beginning at the centerline of Academy Drive, thence running northerly to the    |
|                         |             | centerline of Marina Drive, an approximate distance of 1,300 feet.               |
| Crescent Moon Drive     | North       | Beginning at the centerline of McKee Boulevard, thence running easterly, an      |
|                         |             | approximate distance of 50 feet.   |
| D'Arcy Parkway          | Both North  | Entire length.   |
| D'Arcy Parkway          | South       | Beginning at the centerline of Harlan Road, thence running easterly, an          |
|                         |             | approximate distance of 450 feet. Allow 30 minute parking.                       |
| D'Arcy Parkway          | South       | Beginning at 450 feet east of the centerline of Harlan Road Boulevard, thence    |
|                         |             | running easterly, an approximate distance of 6,300 feet.                         |
| Dell'Osso Drive         | Both        | Entire length.   |
| Dos Reis Road           | Both        | Entire length.   |
| Fifth Street            | East        | Beginning at the centerline of Thomsen Road, thence running southerly an         |
|                         |             | approximate distance of 165 feet.  |
| Fifth Street            | West        | Beginning at the centerline of Mingo Way, thence running southerly to the        |
|                         |             | centerline of Louise Avenue, an approximate distance of 500 feet.                |

| Street                               | Side         | Location   |
|--------------------------------------|--------------|--|
| Fifth Street                         | West         | Beginning at the centerline of N Street, thence running southerly to the centerline of O Street, an approximate distance of 400 feet. Prohibit parking between the |
|                                      |              | hours of 8:30 a.m. to 2:30 p.m., Monday through Friday. Allow temporary  |
|                                      |              | loading/unloading of vehicle passengers between the hours of 8:00 a.m. to 8:30   |
|                                      |              | a.m. and 2:30 p.m. to 3:00 p.m., Monday through Friday. Allow parking between  |
|                                      |              | the hours of 3:00 p.m. and 8:00 a.m., Monday through Friday and anytime on   |
|                                      |              | Saturday and Sunday.   |
| Golden Spike Trail                   | West         | Beginning at the centerline of Brookhurst Boulevard, thence running north an   |
|                                      |              | approximate distance of 750 feet. Prohibit parking from the hours of 8:00 a.m. to  |
|                                      |              | 5:00 p.m., Monday through Friday. Allow parking between the hours of 5:00 p.m.   |
|                                      |              | to 8:00 a.m., Monday through Friday and anytime on Saturday and Sunday.  |
| Golden Spike Trail                   | East         | Beginning at the centerline of Brookhurst Boulevard, thence running north an   |
|                                      |              | approximate distance of 250 feet. Prohibit parking from the hours of 8:00 a.m. to  |
|                                      |              | 5:00 p.m., Monday through Friday. Allow parking between the hours of 5:00 p.m.   |
| Caldan Vallar, Darlarrar             | Dath         | to 8:00 a.m., Monday through Friday and anytime on Saturday and Sunday.  |
| Golden Valley Parkway Glacier Street | Both<br>Both | Entire length within city limits.  |
| Harlan Road                          | Both         | Entire length.  Beginning at the northerly city limits, thence running south to cul-de-sac.eenterline  |
| Tarian Road                          | Bom          | of D'Arcy Parkway.   |
| Harlan Road                          | West         | Beginning at the centerline of D'Arcy Parkway, thence running south to cul-de-   |
| Turium Roud                          | 11000        | Sac.   |
| Harlan Road                          | East         | Beginning at the centerline of D'Arcy Parkway, thence running south, an  |
|                                      |              | approximate distance of 200 feet. Allow 30 minute parking.   |
| Harlan Road                          | East         | Beginning at 200 feet from the centerline of D'Arcy Parkway, thence running  |
|                                      |              | south to cul-de-sac.   |
| Haverhill Lane                       | <u>Both</u>  | Entire length.   |
| Howland Road                         | Both         | Entire length.   |
| Imperial Drive                       | West         | Beginning at the centerline of Holborn Drive, thence running southerly to Marina   |
|                                      |              | Drive roundabout, an approximate distance of 65 feet.  |
| Isidore Way                          | Both         | Beginning at the centerline of Stanford Crossing, thence running westerly to the   |
| T CC 337                             | D 4          | centerline of Loon Street, an approximate distance of 930 feet.  |
| Jefferson Way                        | Both         | Entire length.  Paginaing at the contacting of Colden Spiles Trail theorem graphing agatasty to  |
| Johnson Ferry Road                   | Both         | Beginning at the centerline of Golden Spike Trail, thence running easterly to centerline of Colonial Trail, an approximate distance of 1,815 feet.                 |
| Lakeside Drive                       | Both         | Entire length.   |
| Lathrop Road                         | Both         | Beginning at the centerline of Golden Valley Parkway, thence running easterly to   |
| Launop Road                          | Bom          | the eastern city limits an approximate distance of 9,500 feet.   |
| Locomotive Street                    | Both         | Beginning at the centerline of Golden Valley Parkway, thence running westerly to   |
|                                      |              | the centerline of Saybrook Street, an approximate distance of 200 feet.  |
| Louise Avenue                        | Both         | Entire length.   |
| Madruga Road                         | Both         | Beginning at the centerline of Yosemite Avenue, thence running westerly to the   |
|                                      |              | centerline of Glacier Street, an approximate distance of 770 feet.   |
| Manthey Road                         | Both         | Beginning at south city limits, thence running northerly to city limits an   |
|                                      |              | approximate distance of 28,400 feet.   |
| Marina Drive                         | Both         | Beginning at the centerline of Somerston Parkway, thence running easterly to the   |
| 14 . 5 .                             | 0 1          | centerline of River Bend Drive, an approximate distance of 2,400 feet.   |
| Marina Drive                         | South        | Beginning at the centerline of Leto Way, thence running westerly to the centerline   |
| MaV an Daulassad                     | Dot1-        | of Silver Springs Way, an approximate distance of 1,050 feet.  |
| McKee Boulevard                      | Both         | Beginning at the centerline of Crescent Moon Drive, thence running northerly and   |
| McKinley Avenue                      | Both         | southerly an approximate distance of 85 feet.  Beginning at the centerline of Lathrop Road, thence running southerly to the rail                                   |
| McKinley Avenue                      | Don          | road crossing, an approximate distance of 1300 feet. Entire length within City   |
|                                      |              | limits.  |
| McKinley Avenue                      | Both         | Beginning at the centerline of Louise Avenue, thence running southerly to the  |
|                                      |              |  |

| Street                              | Side        | Location   |
|-------------------------------------|-------------|--|
| McKinley Avenue                     | West        | Beginning at the centerline of Yosemite Avenue, thence running southerly to city   |
|                                     |             | limits, an approximate distance of 2,400 feet.   |
| Mossdale Road                       | Both        | Entire length within city limits.  |
| Murphy Parkway                      | Both        | Beginning at the centerline of D'Arcy Parkway, thence running northerly to the end.  |
| Murphy Parkway                      | Both        | Beginning at the centerline of Tesla Drive, thence running northerly to the centerline of D'Arcy Parkway, an approximate distance of 1,500 feet. Allow parking during the hours from 6:00 a.m. to 10:00 p.m. Prohibit parking from 10:00   |
| Tesla Drive                         | Both        | p.m. to 6:00 a.m. Prohibit parking of vehicles over 5 tons.  Beginning at the centerline of Harlan Road, thence running easterly to the centerline of Christopher Way Murphy Parkway, an approximate distance of 3,600 1,530 feet.   |
| <u>Tesla Drive</u>                  | Both        | Beginning at the centerline of Murphy Parkway, thence running easterly to the centerline of Christopher Way, an approximate distance of 1,900 feet. Allow parking during the hours from 6:00 a.m. to 10:00 p.m. Prohibit parking from 10:00 p.m. to 6:00 a.m. Prohibit parking of vehicles over 5 tons.  |
| O Street                            | North       | Beginning at an approximate distance of 125 feet east of the centerline of Halmar Lane, thence running easterly an approximate distance of 680 feet to Fifth Street. Prohibit parking from the hours of 8:30 a.m. and 2:30 p.m., Monday through Friday. Allow temporary loading/unloading of vehicle passengers from the hours of 8:00 a.m. and 8:30 a.m. and 2:30 p.m. to 3:00 p.m., Monday through Friday. Allow parking between the hours of 3:00 p.m. to 8:00 a.m., Monday through Friday and anytime on Saturday and Sunday. Prohibit parking anytime 50 feet east and west of the centerline of Matador Way. |
| Oberlin Avenue                      | Both        | Beginning at the centerline of Marina Drive, thence running northerly to the centerline of Garden Farms Avenue, an approximate distance of 1,400 feet.   |
| Old Harlan Road                     | Both        | Entire length, north and south of Lathrop Road.  |
| Old Harlan Road                     | Both        | Entire length south of Louise Avenue.  |
| Old Harlan Road                     | East        | Beginning at the centerline of Louise Avenue, thence running north an approximate distance of 310 feet. Allow parking during the hours from 6:00 a.m. to 10:00 p.m. Prohibit parking from 10:00 p.m. to 6:00 a.m. Prohibit parking of vehicles over 5 tons.  |
| Old Harlan Road                     | West        | Beginning at an approximate distance of 100 feet south from the centerline of South Harlan Road, thence running south an approximate distance of 100 feet. Allow parking during the hours from 6:00 a.m. to 10:00 p.m. Prohibit parking from 10:00 p.m. to 6:00 a.m. Prohibit parking of vehicles over 5 tons.   |
| Paradise Road                       | Both        | Entire length within city limits.  |
| Pleasant Road                       | Both        | Beginning at the centerline of Isidore Way, thence running southerly to the centerline of Folktale Way, an approximate distance of 180 feet.   |
| Quartz Way                          | East        | Beginning at the southerly boundary of 13580 Quartz Way (lot 15), thence running southerly to the northern boundary of 13590 Quartz Way (lot 14), an approximate distance of 20 feet for Emergency Vehicle Access.   |
| Riptide Way                         | <u>Both</u> | Entire length.   |
| River Islands Parkway               | Both        | Entire length within city limits.  |
| Roll Tide Way                       | Both        | Entire length.   |
| Roth Road                           | Both        | Entire length within city limits.  |
| Sadler Oak Drive                    | Both        | Entire length.   |
| Sandhill Crane Road                 | Both        | Entire length.   |
| Seventh Street                      | Both        | Beginning at the centerline of Fifth Street, thence running easterly along Seventh Street for an approximate distance of 600 feet.   |
| Sierra Mar Road                     | Both        | Beginning at the centerline of Barbara Terry Boulevard, thence running westerly to the centerline of Testarossa Street, an approximate distance of 175 feet.   |
|                                     | Both        | Entire length.   |
| Somerston Parkway                   | DOIL        |  |
| Somerston Parkway Somerville Street | Both        | Entire length  |

# No Parking Areas - Chapter 10.24 Mark-Up

| Street   | Side        | Location   |
|--|-------------|--|
| Stanford Crossing Drive  | Both        | Entire length.   |
| Stewart Road   | Both        | Beginning at a point 550 feet north of the centerline of the Union Pacific Railroad tracks (formerly southern Pacific Railroad tracks), thence running southerly along Stewart Road an approximate distance of 1,450 feet to the centerline of Manthey Road.                               |
| Stonebridge Lane   | Both        | Beginning at a point that is on the east right-of-way line of Harlan Road, thence running easterly to the centerline of Slate Street, an approximate distance of 2,400 feet.   |
| Thomsen Road   | Both        | Beginning at the east right-of-way of Harlan Road, thence running easterly for an approximate distance of 200 feet.  |
| Thomsen Road   | South       | Beginning at a point approximately 200 feet east of the right-of-way of Harlan Road, thence running easterly an approximate distance of 400 feet to the centerline of Lisa Lane. Allow parking during the hours from 6:00 a.m. to 10:00 p.m. Prohibit parking from 10:00 p.m. to 6:00 a.m. |
| Thomsen Road   | North       | Beginning at a point approximately 200 feet east of the right-of-way of Harlan Road, thence running easterly an approximate distance of 200 feet. Allow parking during the hours from 6:00 a.m. to 10:00 p.m. Prohibit parking from 10:00 p.m. to 6:00 a.m.                                |
| Top of San Joaquin<br>River levee in RD-17<br>and all levee access<br>points | Both        | Beginning at the northern city limit line, following the levee until the centerline of Manthey Road.   |
| Towne Centre Drive   | Both        | Beginning at the centerline of Manthey Road, thence westerly to the centerline of Golden Valley Parkway. Allow parking for up to two hours between 6:00 a.m. to 10:00 p.m. Prohibit parking between the hours of 10:00 p.m. and 6:00 a.m.  |
| Towne Centre Drive   | Both        | Beginning at the centerline of Golden Valley Parkway, thence running westerly an approximate distance of 400 feet.   |
| Winton Avenue  | <u>Both</u> | Entire length.   |
| Woodfield Drive  | Both        | Beginning at the centerline of Lathrop Road, thence running northerly to the centerline of Long Barn Drive, an approximate distance of 450 feet.   |
| Yosemite Avenue  | North       | Beginning at the centerline of McKinley Avenue, thence running easterly to city limits.  |
| Yosemite Avenue  | South       | Beginning at the centerline of McKinley Avenue, thence running westerly an approximate distance of 3,000 feet.   |
| Yosemite Avenue  | Both        | Beginning 800 feet east of the right-of-way of State Route 120, thence running westerly to the centerline of Jefferson Way, an approximate distance of 6,800 feet.   |

The public works director is hereby directed to erect appropriate signage and/or markings to indicate the existence of these no parking zones. In erecting signage on roads with unimproved shoulders, the signs shall be placed at the edge of the right-of-way. Until and unless appropriate signage and/or markings are erected, no enforcement of these no parking zones shall occur. Payment for such signage shall come from account 208-5010. (Ord. 18-389 § 1; Ord. 17-382 § 1; Ord. 14-336 § 1; Ord. 13-325 § 1; Ord. 12-317 § 1; Ord. 11-309 § 1; Ord. 11-306 § 1; Ord. 11-304 § 1; Ord. 10-302 § 1; Ord. 10-301 § 1; Ord. 09-296 § 1; Ord. 09-288 § 1; Ord. 08-282 § 1; Ord. 99-166; Ord. 93-104)

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# CITY MANAGER'S REPORT MARCH 10, 2025 CITY COUNCIL REGULAR MEETING

ITEM: BIENNIAL BUDGET FISCAL YEAR (FY) 2024 - 2025

**MID-YEAR REPORT (YEAR 2)** 

RECOMMENDATION: Adopt a Resolution Approving the Mid-Year Budget

Report for Year 2 of the Biennial Budget FY 2024 and FY 2025 and Related Budget and Position Requests

# **SUMMARY:**

As part of the Biennial Budget process, a mid-cycle review has been conducted on the second year's programmed allocations (Year 2 or FY 2025). The financial review as of December 31, 2024, provides a mid-year budget update to the City Council for the current fiscal year. Analysis of the revenues collected and all expenditures measures the budget's adherence to the Adopted Budget through December 31, 2024. The primary focus of the report is on the General Fund, which accounts for a majority of the City's discretionary expenditures.

The General Fund balance at June 30, 2025, was projected to be \$8.1 million. With Council authorized budget amendments year to date and the proposed mid-year adjustments, the estimated fund balance on June 30, 2025, will be amended to \$8.7 million.

General Fund revenues are projected to finish the year at \$36.7 million. Current revenue trends in property tax are better than projected; therefore, staff is recommending increasing property tax revenue by \$1.5 million and property tax in lieu of VLF by \$0.3 million. Staff will continue to evaluate revenues at the end of Year 2 (FY 2025) to recommend additional adjustments to projections if needed.

At mid-year, a \$0.9 million appropriation adjustment is being proposed for the General Fund to align the City's expenses with its current operating needs. The increased expenditure's includes additional funding for equipment (hardware and software) in the amount of \$200 thousand, that will be offset from the Equipment Replace Reserve account in the Information System Department (ISD).

In addition, the City Council has authorized \$1.2 million from Measure C funds to Project GG 24-23 Lathrop Beautification Project. This project will install gateway arches at 5<sup>th</sup> Street near the Lathrop Road and Louise Avenue intersections. On January 28, 2025, the Measure C Oversight Committee found 50% of the expense in compliance with the use of Measure C, and asked Council to consider an alternate funding source for the remaining 50%. Currently, the General Fund Landscape Reserve has funding to cover the remaining 50%, or \$0.6 million. The transfer has been included in the mid-year period for Council consideration.

# CITY MANAGER'S REPORT Page 2 MARCH 10, 2025, CITY COUNCIL REGULAR MEETING BIENNIAL BUDGET FISCAL YEAR 2024 – 2025 MIDYEAR REPORT (YEAR 2)

Furthermore, due to increased growth in responsibilities and the constant search for workflow efficiencies, departments have had the opportunity to review their staffing needs and recommend the following actions. The mid-year report includes staff reclassification in the Parks and Recreation, Public Works and City Clerk's Departments to ensure that job descriptions align with job duties. As well as a new position request in the Public Works Department. These requests ensure the city has qualified and experienced staff in place. The table below is a summary of the proposed reclassifications and new position.

| Proposed Reclassification  | FY 24/25<br>Expense | FY 25/26<br>Expense |
|--|---------------------|---------------------|
| City Clerk   |                     |                     |
| Administrative Assist II to Administrative Tech II Parks and Recreation            | 3,081               | 12,300              |
| Sr Recreation Leader to Recreation Coordinator I Public Works                      | 2,401               | 9,600               |
| Streets & Maint Operations Mgr to Parks, Streets & Facilities Maint Superintendent | 5,185               | 20,700              |
| Total Reclass  | \$10,667            | \$42,600            |

| Proposed Add/Create   | FY 24/25<br>Expense | FY 25/26<br>Expense | FTE  |
|---|---------------------|---------------------|------|
| Public Works  |                     |                     |      |
| Create and Fund Geographical Information<br>Systems (GIS)/Computer-Aided Design<br>(CAD) Engineering Technician | 47,268              | 141,800             | 1.00 |
| Total Add/Create  | \$47,268            | \$141,800           | 1.00 |

Staff requests that the City Council take the following actions:

- 1. Adopt the proposed resolution approving the Mid-Year Budget Report for Year 2 of the Biennial Budget FY 2024 and FY 2025 and Related Budget and Position Control Request (Attachment A)
- 2. Approve the Recommended Budget Amendments for Year 2 of Biennial Budget FY 2025 (Attachment B)
- 3. Approve Geographic Information System (GIS)/Computer-Aided Design (CAD) Engineering Technician Job Description (Attachment C)
- 4. Approve Parks, Streets & Facilities Maintenance Superintendent Job Description (Attachment D)
- 5. Approve Recreation Coordinator I/II Job Description (Attachment E)
- 6. Amend the City's Grade Step Table (Attachment F)
- 7. Amend the City's Position Control Roster (Attachment G)

# CITY MANAGER'S REPORT Page 3 MARCH 10, 2025, CITY COUNCIL REGULAR MEETING BIENNIAL BUDGET FISCAL YEAR 2024 – 2025 MIDYEAR REPORT (YEAR 2)

### **BACKGROUND:**

As part of the Biennial Budget process approved by Council in June 2023, a mid-cycle review has been conducted on the second year's programmed allocations (Year 2 or FY 2025). The mid-cycle financial review (as of December 31, 2024) provides a budget update to the City Council for the current fiscal year. Analysis of the revenues collected and all expenditures through December 31, 2024, measures the budget's adherence to the Adopted Budget. During the mid-year review, budget actions are recommended in this report to address unforeseen events at the time the budget document was produced and adopted.

The Mid-Year Budget Report for FY 2025 is presented in two categories:

- General Fund Mid-Year Status: provides an overview of the general fund revenue, expenditures, and fund balance performance compared to the fiscal plan.
- Mid-Year Requests: summarizes staff's recommendations to amend the fiscal plan to address program needs or perform technical adjustments.

# **General Fund Mid-Year Status**

The General Fund supports most of the City's expenditures. After six months' experience in Year 2 of the Biennial Budget, Council is being presented with General Fund budget amendments of \$2.7 million in revenue and \$0.9 million in expenditures resulting in a General Fund Balance Reserves ending with a projected balance of \$8.7 million on June 30, 2025.

## Revenues

Overall, staff is projecting General Fund revenues will finish the year at \$36.7 million. Current revenue trends in property taxes are better than anticipated; therefore, staff is recommending increasing property tax revenue by \$1.3 million and property tax in lieu of VLF by \$0.3. Staff will continue to evaluate these revenues at the end of Year 2 (FY 2025) to recommend additional adjustments to projections if needed.

# **Expenditures**

General Fund expenditures are more than the amended budget level with an increase of \$0.9 million. The expense increase will be offset by transfers of \$0.8 million from the Equipment Replacement and Landscape Reserve accounts. In addition, departments have staffing and operational programming requests of \$0.1 million.

# **GF Reserves/Fund Balance**

The City's General Fund Reserve provides some flexibility to address one-time priority programs, smooth out economic downturns, buffer the potential loss of state or federal revenues, and temporarily support City operations in the event of a catastrophic event (such as an earthquake, flood or fire). At year-end of FY 2024, staff reported a General Fund Reserves balance of \$8.1 million. With the Council approved amendments to FY 2025 Budget, staff is projecting a General Fund Reserves balance of \$8.7 million at the end of FY 2025.

# **Mid-Year Requests**

As part of the Biennial Budget process approved by the Council in June 2023, a mid-cycle review is conducted on the first year's programmed allocations (Year 2 or FY 2025). The Mid-Year Budget Report includes budget amendments reflecting changes to revenues and expenses in the first six months of Year 2 (FY 2025). Adjustments to the fiscal plan are grouped by Staffing and Program/Project Requests.

# **Staffing**

Due to increased responsibilities and the constant search for workflow efficiencies, departments have had the opportunity to review their staffing needs and recommend the following actions:

# **Salary Adjustments/Reclassifications**

# 1. City Clerk Department

a. Reclass Administrative Assistant II (Grade 45) to Administrative Technician II (Grade 51) – Current duties of this position merit reclassification to an Administrative Technician. The current employee works in conjunction with the Finance Manager in the drafting, routing and auditing of citywide contracts, agreements and purchase orders, assists with departmental budgetary tasks, drafts staff reports, plays an integral part in the records management process of documents signed by the City Manager and City Council, and provides executive level support to various departments. Therefore, the current incumbent meets the job education and experience required of an Administrative Technician II.

# 2. Parks and Recreation Department

a. Reclass Senior Recreation Leader (Grade 32) to Recreation Coordinator I (Grade 41) – As the City continues to experience growth, many new families have enrolled their children into the City's recreation programs. The Department has experienced repeat participants, and sustained growth in enrollment numbers as the City's population continues to rise. During the past few years, the current incumbent has been the onsite summer camp staff lead and has had a major role in the development of the Futures Leaders program. These duties align with the Recreation Coordinator job description.

# 3. Public Works Department

 a. Reclass Street and Maintenance Operations Manager (Grade 64) to Parks, Streets & Facilities Maintenance Superintendent (Grade 72) – Over the last few years, the city has experienced tremendous growth

# CITY MANAGER'S REPORT Page 5 MARCH 10, 2025, CITY COUNCIL REGULAR MEETING BIENNIAL BUDGET FISCAL YEAR 2024 – 2025 MIDYEAR REPORT (YEAR 2)

which has resulted in additional infrastructure and public areas that need to be maintained. Along with the increase in infrastructure and public areas, the Maintenance Division has also added staffing and various heavy equipment that needs to be managed. The increase in responsibilities and workload requires the proposed higher-level position. The current incumbent meets the required job experience and management requirements of the proposed job description.

# **New Positions**

# 1. Public Works Department

a. Fund Geographic Information System (GIS)/Computer Aided Design (CAD) Engineering Technician - (Grade 60) - Over the past few years, the city has utilized consultant support for GIS services. GIS connects data to a map, integrating location data with descriptive information. This position will help provide a foundation for mapping and analysis that is critical to managing the City's assets.

# **General Fund Program/Project Requests**

The following program/project requests require additional funding from the General Fund to address a specific need:

- 1. Information Technology: Increase Miscellaneous Equipment and Subscriptions in the amount of \$223,814 for the purchase of various software and hardware to replace equipment supporting the mobile virtual private network for the city's fleet vehicles, replace three ISD high-performance computers to run advanced security and development software, and renew essential software licenses that are critical to maintaining the city's virtual environment. This expense will be offset by a transfer from the Equipment Replacement Reserve account.
- 2. Capital Improvements: The City Council has authorized \$1,179,264 from Measure C funds to Project GG 24-23 Lathrop Beautification Project. This project will install gateway arches at 5<sup>th</sup> Street near the Lathrop Road and Louise Avenue intersections. On January 28, 2025, the Measure C Oversight Committee approved the funding of 50% of the current project from Measure C, and asked Council to consider an alternate funding source for the remaining 50%. Currently, the General Fund Landscape Reserve has funding to cover the remaining 50%. The transfer has been included in the mid-year for Council authorization.

| (in millions)          | FY 2025<br>Amended | FY 2025 Mid-<br>Year |
|------------------------|--------------------|----------------------|
| Beginning Fund Balance | \$8.1              | \$8.1                |
| Revenue                | \$45.3             | \$48.0               |
| Expenditures           | \$46.5             | \$47.4               |
| Ending Fund Balance    | \$6.9              | \$8.7                |

# **Non-General Fund Adjustments**

The budget augmentations that are being proposed by staff for funds outside of the General Fund have been summarized in the table below:

| MID-YEAR 2024/25   |                              |               |  |  |
|--|------------------------------|---------------|--|--|
| REVENUE - BUDGET AMENDMENTS [Increase/(Decrease)]                        |                              |               |  |  |
| Source   | <u>GL</u><br>Account         | <u>Amount</u> |  |  |
| DEVELOPMENT ENGINEERING - PW Land<br>Development - RI Plan Check Fees    | 2020-50-<br>04-341-<br>02-08 | 76,073        |  |  |
| DEVELOPMENT ENGINEERING - PW Land<br>Development - CLSP Plan Check Fees  | 2020-50-<br>04-341-<br>02-11 | 75,000        |  |  |
| DEVELOPMENT ENGINEERING - PW Land<br>Development - Miscellaneous         | 2020-50-<br>04-371-<br>90-00 | 83,639        |  |  |
| DEVELOPER PROJECTS FUND - CIP  | 2710-80-<br>00-372-<br>01-00 | 42,205        |  |  |
| EXPENDITURE - BUDGET AMENDMENTS  | [Increase/(De                | ecrease)]     |  |  |
| Source   | GL<br>Account                | Amount        |  |  |
| MEASURE-C FUND - Parks & Recreation - Salaries                           | 1060-19-<br>10-410-<br>11-00 | 3,652         |  |  |
| DEVELOPMENT ENGINEERING - PW Construction<br>Management - Salaries       | 2020-50-<br>03-410-<br>11-00 | (1,358)       |  |  |
| DEVELOPMENT ENGINEERING - PW Land<br>Development - Salaries              | 2020-50-<br>04-410-<br>11-00 | 22,276        |  |  |
| DEVELOPMENT ENGINEERING - PW Land<br>Development - Professional Services | 2020-50-<br>04-420-<br>01-00 | 83,639        |  |  |

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|  | 2020 50  | ٦        |
|--|----------|----------|
| DEVELOPMENT ENGINEERING - PW Land            | 2020-50- |          |
| Development - RI Professional Services       | 04-420-  | 76,073   |
|  | 01-02    | •        |
| DEVELOPMENT ENGINEERING - PW Land            | 2020-50- |          |
| Development - RI Professional Services       | 04-420-  | 75,000   |
|  | 01-03    | , 3,000  |
|  | 2080-50- |          |
| STREETS FUND - Public Works - Salaries       | 10-410-  | (29,055) |
|  | 11-00    | (29,033) |
| RECYCLING - 3% AB 939 FUND - Parks &         | 2400-30- |          |
| Recreation - Organic Waste Product Credits   | 40-425-  | 00.024   |
| Recreation - Organic waste Product Credits   | 10-01    | 98,934   |
| CDOCCDOADC CTODM DDAIN ZONE 1 A DUBLE        | 2500-50- |          |
| CROSSROADS STORM DRAIN ZONE 1 A - Public     | 21-420-  | 40.00    |
| Works - Other Maint. & Repair                | 75-00    | 18,000   |
| W00051510 1 1 1 1 0 0 1 0 5 1 1 1 1 1 1 1    | 2530-50- |          |
| WOODFIELD LANDSCAPE FUND - Public Works -    | 62-410-  |          |
| Salaries                                     | 11-00    | 913      |
|  | 2530-50- |          |
| WOODFIELD LANDSCAPE FUND - Public Works -    | 62-420-  |          |
| Communication Equipment Repair               | 1        | 8,666    |
|  | 72-00    | <u> </u> |
| STONEBRIDGE LANDSCAPE - Public Works -       | 2550-50- |          |
| Salaries                                     | 60-410-  | 1,370    |
|  | 11-00    |          |
| CFD 2004-1 MOSSDALE SERVICES - Public        | 2570-50- |          |
| Works - Salaries                             | 63-410-  | 3,196    |
|  | 11-00    | 3,130    |
| MOSSDALE LLMD - Public Works - Streets Light | 2580-50- |          |
| Maintenance                                  | 64-420-  | 11,484   |
| Hamcenance                                   | 33-00    | 11,404   |
| CFD 2005-1 HISTORIC LATHROP - Public Works - | 2630-50- |          |
| Salaries                                     | 65-410-  | 012      |
| Salaties                                     | 11-00    | 913      |
| CED 2010 1 COUTH LATHBOR DOLL WALLS          | 2670-50- |          |
| CFD 2019-1 SOUTH LATHROP - Public Works -    | 55-410-  |          |
| Salaries                                     | 11-00    | 1,370    |
| CED 2010 2 CENTRAL LATURES D. L              | 2680-50- |          |
| CFD 2019-2 CENTRAL LATHROP - Public Works -  | 55-410-  |          |
| Salaries                                     | 11-00    | 3,652    |
|  | 5620-50- |          |
| WATER FUND - Public Works - Contracts        | 50-420-  |          |
| With Entroller Table Works Colleges          | 16-00    | 224,755  |
|  |          |          |
| WATER FUND - Public Works - Miscellaneous    | 5620-50- |          |
| Equipment                                    | 50-430-  | 20,000   |
|  | 37-00    | _0,000   |

# CITY MANAGER'S REPORT Page 8 MARCH 10, 2025, CITY COUNCIL REGULAR MEETING BIENNIAL BUDGET FISCAL YEAR 2024 – 2025 MIDYEAR REPORT (YEAR 2)

| WATER FUND - Public Works - Machines & Equipment                           | 5620-50-<br>50-450-<br>20-00 | 150,000 |
|--|------------------------------|---------|
| CTF SEWER FUND - Public Works - Professional Services                      | 6080-50-<br>34-420-<br>01-00 | 260,000 |
| WASTEWATER CIP - WW22-38 - LCTF Phase 3 Expansion                          | 6090-80-<br>00-420-<br>86-00 | 260,600 |
| RECYCLED WATER IMPROVEMENTS CIP - RW23-<br>02 - RW Operations & Permitting | 6091-80-<br>00-420-<br>01-00 | 42,205  |

# **TRANSFER IN - BUDGET AMENDMENTS** [Increase/(Decrease)]

| <u>Source</u>  | GL<br>Account               | <u>Amount</u> |
|--|-----------------------------|---------------|
| STREETS CIP - WW22-38 - LCTF Phase 3 Expansion - Frm WW Connection Fee     | 6090-<br>9900-393-<br>00-00 | 260,600       |
| RECYCLED WATER IMPROVEMENTS CIP - RW23-<br>02 - RW Operations & Permitting | 6091-<br>9900-393-<br>00-00 | 42,205        |
| Transfe  | er In Total:                | \$302,805     |

# **TRANSFER OUT - BUDGET AMENDMENTS** [Increase/(Decrease)]

| Source                                      | <u>GL</u><br>Account | Amount    |
|---|----------------------|-----------|
| GENERAL FUND - GG24-23 - Historic Lathrop   | 1010-99-             |           |
| Beautification (Landscape Reserves)         | 00-990-              | 589,632   |
| Beddineddon (Ednascape Neserves)            | 90-10                | 369,632   |
| MEASURE-C FUND - GG24-23 - Historic Lathrop | 1060-99-             |           |
| Beautification                              | 00-990-              | (500 (22) |
| Deadtification                              | 90-10                | (589,632) |
|   | 2710-99-             | -         |
| DEVELOPER PROJECT - Fund 2710               | 00-990-              | 42.205    |
|   | 90-10                | 42,205    |
|   | 6030-99-             |           |
| WW CONNECTION FEE - Fund 6030               | 00-990-              | 260,600   |
|   | 90-10                | 260,600   |
| Transfer                                    | Out Total:           | \$302,805 |

# CITY MANAGER'S REPORT MARCH 10, 2025, CITY COUNCIL REGULAR MEETING BIENNIAL BUDGET FISCAL YEAR 2024 – 2025 MIDYEAR REPORT (YEAR 2)

# **REASON FOR RECOMMENDATION:**

The mid-year budget review process provides the City Council with an opportunity to review the General Fund, make the needed course corrections to achieve a more accurate budget for the current fiscal year (resulting in greater budget transparency), and help shape the development of the next budget cycle. The Mid-Year Budget Report provides an opportunity to adjust City operations to align with current City needs by projecting from the prior six months of actual revenue and expenditures.

# **FISCAL IMPACT:**

The Mid-Year Budget Report provides the City Council with a periodic update on the City's Biennial Budget. The fiscal impacts associated with the recommended staffing requests will be funded by offsetting increases in revenue sources as identified. Operating Program and Capital Improvement Project requests totaling \$302,805 across all funds are recommended to be funded from the sources identified Attachment B.

# **ATTACHMENTS:**

- A. Resolution of the City Council of the City of Lathrop Approving the Mid-Year Budget Report for Year 2 of the Biennial Budget FY 2024 and FY 2025 and Related Budget and Position Control Request
- B. Recommended Budget Amendments for Year 2 of Biennial Budget FY 2025
- C. Job Description: Geographic Information Systems (GIS)/Computer Aided Design (CAD) Engineering Technician
- D. Job Description: Parks, Streets & Facilities Maintenance Superintendent
- E. Job Description: Recreation Coordinator I/II
- F. Grade Step Table
- G. Position Control Roster

# CITY MANAGER'S REPORT Page 10 MARCH 10, 2025, CITY COUNCIL REGULAR MEETING BIENNIAL BUDGET FISCAL YEAR 2024 – 2025 MIDYEAR REPORT (YEAR 2)

# **APPROVALS:**

City Manager

| Cent fax                                  | 3/5/2025                |
|---|-------------------------|
| Cari James // Director of Finance         | Date                    |
| Juliana Burns Director of Human Resources | <u>3/5/2025</u><br>Date |
| T3(h)                                     | 3/5/2025                |
| Thomas Hedegard<br>Deputy City Manager    | Date                    |
| 5   | 3-5-2025                |
| Salvador Navarrete<br>City Attorney       | Date                    |
|   | 3.5.25                  |
| Stephen J. Salvatore                      | Date                    |

| RESOLUTION | ON NO. | 25- |
|------------|--------|-----|
|------------|--------|-----|

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP TO APPROVE THE MID-YEAR BUDGET REPORT FOR YEAR 2 OF THE BIENNIAL BUDGET FY 2024 AND FY 2025 AND RELATED BUDGET AND POSITION CONTROL REQUESTS

**WHEREAS**, the City Council of the City of Lathrop adopted the Biennial Budget for Fiscal Year 2023/24 and 2024/25 on June 14, 2023 by Resolution No. 23-5322; and

**WHEREAS**, as part of the Biennial Budget process, a mid-cycle review is conducted on the first year's programmed allocations (Year 2 or FY 2025). The financial review as of December 31, 2024, provides a mid-year budget update to the City Council for the current fiscal year; and

**WHEREAS**, at mid-year, a \$0.9 million appropriation adjustment is proposed for the General Fund to align the City's expenditures with its current operating needs; and

**WHEREAS,** in addition, current revenue trends in property taxes are better than projected; therefore, staff is recommending increasing property tax revenue by \$1.5 million and property tax in lieu of VLF by \$0.3 million; and

**WHEREAS**, the proposed Mid-Year Report recommends approving the amended Grade Step Table and amending the Position Control roster to reclass, and add the following positions:

| Depart  | From                     | То                           | Annual<br>Cost     | FTE    |
|---------|--------------------------|------------------------------|--------------------|--------|
| Reclass |                          |                              |                    |        |
| City C  | lerk                     |                              |                    |        |
|         | Admin Assist II Grade 45 | Admin Technician II Grade 51 | \$12,323           | •<br>• |
| Parks   | And Recreation           |                              | •                  | :      |
|         | Sr Recreation Leader     | Recreation Coordinator I     | \$9,604            |        |
|         | Grade 32                 | Grade 41                     | , ,                |        |
| Public  | Works                    |                              |                    |        |
|         | Streets & Maint Oper Mgr | Pks, Streets & Fac Maint     | \$20,737           |        |
|         | Grade 64                 | Superintendent Grade 72      |                    |        |
| New Pos | ition                    |                              |                    |        |
| Public  | Works                    |                              |                    |        |
|         | GIS/CAD Engineer         |                              | \$141,804          | 1.0    |
|         | Technician               |                              | 4 = - <b>- / ·</b> |        |

**WHEREAS**, the proposed Mid-Year Report recommends approving the following new job descriptions:

- 1. Geographic Information Systems (GIS)/ Computer Aided Design (CAD) Engineering Technician (Attachment C) Grade 60
- 2. Parks, Streets & Facilities Maintenance Superintendent (Attachment D) Grade 72
- 3. Recreation Coordinator I/II (Attachment E); and

**WHEREAS**, the proposed Mid-Year Report recommends approving the amended Grade Step Table and amending the Position Control roster; and

**WHEREAS**, the proposed Mid-Year Report recommends amending all other City funds based on changes in revenue and expenditure projections as shown in Attachment B of the staff report and adjustments recommended therein.

**NOW, THEREFORE, BE IT RESOLVED,** that the City Council of the City of Lathrop does hereby approves the Mid-Year Budget Report for Year 2 of the Biennial Budget FY 2024 and FY 2025 and related budget and position control requests; and

**BE IT FURTHER RESOLVED,** that these new or revised salary adjustments shall be effective the first full pay period after council adoption.

| The foregoing resolution was passed a 2025, by the following vote of the City Coun | ·                                 |
|--|-----------------------------------|
| AYES:  |                                   |
| NOES:  |                                   |
| ABSTAIN:   |                                   |
| ABSENT:  |                                   |
|  |                                   |
|  | Paul Akinjo, Mayor                |
| ATTEST:  | APPROVED AS TO FORM:              |
|  |                                   |
| Teresa Vargas, City Clerk  | Salvador Navarrete, City Attorney |

# MID-YEAR 2024/25

# **REVENUE - BUDGET AMENDMENTS** [Increase/(Decrease)]

| Source                                      | GL Account       | Amount      |
|---|------------------|-------------|
| GENERAL FUND - Property Tax                 | 1010-15-10-      | \$          |
| GENERAL FOND - Property Tax                 | 311-01-00        | 1,500,000   |
| GENERAL FUND - Vehicle License Fee in Lieu  | 1010-15-10-      |             |
| GENERAL FOND - Vehicle License Fee III Lieu | 313-01-00        | 300,000     |
| GENERAL FUND - Leisure Programs             | 1010-30-30-      |             |
| GENERAL FOND - Leisure Programs             | 341-01-04        | 40,000      |
| GENERAL FUND - Equipment Reserves           | 1010-243-00-00   | 223,814     |
| GENERAL FUND - Landscape Reserve - GG24-23  |                  | 223,014     |
| - Historic Lathrop Beautification           | 1010-251-07-00   | 589,632     |
| DEVELOPMENT ENGINEERING - PW Land           | 2020-50-04-      |             |
| Development - RI Plan Check Fees            | 341-02-08        | 76,073      |
| DEVELOPMENT ENGINEERING - PW Land           | 2020-50-04-      |             |
| Development - CLSP Plan Check Fees          | 341-02-11        | 75,000      |
| DEVELOPMENT ENGINEERING - PW Land           | 2020-50-04-      |             |
| Development - Miscellaneous                 | 371-90-00        | 83,639      |
| DEVELOPER PROJECTS FUND - CIP               | 2710-80-00-      |             |
| DEVELOPEN PROJECTS FORD - CIP               | 372-01-00        | 42,205      |
| Rever                                       | nue Grand Total: | \$2,930,363 |

# **EXPENDITURE - BUDGET AMENDMENTS** [Increase/(Decrease)]

| Source                                       | GL Account  | Amount   |
|--|-------------|----------|
| CENERAL ELIND City Clark Calarias            | 1010-12-10- |          |
| GENERAL FUND - City Clerk - Salaries         | 420-01-00   | 30,239   |
| GENERAL FUND - Information Systems -         | 1010-17-20- |          |
| Professional Services                        | 420-01-00   | 44,000   |
| GENERAL FUND - Information Systems -         | 1010-17-20- |          |
| Miscellaneous Equipment                      | 430-37-00   | 113,682  |
| GENERAL FUND - Information Systems -         | 1010-17-20- |          |
| Subscriptions                                | 435-10-00   | 66,132   |
| GENERAL FUND - Parks & Recreation - Leisure  | 1010-30-30- |          |
| Programs                                     | 420-03-04   | 40,000   |
| GENERAL FUND - Parks & Recreation - Salaries | 1010-30-32- |          |
| SERVICE OND THINS & RECICULOR Sularies       | 410-11-00   | 240      |
| GENERAL FUND - Parks & Recreation - Salaries | 1010-30-33- |          |
| GENERALE FORD FAIRS & RECICATION Salaries    | 410-11-00   | 2,161    |
| GENERAL FUND - Public Works - Salaries       | 1010-50-01- |          |
| GENERAL FORD - Fublic Works - Salaries       | 410-11-00   | (19,715) |
| GENERAL FUND - Public Works - Salaries       | 1010-50-06- |          |
| GENERAL FORD FUDIL WORKS - Salaties          | 410-11-00   | 18,907   |
| GENERAL FUND - Public Works - Salaries       | 1010-50-70- |          |
| CEIVELVAL FOUND - Fublic Works - Saidfles    | 410-11-00   | 9,130    |

|  | 1010 50 00               |          |
|--|--------------------------|----------|
| GENERAL FUND - Public Works - Salaries           | 1010-50-80-              | 10.044   |
| MEASURE-C FUND - Parks & Recreation -            | 410-11-00<br>1060-19-10- | 10,044   |
| Salaries   | 410-11-00                | 3,652    |
| DEVELOPMENT ENGINEERING - PW Construction        | 2020-50-03-              | 3,032    |
| Management - Salaries                            | 410-11-00                | (1,358)  |
| DEVELOPMENT ENGINEERING - PW Land                | 2020-50-04-              | (1,336)  |
| Development - Salaries                           | 410-11-00                | 22,276   |
| DEVELOPMENT ENGINEERING - PW Land                | 2020-50-04-              | 22,270   |
| Development - Professional Services              | 420-01-00                | 83,639   |
| DEVELOPMENT ENGINEERING - PW Land                | 2020-50-04-              | 33,039   |
| Development - RI Professional Services           | 420-01-02                | 76,073   |
| DEVELOPMENT ENGINEERING - PW Land                | 2020-50-04-              | 70,073   |
| Development - RI Professional Services           | 420-01-03                | 75,000   |
|  | 2080-50-10-              | 73,000   |
| STREETS FUND - Public Works - Salaries           | 410-11-00                | (29,055) |
| RECYCLING - 3% AB 939 FUND - Parks &             | 2400-30-40-              | (=5,000) |
| Recreation - Organic Waste Product Credits       | 425-10-01                | 98,934   |
| CROSSROADS STORM DRAIN ZONE 1 A - Public         | 2500-50-21-              | 23,331   |
| Works - Other Maint. & Repair                    | 420-75-00                | 18,000   |
| WOODFIELD LANDSCAPE FUND - Public Works -        | 2530-50-62-              | = - /    |
| Salaries   | 410-11-00                | 913      |
| WOODFIELD LANDSCAPE FUND - Public Works -        | 2530-50-62-              |          |
| Communication Equipment Repair                   | 420-72-00                | 8,666    |
| STONEBRIDGE LANDSCAPE - Public Works -           | 2550-50-60-              |          |
| Salaries   | 410-11-00                | 1,370    |
| CFD 2004-1 MOSSDALE SERVICES - Public            | 2570-50-63-              |          |
| Works - Salaries                                 | 410-11-00                | 3,196    |
| MOSSDALE LLMD - Public Works - Streets Light     | 2580-50 <b>-</b> 64-     |          |
| Maintenance                                      | 420-33-00                | 11,484   |
| CFD 2005-1 HISTORIC LATHROP - Public Works       | 2630-50-65-              |          |
| - Salaries                                       | 410-11-00                | 913      |
| CFD 2019-1 SOUTH LATHROP - Public Works -        | 2670-50-55-              |          |
| Salaries   | 410-11-00                | 1,370    |
| CFD 2019-2 CENTRAL LATHROP - Public Works -      | 2680-50-55-              |          |
| Salaries   | 410-11-00                | 3,652    |
| WATER FUND - Public Works - Contracts            | 5620-50-50-              |          |
|  | 420-16-00                | 224,755  |
| WATER FUND - Public Works - Miscellaneous        | 5620-50-50-              | 22.222   |
| Equipment WATER FUND - Public Works - Machines & | 430-37-00                | 20,000   |
| Equipment  | 5620-50-50-              | 150 000  |
| CTF SEWER FUND - Public Works - Professional     | 450-20-00                | 150,000  |
|  | 6080-50-34-              | 260.000  |
| Services   | 420-01-00                | 260,000  |
| WASTEWATER CIP - WW22-38 - LCTF Phase 3          | 6090-80-00-              | 262.555  |
| Expansion  | 420-86-00                | 260,600  |

| RECYCLED WATER IMPROVEMENTS CIP - RW23-     | 6091-80-00-                |             |
|---|----------------------------|-------------|
| 02 - RW Operations & Permitting             | 420-01-00                  | 42,205      |
| Expendit                                    | ure Grand Total:           | \$1,651,105 |
| TRANSFER IN – BUDGET AMENDMEN               | <b>TS</b> [Increase/(Decre | ase)]       |
| <u>Source</u>                               | <b>GL Account</b>          | Amount      |
| STREETS CIP - WW22-38 - LCTF Phase 3        | 6090-9900-393-             |             |
| Expansion - Frm WW Connection Fee           | 00-00                      | 260,600     |
| RECYCLED WATER IMPROVEMENTS CIP - RW23-     | 6091-9900-393-             |             |
| 02 - RW Operations & Permitting             | 00-00                      | 42,205      |
|   | \$ 302,805                 |             |
| TRANSFER OUT – BUDGET AMENDMEN              | NTS [Increase/(Decr        | ease)]      |
| Source                                      | <b>GL Account</b>          | Amount      |
| GENERAL FUND - GG24-23 - Historic Lathrop   | 1010-99-00-                |             |
| Beautification (Landscape Reserves)         | 990-90-10                  | 589,632     |
| MEASURE-C FUND - GG24-23 - Historic Lathrop | 1060-99-00-                |             |
| Beautification                              | 990-90-10                  | (589,632)   |
| DEVELOPER PROJECT - Fund 2710               | 2710-99-00-                |             |
| DEVELOPER PROJECT - Tuliu 2/10              | 990-90-10                  | 42,205      |
| WW CONNECTION FEE - Fund 6030               | 6030-99-00-                |             |
| WWW CONNECTION FEE - Fullu 0030             | 990-90-10                  | 260,600     |
| Tra   | insfer Out Total:          | \$ 302,805  |

#### CITY OF LATHROP

# GEOGRAPHIC INFORMATION SYSTEM (GIS) / COMPUTER AIDED DESIGN (CAD) ENGINEERING TECHNICIAN

Class specifications are only intended to present a descriptive summary of the range of duties and responsibilities associated with specified positions. Therefore, specifications <u>may not include all</u> duties performed by individuals within a classification. In addition, specifications are intended to outline the <u>minimum</u> qualifications necessary for entry into the class and do not necessarily convey the qualifications of incumbents within the position.

#### **DEFINITION:**

Under supervision from the Public Works Director, City Engineer, or designee, the GIS/CAD Engineering Technician, performs a variety of routine and complex technical engineering activities, related to but not limited to drafting, surveying and paraprofessional engineering duties in support of professional engineering staff; and creates and maintains maps, other geographic source data, technical engineering drawings, tracings, charts and graphs using prescribed engineering/drafting standards and methods.

#### DISTINGUISHING CHARACTERISTICS:

The GIS/CAD Engineering Technician entry-level and single class positions, in which the incumbent is responsible for a wide variety of drafting, surveying and paraprofessional engineering support duties and responsibilities. As experience is gained, there is greater independence of action within established guidelines. This classification is alternatively staffed with Assistant or Associate Engineers, in that the latter is a journey level position responsible for higher level engineering support duties and responsibilities, including obtaining additional engineering related credentials and licenses.

#### SUPERVISION RECEIVED AND EXERCISED:

This position is part of the Engineering Division, within the Public Works Department. Incumbent receives immediate direction and supervision from the Public Works Director, City Engineer, or designee. Incumbents do not routinely exercise supervision over other staff, contractors or volunteers.

#### **ESSENTIAL FUNCTIONS:** (include but are not limited to the following)

- Performs research and interprets a variety of information from recorded maps, land grants, deeds, legal descriptions of property, metes and bounds, easements, right-of-ways, assessor's maps, and other source documents. Transposes the data from source documents (recorded maps, deeds, etc.) using coordinate geometry (cogo), digitizing or scanning methods into CAD and GIS files and related databases. Data types include land base, streets, sewers, storm drains, traffic systems or City annexations.
- Creates, reviews, maintains and verifies CAD and GIS digital files and related databases for accuracy and completeness and compliance with established formats, approved plans, and specifications. Use CAD systems to prepare design drawings for construction jobs, exhibits, rightof-way plats and diagrams.
- Generates and distributes standard and custom products such as reports, maps, diagrams, exhibits and displays using GIS and CAD software, such as ESRI and related software and equipment.

Attachment "C"

- Determines effective presentation of information and select appropriate cartographic elements, including map projects, scale, color, shading, symbols, and additional elements such as images, graphs, tables and overlays. Assists with review of internal and external electronic deliverables as requested from other sources, and assists with analyzing and assessing GIS data (assets, features, attributes, etc.) and performs QA/QC for accuracy and completeness.
- Uses the GIS software programs, commands and compilation methods to generate and utilize spatial
  overlays, and updates routine GIS and CAD data layers and perform quality control checks on
  mapping products to insure accuracy and consistency with database.
- Consults standard maps of various jurisdictions, local agencies, railroads, subdivision plots and highways in order to prepare new maps and updates existing maps used for plotting water lines and facilities.
- Create and maintain electrical, engineering and mechanical drawings as needed to support Agency systems.
- Performs other duties as required, or as assigned.

## PHYSICAL, MENTAL AND ENVIRONMENTAL WORKING CONDITIONS:

Position requires sitting, standing, walking on level and slippery surfaces, reaching, twisting, turning, kneeling, bending, stooping, squatting, crouching, grasping, crawling, and making repetitive hand movement in the performance of daily duties. The position also requires both near and far vision when inspecting work and operating assigned equipment, and acute hearing is required when providing phone and face-to-face service. The need to lift, carry, pull and push tools, supplies and other equipment weighing up to 25 pounds is also required. Additionally, the incumbent in this position works outdoors in all weather conditions, including wet, hot and cold. Some of these requirements may be accommodated for otherwise qualified individuals requiring and requesting such accommodations.

**QUALIFICATIONS:** (The following are minimal qualifications necessary for entry into the classification.)

### Education and/or Experience:

High school diploma or general education degree (GED); and a combination of either two (2) years of practical experience performing tasks comparable to those of a GIS/CAD technician, programmer or analyst, preferably in a large organization or municipal government applying civil drafting techniques with CAD software, inspection, or survey work. Or, an Associate's Degree in Civil Engineering Technology, or related degree, or completion of an equivalent two (2) years of college courses related to drafting, cartography, GIS, surveying, engineering, construction management or a related field. Autodesk AutoCAD and GIS software such as ESRI product knowledge is highly desirable.

#### License/Certificate:

Possession of, or ability to obtain, a valid Class C California driver's license. Possession of a valid certificate of registration as an Engineer-in-Training, issued by the California State Board of Registration for Civil and Professional Engineers, is highly desirable.

**KNOWLEDGE/ABILITIES**: (The following are a representative sample of the KSA's necessary to perform essential duties of the position.)

### **Knowledge of:**

Modern and current principles and practices related to computer industry technology, practices and trends; including computer system operations, maintenance, and networking. Operation and GIS concepts and analytical techniques, including computerized mapping and digital data conversion, manipulation and analysis. ESRI or similar remote sensing/ GIS software, such as ArcGIS products and software. Digitizing and data manipulation procedures for geographic information systems. Standard testing techniques. Basic principles of mathematics; methods and techniques of scheduling work assignments; standard office procedures, practices and equipment; modern office practices, methods and equipment, including a computer and applicable software; methods and techniques for record keeping and report preparation and professional writing; proper English, spelling and grammar; occupational hazards and standard safety practices. Highly desirable knowledge of modern principles and practices of Capital Improvement Project construction project management; principles, procedures, practices, and standards of municipal engineering; surveying methods and techniques; strength of materials and stress analysis; CEQA requirements; municipal engineering laws, ordinances, codes, specifications and plans; applicable federal, state and local laws, codes and regulations related to public works engineering.

## **Ability to:**

Plan, organize, direct and evaluate assigned work; read, understand, interpret and explain ordinances, policies, and assigned procedures. Serve as the lead on assigned GIS/CAD Projects; prepare accurate plans, maps, specifications, and engineering reports; make accurate engineering computations; analyze and evaluate design drawings and specifications; maintain detailed project management records and documentation; learn and apply established principles and practices of municipal civil engineering; administer programs involving federal, state and local grants related to CAD/GIS software and upgrades; promote and enforce safe work practices; perform mathematical calculations quickly and accurately; interpret, explain and apply applicable laws, codes and regulations; read, interpret and record data accurately; organize, prioritize and follow-up on work assignments; work independently and as part of a team; make sound decisions within established guidelines; analyze a complex issue, and develop and implement an appropriate response; follow written and oral directions; observe safety principles and work in a safe manner; communicate clearly and concisely, both orally and in writing; establish and maintain effective working relationships.

#### OTHER INFORMATION

# **Disaster Service Worker**

All City of Lathrop employees are, by State and Federal law, Disaster Service Workers. The roles and responsibilities for Disaster Service Workers are authorized by the California Emergency Services Act and are defined in the California Labor Code. In the event of a declaration of emergency, any employee of the City may be assigned to perform activities which promote the protection of public health and safety or the preservation of lives and property. Such assignments may require service at locations, times, and under conditions that are significantly different than the normal work assignments and may continue into the recovery phase of the emergency. If a "Local Emergency" is declared during the employee's shift, employees will be expected to remain at work to respond to the emergency needs of the community. If a "Local Emergency" is declared outside of the employee's shift, employees must make every effort to

# GIS / CAD ENGINEERING TECHNICIAN Page 4

contact their direct supervisor or department head to obtain reporting instructions as Disaster Service Workers.

# **Historical Data**

| Position Adopted          | by Resolution: 25 |
|---------------------------|-------------------|
| FLSA Status: Non-Exempt   |                   |
| SEIU Local 1021 Bargainin | g Unit            |

#### CITY OF LATHROP

### PARKS, STREETS & FACILITIES MAINTENANCE SUPERINTENDENT

Class specifications are only intended to present a descriptive summary of the range of duties and responsibilities associated with specified positions. Therefore, specifications <u>may not include all</u> duties performed by individuals within a classification. In addition, specifications are intended to outline the <u>minimum</u> qualifications necessary for entry into the class and do not necessarily convey the qualifications of incumbents within the position.

#### **DEFINITION:**

Under the direction of either the Assistant City Manager, Public Works Director, or designee, the Parks, Streets & Facilities Maintenance Superintendent, is responsible for the administration of personnel and responsibilities of the Parks, Streets and Facility Maintenance Division of the Public Works Department. This includes oversight and supervision of streets and maintenance staff, janitorial and building maintenance of city owned offices and buildings, park and right-of-way landscape maintenance and assigned contractors, maintenance and repair of streets and alleyways, sidewalks, right of ways, oversight of contracted street sweeping, graffiti removal, bus stops, drain inlets, signage, pesticide application for weed abatement, cleaning of underpasses, removal trash in public areas, organization of the City's corporation yard, management and maintenance of the City's street light maintenance program, including oversight of street light maintenance and repair contract, review and assignment of work orders, coordination of projects with other departments, oversight of incidents for claim reporting and manages assigned budget in accordance with the City's procurement policies.

#### DISTINGUISHING CHARACTERISTICS:

The Parks, Streets & Facilities Maintenance Superintendent is a management level class responsible for the overall operation and maintenance of the City's parks, streets, building and facilities, including all related upgrades and improvements for future, current and planned projects. This classification has supervisory responsibility of assigned staff, which will require regular training, monitoring and evaluation of assigned staff to ensure they are providing quality work and high productivity. This classification is distinguished from the next higher classification of Assistant Director of Public Works, in that the latter has second in command responsibility for administering the responsibilities of the entire Department.

#### SUPERVISION RECEIVED AND EXERCISED:

This position is responsible for the management of the Parks, Streets and Facility Maintenance Division, within the Public Works Department. The incumbent receives general direction and supervision from either the Assistant City Manager, Public Works Director, or designee. Exercises direct supervision over assigned staff, including contractors and temporary workers.

#### **ESSENTIAL FUNCTIONS:** (include but are not limited to the following)

- Assists in the development and implementation of departmental goals, objectives, policies, procedures and priorities that are alignment with the City's vision, goals and objectives.
- Manages, directs, and organizes right-of-way and street services, including street and sidewalk repair and maintenance; replacement and repair of street signs and streetlights; and street sweeping.

# PARKS, STREETS & FACILITIES MAINTENANCE SUPERINTENDENT Page 2

- Plans, organizes, coordinates and directs the maintenance of parks, park facilities, parkways, playgrounds, and splashpads/water features. Inspects new and existing park areas, equipment and project sites to evaluate work progress and determine additional needs for repair or replacement of aged infrastructure.
- Assists in the preparation of the department budget, including developing project estimates, memorandums justifying staffing needs, purchasing equipment, materials, and supplies; and recommending capital equipment purchases, including vehicles, infrastructure, and heavy equipment. Administers assigned contracts and manages assigned budget in accordance with the City's procurement policies.
- Establishes work schedules and methods for providing high quality street and maintenance operations services; identify resource needs; review needs with management staff; allocates resources; researches grant funding as needed for specialized purchases or projects.
- Monitors and ensures compliance with approved contracts and agreements, solicits and collects bids for new equipment, specialized services/labor and supplies, and contracted maintenance work.
- Coordinates and monitors projects for compliance to assigned schedules, budgets, and quality
  adherence; simultaneously works on a number of diverse assignments and projects under a variety
  of deadlines.
- Participates in the selection of assigned personnel; provides and or coordinates professional staff training; works with employees to correct deficiencies; recommends and implements discipline procedures.
- Researches, compiles, and analyzes technical studies and reports; prepare staff reports on projects; evaluates the effectiveness of programs; develops recommendations related to division/department activities and prepares recommendations for improvement.
- Directs planned and unplanned emergency maintenance and repair activities, including planning, estimating, scheduling, inspection, and monitoring work being performed.
- In conjunction with the Utility Operations Superintendent, manages the City's corporation yard, responsible for organization and maintenance of supplies and equipment as it relates to maintenance operations.
- Manages the right-of-way city facility weed abatement program, including the scheduling of seasonal spraying; manages the graffiti trash removal program in public areas and city owned facilities.
- Maintains and operates facilities in compliance with all local, State, and Federal requirements
  including Occupational Safety & Health Standards (OSHA). Ensure compliance with all health and
  safety program rules, procedures, and protocols; ensures all staff follow safety policies in work
  methods and procedures; enforces proper safety precautions while working in dangerous situations;
  educates employees on rules, regulations, safe work habits and potential hazards presented by their
  work environment.
- Maintains work order management records. Respond to complaints from the public; develop and implement solutions to complex and sensitive technical situations.

# PARKS, STREETS & FACILITIES MAINTENANCE SUPERINTENDENT Page 3

- Interprets and trains assigned staff to interpret design drawings and maps.
- Performs other duties as required, or as assigned.

### PHYSICAL, MENTAL AND ENVIRONMENTAL WORKING CONDITIONS:

Position requires sitting, standing, walking on level and slippery surfaces, reaching, twisting, turning, kneeling, bending, stooping, squatting, crouching, grasping and making repetitive hand movement in the performance of daily duties. The position also requires both near and far vision when inspecting work and operating assigned equipment. The need to lift, carry and push tools, equipment and supplies weighing 25 pounds or more is also required. Additionally, the incumbent in this indoor/outdoor position works in all weather conditions, including wet, hot and cold. The nature of the work also could require the incumbent to climb ladders, use power and noise producing tools and equipment, drive motorized vehicles, work in heavy vehicle traffic conditions and often work with constant interruptions. Some of these requirements may be accommodated for otherwise qualified individuals requiring and requesting such accommodations.

**QUALIFICATIONS:** (The following are minimal qualifications necessary for entry into the classification.)

#### **Education and/or Experience:**

Any combination of education and experience that has provided the knowledge, skills and abilities necessary for a Parks, Streets & Facilities Maintenance Superintendent. A typical way of obtaining the required qualifications is to possess a minimum of five (5) years of increasingly responsible park, street and building maintenance experience in the public sector including the supervision and management of full time staff, and a high school diploma or equivalent, supplemented by specialized coursework in engineering, construction maintenance, or maintenance technology.

## License/Certificate:

Possession of, or ability to obtain, a valid Class C California driver's license.

**KNOWLEDGE/ABILITIES**: (The following are a representative sample of the KSA's necessary to perform essential duties of the position.)

#### Knowledge of:

Current federal, state, and local regulations that impact street and maintenance operations; municipal government administration; permitting, legal, regulatory, and technical requirements of street and maintenance Current federal, state, and local regulations that impact street maintenance and operations; municipal government administration; modern methods, materials, equipment, and tools used in street and maintenance operations; principles and practices utilized in the administration of capital projects; basic construction practices; equipment maintenance and repair methods used in carpentry, painting, and concrete work; power equipment used in maintenance and repair work; safe work practices and operations; recordkeeping, business writing, and report writing preparation; principles and techniques of work performance measurement; principles of management, supervision, training, and performance evaluation; contract management; municipal budgetary processes and controls; grant management; techniques of research; occupational hazards and standard safety practices. Proper English, spelling and grammar; office procedures, methods, and equipment, including computers and office software

# PARKS, STREETS & FACILITIES MAINTENANCE SUPERINTENDENT Page 4

applications such as Microsoft Office Suite (Word, Excel, Outlook, Power Point); and pertinent federal, state, and local public sector labor and employment laws.

### **Ability to:**

Coordinate and direct assigned street and maintenance services and operations; manage and inspect street maintenance and refurbishment activities; procure and manage maintenance and labor trade contracts and professional services agreements; read and interpret construction plans and specifications; plan, assign work to, direct, and supervise subordinate employees in the performance of daily street and maintenance operations projects; plan, direct, and coordinate the maintenance and refurbishment of specified City owned property; recommend, implement, and evaluate goals, objectives, programs, projects, policies, and procedures; participate in the preparation and administration of assigned budgets; plan and organize work to meet changing priorities and deadlines; prepare clear and concise technical staff reports, correspondence, policies, procedures, and other written materials; and prioritize a variety of projects and multiple tasks in an effective and timely manner; maintain appropriate, accurate, and effective reports and recordkeeping; communicate tactfully, clearly, and concisely, both verbally and in writing; and establish and maintain cooperative relationships with other staff, the public, contractors and those contacted in the course of work; and determine and administer training programs, including safety programs.

#### **OTHER INFORMATION:**

#### **Disaster Service Worker**

All City of Lathrop employees are, by State and Federal law, Disaster Service Workers. The roles and responsibilities for Disaster Service Workers are authorized by the California Emergency Services Act and are defined in the California Labor Code. In the event of a declaration of emergency, any employee of the City may be assigned to perform activities which promote the protection of public health and safety or the preservation of lives and property. Such assignments may require service at locations, times, and under conditions that are significantly different than the normal work assignments and may continue into the recovery phase of the emergency. If a "Local Emergency" is declared during the employee's shift, employees will be expected to remain at work to respond to the emergency needs of the community. If a "Local Emergency" is declared outside of the employee's shift, employees must make every effort to contact their direct supervisor or department head to obtain reporting instructions as Disaster Service Workers.

#### **Historical Data**

| Position Adopted      | by Resolution: 2 |
|-----------------------|------------------|
| FLSA Status: Exempt   |                  |
| LMCEA Bargaining Unit |                  |

#### **CITY OF LATHROP**

#### RECREATION COORDINATOR I/II

Class specifications are only intended to present a descriptive summary of the range of duties and responsibilities associated with specified positions. Therefore, specifications <u>may not include all</u> duties performed by individuals within a classification. In addition, specifications are intended to outline the <u>minimum</u> qualifications necessary for entry into the class and do not necessarily convey the qualifications of incumbents within the position.

#### **DEFINITION**

Under general supervision, develops, implements and supervises the day-to-day operations of a recreation program which may include the youth and/or teen programs, youth and adult sports leagues, or the Senior Center and related programs; assists with the hiring, training and supervision of volunteers; performs other related duties as required.

### **DISTINGUISHING CHARACTERISTICS:**

The **Recreation Coordinator I** is the entry level class in the Recreation Coordinator series that allows the incumbent to develop journey level knowledge, skills and abilities. Initially, under immediate supervision, incumbents perform more routine tasks related to the planning and activities of the recreation programs. As experience is gained, there is greater independence of action within established guidelines. This classification is alternatively staffed with a Recreation Coordinator II and incumbents may advance to the higher level after gaining experience and demonstrate a level of proficiency that meets the qualifications of the higher level classification.

The **Recreation Coordinator II** is the journey-level class responsible for planning, overseeing and directing a recreation program; assignments may include youth and/or teen programs, youth and adult sports leagues, or the Senior Center and related programs. This class is distinguished from the next higher classification of Recreation Supervisor in that the latter has more supervisory responsibilities and coordinates multiple and more complex recreation programs.

#### SUPERVISION RECEIVED/EXERCISED:

Receives general supervision from the Director of Parks and Recreation or designee. May exercise direct and indirect supervision over assigned volunteers.

# **ESSENTIAL FUNCTIONS:** (include but are not limited to the following)

- Develops, implements and supervises the day-to-day operations of a recreation program; assists with the preparation of all supplies for assigned programs and monitors expenditures and registrations;.
- Responds to public inquiries about programs made by telephone, correspondence or during public
  meetings; develops a volunteer base; promotes public awareness of available activities through the
  media, newspapers and flyers; maintains contact with individual community members and various
  community groups.
- Maintains records and reports on activities, attendance, supplies and other pertinent information for assigned recreation programs and activities; develops and recommends new programs; reviews and evaluates current programs.

# RECREATION COORDINATOR I/II Page 2

- Establishes positive working relationships with representatives of community organizations, state/local agencies and associations, City management and staff, and the public.
- Other duties as assigned.

## If assigned to Youth and/or Teen Programs:

- Plans, coordinates and supervises a variety of youth and/or teen programs and camps; analyzes community needs, develops appropriate programming, measures outcomes and adjusts programming to ensure the needs of the community's youth are being met.
- Plans, coordinates and implements various year-round special events, recreational classes and trips.

## If assigned to Senior Programs:

- Plans, coordinates, and manages the functions and activities of the Senior Center, including related classes and programs; writes and publishes the Senior Center monthly newsletter; coordinates various fundraisers for the Senior Center; coordinates and implements various year-round special events, and recreational trips for members of the Senior Center.
- Coordinates, plans and instructs, or hires instructors for various classes, including crafts, cooking dance, and computer classes; coordinates the Daily Senior Lunch Program provided through the County; oversees and monitors various food distribution programs, which includes assisting individuals with the application process and monitoring the distribution of food to ensure compliance with program rules.
- Recruits, assigns and monitors volunteers; acts as a mediator when problems arise between volunteers.

#### **If assigned to Sports Programs:**

- Plans, coordinates and manages year-round citywide sports programs and related sports leagues.
- May recruit and evaluate score keepers, referee officials, and coaches; May recruit and train program volunteers.

# PHYSICAL, MENTAL AND ENVIRONMENTAL WORKING CONDITIONS:

Position requires sitting, standing, walking, reaching, twisting, turning, kneeling, bending, stooping, squatting, grasping and making repetitive hand movement in the performance of daily duties. The position also requires both near and far vision when reading correspondence, statistical data and using a computer. The need to lift, drag and push files, paper and documents weighing up to 25 pounds is also required. Additionally, the incumbent in this outdoor position works in all weather conditions, including wet, hot and cold.

Some of these requirements may be accommodated for otherwise qualified individuals requiring and requesting such accommodations.

# RECREATION COORDINATOR I/II Page 3

**QUALIFICATIONS:** (The following are minimal qualifications necessary for entry into the classification.)

# Education and/or Experience:

Any combination of education and experience that has provided the knowledge, skills and abilities necessary for a **Recreation Coordinator I or II**. A typical way of obtaining the required qualifications is to possess the equivalent of:

Recreation Coordinator I: A minimum of two (2) years of significantly related and progressive experience in a recreation program, equivalent to a Recreation Coordinator I, and a high school diploma or equivalent.

Recreation Coordinator II: In addition to the above, three (3) years of increasingly responsible experience in recreation, sports, teen or senior program coordination or a related field, an Associated Degree in a related field is highly desirable.

#### License/Certificate:

Possession of, or ability to obtain, a valid class C California driver's license and CPR certification.

**KNOWLEDGE/ABILITIES/SKILLS:** (The following are a representative sample of the KAS's necessary to perform essential duties of the position.)

### **Knowledge of:**

Modern principles, practices and philosophies for administering teen, sport and senior recreation programs; appropriate behaviors of youth and how to gain cooperation; counseling and working with at-risk youth; senior community needs and programs; methods and techniques of supervising volunteers; basic principles of mathematics; applicable federal, state and local laws, codes and regulations; methods and techniques of scheduling work assignments; standard office procedures, practices and equipment; modern office practices, methods and equipment, including a computer and applicable software; methods and techniques for record keeping and report preparation and writing; proper English, spelling and grammar; occupational hazards and standard safety practices.

### Ability to:

Plan, organize and coordinate recreation activities to suit the needs of the community's teens and seniors; develop youth and adult sports programs; develop, coordinate and direct multiple varied activities involved in youth, teen, sport or senior programs; work flexible hours, including evenings; analyze assigned programs and develop and recommend appropriate responses; learn more complex principles, practices, techniques and regulations pertaining to assigned duties; perform mathematical calculations quickly and accurately; interpret, explain and apply applicable laws, codes and regulations; read, interpret and record data accurately; organize, prioritize and follow-up on work assignments; work independently and as part of a team; make sound decisions within established guidelines; analyze a complex issue, and develop and implement an appropriate response; follow written and oral directions; observe safety principles and work in a safe manner; communicate clearly and concisely, both orally and in writing; establish and maintain effective working relationships.

# RECREATION COORDINATOR I/II Page 4

# **Skill to:**

Operate standard recreation and sports tools and equipment; operate an office computer and a variety of word processing and software applications.

Historical Data Revised 2025 FLSA Status: Exempt

Bargaining Unit: SEIU

| GRADE | CLASSIFICATION           | UNIT  |                      | ,            | STEP 1           |                | STEP 2           |     | STEP 3            |          | STEP 4            |    | STEP 5            |
|-------|--------------------------|-------|----------------------|--------------|------------------|----------------|------------------|-----|-------------------|----------|-------------------|----|-------------------|
| 20    |                          |       | harmh.               | +            | 16 4015          | 1 *            | 17 2427          | T # | 10 1040           | T #      | 10.0101           |    | 10.000            |
| 20    |                          |       | hourly<br>bi-weekly  | \$           | 16.4215<br>1,314 | \$             | 17.2427<br>1,379 | \$  | 18.1049<br>1,448  | \$       | 19.0101<br>1,521  | \$ | 19.9606<br>1,597  |
|       |                          |       | monthly              |              | 2,846            |                | 2,989            |     | 3,138             |          | 3,295             |    | 3,460             |
|       |                          |       | annual               |              | 34,157           |                | 35,865           |     | 37,658            |          | 39,541            |    | 41,518            |
| 21    |                          |       | hourly               | \$           | 16.8321          | \$             | 17.6739          | \$  | 18.5573           | \$       | 19.4852           | \$ | 20.4596           |
|       |                          |       | bi-weekly            | '            | 1,347            |                | 1,414            | ľ   | 1,485             | '        | 1,559             | l  | 1,637             |
|       |                          |       | monthly              | 1            | 2,918            |                | 3,063            |     | 3,217             |          | 3,377             |    | 3,546             |
|       |                          |       | annual               |              | 35,011           |                | 36,762           |     | 38,599            |          | 40,529            |    | 42,556            |
| 22    |                          |       | hourly               | \$           | 17.2524          | \$             | 18.1152          | \$  | 19.0208           | \$       | 19.9718           | \$ | 20.9702           |
|       |                          |       | bi-weekly            |              | 1,380            |                | 1,449            |     | 1,522             |          | 1,598             |    | 1,678             |
|       |                          |       | monthly              |              | 2,990            |                | 3,140            |     | 3,297             |          | 3,462             |    | 3,635             |
| 23    |                          |       | annual               | -            | 35,885           | <del>  _</del> | 37,680           | _   | 39,563            |          | 41,541            |    | 43,618            |
| 23    |                          |       | hourly               | \$           | 17.6842          | \$             | 18.5685          | \$  | 19.4969           | \$       | 20.4720           | \$ | 21.4951           |
|       |                          |       | bi-weekly<br>monthly |              | 1,415<br>3,065   |                | 1,485<br>3,219   |     | 1,560<br>3,379    |          | 1,638<br>3,548    |    | 1,720<br>3,726    |
|       |                          |       | annual               | 1            | 36,783           |                | 38,622           |     | 40,554            |          | 42,582            |    | 44,710            |
| 24    |                          |       | hourly               | \$           | 18.1266          | \$             | 19.0329          | \$  | 19.9842           | \$       | 20.9835           | \$ | 22.0326           |
|       |                          |       | bi-weekly            | *            | 1,450            | *              | 1,523            | *   | 1,599             | *        | 1,679             | Ψ. | 1,763             |
|       |                          |       | monthly              |              | 3,142            |                | 3,299            | ŀ   | 3,464             |          | 3,637             |    | 3,819             |
|       |                          |       | annual               |              | 37,703           |                | 39,588           |     | 41,567            |          | 43,646            |    | 45,828            |
| 25    |                          |       | hourly               | \$           | 18.5797          | \$             | 19.5083          | \$  | 20.4837           | \$       | 21.5081           | \$ | 22.5837           |
|       |                          |       | bi-weekly            |              | 1,486            |                | 1,561            | ľ   | 1,639             | ľ        | 1,721             | ,  | 1,807             |
|       |                          |       | monthly              |              | 3,220            |                | 3,381            |     | 3,551             |          | 3,728             |    | 3,915             |
|       |                          |       | annuai               |              | 38,646           |                | 40,577           |     | 42,606            |          | 44,737            |    | 46,974            |
| 26    |                          |       | hourly               | \$           | 19.0441          | \$             | 19.9963          | \$  | 20.9960           | \$       | 22.0457           | \$ | 23.1480           |
|       |                          |       | bi-weekly            |              | 1,524            | İ              | 1,600            |     | 1,680             |          | 1,764             |    | 1,852             |
|       |                          |       | monthly              |              | 3,301            |                | 3,466            |     | 3,639             |          | 3,821             |    | 4,012             |
|       |                          |       | annual               | <del> </del> | 39,612           | ļ.,            | 41,592           |     | 43,672            | <u> </u> | 45,855            |    | 48,148            |
| 27    | RECREATION LEADER        | UNREP | hourly               | \$           | 19.5201          | \$             | 20.4961          | \$  | 21.5212           | \$       | 22.5973           | \$ | 23.7270           |
|       | FLEET ATTENDANT          | UNREP | bi-weekly            |              | 1,562            |                | 1,640            |     | 1,722             |          | 1,808             |    | 1,898             |
|       |                          |       | monthly<br>annual    | ļ            | 3,383<br>40,602  |                | 3,553<br>42,632  |     | 3,730             |          | 3,917             |    | 4,113             |
| 28    |                          |       | hourly               | \$           | 20.0080          | \$             | 21.0084          | \$  | 44,764<br>22.0589 | \$       | 47,002<br>23.1618 | \$ | 49,352<br>24.3202 |
| 20    |                          |       | bi-weekly            | *            | 1,601            | *              | 1,681            | ₽   | 1,765             | *        | 1,853             | ₽  | 1,946             |
|       |                          |       | monthly              | ļ            | 3,468            |                | 3,641            |     | 3,824             |          | 4,015             |    | 4,216             |
|       |                          |       | annual               |              | 41,617           |                | 43,698           |     | 45,882            |          | 48,177            |    | 50,586            |
| 29    |                          |       | hourly               | \$           | 20.5084          | \$             | 21.5338          | \$  | 22.6104           | \$       | 23.7409           | \$ | 24.9281           |
|       |                          |       | bi-weekly            | -            | 1,641            |                | 1,723            | ľ   | 1,809             | ľ        | 1,899             | •  | 1,994             |
|       |                          |       | monthly              |              | 3,555            |                | 3,733            |     | 3,919             |          | 4,115             |    | 4,321             |
|       |                          |       | annual               |              | 42,657           |                | 44,790           |     | 47,030            |          | 49,381            |    | 51,850            |
| 30    |                          |       | hourly               | \$           | 21.0210          | \$             | 22.0720          | \$  | 23.1756           | \$       | 24.3343           | \$ | 25.5511           |
| ļ     |                          |       | bi-weekly            |              | 1,682            | ĺ              | 1,766            |     | 1,854             |          | 1,947             |    | 2,044             |
| ĺ     |                          |       | monthly              |              | 3,644            |                | 3,826            |     | 4,017             |          | 4,218             |    | 4,429             |
| 31    |                          |       | annual               | _            | 43,724           | _              | 45,910           |     | 48,205            | _        | 50,615            |    | 53,146            |
| 31    |                          |       | hourly<br>bi-weekly  | \$           | 21.5466          | \$             | 22.6237          | \$  | 23.7551           | \$       | 24.9426           | \$ | 26.1899           |
|       |                          |       | monthly              |              | 1,724<br>3,735   |                | 1,810<br>3,921   |     | 1,900<br>4,118    |          | 1,995<br>4,323    |    | 2,095<br>4,540    |
|       |                          |       | annual               |              | 44,817           |                | 47,057           |     | 49,411            |          | 51,881            |    | 54,475            |
| 32    | OFFICE ASSISTANT I       | SEIU  | hourly               | \$           | 22.0852          | \$             | 23.1893          | \$  | 24.3490           | \$       | 25.5660           | \$ | 26.8446           |
|       | SENIOR RECREATION LEADER | SEIU  | bi-weekly            | ~            | 1,767            | *              | 1,855            | *   | 1,948             | 4        | 2,045             | 4  | 2,148             |
|       |                          |       | monthly              |              | 3,828            |                | 4,019            |     | 4,220             |          | 4,431             |    | 4,653             |
|       |                          |       | annual               |              | 45,937           |                | 48,234           |     | 50,646            |          | 53,177            |    | 55,837            |
| 33    |                          |       | hourly               | \$           | 22.6373          | \$             | 23.7691          | \$  | 24.9575           | \$       | 26.2056           | \$ | 27.5158           |
|       |                          |       | bi-weekly            |              | 1,811            |                | 1,902            |     | 1,997             | •        | 2,096             | •  | 2,201             |
|       |                          |       | monthly              |              | 3,924            |                | 4,120            |     | 4,326             |          | 4,542             |    | 4,769             |
|       |                          | ****  | annual               | <u> </u>     | 47,086           |                | 49,440           |     | 51,912            |          | 54,508            |    | 57,233            |
| 34    |                          |       | hourly               | \$           | 23.2032          | \$             | 24.3636          | \$  | 25.5818           | \$       | 26.8610           | \$ | 28.2037           |
|       |                          |       | bi-weekly            |              | 1,856            |                | 1,949            |     | 2,047             |          | 2,149             |    | 2,256             |
|       |                          |       | monthly              |              | 4,022            |                | 4,223            |     | 4,434             |          | 4,656             |    | 4,889             |
|       |                          |       | annual               | L            | 48,263           |                | 50,676           |     | 53,210            |          | 55,871            |    | 58,664            |

| GRADE | CLASSIFICATION                      | UNIT                |                  |            | STEP 1            |          | STEP 2            |    | STEP 3            |          | STEP 4          |    | STEP 5            |
|-------|-------------------------------------|---------------------|------------------|------------|-------------------|----------|-------------------|----|-------------------|----------|-----------------|----|-------------------|
| 35    | OFFICE ASSISTANT II                 | SEIU                | hourly           | \$         | 23.7836           | \$       | 24.9724           |    | 26.2210           | \$       | 27.5319         | \$ | 28.9087           |
| "     |                                     | 02.0                | bi-weekly        | *          | 1,903             | *        | 1,998             | 1  | 2,098             | *        | 2,203           | *  | 2,313             |
|       |                                     |                     | monthly          |            | 4,122             |          | 4,329             | ŀ  | 4,545             | İ        | 4,772           |    | 5,011             |
|       |                                     |                     | annual           |            | 49,470            |          | 51,943            | 1  | 54,540            |          | 57,266          |    | 60,130            |
| 36    |                                     |                     | hourly           | \$         | 24.3781           | \$       | 25.5967           | \$ | 26.8768           | \$       | 28.2204         | \$ | 29.6315           |
|       |                                     |                     | bi-weekly        | *          | 1,950             | *        | 2,048             | *  | 2,150             | *        | 2,258           | *  | 2,371             |
|       |                                     |                     | monthly          |            | 4,226             |          | 4,437             | ]  | 4,659             |          | 4,892           |    | 5,136             |
|       |                                     |                     | annual           |            | 50,706            |          | 53,241            | İ  | 55,904            |          | 58,698          |    | 61,634            |
| 37    |                                     |                     | hourly           | \$         | 24.9872           | \$       | 26.2365           | \$ | 27.5485           | \$       | 28.9261         | \$ | 30.3721           |
| ]     | SPECIAL ASSISTANT                   | SEIU                | bi-weekly        | *          | 1,999             | •        | 2,099             | *  | 2,204             | *        | 2,314           | *  | 2,430             |
|       | ANIMAL CENTER ASSISTANT             | SEIU                | monthly          |            | 4,331             |          | 4,548             |    | 4,775             | 1        | 5,014           |    | 5,264             |
|       | WILL BIE GENTER / GOLD IV WIT       | 0210                | annual           |            | 51,973            |          | 54,572            |    | 57,301            |          | 60,166          | ŀ  | 63,174            |
| 38    |                                     |                     | hourly           | \$         | 25.6123           | \$       | 26.8927           | \$ | 28.2371           | \$       | 29.6489         | \$ | 31.1316           |
| 30    |                                     |                     | bi-weekly        | *          | 2,049             | *        | 2,151             | *  | 2,259             | •        | 2,372           | *  | 2,491             |
|       |                                     |                     | monthly          |            | 4,439             |          | 4,661             |    | 4,894             |          | 5,139           |    | 5,396             |
|       |                                     |                     | annual           |            | 53,274            |          | 55,937            |    | 58,733            |          | 61,670          |    | 64,754            |
| 39    | 1                                   |                     | hourly           | \$         | 26.2524           | \$       | 27.5651           | \$ | 28.9431           | \$       | 30.3905         | \$ | 31.9096           |
| "     |                                     |                     | bi-weekly        | *          | 2,100             | *        | 2,205             | *  | 2,315             | 1        | 2,431           | *  | 2,553             |
| İ     |                                     |                     | monthly          |            | 4,550             |          | 4,778             |    | 5,017             |          | 5,268           |    | 5,531             |
|       |                                     |                     | annual           |            | 54,605            |          | 57,335            |    | 60,202            | 1        | 63,212          |    | 66,372            |
| 40    |                                     |                     | hourly           | \$         | 26.9090           | \$       | 28.2544           | \$ | 29.6670           | \$       | 31.1502         | \$ | 32.7076           |
| 10    |                                     |                     | bi-weekly        | ₽          | 2,153             | ₹        | 2,260             | ₽  | 2,373             | ₹        | 2,492           | ₽  | 2,617             |
|       |                                     |                     | monthly          |            | 4,664             |          | 4,897             | l  | 5,142             |          | 5,399           |    | 5,669             |
|       |                                     |                     | annual           |            | 55,971            |          | 58,769            |    | 61,707            |          | 5,399<br>64,792 |    | 68,032            |
| 41    | ADMINISTRATIVE ASSISTANT I          | SEIU                | hourly           | \$         | 27.5814           | \$       | 28.9605           | \$ | 30.4086           | \$       | 31.9289         | \$ | 33.5252           |
| 41    | MAINTENANCE WORKER I                | SEIU                | bi-weekly        | 1          |                   | ₹        |                   | ⊅  |                   | ₹        |                 | ₽  |                   |
|       | WATER METER READER I                | SEIU                | monthly          | 1          | 2,207<br>4,781    |          | 2,317<br>5,020    |    | 2,433<br>5,271    |          | 2,554           |    | 2,682             |
|       | RECREATION COORDINATOR I            |                     |                  |            |                   |          |                   |    |                   | ŀ        | 5,534           |    | 5,811             |
| 42    | CUSTOMER SERVICE REPRESENTATIVE I   | <b>SEIU</b><br>SEIU | annual<br>hourly | -          | 57,369<br>28.2708 | \$       | 60,238<br>29.6844 |    | 63,250<br>31.1690 | <u> </u> | 66,412          |    | 69,732<br>34.3639 |
| 42    | COSTOMER SERVICE REPRESENTATIVE I   | 3610                |                  | \$         |                   | ⊅        |                   | \$ |                   | \$       | 32.7272         | \$ |                   |
|       |                                     |                     | bi-weekly        |            | 2,262             |          | 2,375             |    | 2,494             | ļ        | 2,618           |    | 2,749             |
|       |                                     |                     | monthly          |            | 4,900             |          | 5,145             |    | 5,403             | l        | 5,673           |    | 5,956             |
| 43    | POLICE OFFICER TRAINEE              | NON CWORN           | annual           | +          | 58,803            | -        | 61,744            | _  | 64,832            | -        | 68,072          | +  | 71,477            |
| 43    | POLICE RECORDS ASSISTANT I          | NON-SWORN           | hourly           | \$         | 28.9773           | \$       | 30.4267           | \$ | 31.9479           | \$       | 33.5453         | \$ | 35.2224           |
|       | POLICE RECORDS ASSISTANT I          | SEIU                | bi-weekly        |            | 2,318             |          | 2,434             |    | 2,556             |          | 2,684           |    | 2,818             |
|       |                                     |                     | monthly          | l          | 5,023             |          | 5,274             |    | 5,538             |          | 5,815           |    | 6,105             |
| 44    | TAIFORMATION TECHNOLOGY TECHNICIAN  | CETH                | annual           |            | 60,273            | -        | 63,287            | _  | 66,452            | _        | 69,774          | _  | 73,263            |
| 44    | INFORMATION TECHNOLOGY TECHNICIAN   | SEIU                | hourly           | \$         | 29.7020           | \$       | 31.1873           | \$ | 32.7467           | \$       | 34.3840         | \$ | 36.1033           |
|       |                                     |                     | bi-weekly        |            | 2,376             |          | 2,495             |    | 2,620             |          | 2,751           |    | 2,888             |
|       |                                     |                     | monthly          |            | 5,148             |          | 5,406             |    | 5,676             |          | 5,960           |    | 6,258             |
| 45    | ADMINISTRATE ACCIOTANT II           |                     | annual           |            | 61,780            |          | 64,870            |    | 68,113            | ļ.,      | 71,519          |    | 75,095            |
| 45    | ADMINISTRATIVE ASSISTANT II         | SEIU                | hourly           | \$         | 30.4445           | \$       | 31.9668           | \$ | 33.5653           | \$       | 35.2436         | \$ | 37.0058           |
|       | MAINTENANCE WORKER II               | SEIU                | bi-weekly        |            | 2,436             |          | 2,557             |    | 2,685             |          | 2,819           |    | 2,960             |
|       | RECREATION COORDINATOR II           | SEIU                | monthly          |            | 5,277             |          | 5,541             |    | 5,818             |          | 6,109           |    | 6,414             |
|       | WATER METER READER II               | SEIU                | annual           | ŀ          | 63,325            |          | 66,491            |    | 69,816            |          | 73,307          |    | 76,972            |
| 4.0   | POLICE RECORDS ASSISTANT II         | CETH                |                  | <u> </u>   | 24 2262           |          | 22.7664           | _  | 04 40 40          | <u> </u> | 25 12 12        |    |                   |
| 46    | POLICE RECORDS ASSISTANT II         | SEIU                | hourly           | \$         | 31.2060           | \$       | 32.7661           | \$ | 34.4042           | \$       | 36.1248         | \$ | 37.9308           |
|       |                                     |                     | bi-weekly        |            | 2,496             |          | 2,621             |    | 2,752             |          | 2,890           |    | 3,034             |
|       |                                     |                     | monthly          | ĺ          | 5,409             |          | 5,679             |    | 5,963             |          | 6,262           |    | 6,575             |
|       | A DAMAN COLOR A TO US               |                     | annual           | ļ <u>.</u> | 64,909            | ļ.,      | 68,154            |    | 71,561            |          | 75,139          |    | 78,896            |
| 47    | ADMINISTRATIVE ASSISTANT III        | SEIU                | hourly           | \$         | 31.9857           | \$       | 33.5854           | \$ | 35.2644           | \$       | 37.0275         | \$ | 38.8789           |
|       | ADMINISTRATIVE TECHNICIAN I         | SEIU                | bi-weekly        |            | 2,559             |          | 2,687             |    | 2,821             |          | 2,962           |    | 3,110             |
|       | HUMAN RESOURCES TECHNICIAN          | SEIU                | monthly          | 1          | 5,544             |          | 5,821             |    | 6,112             |          | 6,418           |    | 6,739             |
| 40    | PERMIT TECHNICIAN I                 | SEIU                | annual           | <u> </u>   | 66,530            | <u> </u> | 69,858            |    | 73,350            | <u> </u> | 77,017          |    | 80,868            |
| 48    | MAINTENANCE WORKER III              | SEIU                | hourly           | \$         | 32.7857           | \$       | 34.4251           | \$ | 36.1460           | \$       | 37.9532         | \$ | 39.8512           |
|       | SOLID WASTE&RESOURCE CONSERV. COORD | SEIU                | bi-weekly        |            | 2,623             |          | 2,754             |    | 2,892             |          | 3,036           |    | 3,188             |
|       |                                     |                     | monthly          |            | 5,683             |          | 5,96/             |    | 6,265<br>75 104   |          | 6,5/9           |    | 6,908             |
| 40    | CUCTOMED CEDVICE DEPOSICATIVE V     | CETT                | annual           | _          | 68,194            | _        | 71,604            |    | 75,184            | +        | 78,943          |    | 82,890            |
| 49    | CUSTOMER SERVICE REPRESENTATIVE II  | SEIU                | hourly           | *          | 33.6052           | \$       | 35.2854           | \$ | 37.0500           | \$       | 38.9026         | \$ | 40.8476           |
|       | PROPERTY AND EVIDENCE TECHNICIAN    | SEIU                | bi-weekly        |            | 2,688             |          | 2,823             |    | 2,964             |          | 3,112           |    | 3,268             |
|       |                                     |                     | monthly          |            | 5,825             |          | 6,116             |    | 6,422             |          | 6,743           |    | 7,080             |
|       |                                     |                     | annual           |            | 69,899            | L        | 73,394            |    | 77,064            |          | 80,917          |    | 84,963            |

| GRADE   | CLASSIFICATION                       | UNIT         |                      |          | STEP 1                      |          | STEP 2            |           | STEP 3            |          | STEP 4             |          | STEP 5             |
|---------|--------------------------------------|--------------|----------------------|----------|-----------------------------|----------|-------------------|-----------|-------------------|----------|--------------------|----------|--------------------|
| 50      | ENGINEERING TECHNICIAN I             | SEIU         | hourly               | \$       | 34.4453                     | \$       | 36.1676           | \$        | 37.9761           | \$       | 39.8747            | \$       | 41.8686            |
|         |                                      | 0210         | bi-weekly            | *        | 2,756                       | *        | 2,893             | *         | 3,038             | *        | 3,190              | *        | 3,349              |
|         |                                      |              | monthly              |          | 5,971                       |          | 6,269             |           | 6,583             |          | 6,912              |          | 7,257              |
|         |                                      |              | annual               |          | 71,646                      |          | 75,229            |           | 78,990            |          | 82,939             |          | 87,087             |
| 51      | ADMINISTRATIVE TECHNICIAN II         | SEIU         | hourly               | \$       | 35.3066                     | \$       | 37.0723           | \$        | 38.9256           | \$       | 40.8720            | \$       | 42.9154            |
|         | PERMIT TECHNICIAN II                 | SEIU         | bi-weekly            | 1        | 2,825                       |          | 2,966             |           | 3,114             | `        | 3,270              | l .      | 3,433              |
|         | SENIOR ADMINISTRATIVE ASSISTANT      | LMCEA        | monthly              | 1        | 6,120                       |          | 6,426             |           | 6,747             |          | 7,084              |          | 7,439              |
|         | SENIOR CUSTOMER SERVICE REP          | SEIU         | annual               |          | 73,438                      |          | 77,110            | ļ         | 80,965            |          | 85,014             |          | 89,264             |
| 52      | ACCOUNTANT I                         | SEIU         | hourly               | \$       | 36.1891                     | \$       | 37.9984           | \$        | 39.8985           | \$       | 41.8933            | \$       | 43.9880            |
|         | BUILDING INSPECTOR I                 | SEIU         | bi-weekly            |          | 2,895                       |          | 3,040             |           | 3,192             |          | 3,351              |          | 3,519              |
|         | COMMUNITY SERVICE OFFICER I          | SEIU         | monthly              |          | 6,273                       |          | 6,586             |           | 6,916             |          | 7,262              |          | 7,625              |
|         | HR ANALYST I                         | LMCEA        | annual               |          | 75,273                      |          | 79,037            | 1         | 82,989            |          | 87,138             |          | 91,495             |
|         | UTILITY OPERATOR I                   | SEIU         | <u> </u>             | ļ.,      |                             | <u> </u> |                   | L.        |                   | L.       |                    |          |                    |
| 53      | CONSTRUCTION INSPECTOR I             | SEIU         | hourly               | \$       | 37.0940                     | \$       | 38.9483           | \$        | 40.8957           | \$       | 42.9407            | \$       | 45.0880            |
|         | POLICE RECORDS SUPERVISOR            | LMCEA        | bi-weekly            |          | 2,968                       |          | 3,116             |           | 3,272             |          | 3,435              |          | 3,607              |
|         | LEGAL SECRETARY                      | LMCEA        | monthly              |          | 6,430                       |          | 6,751             |           | 7,089             |          | 7,443              | ĺ        | 7,815              |
|         | ENGINEERING TECHNICIAN II            | CETH         | annual               |          | 77,156                      | +        | 81,012            |           | 85,063            | <u> </u> | 89,317             |          | 93,783             |
| 54      | EXECUTIVE ASSISTANT                  | SEIU         | hourly               | \$       | 38.0212                     | \$       | 39.9223           | \$        | 41.9182           | \$       | 44.0143            | \$       | 46.2151            |
|         | EXECUTIVE ASSISTANT                  | LMCEA        | bi-weekly            |          | 3,042                       |          | 3,194             |           | 3,353             |          | 3,521              | ĺ        | 3,697              |
|         |                                      |              | monthly              |          | 6,590                       |          | 6,920             |           | 7,266             |          | 7,629              |          | 8,011              |
| 55      | BUILDING INSPECTOR II                | SEIU         | annual<br>hourly     | \$       | 79,084<br>38.9718           | \$       | 83,038<br>40.9204 | \$        | 87,190<br>42.9664 | \$       | 91,550             | -        | 96,127<br>47.3703  |
| 33      | COMMUNITY SERVICE OFFICER II         | SEIU         | bi-weekly            | 🏲        | 3,118                       | *        | 3,274             | *         | 3,437             | ) >      | 45.1145<br>3,609   | \$       | 3,790              |
|         | PERMIT TECHNICIAN III                | SEIU         | monthly              | İ        | 6,755                       |          | 7,093             |           | 7,448             | l        | 7,820              |          | 8,211              |
|         | SENIOR ACCOUNTING TECHNICIAN         | SEIU         | annual               |          | 81,061                      |          | 85,114            |           | 89,370            |          | 93,838             |          | 98,530             |
| İ       | SENIOR ACCOUNTING TECHNICIAN         | SLIO         | aiiiuai              |          | 01,001                      |          | 05,114            |           | 09,570            |          | 93,030             |          | 30,330             |
| 56      | ACCOUNTANT II                        | SEIU         | hourly               | \$       | 39.9462                     | \$       | 41.9433           | \$        | 44.0406           | \$       | 46.2428            | \$       | 48.5546            |
|         | DEPUTY CITY CLERK                    | LMCEA        | bi-weekly            |          | 3,196                       |          | 3,355             |           | 3,523             |          | 3,699              |          | 3,884              |
|         | HR ANALYST II                        | LMCEA        | monthly              | Ì        | 6,924                       | 1        | 7,270             |           | 7,634             |          | 8,015              |          | 8,416              |
|         | MANAGEMENT ANALYST I (CONFIDENTIAL)  | LMCEA        | annual               |          | 83,088                      |          | 87,242            |           | 91,604            |          | 96,185             |          | 100,994            |
|         | UTILITY OPERATOR II                  | SEIU         |                      |          |                             |          |                   | İ         |                   |          |                    |          |                    |
|         | CRIME & INTELLIGENCE ANALYST         | SEIU         |                      | <u> </u> |                             |          |                   |           |                   |          |                    |          |                    |
| 57      | CONSTRUCTION INSPECTOR II            | SEIU         | hourly               | \$       | 40.9446                     | \$       | 42.9918           | \$        | 45.1416           | \$       | 47.3984            | \$       | 49.7686            |
|         | CUSTOMER SERVICE SUPERVISOR          | LMCEA        | bi-weekly            |          | 3,276                       |          | 3,439             |           | 3,611             |          | 3,792              |          | 3,981              |
|         | LEGAL ASSISTANT                      | LMCEA        | monthly              | ŀ        | 7,097                       |          | 7,452             | l         | 7,825             |          | 8,216              |          | 8,627              |
|         | PARKS & RECREATION SUPERVISOR        | LMCEA        | annual               |          | 85,165                      |          | 89,423            |           | 93,895            |          | 98,589             |          | 103,519            |
| 58      | ASSISTANT PLANNER JUNIOR ENGINEER    | SEIU         | hourly               | \$       | 41.9683                     | \$       | 44.0667           | \$        | 46.2701           | \$       | 48.5833            | \$       | 51.0128            |
|         | SENIOR ENGINEERING TECHNICIAN        | SEIU<br>SEIU | bi-weekly<br>monthly |          | 3,357<br>7,274              |          | 3,525<br>7,638    |           | 3,702             |          | 3,887              |          | 4,081              |
|         | ELECTRICIAN / INSTRUMENT TECH        | SEIU         | annual               |          | 7,27 <del>4</del><br>87,294 | }        | 91,659            |           | 8,020<br>96,242   |          | 8,421              |          | 8,842              |
| 59      | BUILDING INSPECTOR III               | SEIU         | hourly               | \$       | 43.0175                     | \$       | 45.1684           | \$        | 47.4267           | \$       | 101,053<br>49.7978 | \$       | 106,107<br>52.2881 |
|         | CHIEF UTILITY OPERATOR               | SEIU         | bi-weekly            | *        | 3,441                       | "        | 3,613             | 4         | 3,794             | ₹        | 3,984              | ₽        | 4,183              |
|         | COMMUNITY SERVICE OFFICER III        | SEIU         | monthly              |          | 7,456                       |          | 7,829             |           | 8,221             |          | 8,632              |          | 9,063              |
|         | LANDSCAPE & IRRIGATION SPECIALIST    | LMCEA        | annual               | İ        | 89,476                      |          | 93,950            |           | 98,648            |          | 103,579            |          | 108,759            |
|         | MAINTENANCE SERVICES SUPERVISOR      | LMCEA        |                      |          | 55, ¢                       |          | 30,300            |           | 30,010            |          | 100,075            |          | 100,755            |
| 60      | EXECUTIVE ASSIST TO THE CITY MANAGER | LMCEA        | hourly               | \$       | 44.0932                     | \$       | 46.2978           | \$        | 48.6126           | \$       | 51.0433            | \$       | 53.5953            |
|         | INFORMATION TECHNOLOGY ENGINEER I    | LMCEA        | bi-weekly            |          | 3,527                       |          | 3,704             | ·         | 3,889             | ļ .      | 4,083              | •        | 4,288              |
|         | MANAGEMENT ANALYST II (CONFIDENTIAL) | LMCEA        | monthly              |          | 7,643                       |          | 8,025             |           | 8,426             |          | 8,848              |          | 9,290              |
|         | GIS/CAD ENGINEERING TECHNICIAN       | SEIU         | annual               |          | 91,714                      |          | 96,299            |           | 101,114           |          | 106,170            |          | 111,478            |
| 61      | CONSTRUCTION INSPECTOR III           | SEIU         | hourly               | \$       | 45.1952                     | \$       | 47.4552           | \$        | 49.8276           | \$       | 52.3191            | \$       | 54.9351            |
|         | POLICE SERVICES MANAGER              | LMCEA        | bi-weekly            |          | 3,616                       |          | 3,796             |           | 3,986             |          | 4,186              |          | 4,395              |
|         | UTILITY MAINTENANCE SUPERVISOR       | LMCEA        | monthly              | 1        | 7,834                       |          | 8,226             |           | 8,637             |          | 9,069              |          | 9,522              |
|         | UTILITY OPERATOR III                 | SEIU         | annual               |          | 94,006                      | -        | 98,707            |           | 103,641           |          | 108,824            |          | 114,265            |
| 62      | WW TREATMENT PLANT SUPERVISOR        | LMCEA        | hourly               | \$       |                             | \$       | 48.6415           | \$        | 51.0734           | \$       | 53.6273            | \$       | 56.3084            |
|         |                                      |              | bi-weekly            |          | 3,706                       |          | 3,891             |           | 4,086             |          | 4,290              |          | 4,505              |
| İ       |                                      |              | monthly              |          | 8,030                       |          | 8,431             |           | 8,853             |          | 9,295              |          | 9,760              |
| 63      | ASSOCIATE PLANNER                    | CETII        | annual               | #        | 96,356                      |          | 101,174           | <u></u>   | 106,233           | _        | 111,545            | <b>*</b> | 117,121            |
| 63      | SENIOR BUILDING INSPECTOR            | SEIU<br>SEIU | hourly               | \$       | 47.4834                     | \$       | 49.8575           | <b>\$</b> | 52.3505           | \$       | 54.9676            | \$       | 57.7160            |
|         | SENIOR BUILDING INSPECTOR            | 2510         | bi-weekly            |          | 3,799                       |          | 3,989             |           | 4,188             |          | 4,397              |          | 4,617              |
|         |                                      |              | monthly<br>annual    |          | 8,230<br>98,765             |          | 8,642             |           | 9,074             |          | 9,528              |          | 10,004             |
| <u></u> |                                      |              | lamuai               |          | 98,765                      |          | 103,704           |           | 108,889           | L        | 114,333            |          | 120,049            |

| SEIU   | GRADE |  | UNIT   |                                       |              | STEP 1  |          | STEP 2  |          | STEP 3   |          | STEP 4           |          | STEP 5             |
|--|-------|--|--------|---------------------------------------|--------------|---------|----------|---------|----------|----------|----------|------------------|----------|--------------------|
| PROPERTY AND EVIDENCE MANAGER AND LEVERTS AND OPERATIONS MANAGER LIMCEA POLICE OFFICER SWORN SHIOR ACCOUNTANT LIMCEA MOUTHY STATES AND RECESSION MANAGER LIMCEA SHIOR ACCOUNTANT LIMCEA MOUTHY STATES AND RECESSION MANAGER LIMCEA SHIOR ACCOUNTANT LIMCEA MOUTHY STATES AND RECESSION MANAGER LIMCEA LIMCEA SHIOR ACCOUNTANT LIMCEA MOUTHY STATES AND RECESSION MANAGER LIMCEA LIMCEA LIMCEA LIMCEA SHIOR ACCOUNTANT LIMCEA MOUTHY STATES AND RECESSION MANAGER LIMCEA   | 64    | ASSISTANT ENGINEER                             |        | hourly                                | \$           |         |          |         | _        |          | \$       | 56.3422          | \$       | 59.1590            |
| AMIMAL CENTRE MANAGER   LMCEA   STREETS AND OPERATIONS MANAGER   LMCEA   SUDGET MANAGER   LMCEA   SUDGET MANAGER   SUDGET MANAGER   LMCEA   SUDGET MANAGER   SENIOR ACCOUNTANT   LMCEA   SUDGET MANAGER   SUDGET MANAGER   SUDGET MANAGER   SUDGET MANAGER   SUDGET MANAGER   SUDGETMANAGER    |       |  | SEIU   | bi-weekly                             |              |         |          | 4,088   | 1        |          |          | 4,507            |          | 4,733              |
| AMIMAL CENTRE MANAGER   LMCEA   STREETS AND OPERATIONS NANAGER   LMCEA   SUDGET MANAGER   LMCEA   SUDGET MANAGER   SUR   |       | PROPERTY AND EVIDENCE MANAGER                  | LMCEA  | monthly                               |              | 8,436   | 1        |         |          |          |          | 9,766            |          | 10,254             |
| BUDGET MANAGER   LMCEA   Nourly   3.991   4.191   4.400  |       | ANIMAL CENTER MANAGER                          | LMCEA  | annual                                |              |         |          |         | 1        |          |          | 117,192          |          | 123,051            |
| POLICE OFFICER   SENIOR ACCOUNTANT   LMCEA   Annual   103,765   108,954   114,401   109,915   108,954   114,401   108,956   114,401   108,956   114,401   108,956   114,401   108,956   114,401   108,956   114,401   108,956   114,401   108,956   114,401   108,957   114,507   117,261      |       |  |        |                                       | $\perp$      |         |          |         | L        |          | L        |                  | L        |                    |
| SENIOR ACCOUNTANT  | 65    |  |        |                                       | \$           |         | \$       |         | \$       |          | \$       | 57.7506          | \$       | 60.6383            |
|  |       | 1  |        |                                       |              |         |          |         |          |          | 1        | 4,620            |          | 4,851              |
|  |       | SENIOR ACCOUNTANT                              | LMCEA  | 1 '                                   |              |         |          |         |          | -        |          | 10,010           |          | 10,511             |
| bi-weekly monthly  |       |  |        |                                       | 1            |         | <u></u>  |         | <b>↓</b> |          | $\perp$  | 120,121          |          | 126,128            |
| monthly   8,863   9,306   9,772   117,261   110,6359   111,677   117,261   117,273   10,016   117,273   10,016   117,273   17,273   17,278   117,261   117,273   117,278   117   | 66    |  |        |                                       | \$           |         | \$       |         | \$       |          | \$       | 59.1942          | \$       | 62.1544            |
|  |       |  |        | ,                                     |              |         |          |         |          |          |          | 4,736            |          | 4,972              |
| COMMUNITY SERVICES SUPERVISOR  |       |  |        |                                       |              |         | 1        |         |          | -        |          | 10,260           |          | 10,773             |
| HUMAN RESOURCES MANAGER   EXEMPT   INFORMATION TECHNOLOGY ENGINEER II   LMCEA   LMCE   |       | COMMINITAL CERLIFORCE STIPLES                  | 11405  |                                       | <del> </del> |         | <u></u>  |         | 1        | <u>-</u> | 1        | 123,124          | _        | 129,281            |
| INFORMATION TECHNOLOGY ENGINEER II SENIOR MANAGEMENT ANALYST LMCEA A nanual 109,018 114,470 120,193 10,016 120,193   SPECIAL DISTRICTS MANAGER LMCEA   | 6/    | 1  |        |                                       | \$           |         | \$       |         | \$       |          | \$       | 60.6746          | \$       | 63.7078            |
| SENIOR MANAGENET ANALYST   LMCEA   SPECIAL DISTRICTS MANAGER   LMCEA   |       |  |        |                                       |              |         |          |         |          |          |          | 4,854            |          | 5,097              |
| SPECIAL DISTRICTS MANAGER  |       | 1  |        |                                       | 1            |         |          |         |          | •        |          | 10,517           |          | 11,043             |
| PARKS AND RECREATION MANAGER   | 1     | 1  |        | annudi                                |              | מזח'בחז |          | 114,4/0 | 1        | 120,193  |          | 126,203          | 1        | 132,512            |
| BERMIT AND PLAN CHECK SUPERVISOR   SWORN   Since   S   |       | 1  |        |                                       |              |         |          |         |          |          |          | ı                |          | ļ                  |
| POLICE CORPORAL   SWORN   bi-weekly monthly annual   111,743   117,331   123,197   10,266   10,523   10,266   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,265   10,622   10,523   10,273   10,276     | 68    |  |        | hourly                                | è            | 53 7220 | d        | 56 4002 | t        | 50 220E  | 4        | 62.1911          | \$       | 65.3008            |
| Monthly annual   111,743   117,331   123,197   117,313   123,197   117,313   123,197   117,313   123,197   117,313   123,197   117,313   123,197   117,313   123,197   117,313   123,197   10,026   115,237   10,022   10,523   10,022   10,523   10,022   10,523   10,022   10,523   10,022   10,523   10,022   10,523   10,026   10,529   10,028   10,029   11,056   10,028   10,028   10,029   11,056   10,028   10,029   11,056   10,028   10,029   11,056   11   | ] 33  | I I  |        |                                       | *            |         | *        | -       | *        |          | *        | 4,975            | •        | 5,224              |
| SENIOR PLANNER   LMCEA   hourly   \$55.0660   \$57.8193   \$60.7105   \$   | 1     | 30.00 0.00                                     | STOM   | · · · · · · · · · · · · · · · · · · · |              |         | ŀ        |         |          |          |          | 10,780           |          | 11,319             |
| SENIOR PLANNER UTILITY PLANT SUPERVISOR  |       |  |        |                                       |              |         |          |         |          |          |          | 129,358          |          | 135,826            |
| UTILITY PLANT SUPERVISOR   | 69    | SENIOR PLANNER                                 | LMCFA  |                                       | \$           |         | \$       |         | \$       |          | \$       | 63.7459          | \$       | 66.9330            |
| Mountly annual   110,022   10,523   120,264   120,273   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,786   10,789   10,789   10,789   11,056   132,670   120,336   126,352   132,670   120,336   126,352   132,670   120,336   126,352   132,670   120,336   126,352   132,670   120,336   126,352   132,670   120,336   126,352   132,670   120,336     | ~~    | 1  |        |                                       | *            |         | *        |         | *        |          | *        | 5,100            | *        | 5,355              |
| ASSOCIATE ENGINEER   |       |  |        |                                       |              |         |          |         | 1        |          |          | 11,049           |          | 11,602             |
| ASSOCIATE ENGINEER   | L     | <u>                                       </u> |        |                                       |              |         |          | -       |          |          |          | 132,592          |          | 139,221            |
| Di-weekly monthly mo   | 70    | ASSOCIATE ENGINEER                             | SEIU   |                                       | \$           |         | \$       |         | \$       |          | \$       | 65.3396          | \$       | 68.6064            |
| Monthly annual   10,273   10,786   129,434   117,401   123,271   129,434   129,434   129,434   120,273   129,434   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,435   120,356   120,356   120,352   132,670   120,356   120,356   120,352   132,670   120,356   120,356   120,352   132,670   120,356   120,356   120,352   132,670   120,356   120,355   120,355     |       |  | -      |                                       | .            | 4,515   | ļ .      |         |          | 4,978    | <u> </u> | 5,227            | <u> </u> | 5,489              |
| Annual   117,401   123,271   129,434   |       |  |        |                                       |              |         |          |         |          |          |          | 11,326           |          | 11,892             |
| TINFORMATION TECH ENGINEER III   PARKS AND REC SUPERINTENDENT   LMCEA   LMCEA   bi-weekly   monthly   10,028   10,529   11,056    |       |  |        | annual                                |              | 117,401 |          | 123,271 |          | 129,434  | L        | 135,906          | L        | 142,701            |
| Monthly annual   10,028   10,529   11,056   120,336   126,352   132,670   132,670   120,336   126,352   132,670   132,070   133,987   133,987   133,987   134,640   132,6428   132,749   139,387   136,481   132,749   139,387   136,481   132,6428   132,749   139,387   136,481   132,6428   132,749   139,387   136,688   142,871   139,681   136,088   142,871   139,681   136,088   142,871   139,681   132,680   132,680   132,670   | 71    | l l  | _      | 1 .                                   | \$           | 57.8541 | \$       | 60.7464 | \$       | 63.7838  | \$       | 66.9728          | \$       | 70.3215            |
| ASSISTANT CHIEF BUILDING OFFICIAL   LMCEA   hourly   ho   |       | PARKS AND REC SUPERINTENDENT                   | LMCEA  | , ,                                   |              |         |          |         |          | 5,103    |          | 5,358            |          | 5,626              |
| POLICE SERGEANT  |       |  |        | ,                                     |              |         |          |         |          | 11,056   |          | 11,609           |          | 12,189             |
| PKS, STREETS & FAC MAINT SUPERINTE   |       | 100,100,000,000                                |        |                                       | <del> </del> |         | <u> </u> |         | <u></u>  |          |          | 139,303          | <u> </u> | 146,269            |
| Monthly annual   10,279   10,793   11,332   123,345   129,512   135,987  | 72    |  |        | 1 '                                   | \$           |         | \$       |         | \$       |          | \$       | 68.6473          | \$       | 72.0797            |
| ASSISTANT CHIEF BUILDING OFFICIAL  |       | PKS, STREETS & FAC MAINT SUPERINTE             | LMCEA  |                                       |              |         |          |         |          |          |          | 5,492            |          | 5,766              |
| ASSISTANT CHIEF BUILDING OFFICIAL  |       |  |        |                                       | l            |         |          |         |          | -        |          | 11,899           |          | 12,494             |
| Di-weekly   4,863   5,106   5,361   monthly   10,536   11,062   11,616   annual   126,428   132,749   139,387  | 70    | ACCICTANT CHIEF BUILDING OFFICE                | 14051  |                                       | 1            |         | <u> </u> |         | _        |          |          | 142,786          | <u>_</u> | 149,926            |
| Monthly annual   10,536   11,062   11,616   139,387   140,428   132,749   139,387   140,428   132,749   139,387   140,428   132,749   139,387   140,428   132,749   139,387   140,428   132,749   139,387   140,428   142,871   142,871   142,971   142,957   150,104   10,799   11,339   11,906   11,339   11,906   11,339   11,906   11,339   11,906   11,339   11,906   11,339   11,906   11,062    | /3    | ASSISTANT CRIEF BUILDING OFFICIAL              | LMCEA  |                                       | \$           |         | \$       |         | \$       |          | \$       | 70.3635          | \$       | 73.8816            |
| Annual   126,428   132,749   139,387   |       |  |        |                                       |              | -       |          |         |          |          |          | 5,629            | ļ        | 5,911              |
| TA   |       |  |        |                                       |              |         |          | 11,062  |          |          |          | 12,196           | ļ        | 12,806             |
| FINANCE MANAGER PRINCIPAL PLANNER SENIOR CIVIL ENGINEER    hourly   10,799   11,339   11,906   129,589   136,068   142,871   142,971   146,443   1 | 74    | CITY CLERK                                     | FYEMDT |                                       | d            |         | 4        |         | d        |          | 4        | 146,356          | L        | 153,674<br>75,7285 |
| PRINCIPAL PLANNER SENIOR CIVIL ENGINEER  LMCEA Annual 129,589 136,068 142,871    hourly   s 63.8601   s 67.0529   s 70.4052   s  | / '   | 1  |        |                                       | *            |         | *        |         | ⊅        |          | →        | 72.1225<br>5.770 | \$       | 75.7285            |
| SENIOR CIVIL ENGINEER  |       |  |        | 1                                     |              |         | 1        |         |          |          |          | 5,770<br>12,501  | l        | 6,058<br>13,126    |
| Nourly   \$ 63.8601   \$ 67.0529   \$ 70.4052   \$   |       | l l  |        |                                       |              |         |          |         | 1        |          | ļ        | 150,015          | !        | 157,515            |
| bi-weekly   5,109   5,364   5,632   11,069   11,069   11,622   12,204   139,470   146,443   14   | 75    |  |        |                                       | \$           |         | \$       |         | \$       |          | \$       | 73.9257          | \$       | 77.6218            |
| Monthly annual   11,069   11,622   12,204   139,470   146,443      | -5    | 1  |        |                                       | -            |         | *        |         |          |          | <b>"</b> | 5,914            | 4        | 6,210              |
| ACCOUNTING MANAGER   |       |  |        |                                       |              | 11.069  | 1        |         | ļ        |          |          | 12,814           |          | 13,454             |
| 76         ACCOUNTING MANAGER         LMCEA         hourly         \$ 65.4562         \$ 68.7292         \$ 72.1654         \$           CONSTRUCTION SUPERINTENDENT         LMCEA         bi-weekly         5,236         5,498         5,773           DEPUTY DIRECTOR OF PARKS, REC & MAINT         LMCEA         monthly         11,346         11,913         12,509           PROJECT MANAGER         LMCEA         annual         136,149         142,957         150,104           UTILITY OPERATIONS SUPERINTENDENT         LMCEA         LMCEA         136,149         142,957         150,104   |       |  |        | 1 '                                   |              |         |          |         | ļ        |          | l        | 153,765          |          | 161,453            |
| CONSTRUCTION SUPERINTENDENT LMCEA bi-weekly 5,236 5,498 5,773 DEPUTY DIRECTOR OF PARKS, REC & MAINT LMCEA monthly 11,346 11,913 12,509 PROJECT MANAGER LMCEA annual 136,149 142,957 150,104 UTILITY OPERATIONS SUPERINTENDENT LMCEA  | 76    | ACCOUNTING MANAGER                             | LMCEA  |                                       | \$           |         | \$       |         | \$       |          | \$       | 75.7738          | \$       | 79.5624            |
| DEPUTY DIRECTOR OF PARKS, REC & MAINT LMCEA monthly 11,346 11,913 12,509 PROJECT MANAGER LMCEA annual 136,149 142,957 150,104 UTILITY OPERATIONS SUPERINTENDENT LMCEA  | l i   |  |        |                                       | 1            |         | <u> </u> |         | '        |          | '        | 6,062            | •        | 6,365              |
| PROJECT MANAGER LMCEA annual 136,149 142,957 150,104 UTILITY OPERATIONS SUPERINTENDENT LMCEA   | l l   | 1  |        |                                       |              |         |          |         | l        |          | l        | 13,134           |          | 13,791             |
| UTILITY OPERATIONS SUPERINTENDENT LMCEA  |       | 1  |        |                                       |              |         | 1        |         | 1        |          | l        | 157,609          |          | 165,490            |
|  |       |  |        |                                       | L            |         |          |         | l        |          | ļ        | _ ' [            | _        | ,                  |
| //  ASSISTANTELLITATIOKNET   EXEMPT  | 77    | ASSISTANT CITY ATTORNEY                        | EXEMPT | hourly                                | \$           | 67.0924 | \$       | 70.4473 | \$       | 73.9696  | \$       | 77.6679          | \$       | 81.5515            |
| bi-weekly 5,367 5,636 5,918  | l     | Į į  |        |                                       |              | 5,367   | ļ        | 5,636   | 1        |          | 1        | 6,213            | •        | 6,524              |
| monthly   11,629   12,211   12,821   | 1     | Į l  |        | ,                                     |              | 11,629  | l        |         | 1        |          | 1        | 13,462           |          | 14,136             |
| annual 139,552 146,530 153,857   |       |  |        |                                       | L            |         | _        |         | _        |          | l        | 161,549          |          | 169,627            |
| 78 DEPUTY FINANCE DIRECTOR LMCEA hourly \$ 68.7702 \$ 72.2083 \$ 75.8189 \$  | 78    | DEPUTY FINANCE DIRECTOR                        | LMCEA  |                                       | \$           | 68.7702 | \$       | 72.2083 | \$       | 75.8189  | \$       | 79.6097          | \$       | 83.5905            |
| bi-weekly   5,502   5,777   6,066  |       | ļ l  |        |                                       |              | 5,502   | l        | 5,777   |          |          |          | 6,369            | ı        | 6,687              |
| monthly 11,920 12,516 13,142   | ļ     |  |        |                                       |              |         | l        | 12,516  |          |          | !        | 13,799           |          | 14,489             |
| annual 143,042 150,193 157,703   |       |  |        |                                       |              |         | _        |         |          |          | _        | 165,588          |          | 173,868            |

| GRADE | CLASSIFICATION                      | UNIT        |            |     | STEP 1        |          | STEP 2               | -"- | STEP 3   |    | STEP 4  |    | STEP 5   |
|-------|-------------------------------------|-------------|------------|-----|---------------|----------|----------------------|-----|----------|----|---|----|----------|
| 79    | ECONOMIC DEV ADMINISTRATOR          | LMCEA       | hourly     | \$  | 70.4893       | \$       | 74.0135              | \$  | 77.7147  | \$ | 81.6002                                       | \$ | 85.6801  |
|       | LAND DEVELOPMENT MANAGER            | LMCEA       | bi-weekly  | '   | 5,639         | '        | 5,921                | '   | 6,217    | Ι΄ | 6,528   | '  | 6,854    |
|       |                                     |             | monthly    |     | 12,218        |          | 12,829               |     | 13,471   |    | 14,144  | l  | 14,851   |
|       |                                     |             | annual     |     | 146,618       |          | 153,9 <del>4</del> 8 |     | 161,647  |    | 169,728                                       |    | 178,215  |
| 80    | ASSISTANT COM DEV DIRECTOR          | LMCEA       | hourly     | \$  | 72.2513       | \$       | 75.8640              | \$  | 79.6572  | \$ | 83.6400                                       | \$ | 87.8221  |
|       | CHIEF PLANNING OFFICIAL             | LMCEA       | bi-weekly  | ļ . | 5,780         | 1        | 6,069                | ļ · | 6,373    | Ι΄ | 6,691   | Ι' | 7,026    |
|       | PRINCIPAL ENGINEER                  | LMCEA       | monthly    |     | 12,524        |          | 13,150               |     | 13,807   |    | 14,498  |    | 15,223   |
|       |                                     |             | annual     |     | 150,283       |          | 15 <b>7</b> ,797     |     | 165,687  |    | 173,971                                       |    | 182,670  |
|       | 2025 Compensati                     | on Limits f | or Classic | an  |               | ΑN       |                      | 10  | CalPERS  |    | <u>, , , , , , , , , , , , , , , , , , , </u> |    | ,        |
| 81    | CHIEF BUILDING OFFICIAL             | EXEMPT      | hourly     | \$  | 74.0580       |          | 77.7609              |     | 81.6493  | \$ | 85.7315                                       | \$ | 90.0179  |
|       | CHIEF INFORMATION OFFICER           | EXEMPT      | bi-weekly  | *   | 5,925         | "        | 6,221                |     | 6,532    | *  | 6,859   | 1  | 7,201    |
|       | POLICE LIEUTENANT                   | SWORN       | monthly    |     | 12,837        | 1        | 13,479               |     | 14,153   |    | 14,860  |    | 15,603   |
|       |                                     |             | annual     |     | 154,041       | l        | 161,743              |     | 169,831  |    | 178,322                                       |    | 187,237  |
| 82    | ASSISTANT PUBLIC WORKS DIRECTOR     | LMCEA       | hourly     | \$  | 75.9092       | \$       | 79.7051              | \$  | 83.6899  | \$ | 87.8743                                       | \$ | 92.2685  |
|       |                                     |             | bi-weekly  | '   | 6,073         | '        | 6,376                |     | 6,695    | *  | 7,030   | *  | 7,381    |
|       |                                     |             | monthly    |     | 13,158        |          | 13,816               |     | 14,506   |    | 15,232  |    | 15,993   |
|       |                                     |             | annual     |     | 157,891       |          | 165,787              |     | 174,075  | Ì  | 182,779                                       |    | 191,919  |
| 83    | SENIOR CONSTRUCTION MANAGER         | LMCEA       | hourly     | \$  | 77.8071       | \$       | 81.6972              | \$  | 85.7822  | \$ | 90.0709                                       | \$ | 94.5747  |
|       |                                     |             | bi-weekly  | '   | 6,225         | 1        | 6,536                | 1   | 6,863    | *  | 7,206   | 1  | 7,566    |
|       |                                     |             | monthly    | 1   | 13,487        |          | 14,161               |     | 14,869   | ĺ  | 15,612  |    | 16,393   |
|       |                                     |             | annual     |     | 161,839       |          | 169,930              |     | 178,427  |    | 187,347                                       | 1  | 196,715  |
| 84    | POLICE CAPTAIN                      | SWORN       | hourly     | \$  | 79.7520       | \$       | 83.7399              | \$  | 87.9266  | \$ | 92.3228                                       | \$ | 96.9394  |
|       |                                     | 011011      | bi-weekly  | *   | 6,380         | *        | 6,699                | 4   | 7,034    | Ψ. | 7,386   | *  | 7,755    |
|       |                                     |             | monthly    | ĺ   | 13,824        |          | 14,515               |     | 15,241   |    | 16,003  |    | 16,803   |
|       |                                     |             | annual     |     | 165,884       |          | 174,179              |     | 182,887  |    | 192,031                                       |    | 201,634  |
| 85    | DIRECTOR OF GOV'T SERV/CITY CLERK   | EXEMPT      | hourly     | \$  | 81.7458       | \$       | 85.8333              | \$  | 90.1249  | \$ | 94.6312                                       | \$ | 99.3626  |
|       | DIRECTOR OF HUMAN RESOURCES         | EXEMPT      | bi-weekly  | •   | 6,540         | •        | 6,867                | *   | 7,210    | *  | 7,570   | *  | 7,949    |
|       | DIRECTOR OF INFORMATION SYSTEMS     | EXEMPT      | monthly    |     | 14,169        |          | 14,878               |     | 15,622   | ĺ  | 16,403  |    | 17,223   |
|       | DIRECTOR OF PARKS, REC & MAINT SERV | EXEMPT      | annual     |     | 170,031       |          | 178,533              |     | 187,460  |    | 196,833                                       |    | 206,674  |
| 86    | CITY ENGINEER                       | EXEMPT      | hourly     | \$  | 83.7894       | \$       | 87.9791              | \$  | 92.3779  | \$ | 96.9968                                       | \$ | 101.8467 |
|       |                                     | 2,42,11,4   | bi-weekly  | *   | 6,703         | *        | 7,038                | *   | 7,390    | 1  | 7,760   | Ψ  | 8,148    |
|       |                                     |             | monthly    |     | 14,523        |          | 15,250               |     | 16,012   |    | 16,813  |    | 17,653   |
|       |                                     |             | annual     |     | 174,282       |          | 182,9 <b>9</b> 7     | ĺ   | 192,146  | İ  | 201,753                                       |    | 211,841  |
| 87    | DIRECTOR OF FINANCE                 | EXEMPT      | hourly     | \$  | 85.8843       | \$       | 90.1786              | \$  | 94.6876  | \$ | 99.4217                                       | \$ | 104.3930 |
|       |                                     |             | bi-weekly  | 1   | 6,871         | 1        | 7,214                | 7   | 7,575    | •  | 7,954   | •  | 8,351    |
|       |                                     |             | monthly    |     | 14,887        | ŀ        | 15,631               |     | 16,413   |    | 17,233  |    | 18,095   |
|       |                                     |             | annual     |     | 178,639       |          | 187,571              |     | 196,950  |    | 206,797                                       |    | 217,137  |
| 88    | DIRECTOR OF COMMUNITY DEVELOPMENT   | EXEMPT      | hourly     | \$  | 88.0314       | \$       | 92.4329              | \$  | 97.0545  | \$ |   | \$ | 107.0027 |
|       | DIRECTOR OF PUBLIC WORKS            | EXEMPT      | bi-weekly  |     | 7,043         | 1        | 7,395                | Ť   | 7,764    | T  | 8,153   | _  | 8,560    |
|       |                                     |             | monthly    |     | 15,259        |          | 16,022               |     | 16,823   |    | 17,664  |    | 18,547   |
|       |                                     |             | annual     |     | 183,105       |          | 192,260              |     | 201,873  |    | 211,967                                       |    | 222,566  |
| 89    |                                     |             | hourly     | \$  | 90.2323       | \$       | 94.7438              | \$  | 99.4812  | \$ | 104.4553                                      | \$ | 109,6778 |
|       |                                     |             | bi-weekly  | 1   | 7,219         | 1        | 7,580                | 7   | 7,958    | *  | 8,356   | •  | 8,774    |
|       |                                     |             | monthly    |     | 15,640        |          | 16,422               |     | 17,243   |    | 18,106  |    | 19,011   |
| ĺ     |                                     |             | annual     |     | 187,683       |          | 197,067              |     | 206,921  |    | 217,267                                       |    | 228,130  |
| 90    | DEPUTY CITY MANAGER                 | EXEMPT      | hourly     | \$  | 92.4882       | \$       | 97.1123              | \$  | 101.9680 | \$ | 107.0665                                      | \$ | 112.4198 |
|       |                                     |             | bi-weekly  | '   | 7,399         | <u> </u> | 7 <b>,76</b> 9       | ·   | 8,157    | '  | 8,565   | •  | 8,994    |
|       |                                     |             | monthly    |     | 16,031        |          | 16,833               |     | 17,674   |    | 18,558  |    | 19,486   |
|       |                                     |             | annual     |     | 192,376       |          | 201,993              |     | 212,093  |    | 222,698                                       |    | 233,833  |
| 91    | ASSISTANT CITY MANAGER              | EXEMPT      | hourly     | \$  | 94.8003       | \$       | 99.5400              | \$  | 104.5174 | \$ | 109.7435                                      | \$ | 115.2305 |
|       |                                     |             | bi-weekly  | '   | 7,584         | Ĭ .      | 7,963                | ·   | 8,361    | •  | 8,779   | •  | 9,218    |
|       |                                     |             | monthly    |     | 16,432        |          | 17,254               |     | 18,116   |    | 19,022  |    | 19,973   |
| L     |                                     |             | annual     |     | 197,185       |          | 207,043              |     | 217,396  |    | 228,267                                       |    | 239,679  |
| 92    |                                     |             | hourly     | \$  | 97.1770       | \$       | 102.0364             | \$  | 107.1321 | \$ | 112.4864                                      | \$ | 118.1107 |
|       |                                     |             | bi-weekly  |     | 7,774         | l        | 8,163                | *   | 8,571    | 7  | 8,999   | 7  | 9,449    |
|       |                                     |             | monthly    |     | 16,844        |          | 17,686               |     | 18,570   |    | 19,498  |    | 20,473   |
|       |                                     |             | annual     |     | 202,128       |          | 212,236              |     | 222,835  |    | 233,972                                       |    | 245,670  |
| 93    |                                     |             | hourly     | \$  | 99.6067       | \$       | 104.5787             | \$  | 109.8092 | \$ | 115.2986                                      | \$ | 121.0691 |
|       |                                     |             | bi-weekly  | 1   | <b>7,96</b> 9 | 1        | 8,366                | 7   | 8,785    | Τ. | 9,224   | *  | 9,686    |
|       |                                     |             | monthly    |     | 17,265        |          | 18,127               |     | 19,034   |    | 19,985  |    | 20,985   |
|       |                                     |             | annual     |     | 207,182       |          | 217,524              |     | 228,403  |    | 239,821                                       |    | 251,824  |
| L-    |                                     |             | 10000      |     |               | Щ.       | /,52 /               |     | 220,103  |    | 200,021                                       |    | 231,027  |

#### \*FOR REFERENCE USE ONLY

| GRADE | CLASSIFICATION | UNIT |           |    | STEP 1   | STEP 2         | STEP 3         | STEP 4         | STEP 5         |
|-------|----------------|------|-----------|----|----------|----------------|----------------|----------------|----------------|
| 94    |                |      | hourly    | \$ | 102.0926 | \$<br>107.1996 | \$<br>112.5539 | \$<br>118.1894 | \$<br>124.0950 |
|       |                |      | bi-weekly |    | 8,167    | 8,576          | 9,004          | 9,455          | 9,928          |
|       |                |      | monthly   |    | 17,696   | 18,581         | 19,509         | 20,486         | 21,510         |
|       |                |      | annual    | L  | 212,353  | 222,975        | 234,112        | 245,834        | 258,118        |
| 95    |                |      | hourly    | \$ | 104.6348 | \$<br>109.8655 | \$<br>115.3661 | \$<br>121.1254 | \$<br>127.1884 |
|       |                |      | bi-weekly |    | 8,371    | 8,789          | 9,229          | 9,690          | 10,175         |
| 1     |                |      | monthly   |    | 18,137   | 19,043         | 19,997         | 20,995         | 22,046         |
|       |                |      | annual    |    | 217,640  | 228,520        | 239,962        | 251,941        | 264,552        |
| 96    |                |      | hourly    | \$ | 107.2558 | \$<br>112.6214 | \$<br>118.2457 | \$<br>124.1625 | \$<br>130.3717 |
|       |                |      | bi-weekly |    | 8,580    | 9,010          | 9,460          | 9,933          | 10,430         |
|       |                |      | monthly   |    | 18,591   | 19,521         | 20,496         | 21,521         | 22,598         |
|       |                |      | annual    |    | 223,092  | <br>234,253    | 245,951        | 258,258        | 271,173        |

| CONTRACT      |        |        |            |   |   |  |
|---------------|--------|--------|------------|---|---|--|
| POLICE CHIEF  | EXEMPT | annual | \$ 258,118 | 3 | * |  |
| CITY ATTORNEY | EXEMPT | annual | \$ 268,480 |   |   |  |
| CITY MANAGER  | EXEMPT | annual | \$ 288,104 | 1 |   |  |

#### Changes

Add:

RECREATION COORDINATOR I (GRADE 41)
RECREATION COORDINATOR II (GRADE 45)
GIS/CAD ENGINEERING TECHNICIAN (GRADE 60)
PARKS, STREETS & FACILITIES MAINTENANCE SUPERINTENDENT (GRADE 72)

Remove:

Change:

# Summary by Department

|  | 2023/24           | 2023/24             | 2023/24              | 2023/24              | 2024/25               | 2024/25              | 2024/25               |
|--|-------------------|---------------------|----------------------|----------------------|-----------------------|----------------------|-----------------------|
|  | Adopted<br>Budget | Amended<br>07/10/23 | Amended<br>12/11/23  | Amended<br>03/11/24  | Amended<br>07/01/24   | Amended<br>10/21/24  | Amended<br>03/10/25   |
| CITY MANAGER   |                   |                     |                      |                      |                       |                      |                       |
| City Manager   |                   |                     |                      |                      |                       |                      |                       |
| Assistant City Manager   | 0.25              | 0.25                | 0.25                 | 0.25                 | 0.25                  | 0.25                 | 0.25                  |
| Deputy City Manager  | 0.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| City Engineer  | 0.00              | 0.00                | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                  |
| City Manager   | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Director of Government Services/City Clerk                           | 0.50              | 0.50                | 0.50                 | 0.50                 | 0.50                  | 0.50                 | 0.50                  |
| Economic Development Administrator                                   | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Total  | 2.75              | 3.75                | 3.75                 | 3.75                 | 3.75                  | 3.75                 | 3.75                  |
| CITY MANAGER - Total   | 2.75              | 3.75                | 3.75                 | 3.75                 | 3.75                  | 3.75                 | 3.75                  |
| CITY CLERK   |                   |                     |                      |                      |                       |                      |                       |
| City Clerk   |                   |                     |                      |                      |                       |                      |                       |
| Administrative Technician I/II                                       | 0.00              | 0.00                | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 1.00                  |
| Deputy City Clerk  | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Director of Government Services/City Clerk                           | 0.50              | 0.50                | 0.50                 | 0.50                 | 0.50                  | 0.50                 | 0.50                  |
| Total  | 1.50              | 1.50                | 1.50                 | 1.50                 | 1.50                  | 1.50                 | 2.50                  |
| CITY CLERK - Total   | 1.50              | 1.50                | 1.50                 | 1.50                 | 1.50                  | 1.50                 | 2.50                  |
| CITY ATTORNEY  |                   |                     |                      |                      |                       |                      |                       |
| City Attorney  |                   |                     |                      |                      |                       |                      |                       |
| Administrative Assistant I/II/III                                    | 1.00              | 1.00                | 1.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                  |
| City Attorney  | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Legal Assistant  | 0.00              | 0.00                | 0.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Legal Secretary  | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Senior Administrative Assistant                                      | 0.00              | 0.00                | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                  |
| Total  | 3.00              | 3.00                | 3.00                 | 3.00                 | 3.00                  | 3.00                 | 3.00                  |
| CITY ATTORNEY - Total  | 3.00              | 3.00                | 3.00                 | 3.00                 | 3.00                  | 3.00                 | 3.00                  |
| HUMAN RESOURCES  |                   |                     |                      |                      |                       |                      |                       |
| Human Resources  |                   |                     |                      |                      |                       |                      |                       |
| Human Resources Director   | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Human Resources Manager  | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| HR Analyst I/II  | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| HR Technician  | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Total  | 4.00              | 4.00                | 4.00                 | 4.00                 | 4.00                  | 4.00                 | 4.00                  |
| HUMAN RESOURCES - Total  | 4.00              | 4.00                | 4.00                 | 4.00                 | 4.00                  | 4.00                 | 4.00                  |
| FINANCE  |                   |                     |                      |                      |                       |                      |                       |
| Finance  | 0.00              | 0.00                | 2.00                 | 4.00                 | 4.00                  |                      |                       |
| Accounting Manager   | 0.00              | 0.00                | 0.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Accounting Specialist I/II/Technician                                | 0.00              | 0.00                | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                  |
| Accounting Specialist I/II/Technician Administrative Technician I/II | 0.00<br>1.00      | 0.00<br>1.00        | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                  |
| Customer Service Representatives I/II                                | 1.00<br>5.00      | 1.00<br>5.00        | 1.00<br>5.00         | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Customer Service Supervisor  | 1.00              | 1.00                | 1.00                 | 4.00<br>1.00         | 4.00                  | 4.00                 | 4.00                  |
| Deputy Finance Director  | 1.00              | 0.00                | 0.00                 | 0.00                 | 1.00<br>0.00          | 1.00                 | 1.00                  |
| Director of Finance  | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 0.00                 | 0.00                  |
| Finance Manager  | 1.00              | 1.00                | 1.00                 | 1.00                 | 1.00                  | 1.00                 | 1.00                  |
| Management Analyst I/II  | 2.00              | 2.00                | 2.00                 | 2.00                 | 2.00                  | 1.00<br>2.00         | 1.00<br>2.00          |
| Senior Administrative Assistant                                      | 0.00              | 0.00                | 0.00                 | 0.00                 | 0.00                  | 0.00                 |                       |
| Senior Customer Service Representative                               | 1.00              | 1.00                | 1.00                 | 1.00                 |                       |                      | 0.00                  |
| Senior Accountant  | 1.00              | 1.00                | 1.00                 |                      | 1.00                  | 1.00                 | 1.00                  |
| Senior Management Analyst  | 1.00              | 1.00                | 1.00                 | 1.00<br>1.00         | 1.00                  | 1.00                 | 1.00                  |
| Total  | 15.00             | 1.00<br>14.00       | 1.00<br><b>14.00</b> | 1.00<br><b>14.00</b> | 1.00<br>1 <b>4.00</b> | 1.00<br><b>14.00</b> | 1.00<br>1 <b>4.00</b> |
| FINANCE - Total  | 15.00             | 14.00               | 14.00                | 14.00                | 14.00                 | 14.00                | 14.00                 |
|  |                   |                     |                      |                      |                       |                      |                       |

# Summary by Department

|  | 2023/24           | 2023/24             | 2023/24             | 2023/24             | 2024/25             | 2024/25             | 2024/2            |
|--|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
|  | Adopted<br>Budget | Amended<br>07/10/23 | Amended<br>12/11/23 | Amended<br>03/11/24 | Amended<br>07/01/24 | Amended<br>10/21/24 | Amende<br>03/10/2 |
| INFORMATION SYSTEMS                        |                   |                     |                     |                     |                     |                     |                   |
| Information Systems                        |                   |                     |                     |                     |                     |                     |                   |
| Administrative Assistant I/II/III          | 0.00              | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.0               |
| Director of Information Systems            | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Chief Information Officer                  | 1.00              | 1.00                | 1.00                | 0.00                | 0.00                | 0.00                | 0.0               |
| Information Technology Technician          | 0.00              | 0.00                | 0.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Information Technology Engineer I/II/III   | 6.00              | 6.00                | 6.00                | 7.00                | 7.00                | 7.00                | 7.0               |
| Management Analyst I/II                    | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Total                                      | 9.00              | 9.00                | 9.00                | 10.00               | 10.00               | 10.00               | 10.0              |
| NFORMATION SYSTEMS - Total                 | 9.00              | 9.00                | 9.00                | 10.00               | 10.00               | 10.00               | 10.00             |
| COMMUNITY DEVELOPMENT                      |                   |                     |                     |                     |                     |                     |                   |
| Planning                                   |                   |                     |                     |                     |                     |                     |                   |
| Administrative Assistant I/II/III          | 0.10              | 0.10                | 0.10                | 0.10                | 0.10                | 0.10                | 0.1               |
| Assistant Community Development Director   | 0.00              | 0.00                | 0.00                | 0.10                | 0.10                | 0.00                | 0.1               |
| Associate Planner                          | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Director of Community Development          | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Executive Assistant                        | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Principal Planner                          | 0.00              | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.0               |
| Senior Administrative Assistant            | 0.00              | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.0               |
| Senior Planner                             | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Total                                      | 4.10              | 4.10                | 4.10                | 4.10                | 4.10                | 4.10                | 4.1               |
| COMMUNITY DEVELOPMENT - Total              | 4.10              | 4.10                | 4.10                | 4.10                | 4.10                | 4.10                | 4.10              |
| PUBLIC SAFETY                              |                   |                     |                     |                     |                     |                     |                   |
| Police                                     |                   |                     |                     |                     |                     |                     |                   |
| Sworn                                      |                   |                     |                     |                     |                     |                     |                   |
| Police Captain                             | 0.00              | 0.00                | 0.00                | 2.00                | 2.00                | 2.00                | 2.0               |
| Police Chief                               | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Police Corporal                            | 0.00              | 0.00                | 0.00                | 5.00                | 5.00                | 5.00                | 5.0               |
| Police Commander                           | 2.00              | 2.00                | 2.00                | 0.00                | 0.00                | 0.00                | 0.0               |
| Police Lieutenant                          | 1.00              | 1.00                | 1.00                | 2.00                | 2.00                | 2.00                | 2.0               |
| Police Officer                             | 32.00             | 32.00               | 32.00               | 27.00               | 29.00               | 30.00               | 30.0              |
| Police Officer (Over Hire Allocation)      | 0.00              | 0.00                | 0.00                | 0.00                | 0.00                | 2.00                | 2.0               |
| Police Sergeant                            | 6.00              | 6.00                | 6.00                | 6.00                | 6.00                | 6.00                | 6.0               |
| Total                                      | 42.00             | 42.00               | 42.00               | 43.00               | 45.00               | 48.00               | 48.0              |
| Non-Sworn                                  |                   |                     |                     |                     |                     |                     |                   |
| Police Crime and Intelligence Analyst I/II | 0.00              | 0.00                | 0.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Police Records Assistant I/II              | 2.00              | 2.00                | 2.00                | 2.00                | 2.00                | 2.00                | 2.0               |
| Police Records Supervisor                  | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Property & Evidence Manager                | 0.00              | 0.00                | 0.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Property & Evidence Technician             | 1.00              | 1.00                | 1.00                | 1.00                | 2.00                | 2.00                | 2.0               |
| Total                                      | 4.00              | 4.00                | 4.00                | 6.00                | 7.00                | 7.00                | 7.0               |
| Administration                             | 4.00              |                     |                     |                     |                     |                     |                   |
| Management Analyst I/II                    | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Executive Assistant                        | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Senior Administrative Assistant            | 0.00              | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.0               |
| Total                                      | 2.00              | 2.00                | 2.00                | 2.00                | 2.00                | 2.00                | 2.00              |
| Community Services Division                |                   |                     |                     |                     |                     |                     |                   |
| Community Services Supervisor              | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Community Services Officer I/II/III        | 5.00              | 5.00                | 5.00                | 5.00                | 5.00                | 5.00                | 5.0               |
| Administrative Assistant I/II/III          | 1.00              | 1.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Animal Center Assistant                    | 1.00              | 1.00                | 4.00                | 4.00                | 4.00                | 4.00                | 4.0               |
| Animal Shelter Supervisor                  | 1.00              | 1.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.0               |
| Animal Center Manager                      | 0.00              | 0.00                | 1.00                | 1.00                | 1.00                | 1.00                | 1.0               |
| Animal Services Assistant                  | 0.00              | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.0               |
| Total                                      | 9.00              | 9.00                | 12.00               | 12.00               | 12.00               | 12.00               | 12.00             |
| UBLIC SAFETY - Total                       | 57.00             | 57.00               | 60.00               | 63.00               | 66.00               | 69.00               | 69.00             |

# Summary by Department

| PARKS, RECREATION AND MAINTENANCE SERVICES   Parks and Recreation  |   |                                  | 2023/24<br>Adopted | 2023/24<br>Amended | 2023/24<br>Amended | 2023/24<br>Amended | 2024/25<br>Amended | 2024/25<br>Amended | 2024/25<br>Amended |
|--|---|----------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Parks and Recreation   Administrative Assistant   II/I/II   3.00   3.0 |   |                                  | Budget             | 07/10/23           | 12/11/23           | 03/11/24           | 07/01/24           | 10/21/24           | 03/10/25           |
| Administrative Assistant   I/I/III   3.00  | •                                       | MAINTENANCE SERVICES             |                    |                    |                    |                    |                    |                    |                    |
| Director of Pairs, Recreation and Maintenance   1.00   1 |   |                                  | 2.00               | 2.00               | 2.00               | 2.00               | 2.00               | 2.00               | 2.00               |
| Facility Attendant   |   | ' '                              |                    |                    |                    |                    |                    | 3.00               | 2.00               |
| Deputy Director of Parks, Recreation and Maintenance   | ·                                       | reation and iviaintenance        |                    |                    |                    |                    |                    | 1.00               | 1.00<br>0.00       |
| Fleet Attendance   | •                                       | arks Passastian and Maintanansa  |                    |                    |                    |                    |                    | 0.00<br>0.00       | 0.00               |
| Management Analyst /   | • •                                     | inks, Necreation and Maintenance |                    |                    |                    |                    |                    | 0.45               | 0.00               |
| Parks and Recreation Manager   0.00   0.00   0.00   1.00   1.00   1.00   3   1.00   3   1.00   3   3   3   3   3   3   3   3   3   |   | 1/11                             |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| Recreation Coordinator I/I   3.00   | -                                       |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| Recreation Leaders   9.45   9.45   9.05   9.00   9.00   9  |   | -                                |                    |                    |                    |                    |                    | 3.00               | 4.00               |
| Recreation Manager   |   | o. ,,                            |                    |                    |                    |                    |                    | 9.00               | 9.00               |
| Recreation Supervisor   2.00   2.00   2.00   2.00   2.00   2.00   2.00   2.00   2.00   2.00   Senior Accountant   0.00  |   |                                  |                    |                    |                    |                    |                    | 0.00               | 0.00               |
| Senior Accountant   0.00   | -                                       | r                                |                    |                    |                    |                    |                    | 2.00               | 2.00               |
| Senior Administrative Assistant   1.00   1 | · ·                                     |                                  |                    |                    |                    |                    |                    | 0.00               | 0.00               |
| Semior Recreation Leaders   5.00    | Senior Administrative                   | 2 Assistant                      |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| Maintenance Services   | Senior Recreation Lea                   | aders                            | 5.00               | 5.00               |                    |                    |                    | 5.00               | 4.00               |
| Landscape and Irrigation Specialist  | l otal                                  |                                  |                    |                    |                    |                    |                    | 26.45              | 25.45              |
| Landscape and Irrigation Specialist  | Maintenance Services                    |                                  |                    |                    |                    |                    |                    |                    |                    |
| Maintenance Services Supervisor   1.00   1.00   1.00   2.00   2.00   2.00   2.00   Maintenance Worker (II/IIII   5.00   |   | rion Specialist                  | 1.00               | 1.00               | 1.00               | 0.00               | 0.00               | 0.00               | 0.00               |
| Maintenance Worker   /     /   |   | •                                |                    |                    |                    |                    |                    | 2.00               | 2.00               |
| Parks and Facilities Manager   0.00 |   | ·                                |                    |                    |                    |                    |                    | 5.00               | 5.00               |
| Parks and Recreation Supervisor   1.00   1 |   |                                  |                    |                    |                    |                    |                    | 0.00               | 0.00               |
| Senior Recreation Leaders   2.00   2.00   2.00   2.00   2.00   2.00   2.00   2.00   2.00   10.00   1 |   |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| Total   10.00   10.0 |   | •                                |                    |                    |                    |                    |                    | 2.00               | 2.00               |
| BUILDING SAFETY AND INSPECTIONS   Building   Administrative Assistant I/II/III   0.60   0.6 | lotal .                                 |                                  |                    |                    |                    |                    |                    | 10.00              | 10.00              |
| BUILDING SAFETY AND INSPECTIONS   Building   Administrative Assistant  | RKS RECREATION AND                      | MAINTENANCE - Total              | 36.45              | 36.45              | 26.45              | 26.45              | 26.45              | 26 AE              | 35.45              |
| Building   | ins, recreation and                     | WARTENANCE TOTAL                 | 30.43              | 30,43              | 30.43              | 30.43              |                    | 30.43              | 33.43              |
| Administrative Assistant I/II/III   0.60   |   | SPECTIONS                        |                    |                    |                    |                    |                    |                    |                    |
| Assistant City Manager   0.32   0.30   3.00   3.00   3.00   3.00   1.0 | <del>-</del>                            | ant I/II/III                     | 0.60               | 0.60               | 0.60               | 0.60               | 0.60               | 0.60               | 0.60               |
| Building Inspector   |   |                                  |                    |                    |                    |                    |                    | 0.32               | 0.32               |
| Chief Building Official   1.00   1. |   |                                  |                    |                    |                    |                    |                    | 3.00               | 3.00               |
| Management Analyst I/II   1.00   1. | - · · · · · · · · · · · · · · · · · · · |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| Permit and Plan Check Supervisor   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   3.00    | -                                       |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| Permit Technician I/II/III   |   | · ·                              |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| Post    |   |                                  |                    |                    |                    |                    |                    | 3.00               | 3.00               |
| PUBLIC WORKS           Public Works           Administrative Assistant I/II/III         3.30         3.30         3.30         3.30         3.30         3.30         3.30         3.30         3.30         3.30         3.30         3.30         3.30         3.30         3.30         3.00         3.00         3.00         1.   |   |                                  |                    |                    |                    |                    |                    | 9.92               | 9.92               |
| Public Works         Administrative Assistant I/II/III       3.30       3.00 <td>ILDING SAFETY AND IN:</td> <td>SPECTIONS - Total</td> <td>9.92</td> <td>9.92</td> <td>9.92</td> <td>9.92</td> <td>9.92</td> <td>9.92</td> <td>9.92</td>   | ILDING SAFETY AND IN:                   | SPECTIONS - Total                | 9.92               | 9.92               | 9.92               | 9.92               | 9.92               | 9.92               | 9.92               |
| Public Works         Administrative Assistant I/II/III       3.30       3.00 <td>BLIC MODES</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | BLIC MODES                              |                                  |                    |                    |                    |                    |                    |                    |                    |
| Administrative Assistant I/II/IIII       3.30       3.00<   |   |                                  |                    |                    |                    |                    |                    |                    |                    |
| Assistant City Manager       0.43       0.00       3.00       3.00       3.00       3.00       3.00       1.00       1.00       1.00       1.00       1.00       1.00       1.00       1.00       1.00       <  |   | ant 1/11/111                     | 3 30               | 3 30               | 2 20               | 2 20               | 2 20               | 3.30               | 2 20               |
| Assistant Engineer       3.00       3.00       3.00       1.00       1.00       1.00       1.00       1.00       3.00       3.00       3.00       3.00       3.00       3.00       3.00       3.00       3.00       3.00       3.00       3.00       3.00       1  |   |                                  |                    |                    |                    |                    |                    | 0.43               | 3.30<br>0.43       |
| Associate Engineer       1.00       1.00       1.00       3.00       3.00       3.0         City Engineer       1.00   |   |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| City Engineer       1.00       3.00 </td <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>3.00</td> <td>3.00</td>  | -                                       |                                  |                    |                    |                    |                    |                    | 3.00               | 3.00               |
| Compliance Engineer         1.00         1.00         1.00         1.00         1.00         1.00         1.00         1.00         1.00         1.00         1.00         1.00         1.00         3.00 </td <td>_</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1.00</td> <td>1.00</td>   | _                                       |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| Construction Inspector I/II/III         3.00  | · -                                     |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| Construction Superintendent         1.00 <t< td=""><td></td><td>or I/II/III</td><td></td><td></td><td></td><td></td><td></td><td>3.00</td><td>3.00</td></t<>  |   | or I/II/III                      |                    |                    |                    |                    |                    | 3.00               | 3.00               |
| Director of Public Works         0.00         0   | ·                                       |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| Electrician / Instrument Technician         1.00  |   |                                  |                    |                    |                    |                    |                    | 0.00               | 0.00               |
| Executive Assistant         1.00 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1.00</td> <td>1.00</td>  |   |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
| GIS/CAD Engineering Technician 0.00 0.00 0.00 0.00 0.00 0.00   | ·                                       |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
|  |   | Technician                       |                    |                    |                    |                    |                    | 0.00               | 1.00               |
|  |   |                                  |                    |                    |                    |                    |                    | 3.00               | 3.00               |
|  |   |                                  |                    |                    |                    |                    |                    | 1.00               | 1.00               |
|  | · ·                                     | •                                |                    |                    |                    |                    |                    | 2.00               | 2.00               |

Pag**4**93of 4 ATTACHMENT "G"

# Summary by Department

|   | 2023/24 | 2023/24  | 2023/24  | 2023/24  | 2024/25  | 2024/25  | 2024/25  |
|---|---------|----------|----------|----------|----------|----------|----------|
|   | Adopted | Amended  | Amended  | Amended  | Amended  | Amended  | Amended  |
|   | Budget  | 07/10/23 | 12/11/23 | 03/11/24 | 07/01/24 | 10/21/24 | 03/10/25 |
| Parks, Streets & Facilities Maintenance Superindtendent | 0.00    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 1.00     |
| Principal Engineer                                      | 0.00    | 0.00     | 0.00     | 1.00     | 1.00     | 1.00     | 1.00     |
| Project Manager   | 0.00    | 0.00     | 0.00     | 1.00     | 1.00     | 1.00     | 1.00     |
| Senior Administrative Assistant                         | 0.00    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Senior Civil Engineer                                   | 2.00    | 2.00     | 2.00     | 1.00     | 1.00     | 1.00     | 1.00     |
| Senior Construction Manager                             | 1.00    | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     |
| Streets and Maintenance Operation Manager               | 1.00    | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 0.00     |
| Utility Operations Superintendent                       | 1.00    | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     |
| Utility Operator I/II/III                               | 7.00    | 7.00     | 7.00     | 7.00     | 7.00     | 7.00     | 7.00     |
| Utility Plant Supervisor                                | 1.00    | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     |
| Total   | 34.73   | 34.73    | 34.73    | 35.73    | 35.73    | 35.73    | 36.73    |
| UBLIC WORKS - Total                                     | 34.73   | 34.73    | 34.73    | 35.73    | 35.73    | 35.73    | 36.73    |
| Grand Total   | 177.45  | 177.45   | 180.45   | 185.45   | 188.45   | 191.45   | 192.45   |