

ITEM 6.1

CITY MANAGER'S REPORT JUNE 8, 2020 CITY COUNCIL REGULAR MEETING

ITEM: MAYOR'S REFERRAL

RECOMMENDATION: Appointment of One (1) Member to the Planning Commission with Term Expiring June 30, 2024

PLANNING COMMISSION – LMC CHAPTER 2.12

The commission currently has one (1) available vacancy with term of July 1, 2020 through June 30, 2024; one (1) application was received.

Existing Commissioner(s)	Date of Appointment	Reappointment Date	Term Expiration Date
Tosh Ishihara	7/18/16		6/30/20

APPLICANTS FOR CONSIDERATION:

1. Tosh Ishihara



COMMISSION/COMMITTEE APPLICATION

Applying for: Planning Commission

RECEIVED
MAR 12 2020
CITY OF LATHROP
CITY MANAGER'S OFFICE

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.
Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.
Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Tosh Ishihara

Address: [Redacted] City: Lathrop Zip: 95330

Telephone (home) [Redacted] Telephone (work) _____

Telephone (cell) [Redacted] Telephone (other) _____

Email: [Redacted] Resident of the City of Lathrop: 56 years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship _____

Employment/Volunteer Information:

Retired Teacher 32 year (1972-2004), Retired Air Force 28 years
Organization _____ Date _____

Stanislaus Union School Dist. Modesto, Travis AFB, CA
Location _____ Position(s) _____

Responsibilities accomplishments: Lathrop Water Board (1984-1989)

Board Member Air Disabled American Veteran of San Joaquin County (2009-2018)

Lathrop/Manteca Special Fire District 2019 - 2022
Organization _____ Date _____

Lathrop Vice-Chair Board Director
Location _____ Position(s) _____

Responsibilities accomplishments: Teach-in-charge when I was teaching.

Section Chief Air Force Reserve.

Community Activities that you have been involved with (feel free to attach additional pages)

Lathrop/Manteca Fire Dept CERT (Citizen Emergency Response Team) 2018 - Present
Name of Organization Position/Responsibilities Dates

Lathrop High School Chain-Gang Football Team Capt 2008 - Present
Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received: Stanislaus Union School District
Awarded Outstanding Teacher; Received Air Force Commendation
Medal from 49th Aerial Port Squadron.

Educational Information:


Stanislaus State College B.S. Education 1972
Educational Institution Degree/Diploma Field Year

San Joaquin Delta College A.A. General 1962
Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I am presently serving on the Planning Commission. I would like to be considered to be appointed to another term to oversee the continuation of our city growth. I am presently serving as Vice-Chair on the Lathrop/Manteca Fire Board of Directors. I feel that I have a great deal to contribute to our great city of Lathrop the growth present and the future.

Please sign and date your application and submit to the Office of the City Clerk at the address below.


Signature

March 12, 2020
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330

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