

ITEM 4.17

CITY MANAGER'S REPORT JUNE 8, 2020 CITY COUNCIL REGULAR MEETING

ITEM: **ACCEPT STAGE 2A SEWER LIFT STATION AND
FLUSHING STATION IMPROVEMENTS AND
ASSOCIATED GRANT DEEDS**

RECOMMENDATION: **Adopt Resolution Accepting Stage 2A Sewer Lift
Station and Flushing Station Improvements and
Associated Grant Deeds from River Islands Stage 2A,
LLC**

SUMMARY:

River Islands Development, LLC (RID), the developer of the River Islands project in Lathrop, has completed construction of the Stage 2A Sewer Lift Station and Flushing Station Improvements. The improvements include, but are not limited to, sewer mains, pumps, generator, site lighting, paving, sound wall and wrought iron fencing/gate. The approximate value of the combined improvements being accepted is \$1,167,450, as shown in the project GASB 34 Reports. The property for the Stage 2A Sewer Lift Station and Flushing Station was previously transferred from River Islands Development, LLC to River Islands Stage 2A, LLC. River Islands Stage 2A, LLC has provided grant deeds to dedicate the land for the Sewer Lift Station and Flushing Station to the City.

Staff requests that City Council accept the Stage 2A Sewer Lift Station and Flushing Station Improvements and associated Grant Deeds from River Islands Stage 2A, LLC.

BACKGROUND:

River Islands Development, LLC (RID), the developer of the River Islands project in Lathrop, has completed construction of the Stage 2A Sewer Lift Station and Flushing Station Improvements. The improvements include, but are not limited to, sewer mains, pumps, generator, site lighting, paving, sound wall and wrought iron fencing/gate. The approximate value of the combined improvements being accepted is \$1,167,450, as shown in the project GASB 34 Reports, included as Attachments C and D. The property for the Stage 2A Sewer Lift Station and Flushing Station was previously transferred from River Islands Development, LLC to River Islands Stage 2A, LLC. River Islands Stage 2A, LLC has provided grant deeds to dedicate the land for the Sewer Lift Station and Flushing Station to the City.

Per the Lathrop Municipal Code 16.16.160 Improvements, "Upon the completion of the required improvements by the subdivider, the City Engineer shall make a final inspection of the subdivision. If upon inspection, it is found that all improvements have been installed in accordance with approved plans and specifications, the City Engineer shall transmit such findings to the City Council."

JUNE 8, 2020 CITY COUNCIL REGULAR MEETING**ACCEPT STAGE 2A SEWER LIFT STATION AND FLUSHING STATION IMPROVEMENTS AND GRANT DEEDS FROM RIVER ISLANDS STAGE 2A, LLC**

The City Engineer has inspected the Stage 2A Sewer Lift Station and Flushing Station Improvements and deemed them complete and in accordance with the approved plans and specifications.

Staff has received the required documents associated with the acceptance from River Islands for both the Sewer Lift Station and the Flushing Station, including as-built plans, warranty bonds, O&M manuals, waiver and releases, and land dedications. Performance and labor and materials bonds were not provided with the project and therefore no bonds will be released with this acceptance.

Staff requests that City Council accept the Stage 2A Sewer Lift Station and Flushing Station Improvements and associated Grant Deeds from River Islands Stage 2A, LLC.

REASON FOR RECOMMENDATION:

River Islands Development, LLC has completed its obligation to construct the Stage 2A Sewer Lift Station and Flushing Station improvements. Staff requests that City Council accept the improvements for Stage 2A Sewer Lift Station and Flushing Station.

FISCAL IMPACT:

The approximate value of the improvements being accepted is \$1,167,450, according to the project GASB 34 Reports.

The City's maintenance costs for the Stage 2A Sewer Lift Station are included in the operating budget for the Lathrop Consolidated Treatment Facility recycled water system.

ATTACHMENTS:

- A. Resolution Accepting Stage 2A Sewer Lift Station and Flushing Station Improvements and Associated Grant Deeds from River Islands Stage 2A, LLC
- B. Site Location Map of Stage 2A Sewer Lift Station and Flushing Station
- C. GASB 34 Report; River Islands 2A Sewer Lift Station; dated November 19, 2019
- D. GASB 34 Report; River Islands 2A Sewer Flushing Station; dated May 19, 2020
- E. Grant Deed – Stage 2A Sewer Lift Station Site
- F. Grant Deed – Stage 2A Sewer Flushing Station Site

CITY MANAGER'S REPORT
JUNE 8, 2020 CITY COUNCIL REGULAR MEETING
ACCEPT STAGE 2A SEWER LIFT STATION AND FLUSHING STATION
IMPROVEMENTS AND GRANT DEEDS FROM RID

APPROVALS:



Ken Reed
Senior Construction Manager

5-26-2020

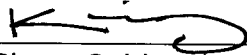
Date



Michael King
Director of Public Works

5-26-2020

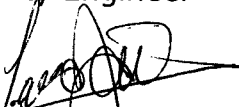
Date

 FOR

Glenn Gebhardt
City Engineer

5-28-2020

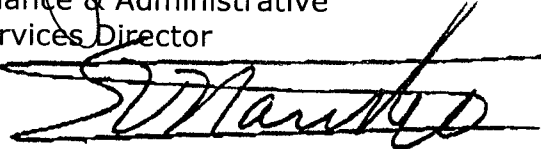
Date



Cari James
Finance & Administrative
Services Director

5-29-2020

Date



Salvador Navarrete
City Attorney

5/27/2020

Date



Stephen J. Salvatore
City Manager

6-3-2020

Date

RESOLUTION NO. 20-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LATHROP ACCEPTING STAGE 2A SEWER LIFT STATION AND FLUSHING STATION IMPROVEMENTS AND ASSOCIATED GRANT DEEDS FROM RIVER ISLANDS STAGE 2A, LLC

WHEREAS, River Islands Development, LLC (RID), the developer of the River Islands project in Lathrop, has completed construction of the Stage 2A Sewer Lift Station and Flushing Station Improvements; and

WHEREAS, the approximate value of the combined improvements being accepted is \$1,167,450 as shown in the project GASB 34 Reports; and

WHEREAS, the property for the Stage 2A Sewer Lift Station and Flushing Station was previously transferred from River Islands Development, LLC to River Islands Stage 2A, LLC. River Islands Stage 2A, LLC has provided grant deeds to dedicate the land for the Sewer Lift Station and Flushing Station to the City; and

WHEREAS, the City Engineer has inspected the Stage 2A Sewer Lift Station and Flushing Station Improvements and deemed them complete and in accordance with the approved plans and specifications; and

WHEREAS, staff has received the required documents associated with the acceptance from RID for both the Sewer Lift Station and the Flushing Station including as-built plans, warranty bonds, O&M manuals, waiver and releases, and land dedications; and

WHEREAS, performance and labor and materials bonds were not provided with the project and therefore no bonds will be released with this acceptance; and

WHEREAS, staff requests that City Council accept the Stage 2A Sewer Lift Station and Flushing Station Improvements and associated Grant Deeds from River Islands Stage 2A, LLC.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Lathrop does hereby accept the Stage 2A Sewer Lift Station and Flushing Station Improvements and associated Grant Deeds from River Islands Stage 2A, LLC.

The foregoing resolution was passed and adopted this 8th day of June 2020, by the following vote of the City Council, to wit:

AYES:

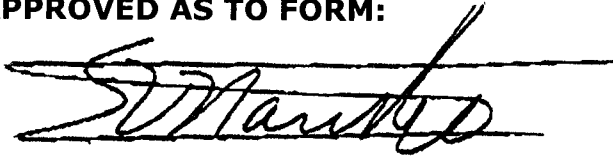
NOES:

ABSTAIN:

ABSENT:

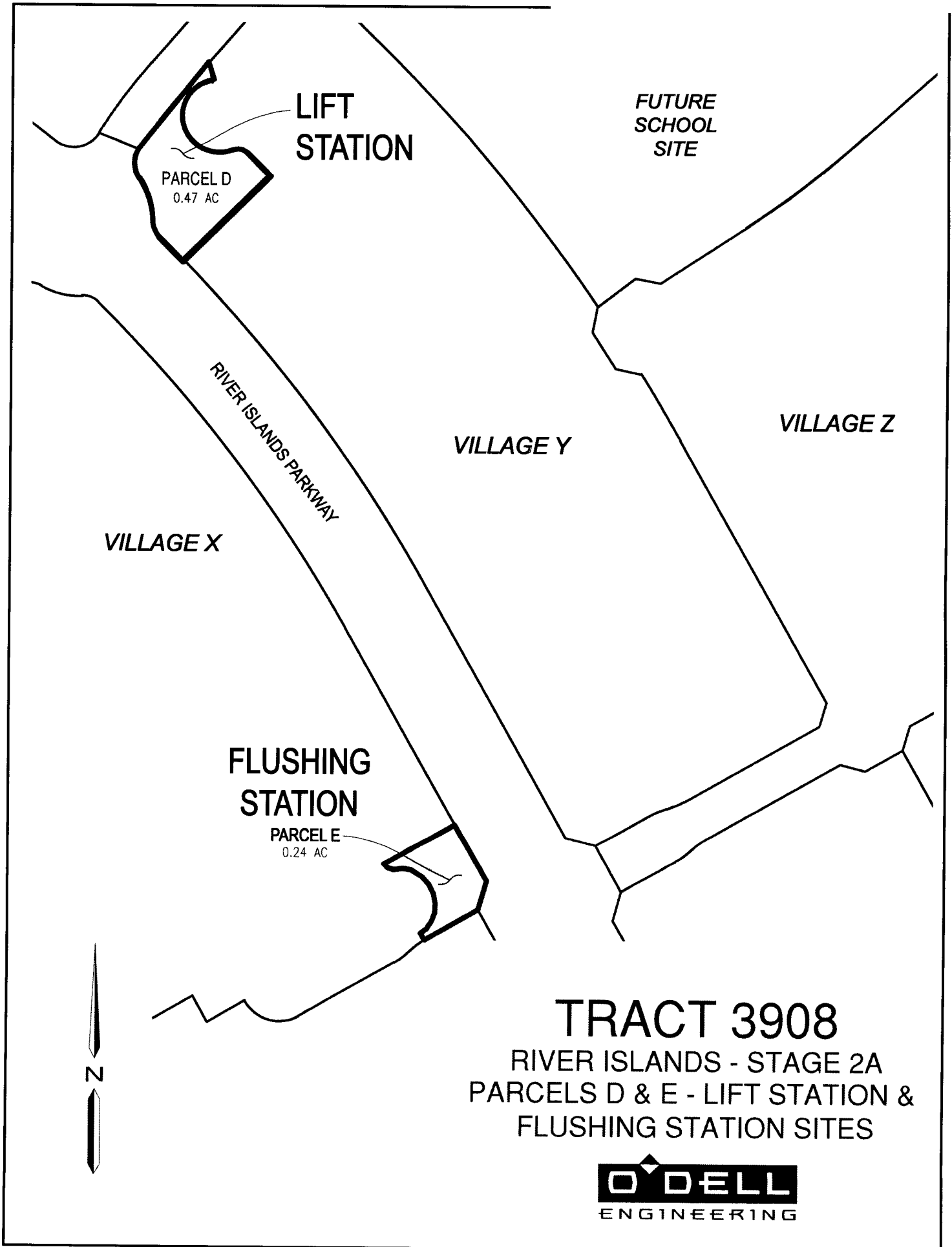
Sonny Dhaliwal, Mayor

ATTEST:

APPROVED AS TO FORM:


Teresa Vargas, City Clerk

Salvador Navarrete, City Attorney



TRACT 3908
RIVER ISLANDS - STAGE 2A
PARCELS D & E - LIFT STATION &
FLUSHING STATION SITES



Attachment C

CITY OF LATHROP PROJECT ACCEPTANCE (GASB 34 REPORT)

Project Name: River Islands 2A Sewer Lift Station

Submitted by: PACE

Date: 11/19/2019

	<u>Item</u>	<u>Unit</u>	<u>Qty</u>	<u>Unit Price</u>	<u>Total Price</u>
1	wet well precast concrete vault & hatches	each	1	\$ 150,000	\$ 150,000
2	valve box precast concrete vault & hatch	each	1	\$ 80,000	\$ 80,000
3	concrete slab floors, equipment pads	yd3	35	\$ 700	\$ 24,500
4	equipment building	sf	350	\$ 300	\$ 105,000
5	HVAC	each	1	\$ 10,000	\$ 10,000
6	24" C905 PVC sewer main	LF	40	\$ 200	\$ 8,000
7	30" C905 PVC sewer main	LF	45	\$ 250	\$ 11,250
8	8" PVC drainage pipe	LF	25	\$ 50	\$ 1,250
9	manhole	each	2	\$ 5,000	\$ 10,000
10	stormdrain catch basin	each	1	\$ 2,000	\$ 2,000
11	1 1/2" SS water line, hose bibs & backflow	lump sum	1	\$ 5,000	\$ 5,000
12	Chemical Injection Tubing in PVC Pipe Sleeve	lump sum	1	\$ 2,000	\$ 2,000
13	site paving	SF	7000	\$ 4	\$ 28,000
14	sound walls fence	SF	2100	\$ 20	\$ 42,000
15	wrought iron sliding gate	each	1	\$ 6,000	\$ 6,000
16	Sewer submersible pumps including rails	each	2	\$ 40,000	\$ 80,000
17	8" check and plug valves	each	4	\$ 5,000	\$ 20,000
18	chemical injection Systems w/tanks etc	lump sum	1	\$ 70,000	\$ 70,000
19	valve vault drain line and fittings	lump sum	1	\$ 5,000	\$ 5,000
20	8"& 12" DI piping	lump sum	1	\$ 20,000	\$ 20,000
21	12" flowmeters	each	1	\$ 15,000	\$ 15,000
22	level and pressure transducers	each	2	\$ 2,000	\$ 4,000
23	backup switches and floats	each	4	\$ 1,000	\$ 4,000
24	yard electrical power	LF	450	\$ 150	\$ 67,500
25	SES	lump sum	1	\$ 40,000	\$ 40,000
26	MCC, VFD	each	1	\$ 120,000	\$ 120,000
27	Misc j, pull, gutter boxes, disconnects	each	5	\$ 2,500	\$ 12,500
28	100 KW Generator	each	1	\$ 60,000	\$ 60,000
29	local conduit and wire	lump sum	1	\$ 25,000	\$ 25,000
30	lighting / receps	lump sum	1	\$ 20,000	\$ 20,000
31	new control hardware	lump sum	1	\$ 30,000	\$ 30,000
32	SCADA, other hardware	lump sum	1	\$ 30,000	\$ 30,000

Total: \$ 1,108,000.00

CITY OF LATHROP
PROJECT ACCEPTANCE
(GASB 34 REPORT)

Project Name: River Islands 2A Flushing Station

Submitted by: PACE

Date: 5/19/2020

	<u>Item</u>	<u>Unit</u>	<u>Qty</u>	<u>Unit Price</u>	<u>Total Price</u>
1	concrete basins	yd3	10	\$ 20	\$ 200
2	CMU enclosure wall	yd3	5	\$ 700	\$ 3,500
3	wrought iron gates	SF	210	\$ 10	\$ 2,100
4	8" C900 PVC recycled water line	each	2	\$ 1,000	\$ 2,000
5	12" C900 PVC flushing line to POC	LF	20	\$ 70	\$ 1,400
6	8" flow control valves with solenoid control	LF	50	\$ 100	\$ 5,000
7	8" butterfly valve	each	2	\$ 18,000	\$ 36,000
8	8" DIP above grade pipe and fittings	each	1	\$ 2,000	\$ 2,000
9	aluminum grate	LF	15	\$ 50	\$ 750
10	120v electrical power and control for (2) valves	SF	150	\$ 30	\$ 4,500
11	Radio	each	1	\$ 2,000	\$ 2,000

Total: \$ 59,450.00

**RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:**

 COPY

CITY OF LATHROP
ATTN: CITY CLERK
390 TOWNE CENTRE DRIVE
LATHROP, CA 95330
Exempt from payment of recording fees (GC 27383)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED
STAGE 2A SEWER LIFT STATION SITE**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVER ISLANDS STAGE 2A, LLC**, a Delaware limited liability company ("**Grantor**"), hereby grants to the **CITY OF LATHROP** a California municipal corporation ("**Grantee**"), that certain real property located in the City of Lathrop, County of San Joaquin, State of California, along with all improvements thereon, as described in the legal description attached hereto as Attachment "A" ("**Land**") incorporated herein by this reference.

Grantor intends to convey with the Land any and all riparian rights or other water interests to which the Land is entitled therein appurtenant or relating to the Property, whether such water rights shall be riparian, overlying, littoral, percolating, prescriptive, adjudicated, statutory or contractual ("**Water Rights**").

While Grantor intends to transfer the Water Rights with the Land, it does not intend by this grant to sever the riparian rights of the surrounding properties. With this conveyance Grantor intends to retain to any and all land surrounding the Property all riparian rights to which those lands are entitled.

Notwithstanding the above grant, Grantor intends to except and reserve unto Grantor, its successors and assigns, together with the right to grant and transfer all or a portion of the same:

- A. All rights that the Land may have in and to that Water Right License 2637 (Application 5155/Permit 2720) granted by the State Water Resources Control Board and held by Island Reclamation District No. 2062.

B. The right and power to utilize, convey, remove, treat, and store the Water Rights from the Land, to divert or otherwise utilize such water, rights or interests on the Land or other property, but without, however any right to enter upon the surface of the Land in the exercise of such rights.

C. All oil, oil rights, minerals, mineral rights, natural gas rights and other hydrocarbons by whatsoever name known, geothermal steam and all products derived from any of the foregoing, that may be within or under the Land, together with the perpetual right of drilling, mining, exploring and operating therefor and storing in and removing the same from said Land or any other land including the right to whipstock or directionally drill and mine from lands other than the Land, oil or gas wells, tunnels and shafts into, through or across the subsurface of the Land, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines without, however, the right to drill, mine, store, explore or operate through the surface or the upper five hundred feet (500') of the subsurface of the Land.

SUBJECT TO:

1. General and special real property taxes and assessments and supplemental assessments, if any, for the current fiscal year.
2. Rights or claims of parties in possession not shown by the public records.
3. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of June ____, 2020.

GRANTOR:

RIVER ISLANDS STAGE 2A, LLC
a Delaware limited liability company

By: _____
Susan Dell'Osso, President

[ATTACH NOTARY ACKNOWLEDGMENT]

ATTACHMENT A

Legal Description of Land – Stage 2A Sewer Lift Station

(Attached)

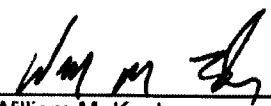
LEGAL DESCRIPTION
SANITARY SEWER LIFT STATION
RIVER ISLANDS, STAGE 2A
LATHROP, CALIFORNIA

THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF LATHROP, COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING ALL OF PARCEL D, AS SAID PARCEL IS SHOWN ON THE MAP ENTITLED "TRACT 3908, RIVER ISLANDS, STAGE 2A, LARGE LOT FINAL MAP", FILED SEPTEMBER 20, 2018, IN BOOK 43 OF MAPS AND PLATS, AT PAGE 52, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY.

END DESCRIPTION

THIS REAL PROPERTY DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT.



William M. Koch
Professional Land Surveyor
California No. 8092



3/23/20
Date

ATTACHMENT B

Tract 3908 – River Islands – Stage 2A – Large Lot Final Map

(Attached)

43-52

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2018-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS



CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018

OWNERS STATEMENT

THE UNDERSIGNED DOES HEREBY STATE THAT THEY ARE THE OWNERS OF ALL THE LAND DESCRIBED AND SHOWN ON THIS FINAL MAP. THE UNDERSIGNED HEREBY WARRANTS THAT THE MAP IS ACCURATE AND CORRECTLY REPRESENTS THE TRACT 3908, RIVER ISLANDS STAGE 2A, LARGE LOT FINAL MAP, CITY OF LATHROP, CALIFORNIA, CONSISTING OF TRACTS 1-100 (22) SHEETS, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

THE UNDERSIGNED DOES HEREBY DEDICATE AN EASEMENT TO THE CITY OF LATHROP FOR PUBLIC UTILITIES AND ACCESS TO SAID LAND DESIGNATED ON SAID MAP AS RIVER ISLANDS PARKWAY, AS SHOWN ON THIS FINAL MAP.

THE UNDERSIGNED DOES HEREBY RESERVE PARCELS 1 THROUGH 17 FOR FUTURE DEVELOPMENT.

THE UNDERSIGNED DOES HEREBY RESERVE PARCELS A THROUGH E FOR FUTURE USE IN CONNECTION WITH THE DEVELOPMENT.

OWNER: RIVER ISLANDS DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

BY: Susan DeLusso DATE: 6/29/18
PRESIDENT

DATED THIS 29th DAY OF June, 2018.

OLD REPUBLIC TITLE COMPANY, AS TRUSTEE, UNDER THE DEED OF TRUST RECORDED DECEMBER 22, 2016, AS DOCUMENT NUMBER 2016-118898, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY.

BY: Anna Schubert
VICE PRESIDENT

ACKNOWLEDGEMENT CERTIFICATE (OWNERS)

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN }

ON June 29, 2018 BEFORE ME, Debbie E. Beimer WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXERCISED THE SAME IN HIS/HER/HEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/HEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Debbie E. Beimer
NAME (PRINT): Debbie E. Beimer
PRINCIPAL COUNTY OF BUSINESS: San Joaquin
MY COMMISSION NUMBER: 1-30-1021
MY COMMISSION EXPIRES: 1-30-2021



CITY CLERKS STATEMENT

I, TERESA VARGAS, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF LATHROP, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREBY EMBODIED MAP ENTITLED "TRACT 3908, RIVER ISLANDS, STAGE 2A, LARGE LOT FINAL MAP" WAS PRESENTED TO SAID CITY COUNCIL AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF, HELD ON THE 9th DAY OF JULY, 2018, AND THAT SAID CITY COUNCIL DID THEREUPON BY RESOLUTION NO. 18-0126 DULY PASSED AND ADOPTED THE WITHIN INSTRUMENT AS AN ORDINANCE AND AUTHORIZED ITS RECORDECTION, AND RECEIVED THE OFFER OF DEPOSITION OF SAID MAP AS SHOWN ON SAID MAP. THE WITHIN INSTRUMENT IS IN ACCORDANCE WITH CHAPTER 16, TITLE 18.10 OF THE CITY OF LATHROP MUNICIPAL CODE.

ALSO, PURSUANT TO SECTION 64543(H) OF THE CALIFORNIA SUBDIVISION MAP ACT, THE CITY OF LATHROP DOES HEREBY ABANDON THE RECLAIMED WATER LINE EASEMENT RECORDED JUNE 2, 2008, AS DOCUMENT NUMBER 2008-11808, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY, FOR ALL OF SAID RECLAIMED WATER LINE EASEMENT WITH SAID TRACT 3908, ALL AS DEPICTED ON SHEET J. HEREIN.

I FURTHER STATE THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP, IF APPLICABLE, HAVE BEEN APPROVED BY THE CITY COUNCIL OF LATHROP AND FILED IN MY OFFICE.

TERESA VARGAS
Teresa Vargas
CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF LATHROP, COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA

ACKNOWLEDGEMENT CERTIFICATE (TRUSTEE)

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN }

ON June 29, 2018 BEFORE ME, Debbie E. Beimer WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXERCISED THE SAME IN HIS/HER/HEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/HEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Debbie E. Beimer
NAME (PRINT): Debbie E. Beimer
PRINCIPAL COUNTY OF BUSINESS: San Joaquin
MY COMMISSION NUMBER: 210-804-1471
MY COMMISSION EXPIRES: 1-30-2021



VICINITY MAP
NOT TO SCALE

SECRETARY OF THE PLANNING COMMISSION'S STATEMENT

THIS MAP CONFORMS TO TENTATIVE MAP NO. 3694 APPROVED BY THE PLANNING COMMISSION DATED THIS 6th DAY OF JULY, 2018.

Mark Messner
MARK MESSNER, COMMUNITY DEVELOPMENT ASSISTANT DIRECTOR
CITY OF LATHROP



CITY ENGINEERS STATEMENT

I, GLENN GERHARDT, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF LATHROP, CALIFORNIA AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT 3908, RIVER ISLANDS, STAGE 2A, LARGE LOT FINAL MAP" AND THAT THE WITHIN INSTRUMENT IS IN ACCORDANCE WITH ALL APPLICABLE ORDINANCES OF THE CITY OF LATHROP, AND ANY AMENDMENTS THERE TO, APPLICABLE AT THE TIME OF APPROVAL OF THE WITHIN TENTATIVE MAP.

DATED THIS 6th DAY OF JULY, 2018.

Glenn Gerhardt
GLENN GERHARDT
CITY ENGINEER OF THE CITY OF LATHROP, CALIFORNIA



RECORDER'S STATEMENT

FILED THIS 29th DAY OF JULY, 2018, AT 1:29 P.M. IN BOOK 43 OF MAPS AND PLATS, AT PAGE 52, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.

FILE: 147-0
Steve Bestor Ardis
STEVE BESTOR ARDIS
ASSESSOR-RECORDER-COUNTY CLERK
SAN JOAQUIN COUNTY, CALIFORNIA

BY: Anna Schubert
ASSISTANT DEPUTY RECORDER



43-52

43-52A

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF RIVER ISLANDS DEVELOPMENT, LLC, ON OCTOBER 1, 2016. I HEREBY STATE ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2021, AND THAT THE MONUMENTS ARE, OR THAT THEY WILL BE, SUFFICIENT TO EMULATE THIS SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 25th DAY OF June 2016

Debra Campbell
DEBRA CAMPBELL, P.L.S. #37786



CITY SURVEYOR'S STATEMENT

LAWRENCE GOSSETT, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT 3908 RIVER ISLANDS, STAGE 2A, LARGE LOT FINAL MAP," CITY OF LAHROP, CALIFORNIA AND THAT THE SUBDIVISION SHOWS HEREON COMPLEX, WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS 26th DAY OF June 2016

Lawrence Gossett
LAWRENCE GOSSETT, P.E. 31695



**TRACT 3908
RIVER ISLANDS - STAGE 2A
LARGE LOT FINAL MAP**

A PORTION OF RANCHO EL PESCADERO, ALSO BEING A PORTION OF PARCELS 1 AND 2 SOUTH, RANGE 6 EAST, T1M, A SUBDIVISION OF PARCELS 2, 8 AND 9 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS.

CITY OF LAHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2016



REFERENCES

- RECORD OF SURVEY FILED AUGUST 4, 2004, IN BOOK 35 OF SURVEYS, PAGE 142, AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JULY 15, 2005 AS DOCUMENT NUMBER 2005-172694, S.I.C.R. (35 SURVEY 142)
- (R1) TRACT 3876, FILED MARCH 31, 2016, IN BOOK 42 OF MAPS AND PLATS, PAGE 96, S.I.C.R. (42 MAP 96)
- (R2) GRANT DEED RECORDED MARCH 30, 2001, AS DOCUMENT NUMBER 2001-046177, S.I.C.R.
- (R3) GRANT DEED RECORDED JANUARY 11, 2016, AS DOCUMENT NUMBER 2016-004077, S.I.C.R.
- (R4) GRANT DEED RECORDED JANUARY 11, 2016, AS DOCUMENT NUMBER 2016-004077, S.I.C.R.
- (R5) GRANT DEED RECORDED JUNE 3, 2016, AS DOCUMENT NUMBER 2016-063962, S.I.C.R.
- (R6) GRANT DEED RECORDED JUNE 3, 2016, AS DOCUMENT NUMBER 2016-064006, S.I.C.R.
- (R7) GRANT DEED RECORDED JUNE 6, 2005, AS DOCUMENT NUMBER 2005-114736, S.I.C.R.
- (R8) TRACT 3828, FILED SEPTEMBER 1, 2016, IN BOOK 42 OF MAPS AND PLATS, PAGE 67, S.I.C.R. (42 MAP 67)
- (R9) TRACT 3828, FILED AUGUST 24, 2016, IN BOOK 42 OF MAPS AND PLATS, PAGE 65, AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AUGUST 31, 2016, AS DOCUMENT NUMBER 2016-102979, S.I.C.R. (42 MAP 65)
- (R10) TRACT 3824, FILED AUGUST 24, 2016, IN BOOK 42 OF MAPS AND PLATS, PAGE 66, S.I.C.R. (42 MAP 66)
- (R11) TRACT 3824, FILED DECEMBER 21, 2016, IN BOOK 42 OF MAPS AND PLATS, PAGE 72, S.I.C.R. (42 MAP 72)
- (R12) UNFILED MAP ENTITLED "CALIFORNIA IRRIGATED FARMS, UNIT NO. 3 PESCADERO COLONY BEING RECLAMATION DISTRICT NO. 2062, SURVEYED APRIL AND MAY 1939 BY CHM AND RARE, DATED NOVEMBER 7, 1939, FILED IN THE OFFICE OF THE SAN JOAQUIN COUNTY SURVEYOR.
- (R13) PARCEL MAP 06-03-PM, FILED OCTOBER 23, 2006, IN BOOK 24 OF PARCEL MAPS, PAGE 51, S.I.C.R. (24 PM 51)
- (R14) TRACT 3836, FILED MARCH 15, 2017, IN BOOK 42 OF MAPS AND PLATS, PAGE 84, S.I.C.R. (42 MAP 84)
- (R15) TRACT 3833, FILED JUNE 1, 2017, IN BOOK 42 OF MAPS AND PLATS, PAGE 86, S.I.C.R. (42 MAP 86)
- (R16) TRACT 3826, FILED NOVEMBER 30, 2017, IN BOOK 42 OF MAPS AND PLATS, PAGE 89, S.I.C.R. (42 MAP 89)
- (R17) TRACT 3826, FILED NOVEMBER 30, 2017, IN BOOK 42 OF MAPS AND PLATS, PAGE 12, S.I.C.R. (42 MAP 12)
- (R18) TRACT 3875, FILED JANUARY 23, 2017, IN BOOK 42 OF MAPS AND PLATS, PAGE 100, S.I.C.R. (42 MAP 100)
- (R19) TRACT 3875, FILED JANUARY 23, 2018, IN BOOK 43 OF MAPS AND PLATS, PAGE 16, S.I.C.R. (43 MAP 16)
- (R20) TRACT 3912, FILED FEBRUARY 7, 2018, IN BOOK 43 OF MAPS AND PLATS, PAGE 19, S.I.C.R. (43 MAP 19)
- (R21) GRANT DEED RECORDED JUNE 3, 2016, AS DOCUMENT NUMBER 2016-063963, S.I.C.R.

LINE AND CURVE TABLES FOR COURSES SHOWN ON SHEETS 3 THROUGH 5 ONLY

LINE	DIRECTION	LENGTH	BEARING
L1	N62°29'09"W	112.01'	(R1)
L2	N62°29'09"W	302.69'	(R1)
L3	N57°02'24"W	1834.67'	(R1)
L4	N78°04'58"W	159.50'	(R1)
L5	N78°04'58"W	290.34'	(290.24' (R1))
L6	N59°59'36"W	101.09'	(101.32' (R1))
L7	N49°21'58"W	444.51'	(444.36' (R1))
L8	N72°51'58"W	199.54'	(R1)
L9	N72°51'58"W	225.80'	(R1)
L10	N22°15'02"W	609.86'	(R1)
L11	N39°51'02"W	189.70'	(R1)
L12	N54°48'17"W	403.86'	(R1)
L13	N57°09'17"W	96.32'	(R1)
L14	N87°10'17"W	185.14'	(R1)
L15	N69°52'17"W	50.31'	(R1)
L16	N92°36'17"W	33.41'	(R1)
L17	N32°54'37"E	20.00'	(R1)
L18	N44°47'17"W	44.91'	(R1)
L19	N64°51'43"E	16.60'	(R1)
L20	N47°52'52"W	29.94'	(R1)
L21	N88°56'07"E	434.28'	(R1)
L22	N27°30'51"E	46.87'	(R1)
L23	N62°29'09"W	352.32'	(R1)
L24	N79°27'09"W	514.96'	(R1)
L25	N45°51'51"E	116.24'	(R1)

LINE	DIRECTION	LENGTH	BEARING
L31	N75°05'53"W	1098.23'	(R1)
L32	N84°26'07"E	219.89'	(R1)
L33	N84°26'07"E	214.39'	(R1)
L34	N88°46'53"W	76.96'	(R1)
L35	N57°01'53"W	308.92'	(R1)
L36	N47°52'53"W	145.43'	(R1)
L37	N47°52'53"W	229.87'	(R1)
L38	N33°10'02"W	584.03'	(R1)
L39	N22°12'02"W	576.41'	(R1)
L40	N26°52'02"W	824.24'	(R1)
L41	N59°51'02"W	598.90'	(R1)
L42	N43°46'52"E	848.48'	(R1)
L43	N45°19'17"W	1798.57'	(R1)

CURVE #	RADIUS	DELTA	LENGTH
C1	317.00	87°39'12"	375.54'
C2	383.00	24°32'19"	146.26'
C3	1455.00	80°49'48"	208.01'
C4	1545.00	16°33'38"	446.56'
C5	1455.00	10°36'23"	277.81'

NOTES

- RIGHT TO FARM STATEMENT:
PER CITY OF LAHROP MUNICIPAL CODE OF ORDINANCES, TITLE 15, CHAPTER 15-48.04, THE CITY OF LAHROP PERMITS OPERATION OF PROPERLY CONDUCTED AGRICULTURAL OPERATIONS WITHIN THE CITY LIMITS, INCLUDING THOSE THAT UTILIZE HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET, PER DOCUMENT NUMBER 2001-046177, S.I.C.R. LOCATED CLOSE TO AGRICULTURAL LANDS AND OPERATIONS. SUCH OPERATIONS MAY BE SUBJECT TO INCENSEMENT OR INCENSEMENT ARISING FROM THE LAWFUL AND PROPER USE OF AGRICULTURAL CHEMICALS AND PESTICIDES AND FROM OTHER AGRICULTURAL ACTIVITIES, INCLUDING WITHOUT LIMITATIONS, CULTIVATION, FLOWING, SPRAYING, IRRIGATION, PRUNING, HARVESTING, BARRING OF AGRICULTURAL WASTE PRODUCTS, PROTECTION OF CRIPS AND ANIMALS FROM DEPRECIATION, AND OTHER ACTIVITIES WHICH MAY GENERATE DUST, SMOKE, NOISE, ODOR, IRRITANTS AND PESTS BE AWARE ALSO, THAT THIS INCENSEMENT DOES NOT APPLY TO THE CITY OF LAHROP. THE CITY OF LAHROP DOES NOT HAVE THE AUTHORITY TO ENFORCE INCENSEMENTS OR DISCOMFORT AS NORMAL AND NECESSARY ASPECT OF LIVING IN AN AGRICULTURALLY ACTIVE REGION. PROJECT NO. 50443.001.01 AND DATED JULY 29, 2005, HAS BEEN PREPARED FOR THIS PROJECT BY ENVED, INCORPORATED, 2057 J. TROTT, S.E. NO. 2677, AND IS ON FILE WITH THE CITY OF LAHROP.
- A SOILS REPORT ENTITLED "GEOCHEMICAL EXPLORATION, RIVER ISLANDS PHASE 1, LAHROP, CALIFORNIA", REFERENCED AS PROJECT NO. 50443.001.01 AND DATED JULY 29, 2005, HAS BEEN PREPARED FOR THIS PROJECT BY ENVED, INCORPORATED, 2057 J. TROTT, S.E. NO. 2677, AND IS ON FILE WITH THE CITY OF LAHROP.
- AND OTHER ISLANDS PARKWAY (BEING CALIFORNIA STATE ROUTE 99) CONTAINING 441.53 ACRES, MORE OR LESS.
- BASED ON INFORMATION CONTAINED IN THE PRELIMINARY TITLE REPORT ORDER NUMBER 161407605-18 (VERSION 3), DATED JUNE 1, 2016, PROMISED BY OLD REPUBLIC TITLE COMPANY.
- THE PURPOSE OF TRACT 3908, RIVER ISLANDS - STAGE 2A, LARGE LOT FINAL MAP, IS TO FACILITATE THE ORDERLY DEVELOPMENT OF THE RIVER ISLANDS PROJECT, AND IS SUBJECT TO SUBSEQUENT SUBDIVISION IN ACCORDANCE WITH THE APPROVED TENTATIVE MAP.

SIGNATURE OMISSIONS

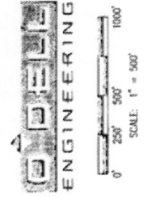
- PURSUANT TO SECTION 9641.6 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:
- RECLAIMED ISLANDS LAND COMPANY, RESERVATION FOR OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET, PER DOCUMENT NUMBER 2001-046177, S.I.C.R.
 - LEVEE EASEMENTS IN FAVOR OF SACRAMENTO-SAN JOAQUIN DRAINAGE DISTRICT PER 2014 OR 557, 2094 OR 586, AND 2143 OR 458, S.I.C.R.
 - EASEMENT IN FAVOR OF CITY OF LAHROP PER 199 OR 212, 199 OR 335, AND 468 OR 96, S.I.C.R.
 - POLE POLE LINE EASEMENT PER 306 OR 293, S.I.C.R.
 - POLE POLE LINE EASEMENT PER 533 OR 202, S.I.C.R.
 - RECLAIMED WATER LINE EASEMENT IN FAVOR OF THE CITY OF LAHROP PER DOCUMENT NUMBER 2006-119360, S.I.C.R.
 - LEVEE EASEMENTS IN FAVOR OF RECLAMATION DISTRICT 2062 PER DOCUMENT NUMBERS 2016-044267, 2016-060092 AND 2016-060093, S.I.C.R.
 - EASEMENT IN FAVOR OF SACRAMENTO-SAN JOAQUIN DRAINAGE DISTRICT PER DOCUMENT NUMBER 2016-111138, S.I.C.R.
 - PUBLIC UTILITY EASEMENT IN FAVOR OF THE CITY OF LAHROP PER TRACT 3828, FILED NOVEMBER 10, 2017, IN BOOK 43 OF MAPS AND PLATS, AT PAGE 12, S.I.C.R.

43-52A

43-52B

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3908 (43 MAP 12), CALIFORNIA, COUNTY OF SAN JOAQUIN, CALIFORNIA
CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



LEGEND (SHEETS 3 THROUGH 5 ONLY)
MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
SET 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2).
FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
FOUND MONUMENT PER (R1) AS NOTED
MONUMENT TO BE SET PER TRACT 3908 (R9)
MONUMENT TO BE SET PER TRACT 304 (R11)
3/4" IRON PIPE TO BE SET PER (R9)
BOUNDARY
LOT LINE OR RIGHT-OF-WAY LINE
EASEMENT LINE
CENTER LINE
MONUMENT LINE
MEASURED AND RECORD DATA PER REFERENCE (R1)
DENOTES REFERENCE (R1)- SEE REFERENCE LIST ON SHEET 2
MONUMENT TO MONUMENT
RADIAL BEARING
TOTAL
BOUNDARY
DOCUMENT NUMBER
OPTIONAL RECORD
MONUMENT
MON
MON
P.U.E.
PUBLIC UTILITY EASEMENT
EASEMENT REFERENCE NUMBER
EASEMENT REFERENCE NUMBER
1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
5/8" REBAR WITH CAP "PLS 7788" PER (R17)

EASEMENTS

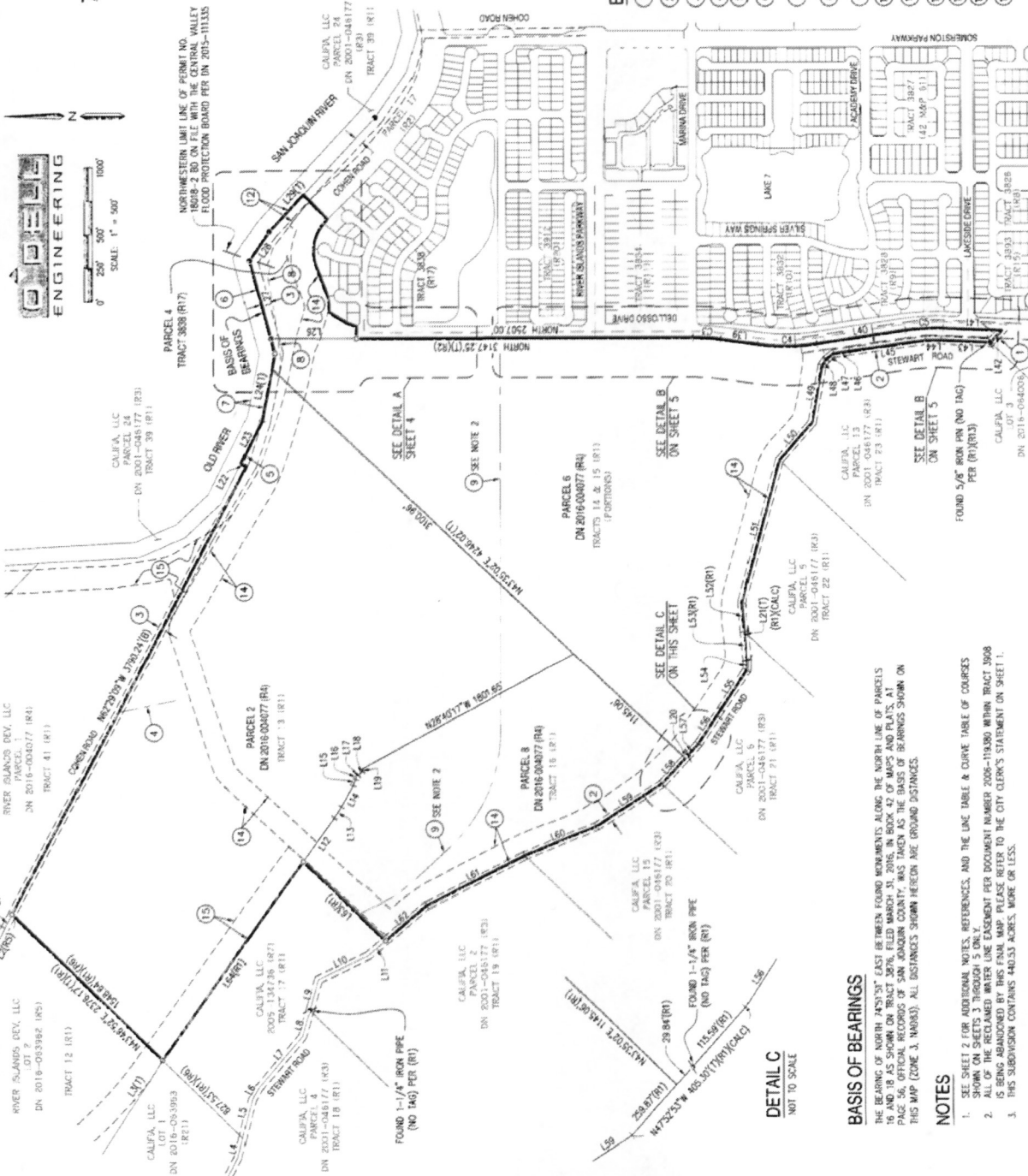
- 60' WIDE ROADWAY EASEMENT IN FAVOR OF CITY OF LATHROP PER 199 O.R. 212, S.J.C.R. (STEWART ROAD)
- 60' WIDE ROADWAY EASEMENT IN FAVOR OF CITY OF LATHROP PER 199 O.R. 335, S.J.C.R. (STEWART ROAD)
- 60' WIDE ROADWAY EASEMENT IN FAVOR OF CITY OF LATHROP PER 408 O.R. 95, S.J.C.R. (COHEN ROAD)
- POLE LINE EASEMENT PER 208 O.R. 293, S.J.C.R. (NO WIDTH GIVEN)
- POLE LINE EASEMENT PER 533 O.R. 202, S.J.C.R. (NO WIDTH GIVEN)
- LEVEE EASEMENT IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER 2024 O.R. 557, S.J.C.R. (EXACT LOCATION NOT DEFINED OF RECORD), PORTION OUTRECLAIMED PER DN 2015-111337 AND DN 2015-111339.
- LEVEE EASEMENT IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER 2024 O.R. 585, S.J.C.R. (EXACT LOCATION NOT DEFINED OF RECORD)
- LEVEE EASEMENT IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER 2143 O.R. 159, S.J.C.R. PORTION OUTRECLAIMED PER DN 2015-111337 AND DN 2015-111339.
- RECLAIMED WATER LINE EASEMENT IN FAVOR OF THE CITY OF LATHROP PER DN 2008-119490, S.J.C.R.
- RECLAIMED WATER LINE EASEMENT IN FAVOR OF THE CITY OF LATHROP PER DN 2008-119490, S.J.C.R. (PORTION OUTRECLAIMED PER DN 2017-126844)
- LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2016-040285, S.J.C.R. (DOES NOT AFFECT THE SUBJECT PROPERTY)
- LEVEE EASEMENTS IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER DN 2015-111333, S.J.C.R.
- COVENANTS AND CONDITIONS AS DISCLOSED PER DN 2001-046177, S.J.C.R.
- STAGE 2A LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2015-090092, S.J.C.R.
- STAGE 2B LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2016-060095, S.J.C.R.

BASIS OF BEARINGS

THE BEARING OF NORTH "AZ013" EAST BETWEEN FOUND MONUMENTS ALONG THE NORTH LINE OF PARCELS 16 AND 18 AS SHOWN ON TRACT 3076, FILED MARCH 31, 2016, IN BOOK 47 OF MAPS AND PLATS, AT PAGE 56, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP (ZONE 3, NAD83). ALL DISTANCES SHOWN HEREIN ARE GROUND DISTANCES.

NOTES

- SEE SHEET 6 FOR ADDITIONAL NOTES, REFERENCES, AND THE LINE TABLE & CURVE TABLE OF COURSES
- SHOW ON SHEETS 3 THROUGH 5
- IS BEING ABANDONED BY THIS FINAL MAP EASEMENT PER DOCUMENT NUMBER 2008-119490 WITHIN TRACT 3908 PER DN 2015-090092, S.J.C.R.
- THIS SUBDIVISION CONTAINS 440.53 ACRES, MORE OR LESS.



DETAIL C
NOT TO SCALE

DETAIL B
ON SHEET 5

DETAIL A
ON SHEET 4

DETAIL B
ON SHEET 5

DETAIL C
ON THIS SHEET

DETAIL B
ON SHEET 5

DETAIL A
ON SHEET 4

43-52C

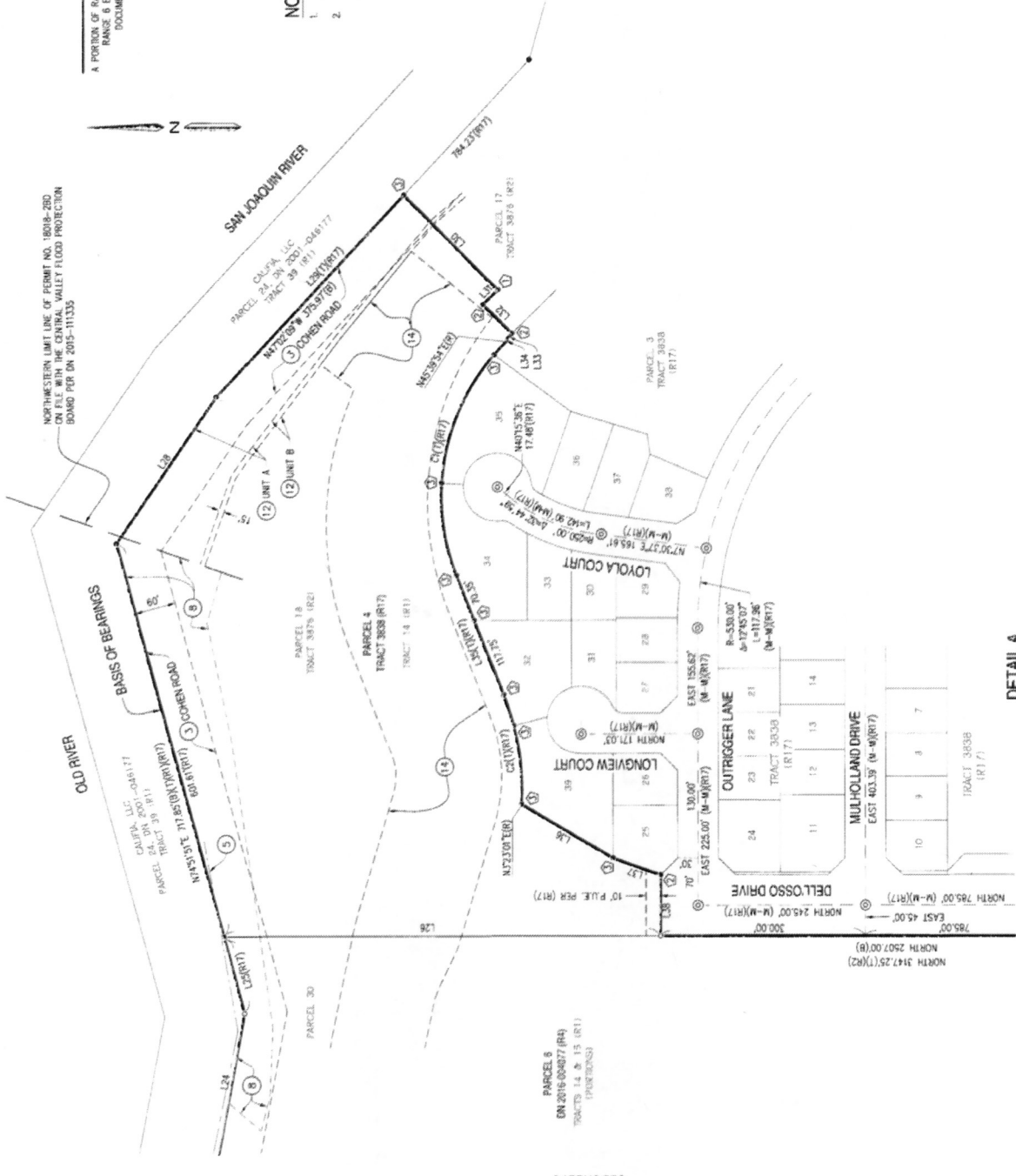
TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESCADERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), ARE HEREBY OFFERED FOR SUBDIVISION INTO THE TRACTS SHOWN ON THIS MAP BY THE CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



NOTES

1. SEE SHEET 3 FOR LEGEND, EXISTING EASEMENTS, EASEMENT NOTES, AND NOTES TO BE SHOWN ON THE FINAL MAP.
2. SEE SHEET 2 FOR ADDITIONAL NOTES, REFERENCES, AND THE LINE AND CURVE TABLES FOR SHEETS 3 THROUGH 5 ONLY.



43-52C

DETAIL A
NOT TO SCALE
(FROM SHEET 3)

SEE SHEET 5

PARCEL 5
ON 2016-004077 (P4)
TRACTS 14 & 15 (R1)
(PORTIONS)

SEE SHEET 3

43-52 D

TRACT 3908
RIVER ISLANDS - STAGE 2A
LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-04427, AND PARCEL 4 OF TRACT 3828 (43 MAP 12), JOHN M. COOK AND ANNE COOK, RECORD OWNERS, COALIN COUNTY, CALIFORNIA

CITY OF LA HABRA, SAN GABRIEL COUNTY, CALIFORNIA

JUNE 2018

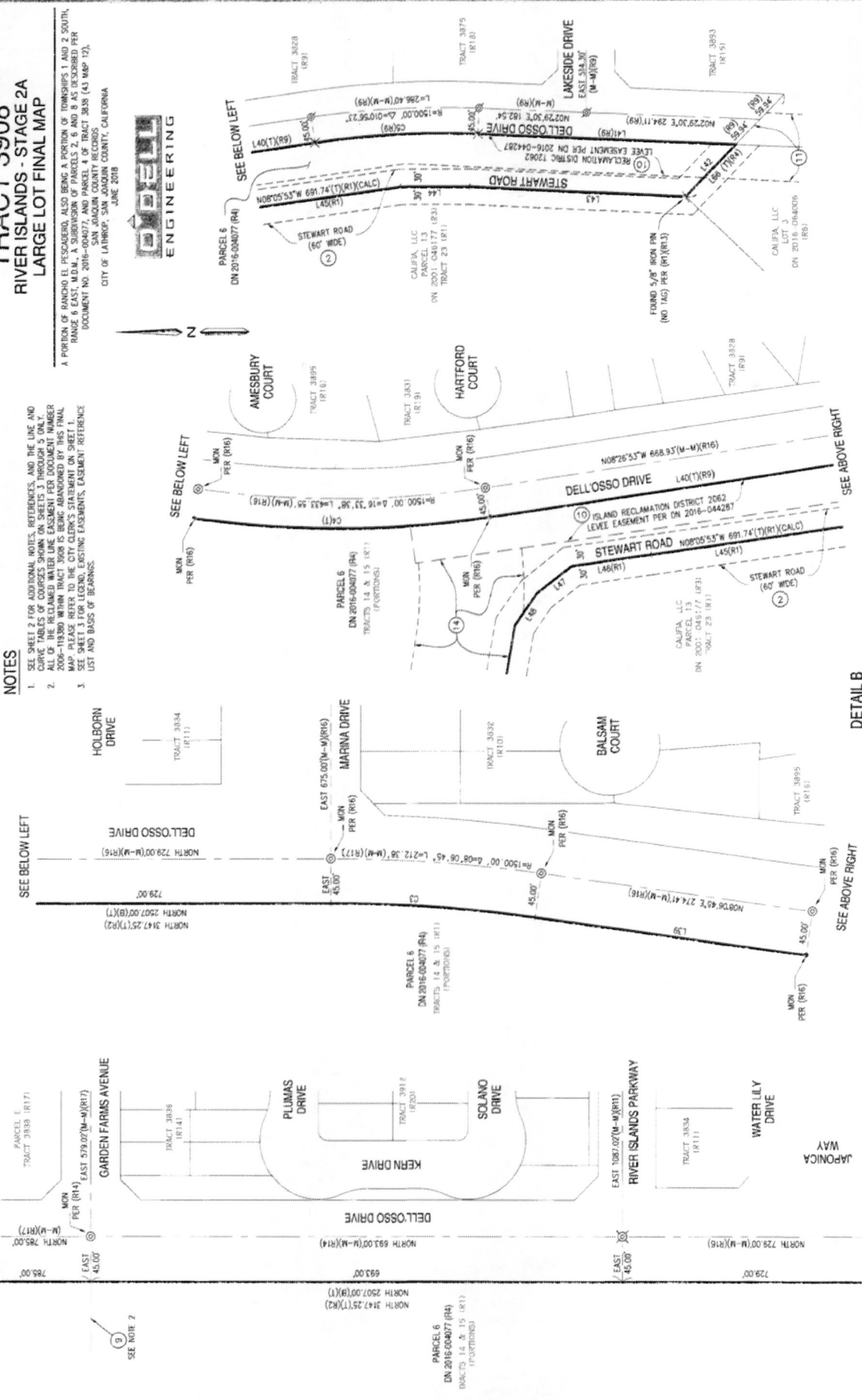


NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES, REFERENCES, AND THE LINE AND CURVE TABLES OF COURSES SHOWN ON SHEETS 3 THROUGH 5 ONLY.
2. ALL OF THE RECLAIMED WATER LINE EASEMENT PER DOCUMENT NUMBER 2009-119380 WITHIN TRACT 3908 IS BEING ABANDONED BY THIS FINAL MAP. REFER TO THE CITY CLERK'S STATEMENT ON SHEET 3 OF THIS SET FOR ADDITIONAL EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEET 3 FOR ADDITIONAL NOTES, REFERENCES, AND THE LINE AND CURVE TABLES OF COURSES SHOWN ON SHEETS 3 THROUGH 5 ONLY.

SEE SHEET 4

SEE NOTE 2



SEE BELOW LEFT

SEE ABOVE RIGHT

SEE ABOVE RIGHT

SEE SHEET 3

DETAIL B
 NOT TO SCALE
 (FROM SHEET 3)

43-52 D

43-52 E

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH,
RANGE 6 EAST, MDLM, A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED REF.
DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12),
SAN JOAQUIN COUNTY RECORDS
CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



SHEET INDEX

LEGEND

- BOUNDARY
- LOT LINE
- EXISTING ROADWAY EXCEMENT
- SHEET NUMBER

1

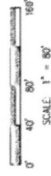


43-52 E

43-52F

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, SAN JOAQUIN COUNTY, CALIFORNIA
CITY OF LAHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018

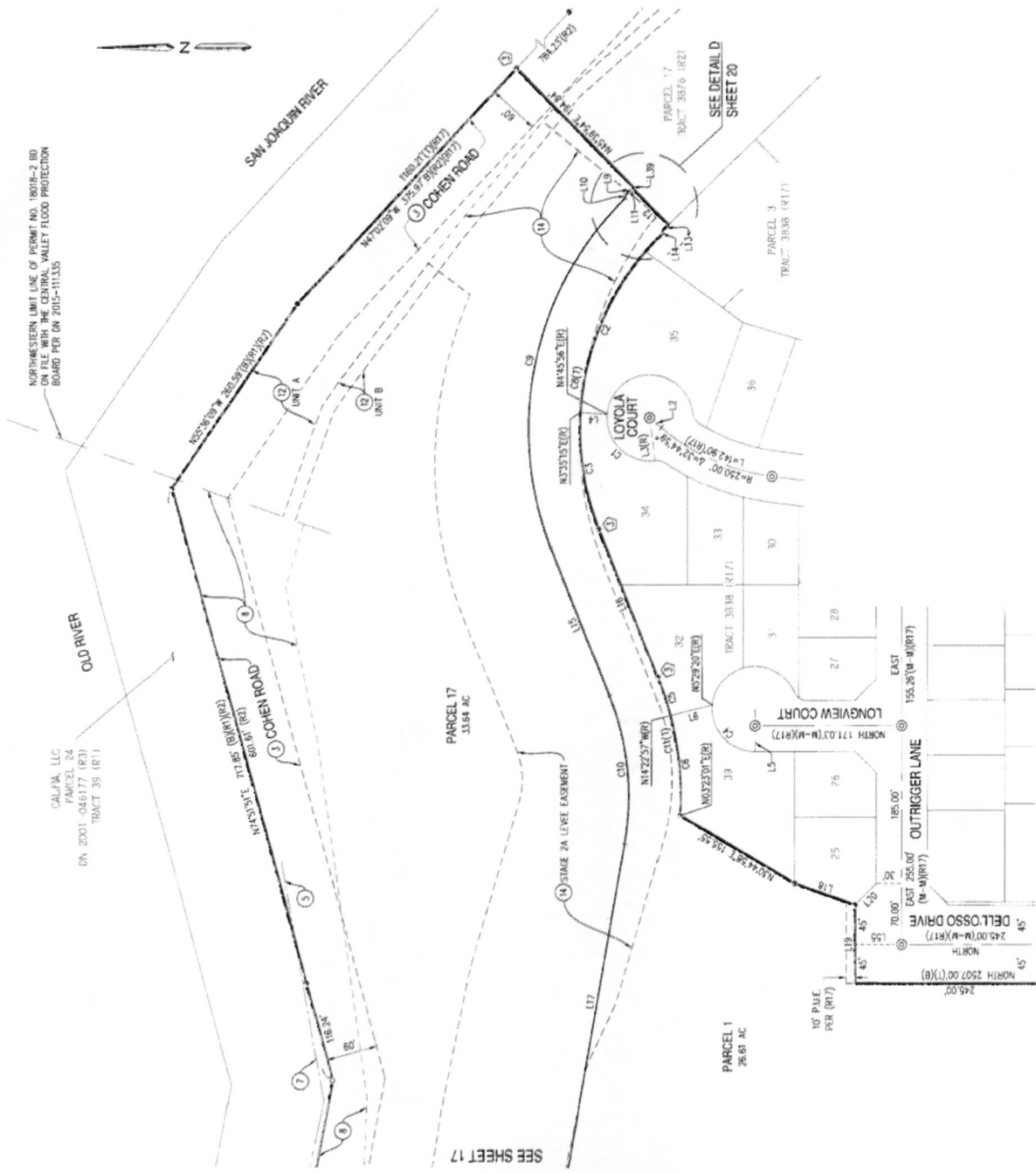


LEGEND

- SET 3/8" REBAR WITH CAP STAMPED "PLS 7788"
 - △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
 - FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
 - ✕ 3/4" IRON PIPE TO BE SET PER (R9)
 - ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R0)
 - ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
 - ⊙ SET STANDARD CITY OF LAHROP MONUMENT WELL STAMPED "PLS 7788"
 - ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
 - ⊙ FOUND MONUMENT PER (R1) AS NOTED
 - 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
 - (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
 - (M-N) MONUMENT TO MONUMENT
 - (R) RADIAL BEARING
 - (R7) REFERENCE NUMBER
 - (1) TOTAL
 - (B) BOUNDARY
 - CL CENTER LINE
 - DN DOCUMENT NUMBER
 - WORK WORK
 - P.U.E. PUBLIC UTILITY EASEMENT
 - ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
 - BOUNDARY
 - - - EASEMENT LINE
 - - - CENTERLINE
 - - - MONUMENT LINE
- ① 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
 - ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
 - ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR CURVE EASEMENTS, EASEMENT REFERENCE LIST AND RADIOS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.



43-52F

43-526

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PECARERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018

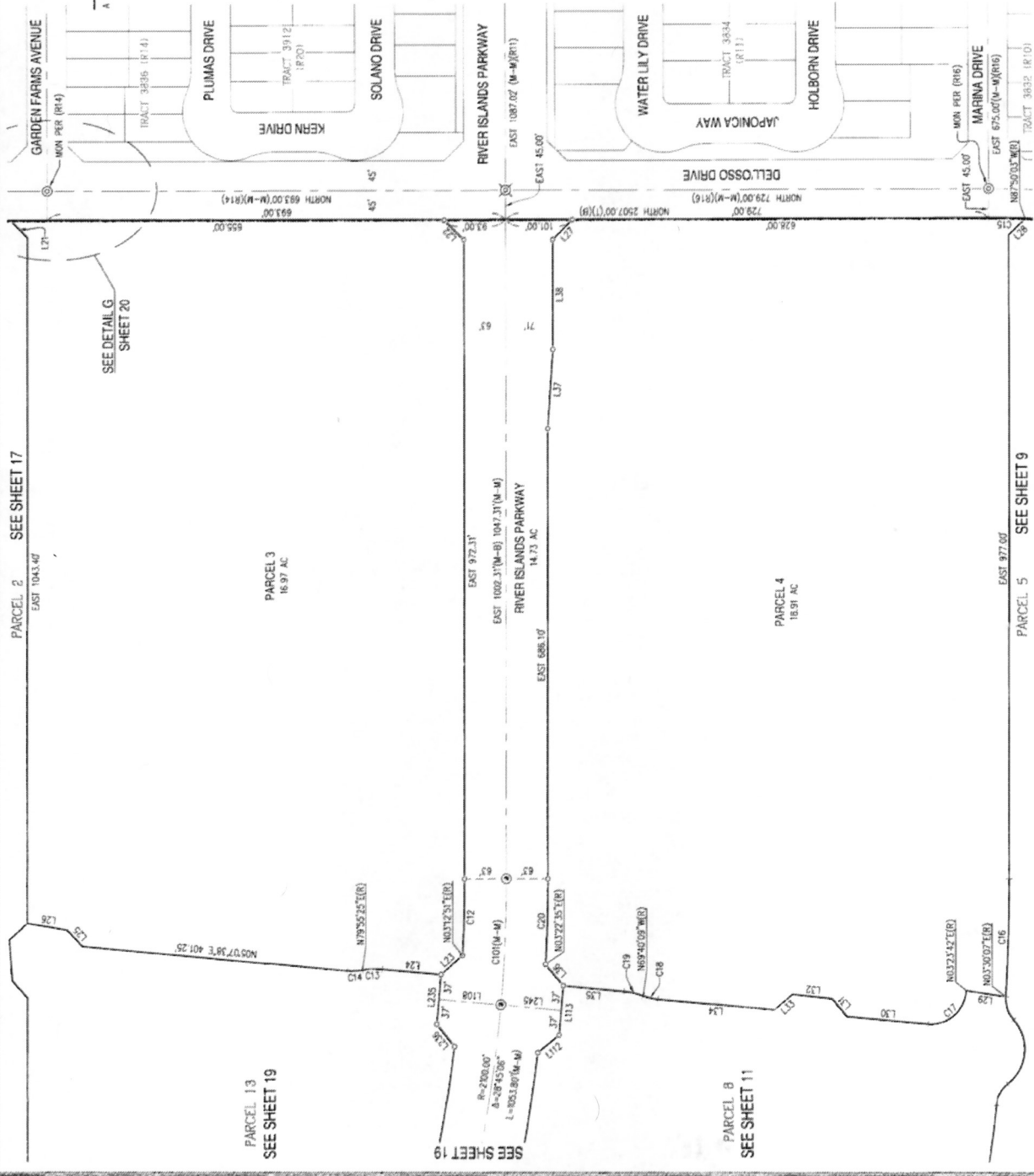


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ✕ 3/4" IRON PIPE TO BE SET PER (R9)
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R9)
- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊙ FOUND MONUMENT PER (R1) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-W) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R7) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- CL CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
- BOUNDARY
- EASEMENT LINE
- CENTERLINE
- MONUMENT LINE
- ① 1 1/2" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
- ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
- ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.



43-526

TRACT 3908

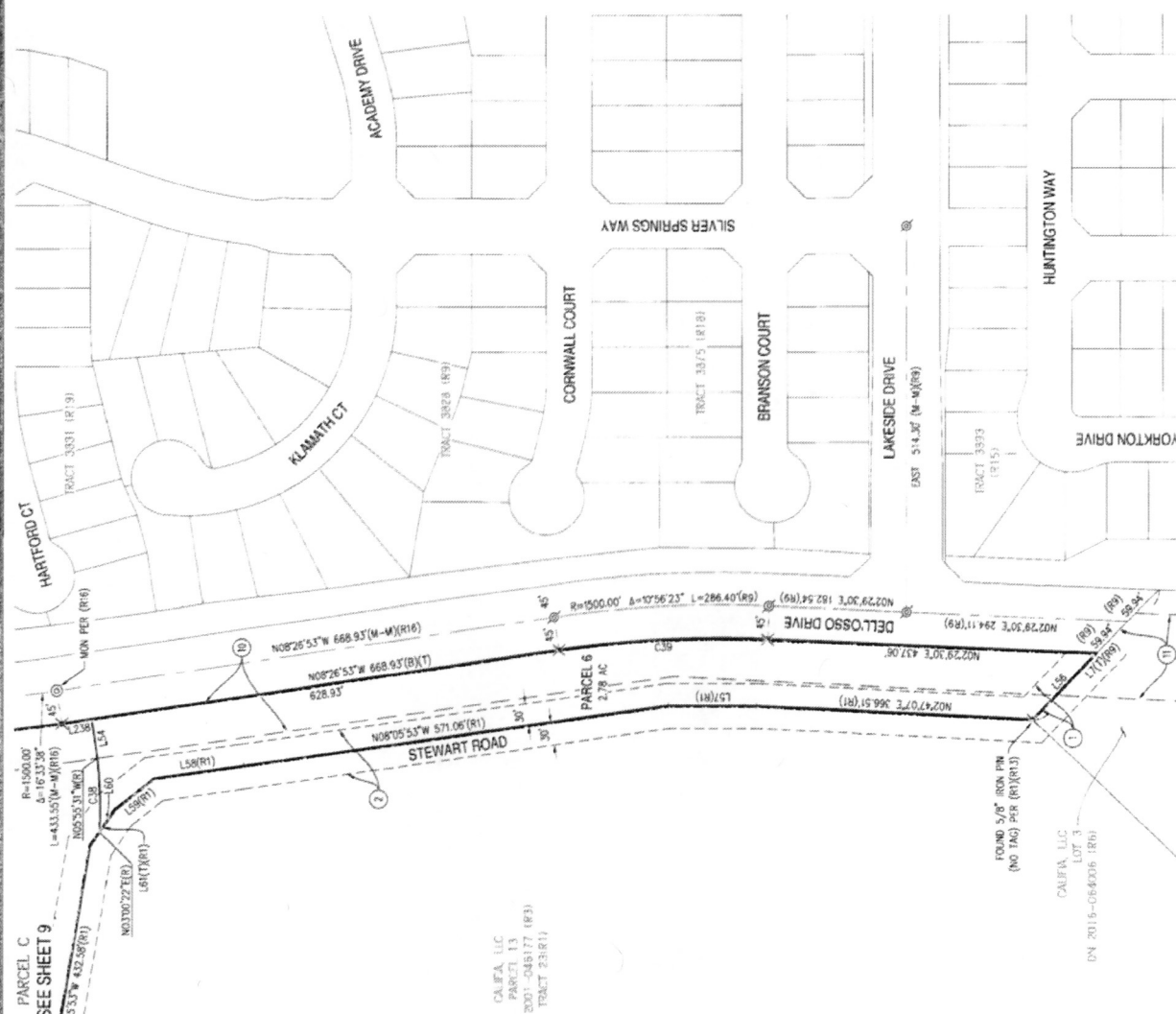
RIVER ISLANDS - STAGE 2A

LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3908 (43 MDP 12), AS SHOWN ON THE ATTACHED SURVEY, SAN JOAQUIN COUNTY, CALIFORNIA
 JUNE 2018



0' 50' 100' 200'
 SCALE: 1" = 100'



- #### LEGEND
- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
 - △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
 - FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
 - ✕ 3/4" IRON PIPE TO BE SET PER (R4)
 - ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R9)
 - ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
 - ⊙ SET STANDARD CITY OF LAHROP MONUMENT WELL STAMPED "PLS 7788" MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
 - FOUND MONUMENT PER (R1) AS NOTED
 - 200.00 (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
 - (R1) DEVIATES REFERENCE (R1)- SEE REFERENCE LIST ON SHEET 2
 - (M-M) MONUMENT TO MONUMENT
 - (R) RADIAL BEARING
 - (R) REFERENCE NUMBER
 - (T) TOTAL
 - (B) BOUNDARY
 - CL CENTER LINE
 - DN DOCUMENT NUMBER
 - MON MONUMENT
 - P.U.E PUBLIC UTILITY EASEMENT
 - ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
 - _____ LOT LINE
 - BOUNDARY
 - - - - - EASEMENT LINE
 - - - - - CENTERLINE
 - MONUMENT LINE
 - ① 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
 - ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
 - ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

- #### NOTES
1. SEE SHEET 3 FOR ADDITIONAL NOTES AND REFERENCES.
 2. LIST AND BASIS OF BEARINGS, EASEMENT REFERENCE.
 3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

43-52J

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIP 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M. A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3908 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA, JUNE 2018

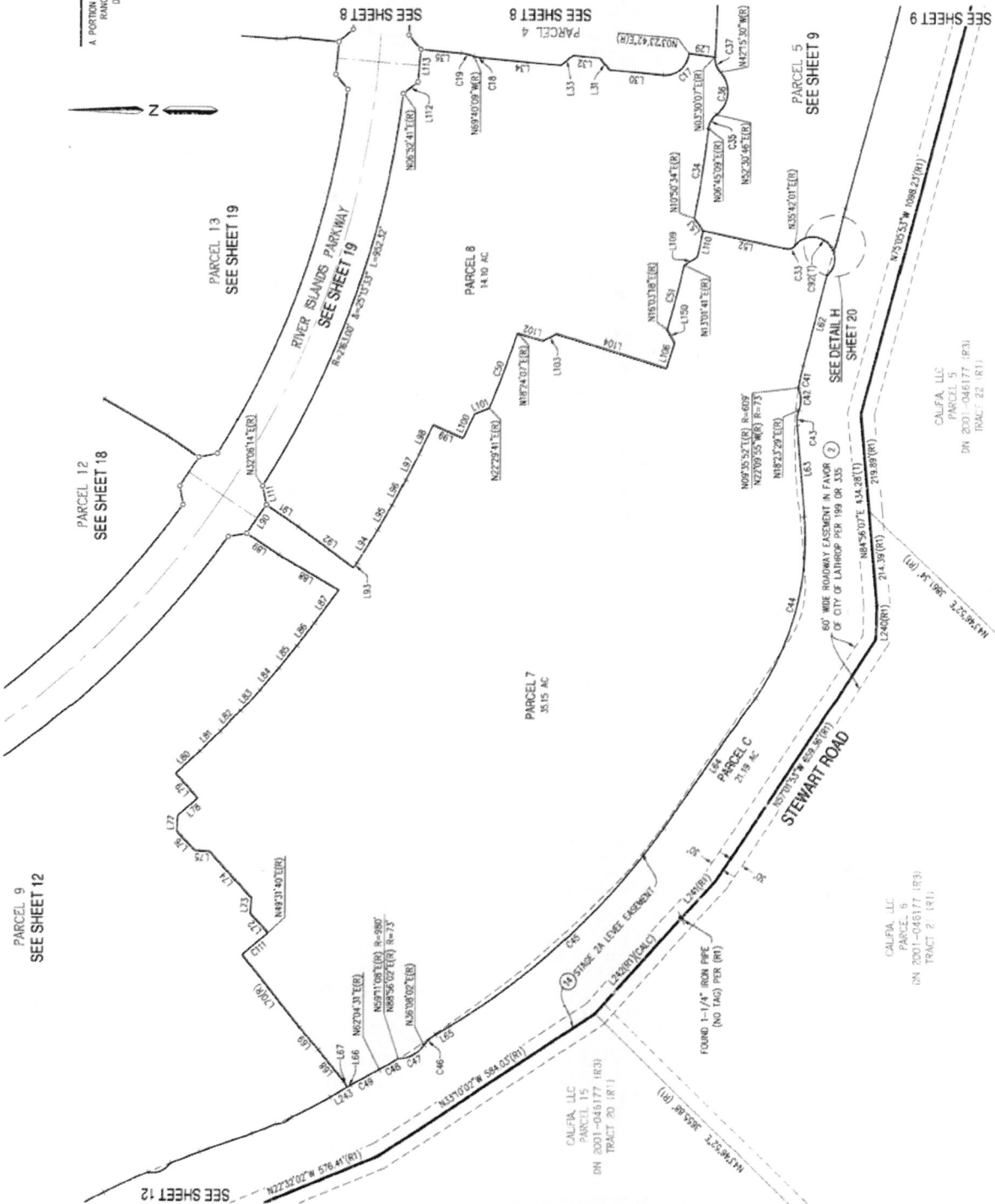


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ✱ 3/4" IRON PIPE TO BE SET PER (R9)
- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊙ FOUND MONUMENT PER (R1) AS NOTED
- ⊙ 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- ⊙ (R1) MONUMENT REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-M) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R7) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- (C) CENTER LINE
- CL DOCUMENT NUMBER
- DN MONUMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
- EASEMENT LINE
- CENTERLINE
- MONUMENT LINE

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.



SHEET 11 OF 22

43-52J

43-52k

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TRACTS 1 AND 2 SOUTH, RANGE 6 WEST, TOWNSHIP 14 NORTH AND RANGES 8 AND 9 AS DESCRIBED PER DOCUMENT NO. 2016-004077 AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018

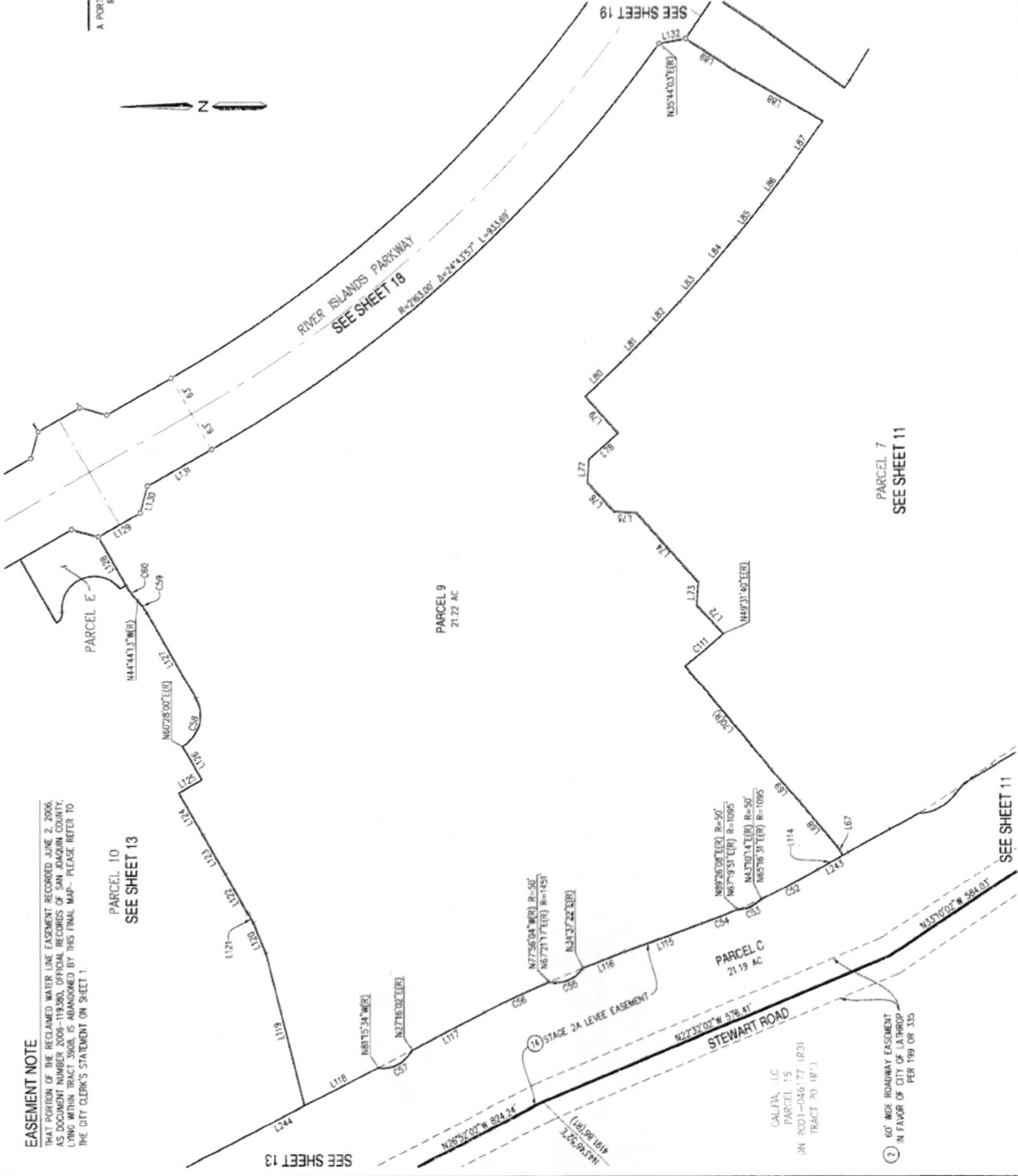


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ⊠ 3/4" IRON PIPE TO BE SET PER (R9)
- ⊞ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R9)
- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊕ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊖ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊗ FOUND MONUMENT PER (R1) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-W) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R7) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- (C) CENTER LINE
- (DN) DOCUMENT NUMBER
- (MON) MONUMENT
- (P.U.E.) PUBLIC UTILITY EASEMENT
- (P.A.E.) EASEMENT REFERENCE NUMBER - SEE SHEET 1 FOR REFERENCE LIST
- ① LOT LINE
- BOUNDARY
- - - EASEMENT LINE
- CENTERLINE
- MONUMENT LINE
- ② 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
- ③ 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
- ④ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 7 FOR ADDITIONAL NOTES AND REFERENCES
2. SEE SHEET 2 FOR ADDITIONAL EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES



EASEMENT NOTE

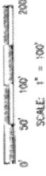
THAT PORTION OF THE RECLAIMED WATER LINE EASEMENT RECORDED JUNE 2, 2006, AS DOCUMENT NUMBER 2006-119280, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY, LINE WITHIN PARCEL 15 IS ABANDONED BY THIS FINAL MAP - PLEASE REFER TO THE CITY CLERK'S STATEMENT ON SHEET 1.

43-52k

43-52L

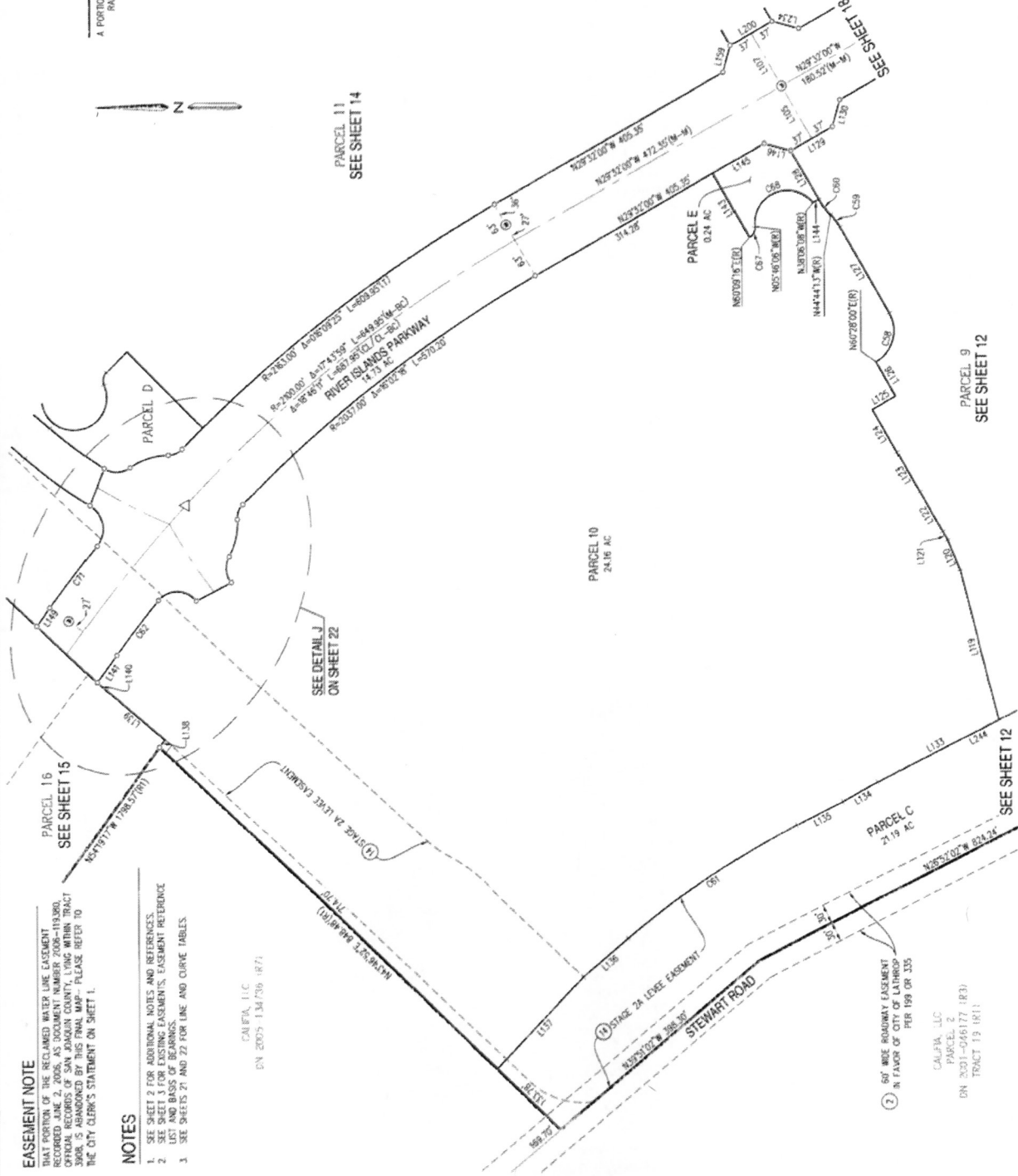
TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF MANHOLE EL. 175.00, ALSO BEING A PORTION OF TRACTS 1 AND 2 SOUTH OF RIVER ISLANDS, AND A PORTION OF TRACT 3908, AND ALSO DESCRIBED PER DOCUMENT NO. 2005-134730 (R7), SAN JOAQUIN COUNTY RECORDS, DOCUMENT NO. 2005-040771 AND PARCEL 4 OF TRACT 3908 (A3 MAP 12), CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
 - △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
 - FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
 - ⊕ 3/4" IRON PIPE TO BE SET PER (R8)
 - ⊖ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R9)
 - ⊗ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
 - ⊙ SET STANDARD CITY OF LATHROP MONUMENT WELLS STAMPED "PLS 7788"
 - ⊚ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
 - ⊛ FOUND MONUMENT PER (R1) AS NOTED
 - 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
 - Ⓢ (R1) (R1) OSNOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
 - (M-M) MONUMENT TO MONUMENT
 - (R) RADIAL BEARING
 - (R7) REFERENCE NUMBER
 - (T) TOTAL
 - (B) BOUNDARY
 - CL CENTER LINE
 - DN DOCUMENT NUMBER
 - MON MONUMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
 - BOUNDARY
 - - - EASEMENT LINE
 - CENTERLINE
 - MONUMENT LINE
 - ② 1.1" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
 - ③ 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
 - ④ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)



EASEMENT NOTE

1. SEE SHEET 2 FOR ADDITIONAL WATER LINE EASEMENT NOTES.
2. SEE SHEET 1 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 1 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

CAJIPA, LLC
DN 2005-134730 (R7)

CAJIPA, LLC
PARCEL 2
DN 2001-095177 (R3)
TRACT 19 (R11)

43-52L

43-52M

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, MERIDIAN 4, SUBDIVISION PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

CITY OF LATROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



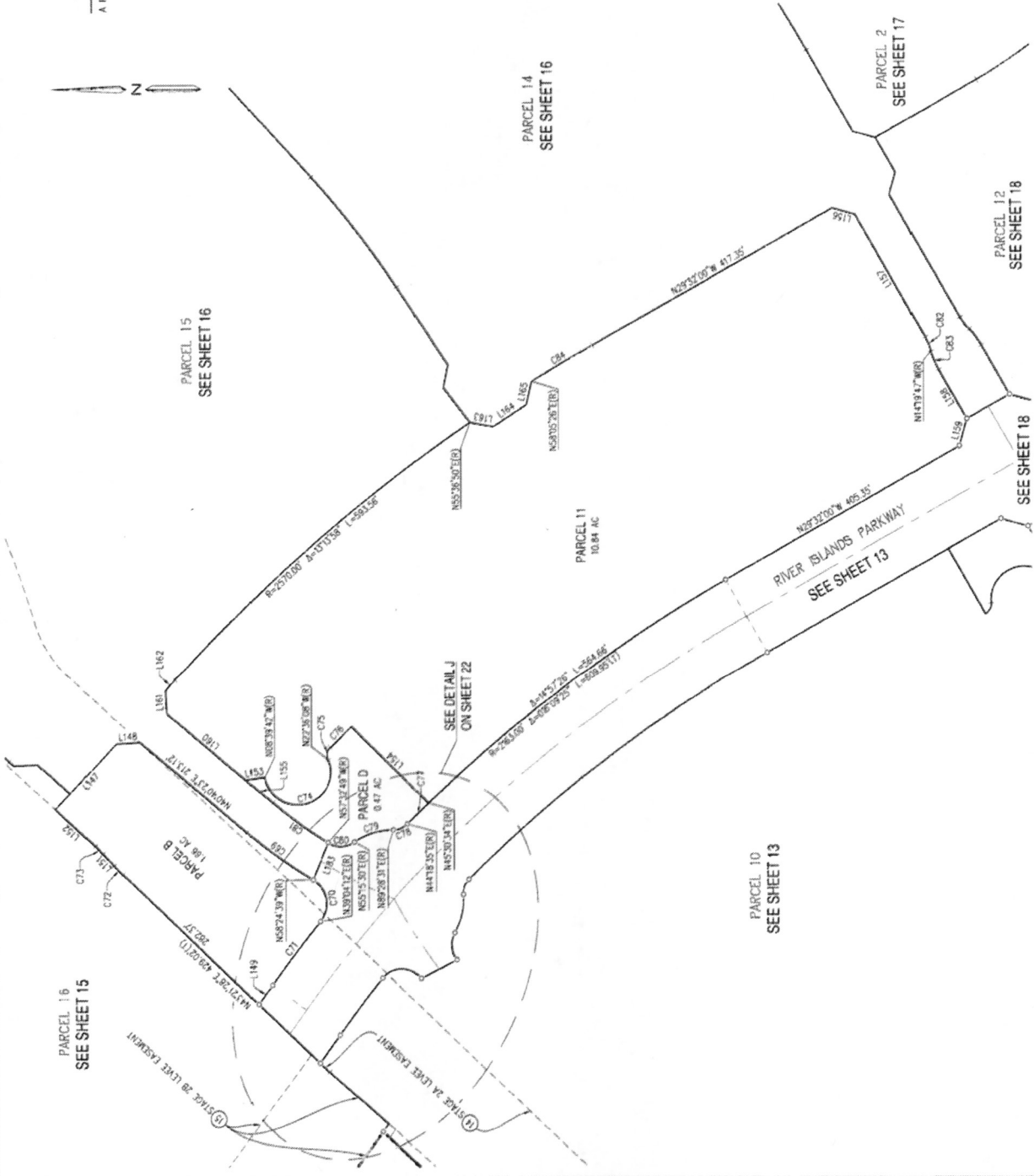
LEGEND

- SET 3/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 3/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ⊕ 3/4" IRON PIPE TO BE SET PER (R9)
- ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R6)
- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊕ SET STANDARD CITY OF LATROP MONUMENT WILL STAMPED "PLS 7788"
- ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊕ FOUND MONUMENT PER (R1) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-4) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R7) REFERENCE NUMBER
- (7) TOTAL
- (B) BOUNDARY
- CL CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST

- LOT LINE
- BOUNDARY
- - - EASEMENT LINE
- - - CENTERLINE
- - - MONUMENT LINE
- ① 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R7)
- ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
- ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 3 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.



SHEET 14 OF 22

43-52M

43-52 N

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESCADERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2076-004077, AND PARCEL 4 OF TRACT 3628 (41 MAP 12), SAN JOAQUIN COUNTY, CALIFORNIA, AS SHOWN ON THE RECORD MAP OF THE CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA, JUNE 2018.



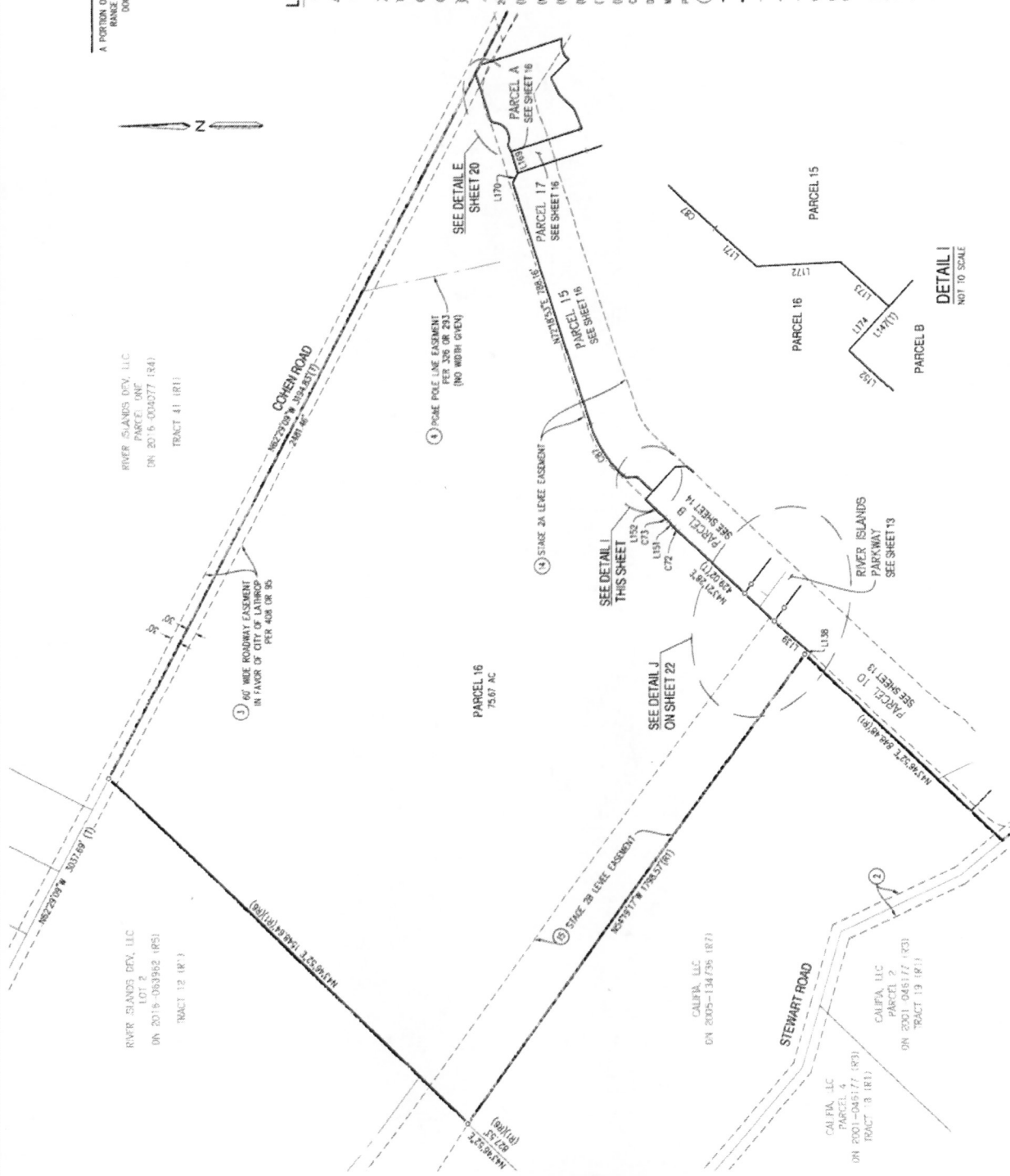
SCALE: 1" = 200'

RIVER ISLANDS DEV. LLC
PARCEL 10E
DN 2016-004277 (184)
TRACT 41 (R1)

RIVER ISLANDS DEV. LLC
LOT 2
DN 2016-063962 (R53)
TRACT 12 (R1)

CALIFA, LLC
DN 2005-134736 (R71)

CALIFA, LLC
PARCEL 2
DN 2001-046177 (R23)
TRACT 19 (R1)



LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ✕ 3/4" IRON PIPE TO BE SET PER (R4)
- ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R6)
- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊕ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788" MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊖ FOUND MONUMENT PER (R1) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) REMOTE REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-M) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R') REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- CL CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- PALE PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
- BOUNDARY
- EASEMENT LINE
- CENTERLINE
- MONUMENT LINE
- ① 1 1/2" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
- ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R7)
- ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R7)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 2 FOR EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

DETAIL I
NOT TO SCALE

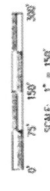
43-52 N

43-520

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF MANHOLE EL. PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-00007, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY, CALIFORNIA, IS HEREBY REOPENED TO THE PUBLIC.

CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018

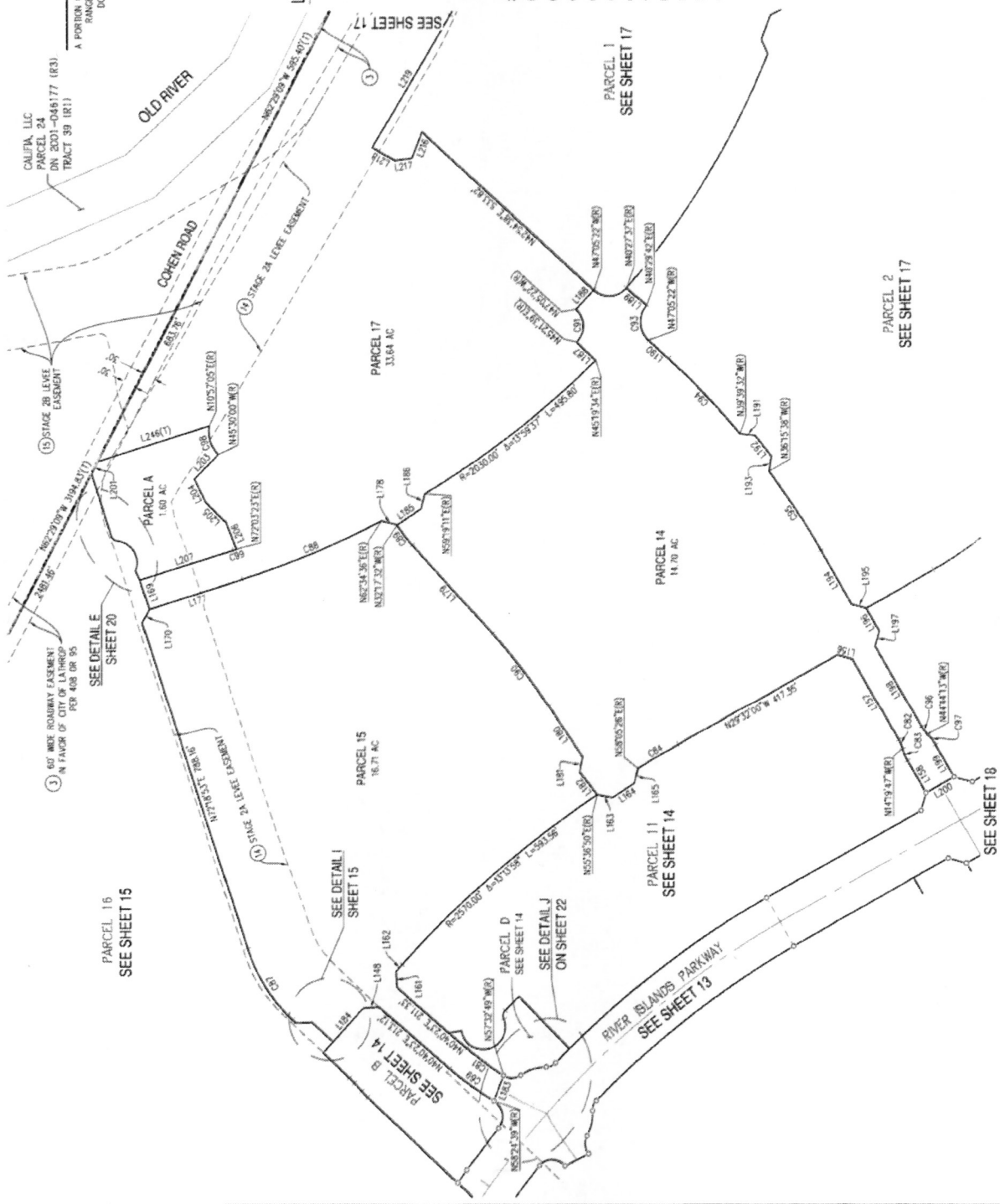


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- ◇ FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ✕ 3/4" IRON PIPE TO BE SET PER (R9)
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R4)
- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊙ FOUND MONUMENT PER (R1) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-4) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R7) REFERENCE NUMBER
- (7) TOTAL
- (B) BOUNDARY
- (C) CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- ② LOT LINE
- ③ BOUNDARY
- ④ EASEMENT LINE
- ⑤ CENTERLINE
- ⑥ MONUMENT LINE
- ⑦ 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R7)
- ⑧ 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
- ⑨ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 3 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.



43-520

43-52P

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, MOUNTAIN PLAINS, SAN JOAQUIN COUNTY, CALIFORNIA, AND AS DESCRIBED PER DOCUMENT NO. 2006-00077 AND PARCEL 4 OF TRACT 3838 (43 MAP 12), CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA, JUNE 2018



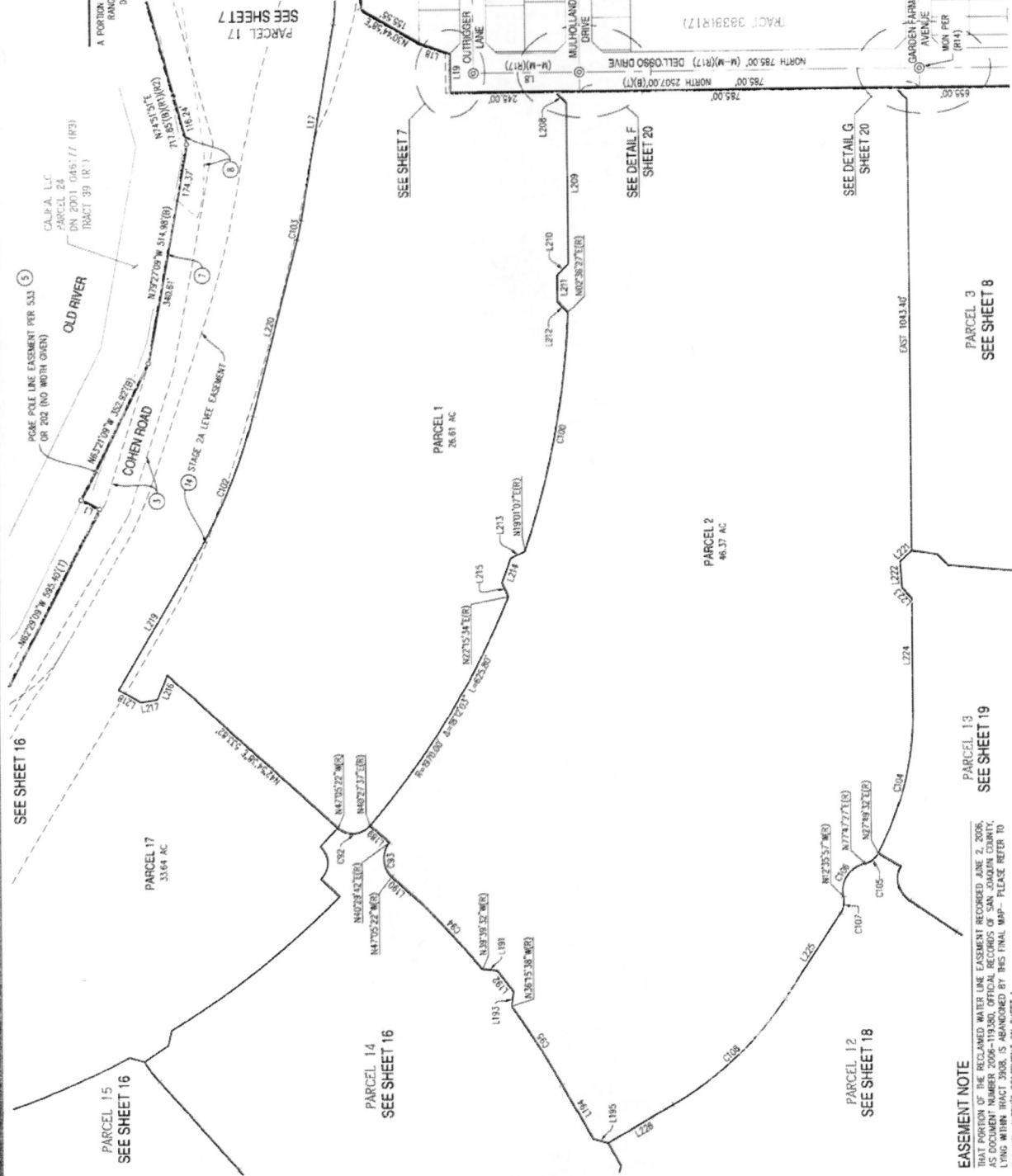
SCALE: 1" = 150'

LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ⊙ 3/4" IRON PIPE TO BE SET PER (R9)
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R9)
- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊙ FOUND MONUMENT PER (R1) AS NOTED
- ⊙ 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) BENCH REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-M) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R7) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- (CL) CENTER LINE
- (DN) DOCUMENT NUMBER
- (M) MONUMENT
- (P) PILE
- (PU) PUBLIC UTILITY EASEMENT
- (E) EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- (L) LOT LINE
- (B) BOUNDARY
- (E) EASEMENT LINE
- (C) CENTERLINE
- (M) MONUMENT LINE

NOTES

- SEE SHEET 3 FOR ADDITIONAL NOTES AND REFERENCES
- SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS
- SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES



EASEMENT NOTE

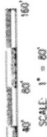
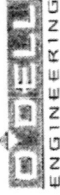
THAT PORTION OF THE RECLAIMED WATER LINE EASEMENT RECORDED JUNE 2, 2006, AS DOCUMENT NUMBER 2006-119480, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY, LYING WITHIN TRACT 3908, IS ABANDONED BY THIS FINAL MAP - PLEASE REFER TO THE CITY CLERK'S STATEMENT ON SHEET 1.

43-52P

43-52a

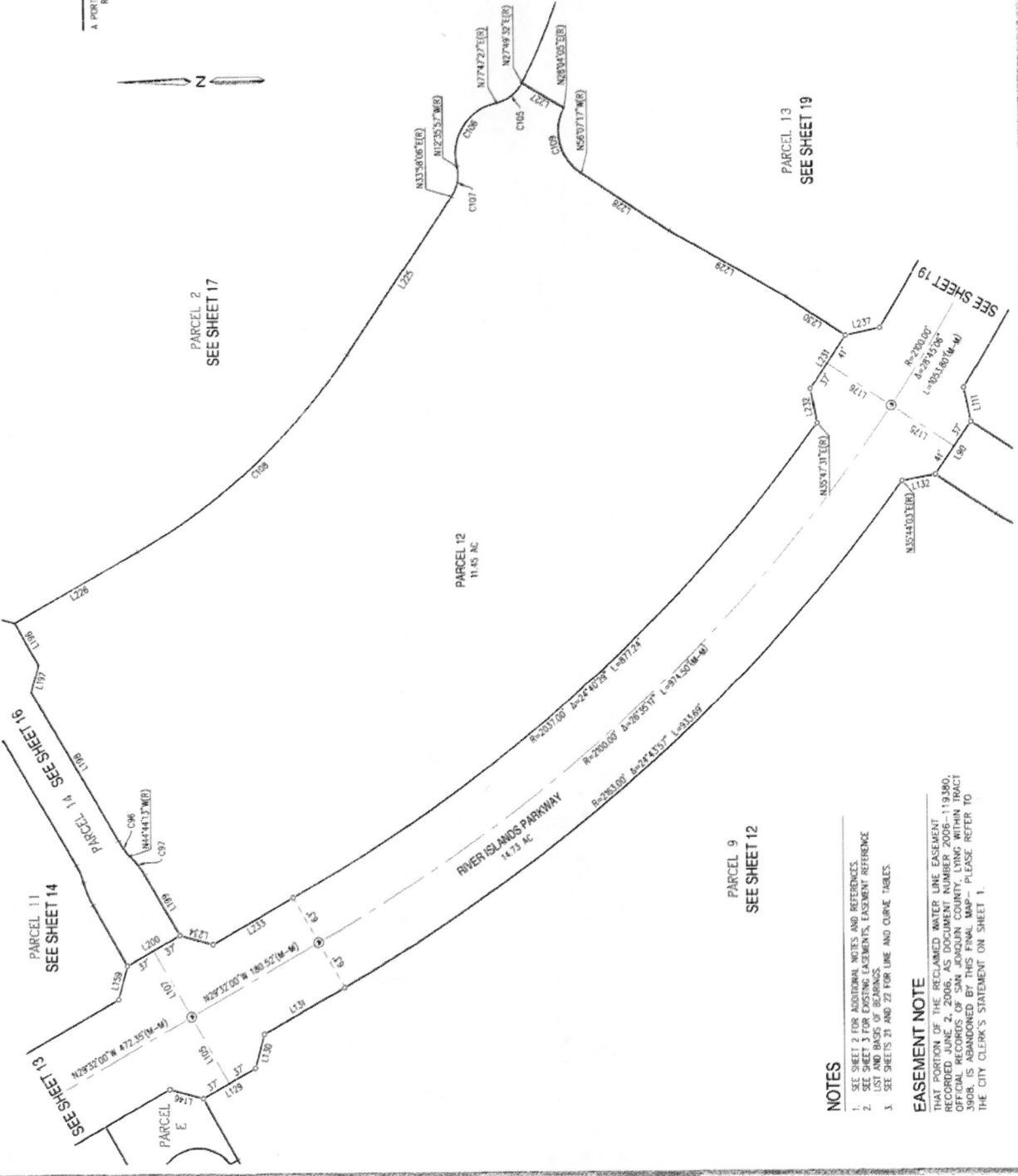
**TRACT 3908
RIVER ISLANDS - STAGE 2A
LARGE LOT FINAL MAP**

A PORTION OF RANCHO EL PESCADERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH,
RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER
DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (A) MAP 12,
SAN JUAN COUNTY RECORDS,
CITY OF LATHROP, SAN JUAN COUNTY, CALIFORNIA
JUNE 2018



LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
 - △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
 - FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
 - ✈ 3/4" IRON PIPE TO BE SET PER (R0)
 - ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R4)
 - ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
 - ⊕ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
 - ⊖ FOUND MONUMENT PER (R1) AS NOTED
 - ⊗ MEASURED AND RECORDED DATA PER REFERENCE (R1)
 - ⊘ DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
 - (M-W) MONUMENT TO MONUMENT
 - (R) RADIAL BEARING
 - (R7) REFERENCE NUMBER
 - (T) TOTAL
 - (B) BOUNDARY
 - CL CENTER LINE
 - DN DOCUMENT NUMBER
 - MW MONUMENT
 - P.U.E PUBLIC UTILITY EASEMENT
 - ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
 - BOUNDARY
 - - - - EASEMENT LINE
 - - - - CENTERLINE
 - - - - MONUMENT LINE
- ① 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
 - ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
 - ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)



SHEET 18 OF 22

43-52a

NOTES

1. SEE SHEET 3 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

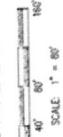
EASEMENT NOTE

THE PORTION OF THE RECORDED WATER LINE EASEMENT THAT PORTION OF PARCEL 2, RECORDS DOCUMENT NUMBER 2006-119280, OFFICIAL RECORDS OF SAN JUAN COUNTY, LYING WITHIN TRACT 3908, IS ABANDONED BY THIS FINAL MAP - PLEASE REFER TO THE CITY CLERK'S STATEMENT ON SHEET 1.

43-52R

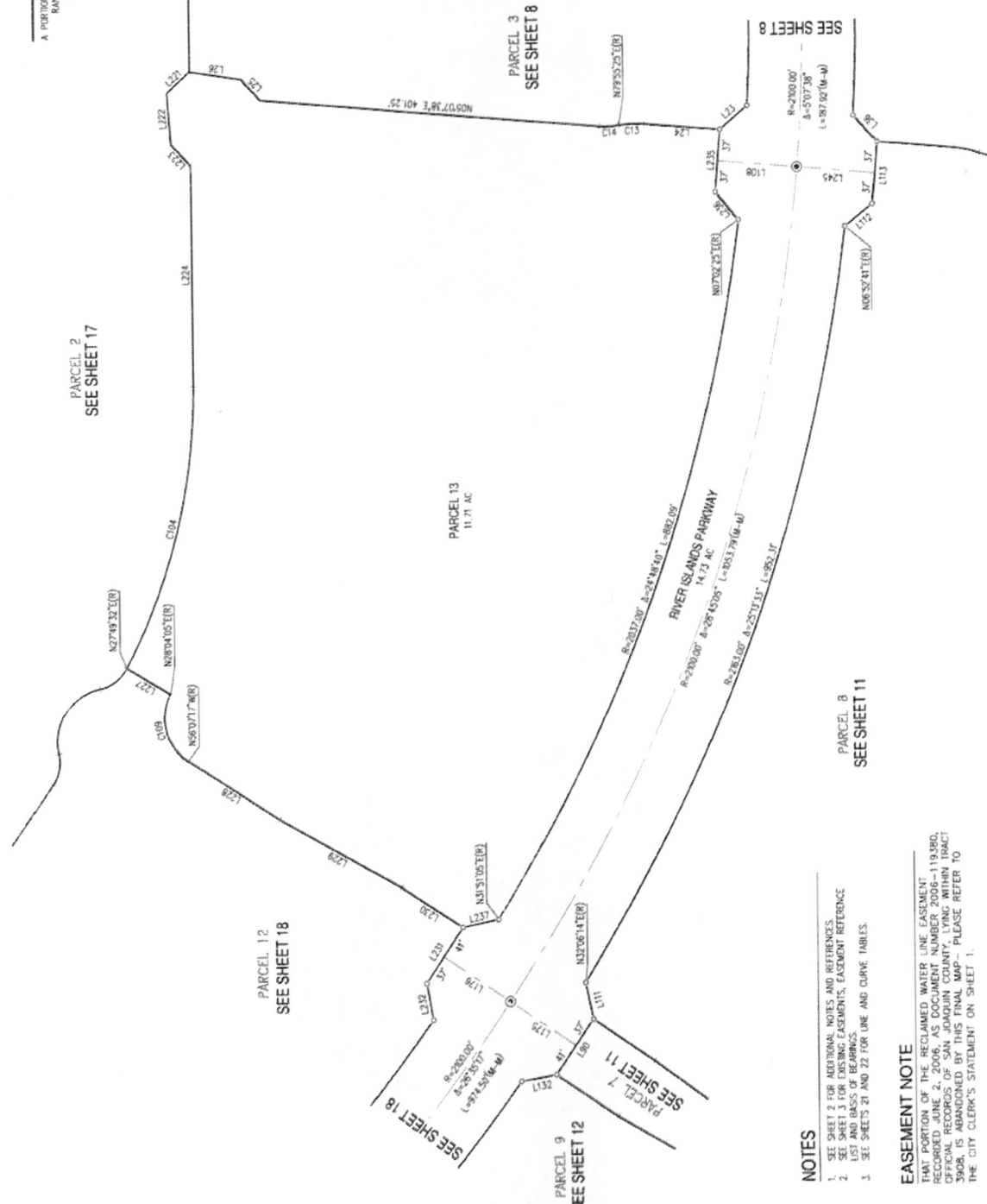
**TRACT 3908
RIVER ISLANDS - STAGE 2A
LARGE LOT FINAL MAP**

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH,
RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS SHOWN ON THE
ORIGINAL PLAT OF TRACT 3908 (43 MAP 12),
DOCUMENT NO. 2016-0007777 SAN JOAQUIN COUNTY RECORDS,
CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ✕ 3/4" IRON PIPE TO BE SET PER (R3)
- ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R4)
- ⊙ MONUMENT TO BE SET PER (R7), UNLESS OTHERWISE NOTED
- ⊕ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R1)
- ✶ FOUND MONUMENT PER (R1) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-M) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R7) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- CL CENTER LINE
- DM DOCUMENT NUMBER
- MON MONUMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- ① LOT LINE
- BOUNDARY
- - - EASEMENT LINE
- CENTERLINE
- - - MONUMENT LINE
- ① 1.17 BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R1)
- ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R1)
- ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R1)



NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE NUMBERS AND DISTANCES.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

EASEMENT NOTE

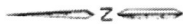
THAT PORTION OF THE RECLAIMED WATER LINE EASEMENT
EASEMENT REFERENCE LIST, DOCUMENT NUMBER 2006-11039D,
ON RECORDS OF SAN JOAQUIN COUNTY, LYING WITHIN TRACT
3908, IS ABANDONED BY THIS FINAL MAP - PLEASE REFER TO
THE CITY CLERK'S STATEMENT ON SHEET 1.

43-52R

43-52 S

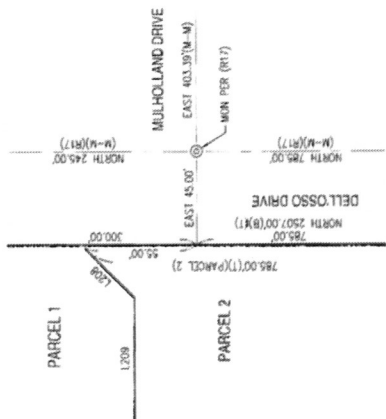
TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2086-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, SAN JOAQUIN COUNTY, CALIFORNIA, DATE 2018.

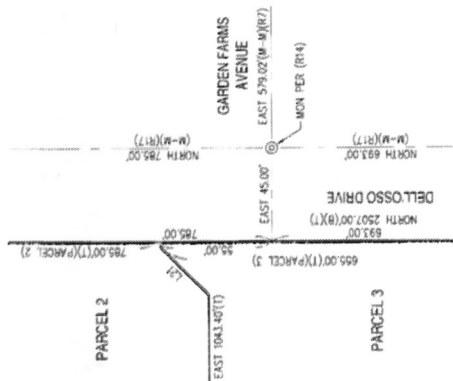


NOTES

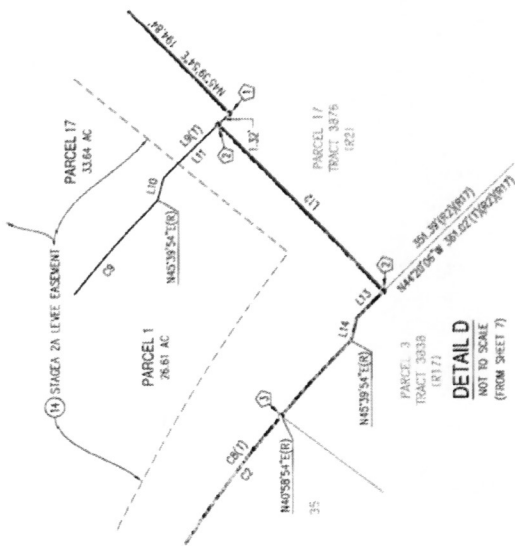
1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.
4. SEE SHEET 19 FOR LEGEND.



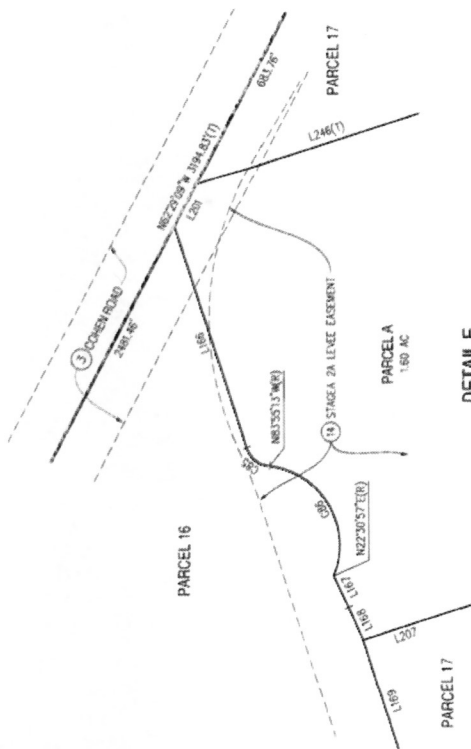
DETAIL A
NOT TO SCALE
(FROM SHEET 17)



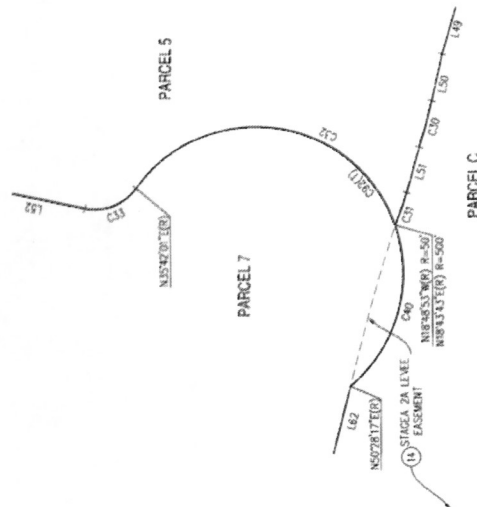
DETAIL B
NOT TO SCALE
(FROM SHEETS 8 & 17)



DETAIL C
NOT TO SCALE
(FROM SHEET 7)



DETAIL D
NOT TO SCALE
(FROM SHEETS 15 AND 16)



DETAIL E
NOT TO SCALE
(FROM SHEETS 9 AND 11)

SHEET 20 OF 22

43-52 S

43-52T

LINE TABLES FOR COURSES SHOWN ON SHEETS 7 THROUGH 20 ONLY

LINE TABLE		LINE TABLE		LINE TABLE	
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L46	N48°59'38"W	10.92'	L91	N33°52'43"E	87.01'
L47	N48°14'46"W	32.46'	L92	N35°18'39"E	157.05'
L48	N75°37'40"W	196.37'	L93	N36°07'17"W	11.47'
L49	N74°39'34"W	355.03'	L94	N58°10'08"W	87.03'
L50	N75°29'40"W	73.27'	L95	N59°57'43"W	65.00'
L51	N78°18'02"W	10.34'	L96	N61°29'44"W	65.00'
L52	N71°36'08"W	194.24'	L97	N63°01'06"W	65.00'
L53	N58°27'27"E	35.00'	L98	N64°39'31"W	75.00'
L54	N89°33'07"E	52.85'	L99	N23°44'56"E	74.58'
L55	NORTH	55.00'	L100	N65°17'46"W	60.01'
L56	N69°02'07"E	117.18'	L101	N21°52'42"W	35.74'
L57	N69°02'07"E	117.18'	L102	N48°07'31"E	60.05'
L58	N80°55'57"W	122.29'	L103	N27°15'05"W	34.98'
L59	N38°25'37"E	67.07'	L104	N17°08'52"E	291.05'
L60	N59°29'53"W	35.89'	L105	N60°28'00"E	93.00'
L61	N52°29'53"W	58.47'	L106	N72°51'00"W	60.00'
L62	N75°37'40"W	271.69'	L107	N60°28'00"E	93.00'
L63	N80°55'57"W	208.75'	L108	N50°07'30"E	94.12'
L64	N52°29'53"W	361.50'	L109	N32°31'05"W	35.02'
L65	N50°26'35"W	37.87'	L110	N78°03'32"W	60.00'
L66	N59°29'53"W	51.47'	L111	N48°11'24"E	42.43'
L67	N59°29'53"W	16.87'	L112	N48°59'46"W	177.36'
L68	N59°29'53"W	90.37'	L113	N48°52'22"W	74.00'
L69	N48°14'46"W	65.00'	L114	N29°50'31"W	44.80'
L70	N59°29'53"W	208.14'	L115	N19°36'04"W	125.56'
L71	N81°08'12"E	69.18'	L116	N21°08'12"E	69.18'
L72	N47°30'03"E	60.04'	L117	N28°59'46"W	174.24'
L73	N85°59'54"W	35.71'	L118	N28°59'46"W	177.36'
L74	N48°25'54"E	142.03'	L119	N75°48'16"E	238.71'
L75	N43°37'28"E	34.58'	L120	N67°51'24"E	50.15'
L76	N47°31'42"E	60.05'	L121	N60°28'00"E	15.00'
L77	N60°28'00"E	35.74'	L122	N60°28'00"E	70.00'
L78	N31°30'36"E	60.00'	L123	N60°28'00"E	70.00'
L79	N48°25'54"E	75.58'	L124	N60°28'00"E	75.00'
L80	N43°09'59"W	75.00'	L125	N29°23'00"W	41.00'
L81	N44°04'04"W	85.00'	L126	N60°28'00"E	60.00'
L82	N48°19'46"W	65.00'	L127	N60°28'00"E	152.00'
L83	N47°52'27"W	65.00'	L128	N60°28'00"E	85.55'
L84	N49°23'08"W	65.00'	L129	N29°23'00"W	74.00'
L85	N50°54'51"W	65.00'	L130	N43°32'00"W	42.43'
L86	N52°26'35"W	65.00'	L131	N29°23'00"W	113.52'
L87	N45°05'17"W	91.48'	L132	N10°11'37"W	41.73'
L88	N40°25'42"E	157.82'	L133	N68°59'46"W	209.27'
L89	N33°52'43"E	87.84'	L134	N29°47'35"W	61.46'
L90	N59°29'53"W	78.00'	L135	N49°59'46"W	78.37'

LINE TABLE		LINE TABLE		LINE TABLE	
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L136	N40°07'55"W	89.89'	L191	N78°48'17"W	34.90'
L137	N48°14'46"W	192.41'	L192	N52°26'42"E	66.09'
L138	N58°38'13"W	14.83'	L193	N65°39'01"W	81.05'
L139	N47°39'30"W	117.83'	L194	N47°37'08"W	103.28'
L140	N42°21'28"E	98.57'	L195	N33°26'55"W	66.02'
L141	N54°02'19"W	51.41'	L196	N78°19'13"W	35.75'
L142	N67°20'44"W	61.01'	L197	N44°10'38"E	60.01'
L143	N69°23'00"W	113.90'	L198	N47°05'22"W	60.00'
L144	N29°23'00"W	10.40'	L199	N41°38'18"E	60.01'
L145	N29°23'00"W	91.07'	L200	N47°54'38"E	60.82'
L146	N15°28'00"E	42.43'	L201	N67°11'27"E	34.83'
L147	N47°37'08"W	136.55'	L202	N28°02'25"E	60.00'
L148	N27°08'22"W	35.88'	L203	N82°08'37"W	34.83'
L149	N54°02'19"W	34.84'	L204	N67°26'00"E	141.18'
L150	N61°30'05"E	35.92'	L205	N57°28'00"E	35.36'
L151	N47°24'09"E	24.98'	L206	N50°28'00"E	60.00'
L152	N47°37'08"W	92.37'	L207	N14°32'00"W	35.36'
L153	N87°39'42"W	29.10'	L208	N60°28'00"E	214.00'
L154	N45°30'34"E	165.00'	L209	N60°28'00"E	85.55'
L155	N48°40'23"E	53.80'	L210	N29°50'37"W	53.47'
L156	N15°28'00"E	35.36'	L211	N67°29'09"W	29.61'
L157	N60°28'00"E	294.00'	L212	N54°05'18"W	43.17'
L158	N60°28'00"E	85.55'	L213	N45°30'00"W	78.79'
L159	N74°32'00"W	42.43'	L214	N63°41'19"E	60.00'
L160	N40°40'23"E	157.44'	L215	N45°30'17"W	35.85'
L161	N65°31'38"E	34.80'	L216	N68°26'37"E	35.85'
L162	N47°37'08"W	21.62'	L217	N68°28'37"W	64.51'
L163	N71°33'59"E	35.74'	L218	N57°10'17"W	38.90'
L164	N33°06'53"W	60.00'	L219	N43°00'23"E	35.66'
L165	N77°51'43"W	35.74'	L220	N48°33'28"W	60.00'
L166	N72°18'53"E	148.95'	L221	N48°17'50"E	35.85'
L167	N43°32'00"E	17.83'	L222	N43°00'17"W	35.85'
L168	N29°23'00"E	70.00'	L223	N68°26'37"E	60.00'
L169	N72°18'53"E	70.00'	L224	N68°28'37"W	64.51'
L170	N62°41'07"W	35.36'	L225	N57°10'17"W	38.90'
L171	N62°22'52"E	9.65'	L226	N57°10'17"W	38.90'
L172	N23°06'06"W	35.36'	L227	N45°05'17"W	91.48'
L173	N42°22'52"E	66.00'	L228	N43°32'43"E	33.74'
L174	N47°37'08"W	33.27'	L229	N75°29'58"W	419.83'
L175	N43°32'43"E	82.29'	L230	N75°29'58"W	419.83'
L176	N33°52'43"E	94.18'	L231	N42°26'11"W	36.90'
L177	N74°10'07"W	222.76'	L232	N85°47'09"E	60.81'
L178	N18°01'56"E	36.08'	L233	N47°35'49"E	33.74'
L179	N47°38'31"E	273.11'	L234	EAST	261.96'
L180	N59°29'53"W	140.89'	L235	N56°10'54"W	233.44'

LINE TABLE		LINE TABLE		LINE TABLE	
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L236	N29°50'37"W	175.37'	L241	N47°52'53"W	289.71'
L237	N39°55'55"E	60.08'	L242	N29°50'37"W	53.47'
L238	N33°52'43"E	128.30'	L243	N38°59'46"W	338.58'
L239	N30°03'53"E	165.37'	L244	N37°07'30"E	91.86'
L240	N33°52'43"E	86.55'	L245	N17°41'07"W	269.51'
L241	N51°02'01"E	43.15'			
L242	N29°50'37"W	113.52'			
L243	N15°28'00"E	42.43'			
L244	N47°54'38"E	74.00'			
L245	N51°02'01"E	43.15'			
L246	N82°06'53"W	22.88'			
L247	N82°06'53"W	22.88'			
L248	N68°46'53"W	76.96'			
L249	N82°06'53"W	115.59'			
L250	N47°52'53"W	289.71'			
L251	N29°50'37"W	53.47'			
L252	N38°59'46"W	338.58'			
L253	N17°41'07"W	269.51'			

TRACT 3908

RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH,
RANGE 6 EAST, M.C.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER
DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MMP 12),
SAN JOAQUIN COUNTY RECORDS
CITY OF LAHORE, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2016



43-52T

43-52U

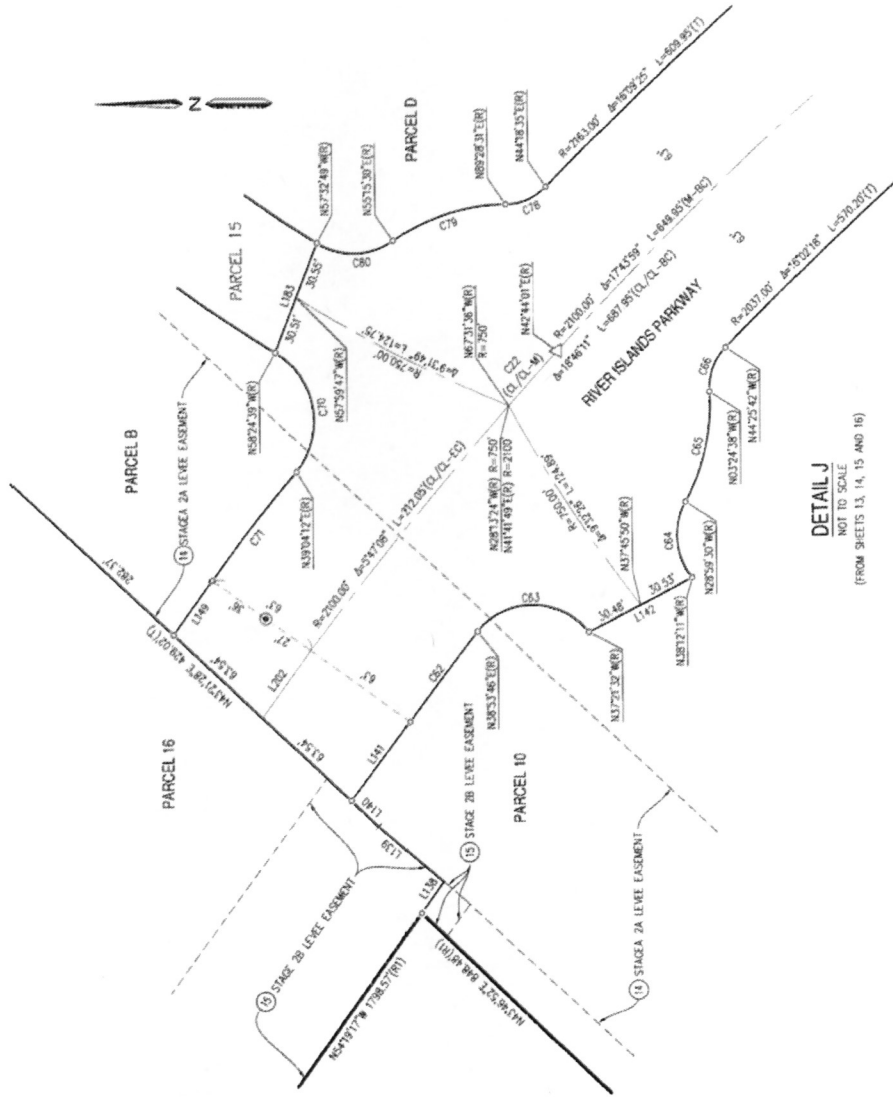
TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF PARCELS 10, 15, 16 AND 22 BEING A PORTION OF PARCELS 1 AND 2 SUBDIVISION OF TRACT 3908, A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077 AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



NOTES

- SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
- SEE SHEET 5 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
- SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.
- SEE SHEET 19 FOR LEGEND.



DETAIL J
NOT TO SCALE
(FROM SHEETS 13, 14, 15 AND 16)

CURVE	RADIUS	DELTA	LENGTH
C01	52.00	9272.01'	83.91'
C02	50.00	104746.16'	169.97'
C03	58.00	87735.94'	88.66'
C04	1830.00	7725.50'	237.33'
C05	1830.00	8742.58'	214.86'
C06	87.00	15721.31'	23.08'
C07	113.00	5827.05'	71.92'
C08	73.00	1674.40'	584.26'
C09	1966.00	015.30'	8.86'
C10	1970.00	597.38'	183.97'
C11	1278.00	18707.94'	359.51'
C12	70.00	2749.32'	344.81'
C13	570.00	4389.25'	46.32'
C14	47.00	4837.55'	40.99'
C15	85.00	9073.74'	102.54'
C16	47.00	4624.93'	38.20'
C17	780.00	36799.94'	588.11'
C18	62.00	8411.22'	91.10'
C19	1548.00	422.16'	121.03'
C20	2880.00	131.36'	75.84'

CURVE	RADIUS	DELTA	LENGTH
C46	87.00	2752.22'	35.31'
C47	73.00	5246.00'	67.27'
C48	960.00	2532.31'	48.43'
C49	2198.00	1550.72'	73.55'
C50	2538.00	4705.14'	181.30'
C51	2859.00	3701.37'	151.04'
C52	1095.00	5707.02'	97.80'
C53	50.00	4619.54'	40.37'
C54	1095.00	3704.05'	58.63'
C55	50.00	6776.34'	58.85'
C56	1451.00	427.03'	110.18'
C57	50.00	7129.24'	62.37'
C58	55.00	9070.00'	86.39'
C59	87.00	15721.31'	21.09'
C60	113.00	5721.31'	29.98'
C61	1359.00	13798.07'	311.56'
C62	2037.00	7297.05'	106.11'
C63	37.00	10314.42'	67.00'
C64	36.00	6756.91'	42.22'
C65	105.00	3274.06'	58.36'
C66	30.00	4750.20'	25.05'
C67	17.00	6525.22'	19.56'
C68	50.00	14739.58'	128.86'
C69	780.00	9705.02'	123.06'
C70	42.00	9785.31'	74.86'
C71	2163.00	3709.31'	119.24'
C72	270.00	4702.41'	19.06'
C73	230.00	4702.41'	16.24'
C74	50.00	19356.26'	189.25'
C75	17.00	6679.35'	19.88'
C76	2328.00	1707.07'	65.45'
C77	2163.00	1717.59'	65.29'
C78	30.00	4579.56'	23.65'
C79	105.00	3473.00'	62.71'
C80	36.00	6771.41'	42.22'
C81	720.00	8157.21'	103.30'
C82	87.00	15721.31'	23.09'
C83	113.00	15721.31'	23.98'
C84	2570.00	2727.54'	106.58'
C85	17.00	6674.06'	19.65'
C86	50.00	10626.10'	92.88'
C87	369.00	2976.00'	192.78'
C88	2038.00	9441.77'	346.04'
C89	336.00	9435.57'	57.07'
C90	1364.00	8527.37'	211.33'

CURVE	RADIUS	DELTA	LENGTH
C1	50.00	27030.48'	236.07'
C2	37.00	37233.38'	266.89'
C3	37.00	2594.33'	138.74'
C4	50.00	95720.20'	83.33'
C5	383.00	706.21'	47.50'
C6	383.00	17453.58'	118.76'
C7	317.00	8633.98'	446.56'
C8	317.00	67091.31'	371.54'
C9	377.00	67091.31'	441.86'
C10	323.00	31275.71'	177.38'
C11	383.00	24527.19'	166.26'
C12	2037.00	372.51'	114.27'
C13	113.00	15721.31'	29.98'
C14	87.00	15721.31'	23.09'
C15	1455.00	2799.57'	55.00'
C16	2859.00	13709.71'	174.74'
C17	53.00	91435.56'	84.85'
C18	87.00	15721.31'	23.09'
C19	113.00	15721.31'	29.98'
C20	2163.00	372.35'	127.46'
C21	1455.00	526.48'	151.01'
C22	2100.00	1702.12'	38.80'
C23	477.00	14707.12'	117.97'
C24	250.00	4443.77'	20.71'
C25	220.00	4443.77'	20.71'
C26	153.00	32744.59'	87.01'
C27	100.00	777.08'	12.72'
C28	100.00	777.08'	12.72'
C29	550.00	2722.54'	262.85'
C30	2030.00	431.38'	15.80'
C31	500.00	010.15'	1.49'
C32	50.00	125290.96'	109.51'
C33	17.00	6674.07'	19.65'
C34	2858.00	405.25'	204.10'
C35	47.00	4545.37'	37.54'
C36	65.00	9474.16'	107.31'
C37	47.00	4545.37'	37.54'
C38	624.00	8555.53'	98.83'
C39	1455.00	10562.13'	277.87'
C40	50.00	89717.07'	60.46'
C41	609.00	446.28'	50.75'
C42	73.00	40733.74'	51.67'
C43	87.00	23157.71'	35.31'
C44	630.00	39707.32'	432.59'
C45	1530.00	2454.44'	965.24'

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:



CITY OF LATHROP
ATTN: CITY CLERK
390 TOWNE CENTRE DRIVE
LATHROP, CA 95330
Exempt from payment of recording fees (GC 11922)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
STAGE 2A SEWER FLUSHING STATION SITE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVER ISLANDS STAGE 2A, LLC**, a Delaware limited liability company ("**Grantor**"), hereby grants to the **CITY OF LATHROP** a California municipal corporation ("**Grantee**"), that certain real property located in the City of Lathrop, County of San Joaquin, State of California, along with all improvements thereon, as described in the legal description attached hereto as Attachment "A" ("**Land**") incorporated herein by this reference.

Grantor intends to convey with the Land any and all riparian rights or other water interests to which the Land is entitled therein appurtenant or relating to the Property, whether such water rights shall be riparian, overlying, littoral, percolating, prescriptive, adjudicated, statutory or contractual ("**Water Rights**").

While Grantor intends to transfer the Water Rights with the Land, it does not intend by this grant to sever the riparian rights of the surrounding properties. With this conveyance Grantor intends to retain to any and all land surrounding the Property all riparian rights to which those lands are entitled.

Notwithstanding the above grant, Grantor intends to except and reserve unto Grantor, its successors and assigns, together with the right to grant and transfer all or a portion of the same:

A. All rights that the Land may have in and to that Water Right License 2637 (Application 5155/Permit 2720) granted by the State Water Resources Control Board and held by Island Reclamation District No. 2062.

B. The right and power to utilize, convey, remove, treat, and store the Water Rights from the Land, to divert or otherwise utilize such water, rights or interests on the Land or other property, but without, however any right to enter upon the surface of the Land in the exercise of such rights.

C. All oil, oil rights, minerals, mineral rights, natural gas rights and other hydrocarbons by whatsoever name known, geothermal steam and all products derived from any of the foregoing, that may be within or under the Land, together with the perpetual right of drilling, mining, exploring and operating therefor and storing in and removing the same from said Land or any other land including the right to whipstock or directionally drill and mine from lands other than the Land, oil or gas wells, tunnels and shafts into, through or across the subsurface of the Land, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines without, however, the right to drill, mine, store, explore or operate through the surface or the upper five hundred feet (500') of the subsurface of the Land.

SUBJECT TO:

1. General and special real property taxes and assessments and supplemental assessments, if any, for the current fiscal year.
2. Rights or claims of parties in possession not shown by the public records.
3. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of June ____, 2020.

GRANTOR:

RIVER ISLANDS STAGE 2A, LLC
a Delaware limited liability company

By: _____
Susan Dell'Osso, President

[ATTACH NOTARY ACKNOWLEDGMENT]

ATTACHMENT A

Legal Description of Land – Stage 2A Sewer Flushing Station

(Attached)


LEGAL DESCRIPTION
SANITARY SEWER FLUSHING STATION
RIVER ISLANDS, STAGE 2A
LATHROP, CALIFORNIA

THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF LATHROP, COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING ALL OF PARCEL E, AS SAID PARCEL IS SHOWN ON THE MAP ENTITLED "TRACT 3908, RIVER ISLANDS, STAGE 2A, LARGE LOT FINAL MAP", FILED SEPTEMBER 20, 2018, IN BOOK 43 OF MAPS AND PLATS, AT PAGE 52, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY.

END DESCRIPTION

THIS REAL PROPERTY DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT.



William M. Koch
Professional Land Surveyor
California No. 8092



5/21/20
Date

ATTACHMENT B

Tract 3908 – River Islands – Stage 2A – Large Lot Final Map

(Attached)

43-52

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF PARCEL 01, RECORDERS ALSO BEING A PORTION OF TRACTS 1 AND 2 SOUTH, PARCELS 6 EAST AND 7 WEST, AND PARCELS 4 AND 5 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCELS 4 OF TRACT 3808 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS.

CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



OWNERS STATEMENT

THE UNDERSIGNED DOES HEREBY STATE THAT THEY ARE THE OWNERS OF ALL THE LAND DESCRIBED AND EMBODIED WITHIN THE EXTERIOR BOUNDARY LINE OF THE HEREBY EMBODIED FINAL MAP ENTITLED, "TRACT 3908, RIVER ISLANDS, STAGE 2A, LARGE LOT FINAL MAP," CITY OF LATHROP, CALIFORNIA, CONSISTING OF TWENTY-TWO (22) SHEETS, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA.

THE UNDERSIGNED DOES HEREBY DECIDE AN EASEMENT TO THE CITY OF LATHROP FOR PUBLIC RIGHT-OF-WAY PURPOSES, THAT PORTION OF SAID LAND DESIGNATED ON SAID MAP AS RIVER ISLANDS PARKWAY, AS SHOWN ON THIS FINAL MAP.

THE UNDERSIGNED DOES HEREBY RESERVE PARCELS 1 THROUGH 17 FOR FUTURE DEVELOPMENT.

THE UNDERSIGNED DOES HEREBY RESERVE PARCELS 1 THROUGH 17 FOR FUTURE USE IN CONNECTION WITH THE DEVELOPMENT.

OWNER: RIVER ISLANDS DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Suzanne Jellosh 6/29/18
NAME: SUZANNE JELLOSH
DATE: 6/29/18
TITLE: PRESIDENT

DATED THIS 29th DAY OF June, 2018, 2018, OLD REPUBLIC TITLE COMPANY AS TRUSTEE UNDER THE DEED OF TRUST RECORDED DECEMBER 22, 2016, AS DOCUMENT NUMBER 2016-162898, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY.

BY: Karen Savits
NAME: KAREN SAVITS
TITLE: VICE PRESIDENT

ACKNOWLEDGEMENT CERTIFICATE (OWNERS)

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN }
ON June 29, 2018, before me, Debbie E. Belmer who proved to be a Notary Public, personally appeared Suzanne Jellosh and Karen Savits who provided to me on the basis of satisfactory evidence to be the persons whose names(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Debbie E. Belmer
NOTARY PUBLIC
PRINCIPAL COUNTY OF BUSINESS: San Joaquin
MY COMMISSION NUMBER: 4408071
MY COMMISSION EXPIRES: 1-30-2021



CITY CLERK'S STATEMENT

I, TERESA VARGAS, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF LATHROP, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREBY EMBODIED MAP ENTITLED "TRACT 3908, RIVER ISLANDS, STAGE 2A, LARGE LOT FINAL MAP," CITY OF LATHROP, CALIFORNIA, CONSISTING OF TWENTY-TWO (22) SHEETS, THIS STATEMENT WAS PRESENTED TO SAID CITY COUNCIL AS PROVIDED BY LAW, AT A PUBLIC HEARING AND MEETING HELD ON JUNE 29, 2018, AT 7:00 P.M. AT THE CITY OF LATHROP, CALIFORNIA, THAT SAID CITY COUNCIL DID THEREUPON BY RESOLUTION NO. 18-012, ADOPTED BY SAID CITY COUNCIL AND ADOPTED AT SAID MEETING, APPROVE SAID MAP, AND AUTHORIZED ITS RECOGNITION, AND REJECTED THE OFFER OF EASEMENT TO THE CITY OF LATHROP FOR PUBLIC RIGHT-OF-WAY PURPOSES, THAT PORTION OF SAID LAND DESIGNATED ON SAID MAP AS RIVER ISLANDS PARKWAY, AS SHOWN ON SAID MAP UNTIL THEIR IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH CHAPTER 16, TITLE 16 OF THE CITY OF LATHROP MUNICIPAL CODE.

ALSO, PURSUANT TO SECTION 66020.1 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE CITY OF LATHROP DOES HEREBY AMEND THE RECLAIMED WATER LINE EASEMENT RECORDED JUNE 2, 2008, AS DOCUMENT NUMBER 2008-119300, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY, FOR ALL OF SAID RECLAIMED WATER LINE EASEMENT WITH SAID TRACT 3908, AS DEPICTED ON SHEET 3 HEREIN.

FURTHER STATE THAT ALL FEES AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP, IF APPLICABLE, HAVE BEEN APPROVED BY THE CITY COUNCIL OF LATHROP AND FILED IN MY OFFICE.

Teresa Vargas
TERESA VARGAS
CITY CLERK OF THE CITY COUNCIL OF THE CITY OF LATHROP, COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA

ACKNOWLEDGEMENT CERTIFICATE (TRUSTEE)

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN }
ON June 29, 2018, before me, Debbie E. Belmer who provided to me on the basis of satisfactory evidence to be the persons whose names(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Debbie E. Belmer
NOTARY PUBLIC
PRINCIPAL COUNTY OF BUSINESS: San Joaquin
MY COMMISSION NUMBER: 4408071
MY COMMISSION EXPIRES: 1-30-2021



SECRETARY OF THE PLANNING COMMISSION'S STATEMENT

THIS MAP CONFORMS TO TENTATIVE MAP NO. 2684 APPROVED BY THE PLANNING COMMISSION

DATED THIS 6th DAY OF July, 2018

Mark Messner
MARK MESSNER
COMMUNITY DEVELOPMENT ASSISTANT DIRECTOR
CITY OF LATHROP

Date #: 2018-1001182
02/20/2018 01:18:12 PM
State #: 18-012
Title #: 18-012-046
Made by: Susan Jellosh
City of Lathrop



CITY ENGINEERS STATEMENT

I, GLENN GEBHARDT, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF LATHROP, CALIFORNIA AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT 3908, RIVER ISLANDS, STAGE 2A, LARGE LOT FINAL MAP," CITY OF LATHROP, CALIFORNIA, AND THAT THE CITY ENGINEER'S REVIEW OF SAID MAP IS APPROVED. I HEREBY STATE THAT THIS FINAL MAP COMPLETES WITH ALL APPLICABLE ORDINANCES OF THE CITY OF LATHROP, AND ANY AMENDMENTS THERE TO, APPLICABLE AT THE TIME OF APPROVAL OF VESTING TENTATIVE MAP.

DATED THIS 6th DAY OF July, 2018

Glenn Gebhardt
GLENN GEBHARDT, P.E. 39001
CITY ENGINEER OF THE CITY OF LATHROP, CALIFORNIA



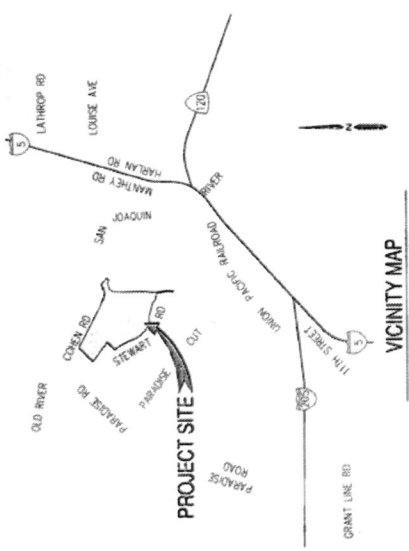
RECORDERS STATEMENT

FILED THIS 29th DAY OF SEP 2018, AT 1:29 P.M. IN BOOK 43 OF MAPS AND PLATS, AT PAGE 52, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.

FEES: 147.00

Steve Brackley
STEVE BRACKLEY
ASSISTANT/DEPUTY RECORDER
SAN JOAQUIN COUNTY, CALIFORNIA

BY: Debbie E. Belmer



VICINITY MAP
NOT TO SCALE

43-52

43-52A

TRACT 3908
RIVER ISLANDS - STAGE 2A
LARGE LOT FINAL MAP

A PORTION OF PARISH OF PESQUERO, ALSO BEING A PORTION OF TRACTS 1 AND 2, 500TH, TRACT 3876, FILED MARCH 31, 2011, IN BOOK 42 OF MAPS AND PLATS, PAGE 86, S.I.C.R. (42 MAP 54) AND TRACT 3876, FILED MARCH 31, 2011, IN BOOK 42 OF MAPS AND PLATS, PAGE 96, S.I.C.R. (42 MAP 56) IS HEREBY SUBDIVIDED INTO TRACT 3908, 3909 AND PARCELS 1 AND 2, AS SHOWN ON THE ATTACHED FINAL MAP. THIS FINAL MAP IS TECHNICALLY CORRECT. SAN JOAQUIN COUNTY RECORDS DOCUMENT NO. 2016-04007 AND PARCEL 4 OF TRACT 3908 (43 MAP 12).

CITY OF LAHREP, SAN JOAQUIN COUNTY, CALIFORNIA



SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN ACCORDANCE WITH THE SURVEYING AND MAPPING ACT AND THE PROFESSIONAL LAND SURVEYORS ACT AND THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT. THE POSITIONS INDICATED ON THIS MAP WERE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2021, AND THAT THE MONUMENTS ARE, OR THAT THEY WILL BE, SUFFICIENT TO EMERGE THIS SURVEY TO BE RETRAINED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 25th DAY OF June, 2018.



CITY SURVEYOR'S STATEMENT

I, LAWRENCE GOSSETT, HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP OF TRACT 3908, RIVER ISLANDS, STAGE 2A, LARGE LOT FINAL MAP, CITY OF LAHREP, CALIFORNIA, AND THAT THE SUBDIVISION SHOWN HEREON COMPLETES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS 26th DAY OF June, 2018.



NOTES

- RIGHT TO FARM STATEMENT: PER CITY OF LAHREP MUNICIPAL CODE OF ORDINANCES, TITLE 15, CHAPTER 15.48.04, THE CITY OF LAHREP PERMITS OPERATION OF PROFESSIONAL CODED AGRICULTURAL OPERATIONS WITHIN THE CITY LIMITS, INCLUDING THOSE THAT UTILIZE GROUND-FEEDERS AND PESTICIDES. YOU ARE HEREBY NOTIFIED THAT THE PROPERTY YOU ARE PURCHASING MAY BE USED FOR AGRICULTURAL ACTIVITIES, INCLUDING BUT NOT LIMITED TO, CULTIVATION, PLOUGHING, SPRAYING, IRRIGATION, TRAINING, HARVESTING, BARRING, OF AGRICULTURAL WASTE PRODUCTS, PROTECTION OF CRUPS AND ANIMALS FROM DEPREDATION, AND OTHER ACTIVITIES WHICH MAY GENERATE DUST, SMOKE, NOISE, ODOOR, RODENTS AND PESTS. BE AWARE ALSO, THAT THIS PROPERTY MAY BE LOCATED IN AN AREA SUBJECT TO AGRICULTURAL OPERATIONS OUTSIDE THE CITY JURISDICTION, CONSEQUENTLY, THE PROPERTY MAY BE SUBJECT TO REGULATORY REQUIREMENTS THAT MAY BE DIFFERENT THAN THOSE OF THE CITY OF LAHREP. AGRICULTURAL OPERATIONS OR DISCOMFORT AS NORMAL AND NECESSARY ASPECT OF LIVING IN AN AGRICULTURALLY ACTIVE REGION.
- A SOIL REPORT ENTITLED "GEOECONOMIC EXPLORATION, RIVER ISLANDS PHASE 1, LAHREP, CALIFORNIA", REFERENCED AS PROJECT NO. 56443.001.01 AND DATED JULY 29, 2005, HAS BEEN PREPARED FOR THIS PROJECT BY ENVED, INCORPORATED, 3088 S. J. TOWLE, C.E. NO. 2877, AND IS ON FILE WITH THE CITY OF LAHREP.
- AERIAL PHOTOGRAPHS OF THE PROJECT AREA ARE AVAILABLE AT THE CITY OF LAHREP RECORDS AND MAPS DIVISION.
- BASED ON INFORMATION CONTAINED IN THE PRELIMINARY TITLE REPORT ORDER NUMBER 181619605-48 (VERSION 3), DATED JUNE 1, 2016, PROMISED BY OLD REPUBLIC TITLE COMPANY.
- THE PURPOSE OF TRACT 3908 RIVER ISLANDS - STAGE 2A, LARGE LOT FINAL MAP, IS TO FACILITATE THE ORDERLY DEVELOPMENT OF THE RIVER ISLANDS PROJECT, AND IS SUBJECT TO SUBSEQUENT SUBDIVISION IN ACCORDANCE WITH THE APPROVED TENTATIVE MAP.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 664136 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

- RECLAIMED ISLANDS LAND COMPANY, RESERVATION FOR OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET PER DOCUMENT NUMBER 2001-048172, S.I.C.R.
- LEAVE EASEMENTS IN FAVOR OF SACRAMENTO-SAN JOAQUIN DRAINAGE DISTRICT PER: 2034 OR 557, 2094 OR 586, AND 2143 OR 498, S.I.C.R.
- POSITIVE EASEMENT IN FAVOR OF CITY OF LAHREP PER 199 OR 212, 199 OR 335, AND 188 OR 95, S.I.C.R.
- POSITIVE EASEMENT IN FAVOR OF CITY OF LAHREP PER 208 OR 222, S.I.C.R.
- PHASE POLE LINE EASEMENT PER 531 OR 202, S.I.C.R.
- RECLAIMED WATER LINE EASEMENT IN FAVOR OF THE CITY OF LAHREP PER DOCUMENT NUMBER 2009-119390, S.I.C.R.
- LEAVE EASEMENTS IN FAVOR OF RECLAMATION DISTRICT 2062 PER DOCUMENT NUMBERS 2016-0442827, 2016-062092 AND 2016-060909, S.I.C.R.
- POSITIVE EASEMENTS OF SACRAMENTO-SAN JOAQUIN DRAINAGE DISTRICT PER DOCUMENT NUMBERS 2016-111335, S.I.C.R.
- PUBLIC UTILITY EASEMENT IN FAVOR OF THE CITY OF LAHREP PER TRACT 3638, FILED NOVEMBER 30, 2017, IN BOOK 43 OF MAPS AND PLATS, AT PAGE 12, S.I.C.R.

REFERENCES

- RECORD OF SURVEY FILED AUGUST 4, 2004, IN BOOK 35 OF SURVEYS, PAGE 142, AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JULY 15, 2005 AS DOCUMENT NUMBER 2005-17284, S.I.C.R. (35 SURVEY 142)
- TRACT 3876, FILED MARCH 31, 2011, IN BOOK 42 OF MAPS AND PLATS, PAGE 86, S.I.C.R. (42 MAP 54)
- TRACT 3876, FILED MARCH 31, 2011, IN BOOK 42 OF MAPS AND PLATS, PAGE 96, S.I.C.R. (42 MAP 56)
- GRANT DEED RECORDED JANUARY 30, 2001, AS DOCUMENT NUMBER 2001-040177, S.I.C.R.
- GRANT DEED RECORDED JANUARY 31, 2016, AS DOCUMENT NUMBER 2016-040077, S.I.C.R.
- GRANT DEED RECORDED JUNE 3, 2016, AS DOCUMENT NUMBER 2016-063962, S.I.C.R.
- GRANT DEED RECORDED JUNE 3, 2016, AS DOCUMENT NUMBER 2016-064006, S.I.C.R.
- GRANT DEED RECORDED JUNE 6, 2005, AS DOCUMENT NUMBER 2005-114736, S.I.C.R.
- TRACT 3828, FILED SEPTEMBER 1, 2016, IN BOOK 42 OF MAPS AND PLATS, PAGE 67, S.I.C.R. (42 MAP 67)
- TRACT 3828, FILED AUGUST 24, 2016, IN BOOK 42 OF MAPS AND PLATS, PAGE 68, AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AUGUST 31, 2016, AS DOCUMENT NUMBER 2016-102979, S.I.C.R. (42 MAP 65)
- TRACT 3824, FILED DECEMBER 21, 2016, IN BOOK 42 OF MAPS AND PLATS, PAGE 66, S.I.C.R. (42 MAP 66)
- TRACT 3824, FILED DECEMBER 21, 2016, IN BOOK 42 OF MAPS AND PLATS, PAGE 72, S.I.C.R. (42 MAP 72)
- UNFILED MAP ENTITLED "CALIFORNIA IRRIGATED FARMS, UNIT NO. 3 PESQUERO COLONY BEING RECLAMATION DISTRICT NO. 2062, SURVEYED APRIL AND MAY 1929 BY CHM AND RARE, DATED NOVEMBER 7, 1929, FILED IN THE OFFICE OF THE SAN JOAQUIN COUNTY SURVEYOR.
- PARCEL MAP 06-03-PM, FILED OCTOBER 23, 2006, IN BOOK 24 OF PARCEL MAPS, PAGE 54, S.I.C.R. (24 PM 54)
- TRACT 3836, FILED MARCH 15, 2017, IN BOOK 42 OF MAPS AND PLATS, PAGE 84, S.I.C.R. (42 MAP 84)
- TRACT 3836, FILED JUNE 1, 2017, IN BOOK 42 OF MAPS AND PLATS, PAGE 86, S.I.C.R. (42 MAP 86)
- TRACT 3836, FILED JUNE 20, 2017, IN BOOK 42 OF MAPS AND PLATS, PAGE 89, S.I.C.R. (42 MAP 89)
- TRACT 3836, FILED NOVEMBER 30, 2017, IN BOOK 43 OF MAPS AND PLATS, PAGE 12, S.I.C.R. (43 MAP 12)
- TRACT 3837, FILED SEPTEMBER 22, 2017, IN BOOK 42 OF MAPS AND PLATS, PAGE 100, S.I.C.R. (42 MAP 100)
- TRACT 3837, FILED JANUARY 23, 2018, IN BOOK 43 OF MAPS AND PLATS, PAGE 16, S.I.C.R. (43 MAP 16)
- TRACT 3837, FILED FEBRUARY 7, 2018, IN BOOK 43 OF MAPS AND PLATS, PAGE 19, S.I.C.R. (43 MAP 19)
- GRANT DEED RECORDED JUNE 3, 2016, AS DOCUMENT NUMBER 2016-063964, S.I.C.R.

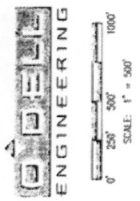
LINE AND CURVE TABLES FOR COURSES SHOWN ON SHEETS 3 THROUGH 5 ONLY

LINE TABLE			CURVE TABLE			
LINE	DIRECTION	LENGTH	CURVE #	RADIUS	DELTA	LENGTH
L1	N62°29'08"W	112.00'	C1	317.00	67°09'12"	371.54'
L2	N62°29'08"W	303.69'	C2	383.00	24°32'19"	166.26'
L3	N57°02'24"W	1534.07'	C3	1455.00	85°46'45"	206.01'
L4	N70°04'36"W	159.50'	C4	1545.00	16°33'18"	446.56'
L5	N42°59'54"E	194.94'	C5	1455.00	105°49'23"	277.81'
L6	N62°29'08"W	303.69'				
L7	N42°59'54"E	194.94'				
L8	N73°55'08"W	198.54'				
L9	N47°52'53"W	225.87'				
L10	N27°31'02"W	409.08'				
L11	N39°51'02"W	199.70'				
L12	N54°48'17"W	403.86'				
L13	N57°09'17"W	96.32'				
L14	N87°21'17"W	185.14'				
L15	N69°20'17"W	50.31'				
L16	N82°36'17"W	33.41'				
L17	N32°54'37"E	20.00'				
L18	N44°47'17"W	44.51'				
L19	N64°51'43"E	16.00'				
L20	N47°52'53"W	23.84'				
L21	N85°06'07"E	434.28'				
L22	N27°30'57"E	46.89'				
L23	N62°29'08"W	352.92'				
L24	N72°07'09"W	514.98'				
L25	N74°51'51"E	116.24'				
L26	N08°19'54"E	437.36'				
L27	N74°51'51"E	116.24'				
L28	N57°02'24"W	1534.07'				
L29	N47°02'09"W	1160.21'				
L30	N42°59'54"E	194.94'				
L31	N44°20'08"W	1.32'				
L32	N42°59'54"E	60.00'				
L33	N44°20'08"W	8.64'				
L34	N73°55'08"W	9.85'				
L35	N62°30'42"E	188.10'				
L36	N30°44'38"E	155.50'				
L37	N32°39'14"E	74.13'				
L38	EAST	90.00'				
L39	N09°46'45"E	274.41'				
L40	N82°36'17"W	668.93'				
L41	N27°30'57"E	437.36'				
L42	N47°07'07"E	366.51'				
L43	N24°47'07"E	111.18'				
L44	N02°07'07"E	571.66'				
L45	N85°05'57"W	120.85'				
L46	N85°05'57"W	120.85'				
L47	N49°25'53"W	67.07'				
L48	N52°29'53"W	58.47'				
L49	N85°05'57"W	432.59'				
L50	N42°59'54"E	179.57'				
L51	N75°05'37"W	1098.33'				
L52	N84°36'07"E	219.89'				
L53	N84°36'07"E	214.39'				
L54	N85°48'53"W	76.96'				
L55	N57°01'53"W	308.92'				
L56	N27°01'53"W	308.94'				
L57	N47°52'53"W	145.43'				
L58	N47°52'53"W	259.87'				
L59	N37°10'02"W	584.03'				
L60	N22°32'00"W	576.41'				
L61	N26°52'02"W	824.24'				
L62	N39°51'02"W	398.30'				
L63	N43°46'52"E	648.48'				
L64	N64°49'17"W	1798.57'				

43-52A

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESCADERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3828 (4.1 MAP 12), SAN JOAQUIN COUNTY RECORDS, CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2016



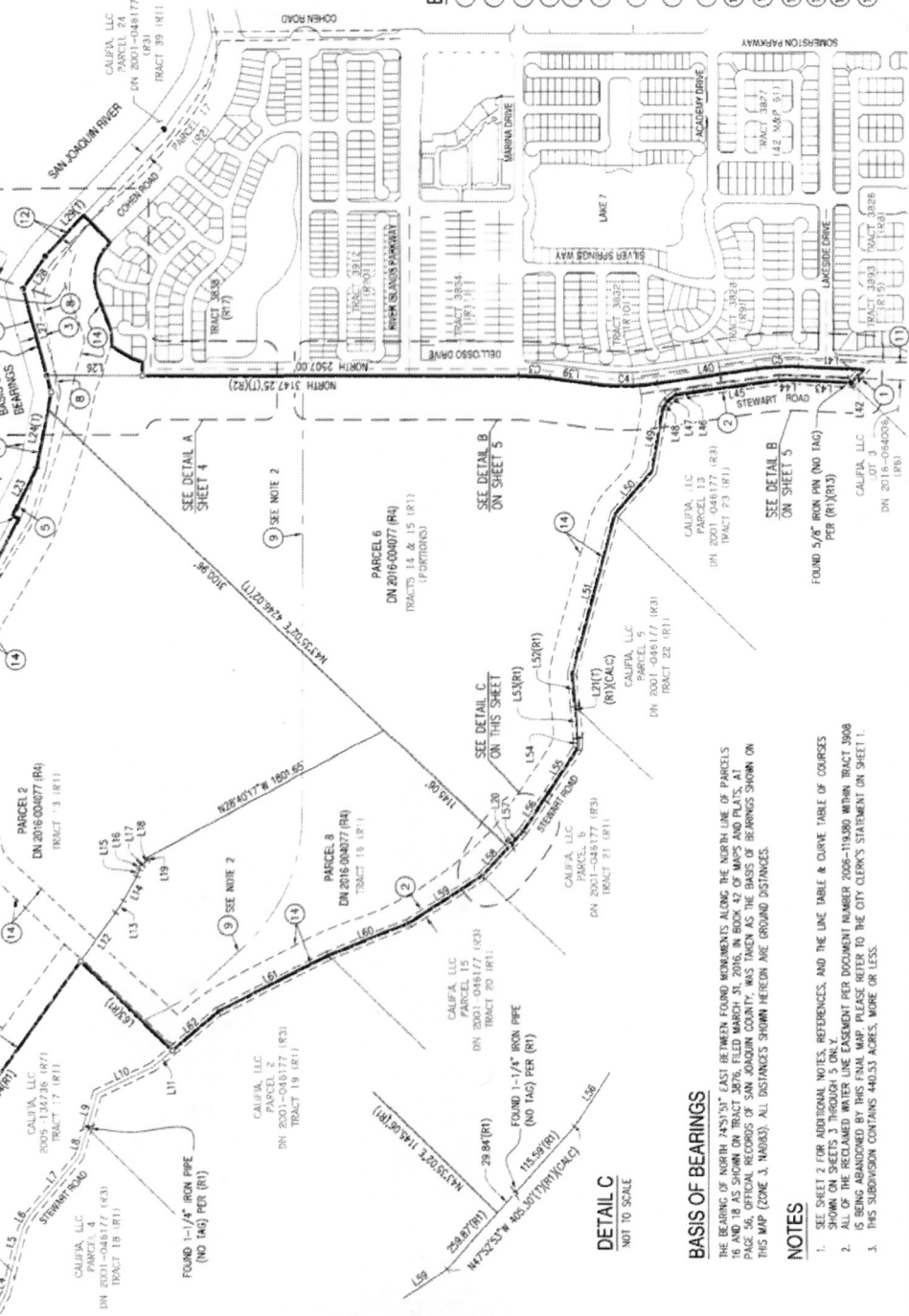
SCALE: 1" = 500'
0' 250' 500' 1000'

NORTHWESTERN LIMIT LINE OF PERMIT NO. 2015-111338, FLOOD PROTECTION BOARD PER DN 2015-111338

LEGEND

- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- SET 5/8" REBAR WITH CAP STAMPED "PLS 7786" PER (R2)
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7786" PER (R2), UNLESS OTHERWISE NOTED
- ⊙ FOUND MONUMENT PER (R1) AS NOTED
- ⊙ MONUMENT TO BE SET PER TRACT 3828 (R9)
- ⊙ MONUMENT TO BE SET PER TRACT 3824 (R11)
- ⊙ 3/4" IRON PIPE TO BE SET PER (R9)
- BOUNDARY
- LOT LINE OR RIGHT-OF-WAY LINE
- EASEMENT LINE
- CENTER LINE
- MONUMENT LINE
- MEASURED AND RECORD DATA PER REFERENCE (R1)
- DEGREES REFERENCE (R17) - SEE REFERENCE LIST ON SHEET 2
- MONUMENT TO MONUMENT
- RADIAL BEARING
- TOTAL
- BOUNDARY
- DOCUMENT NUMBER
- OFFICIAL RECORD
- MONUMENT
- MON
- P.U.E.
- EASEMENT REFERENCE NUMBER
- PUBLIC UTILITY EASEMENT
- EASEMENT REFERENCE NUMBER
- ① 1 1/2" BRASS DISK STAMPED "PLS 7786" ON 1 FOOT OFFSET PER (R17)
- ② 3/4" IRON PIPE WITH CAP "PLS 7786" PER (R17)
- ③ 5/8" REBAR WITH CAP "PLS 7786" PER (R17)

- ④ 60' WIDE ROADWAY EASEMENT IN FAVOR OF CITY OF LATHROP PER 199 O.R. 212, S.J.C.R. (STEWART ROAD)
- ⑤ 60' WIDE ROADWAY EASEMENT IN FAVOR OF CITY OF LATHROP PER 199 O.R. 355, S.J.C.R. (STEWART ROAD)
- ⑥ 60' WIDE ROADWAY EASEMENT IN FAVOR OF CITY OF LATHROP PER 408 O.R. 90, S.J.C.R. (COHEN ROAD)
- ⑦ POLE LINE EASEMENT PER 326 O.R. 293, S.J.C.R. (NO WIDTH GIVEN)
- ⑧ POLE LINE EASEMENT PER 533 O.R. 202, S.J.C.R. (NO WIDTH GIVEN)
- ⑨ LEVEE EASEMENT IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER 2034 O.R. 557, S.J.C.R. (EXACT LOCATION NOT DEFINED OF RECORD), PORTION OUTLINED PER DN 2015-111337 AND DN 2015-111339.
- ⑩ LEVEE EASEMENT IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER 2094 O.R. 585, S.J.C.R. (EXACT LOCATION NOT DEFINED OF RECORD)
- ⑪ LEVEE EASEMENT IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER 2143 O.R. 459, S.J.C.R. (EXACT LOCATION NOT DEFINED OF RECORD)
- ⑫ RECLAIMED WATER LINE EASEMENT IN FAVOR OF THE CITY OF LATHROP PER 2015-111338, S.J.C.R.
- ⑬ LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2015-111337, S.J.C.R. (PORTION OUTLINED PER DN 2017-282844)
- ⑭ LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2016-044285, S.J.C.R. (DOES NOT AFFECT THE SUBJECT PROPERTY)
- ⑮ LEVEE EASEMENTS IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER DN 2015-111335, S.J.C.R.
- ⑯ COVENANTS AND CONDITIONS AS DISCLOSED PER DN 2001-046177, S.J.C.R.
- ⑰ STAGE 2A LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2016-060992, S.J.C.R.
- ⑱ STAGE 2B LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2016-060995, S.J.C.R.



EASEMENTS

- ① 60' WIDE ROADWAY EASEMENT IN FAVOR OF CITY OF LATHROP PER 199 O.R. 212, S.J.C.R. (STEWART ROAD)
- ② 60' WIDE ROADWAY EASEMENT IN FAVOR OF CITY OF LATHROP PER 199 O.R. 355, S.J.C.R. (STEWART ROAD)
- ③ 60' WIDE ROADWAY EASEMENT IN FAVOR OF CITY OF LATHROP PER 408 O.R. 90, S.J.C.R. (COHEN ROAD)
- ④ POLE LINE EASEMENT PER 326 O.R. 293, S.J.C.R. (NO WIDTH GIVEN)
- ⑤ POLE LINE EASEMENT PER 533 O.R. 202, S.J.C.R. (NO WIDTH GIVEN)
- ⑥ LEVEE EASEMENT IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER 2034 O.R. 557, S.J.C.R. (EXACT LOCATION NOT DEFINED OF RECORD), PORTION OUTLINED PER DN 2015-111337 AND DN 2015-111339.
- ⑦ LEVEE EASEMENT IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER 2094 O.R. 585, S.J.C.R. (EXACT LOCATION NOT DEFINED OF RECORD)
- ⑧ LEVEE EASEMENT IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER 2143 O.R. 459, S.J.C.R. (EXACT LOCATION NOT DEFINED OF RECORD)
- ⑨ RECLAIMED WATER LINE EASEMENT IN FAVOR OF THE CITY OF LATHROP PER 2015-111338, S.J.C.R.
- ⑩ LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2015-111337, S.J.C.R. (PORTION OUTLINED PER DN 2017-282844)
- ⑪ LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2016-044285, S.J.C.R. (DOES NOT AFFECT THE SUBJECT PROPERTY)
- ⑫ LEVEE EASEMENTS IN FAVOR OF SACRAMENTO & SAN JOAQUIN DRAINAGE DISTRICT PER DN 2015-111335, S.J.C.R.
- ⑬ COVENANTS AND CONDITIONS AS DISCLOSED PER DN 2001-046177, S.J.C.R.
- ⑭ STAGE 2A LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2016-060992, S.J.C.R.
- ⑮ STAGE 2B LEVEE EASEMENT IN FAVOR OF ISLAND RECLAMATION DISTRICT 2062 PER DN 2016-060995, S.J.C.R.

DETAIL C NOT TO SCALE

BASIS OF BEARINGS

THE BEARING OF NORTH 7°51'31" EAST BETWEEN FOUND MONUMENTS ALONG THE NORTH LINE OF PARCELS 16 AND 18 AS SHOWN ON TRACT 3076, FILED MARCH 31, 2016, IN BOOK 42 OF MAPS AND PLATS, AT PAGE 56, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP (ZONE 3, NAD83). ALL INSTANCES SHOWN HEREIN ARE GROUND DISTANCES.

NOTES

- SEE SHEET 2 FOR ADDITIONAL NOTES, REFERENCES, AND THE LINE TABLE & CURVE TABLE OF COURSES SHOWN ON SHEETS 3 THROUGH 5 ONLY.
- ALL OF THE RECLAIMED WATER LINE EASEMENT PER DOCUMENT NUMBER 2006-119480 WITHIN TRACT 3908 IS BEING ABANDONED BY THIS FINAL MAP. PLEASE REFER TO THE CITY CLERK'S STATEMENT ON SHEET 1.
- THIS SUBDIVISION CONTAINS 440.53 ACRES, MORE OR LESS.

43-52C

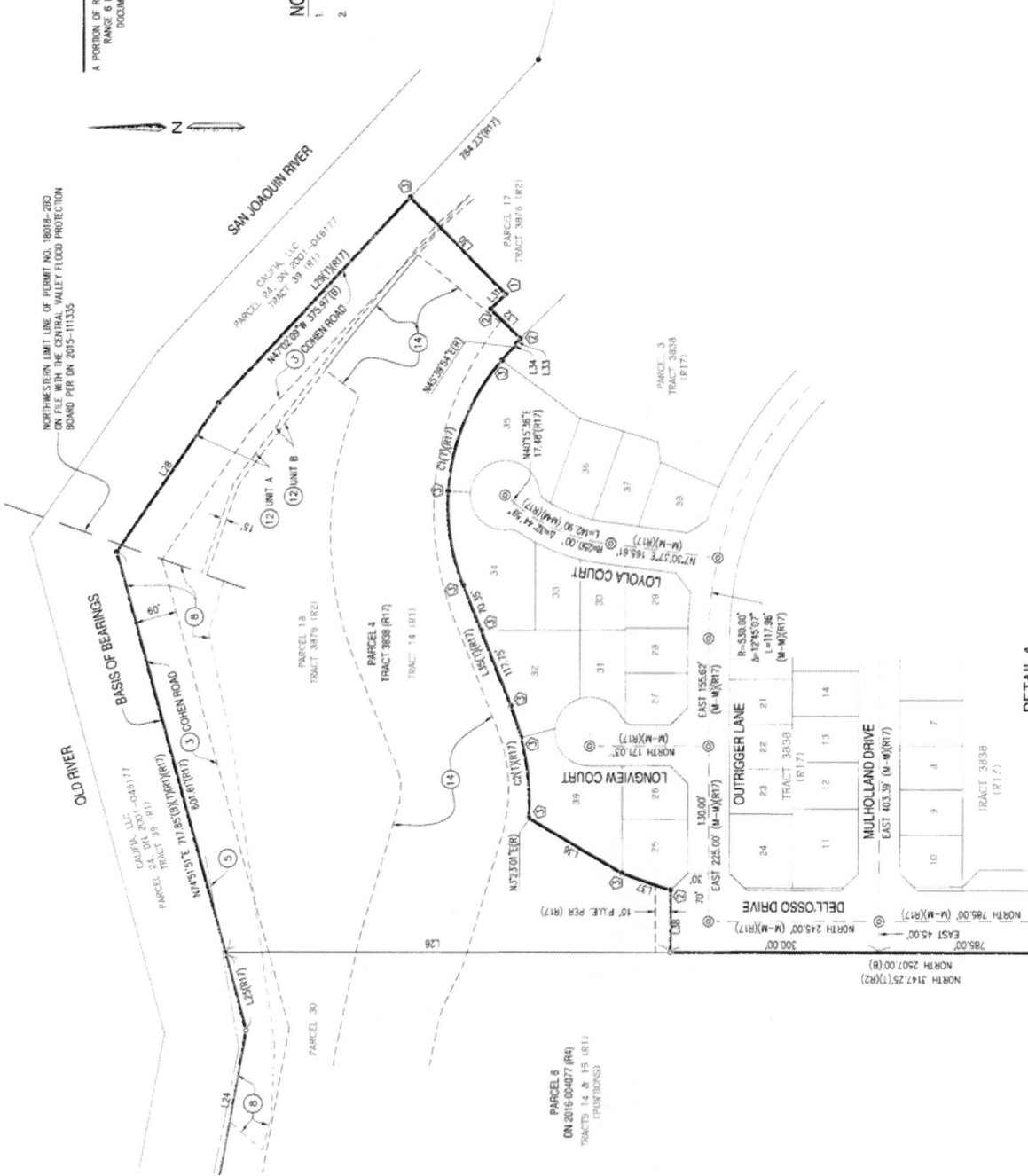
TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, SAN JOAQUIN COUNTY, CALIFORNIA, JUNE 2018



NOTES

1. SEE SHEET 3 FOR LEGEND, EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
2. SEE SHEET 3 FOR LEGEND, EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS, AND THE LINE AND CURVE TABLES FOR SHEETS 3 THROUGH 5 ONLY.



SEE SHEET 5

SEE SHEET 3

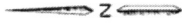
DETAIL A
NOT TO SCALE
(FROM SHEET 3)

43-52C

43-52D

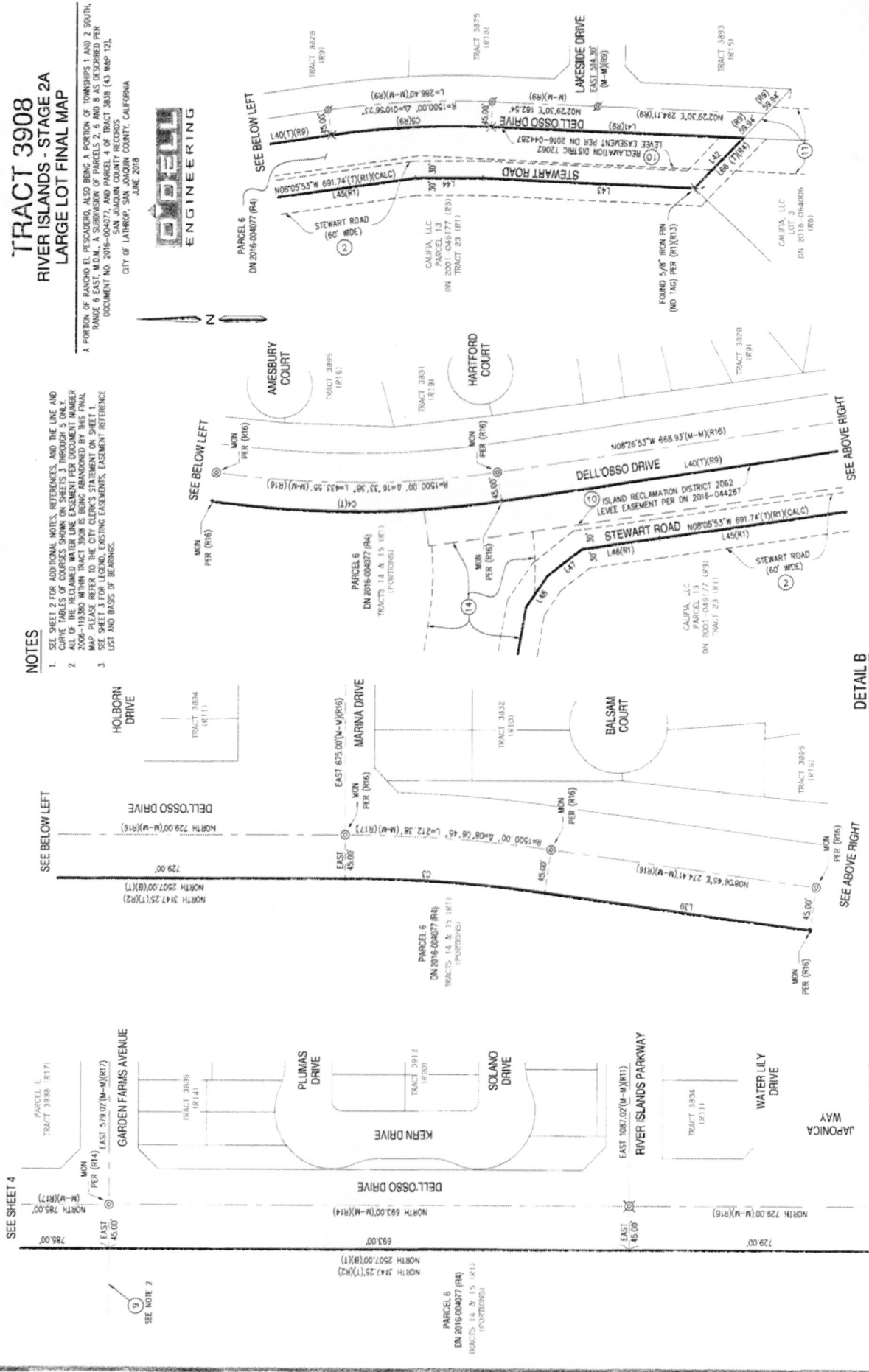
TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-04077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, JUNE 2016
CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA



NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES, REFERENCES, AND THE LINE AND CURVE TABLES OF COURSES SHOWN ON SHEETS 3 THROUGH 5 ONLY.
2. ALL OF THE RECLAIMED WATER LINE EASEMENT PER DOCUMENT NUMBER 2006-119300 WITHIN TRACT 3908 IS BEING ABANDONED BY THIS FINAL MAP. PLEASE REFER TO THE CITY CLERK'S STATEMENT ON SHEET 1.
3. SEE SHEET 2 FOR ADDITIONAL NOTES, REFERENCES, DOCUMENT REFERENCE LIST AND BASIS OF BEARINGS.



43-52D

DETAIL B
NOT TO SCALE
(FROM SHEET 3)

43-52 E

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESCADERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 7, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2076-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



0' 250' 500' 1000'
SCALE: 1" = 500'

SHEET INDEX

LEGEND

- BOUNDARY
- LOT LINE
- EXISTING ROADWAY EASEMENT
- SHEET NUMBER



43-52 E

43-52F

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, SAN JOAQUIN COUNTY, CALIFORNIA, JUNE 2016

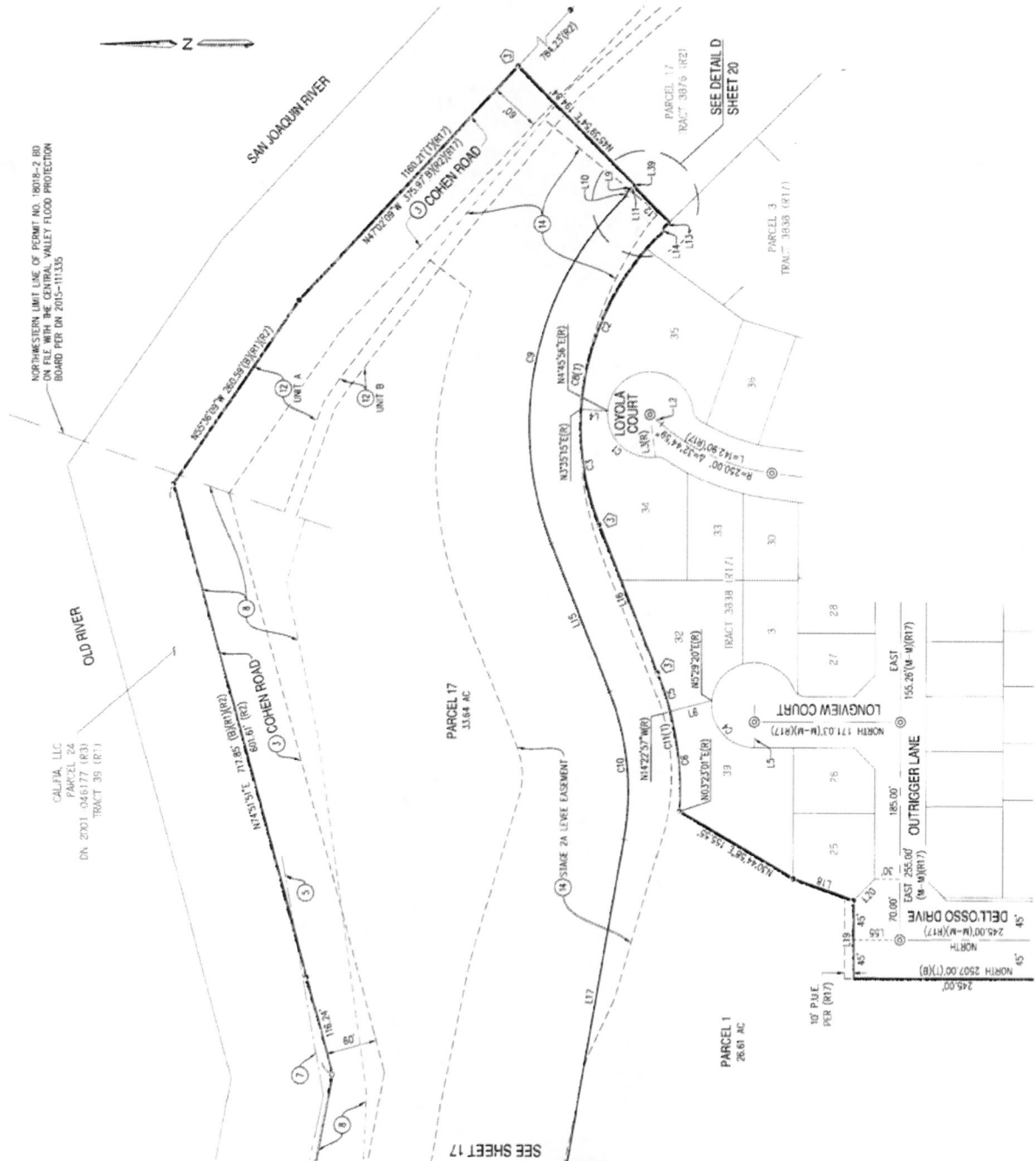


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
 - △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
 - FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
 - ✕ 3/4" IRON PIPE TO BE SET PER (R9)
 - ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R9)
 - ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
 - ⊙ SET STANDARD CITY OF LAHROP MONUMENT WELL STAMPED "PLS 7788"
 - ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
 - ⊙ FOUND MONUMENT PER (R1) AS NOTED
 - 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
 - (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
 - (N-M) MONUMENT TO MONUMENT
 - (R) RADIAL BEARING
 - (R7) REFERENCE NUMBER
 - (T) TOTAL
 - (B) BOUNDARY
 - (C) CENTER LINE
 - DN DOCUMENT NUMBER
 - MON MONUMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
-
- LOT LINE
 - BOUNDARY
 - EASEMENT LINE
 - CENTERLINE
 - MONUMENT LINE
-
- ① 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
 - ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
 - ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EASEMENTS, EASEMENT REFERENCE LIST AND RADIOS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

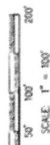
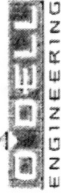


43-52F

43-526

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESCADERO, ALSO BEING A PORTION OF TOWNSHIP 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018

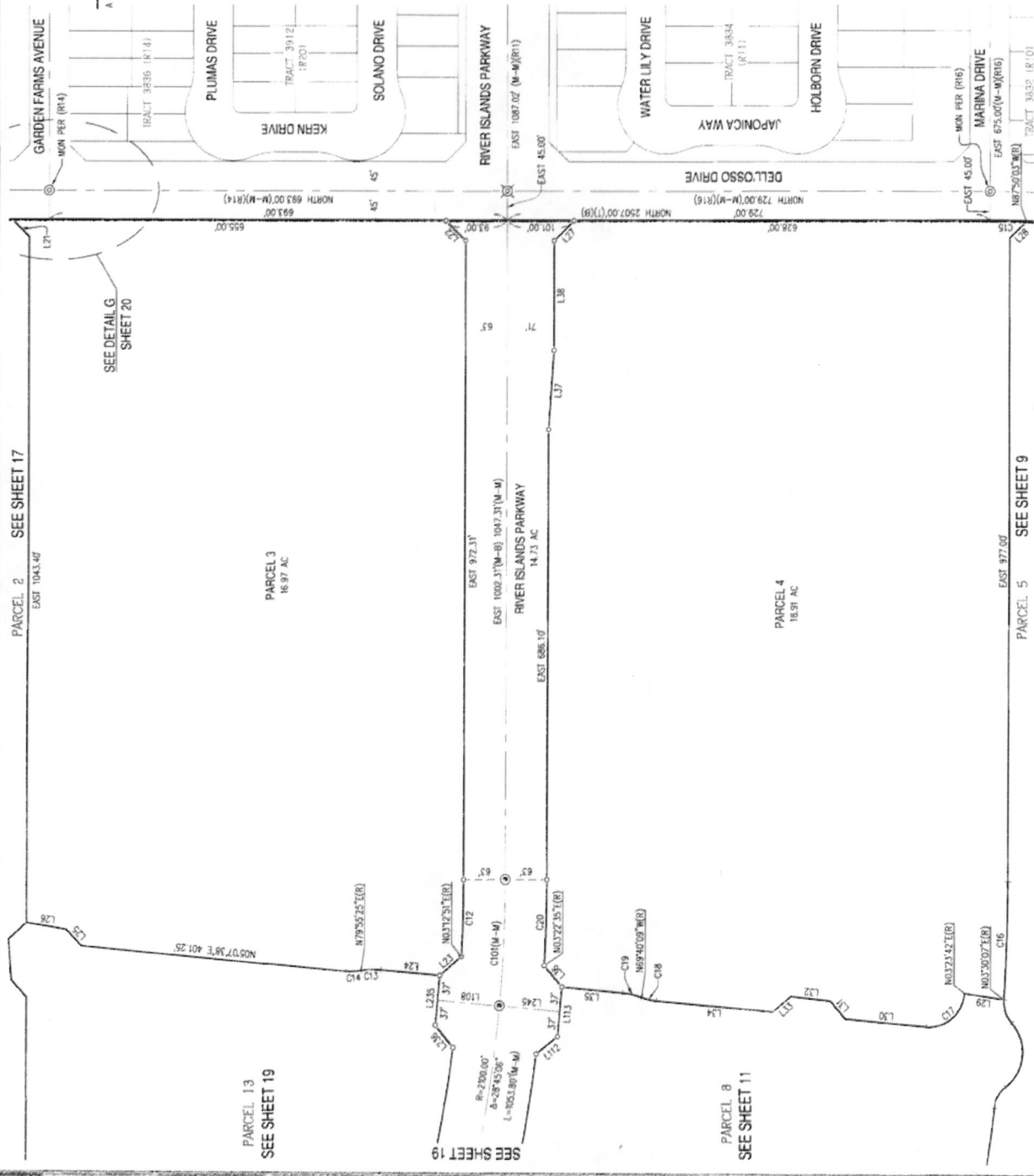


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ✕ 5/4" IRON PIPE TO BE SET PER (R8)
- ⊗ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊕ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊖ FOUND MONUMENT PER (R1) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-W) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R7) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- CL CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- P.U.E PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
- BOUNDARY
- EASEMENT LINE
- CENTERLINE
- MONUMENT LINE
- ① 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
- ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
- ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.



43-526

43-52H

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH,
RANGE 6 EAST, M.B.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER
DOCUMENT NO. 2016-044077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12),
SAN JOAQUIN COUNTY RECORDS,
SAN JOAQUIN COUNTY, CALIFORNIA
CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



SCALE: 1" = 100'



NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.
4. SEE SHEET 8 FOR LEGEND.

PARCEL 4
SEE SHEET 8

PARCEL 8
SEE SHEET 11

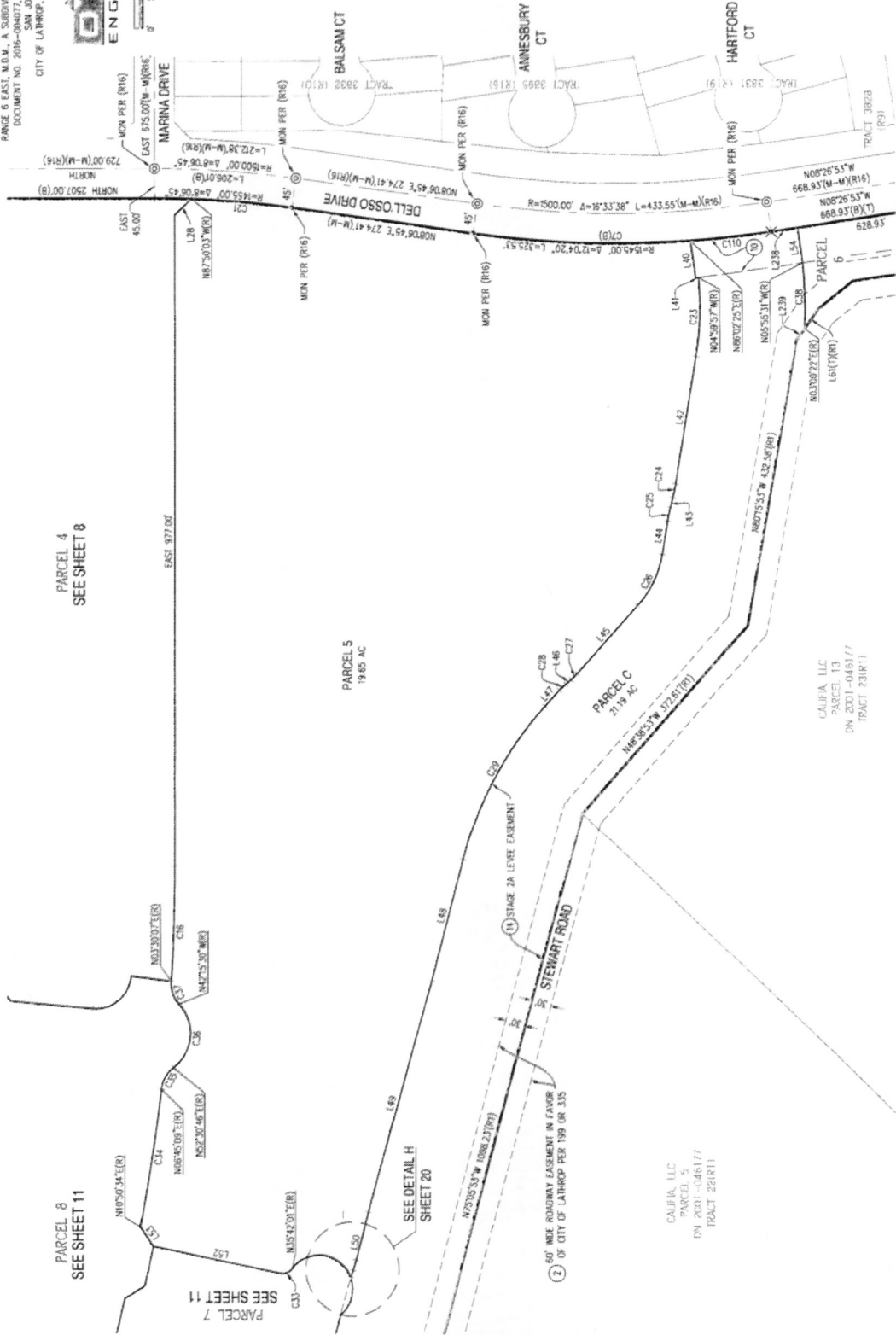
PARCEL 7
SEE SHEET 11

PARCEL 5
19.65 AC

PARCEL C
21.19 AC

CALIFA, LLC
PARCEL 13
DN 2001-046117
TRACT 2301(1)

CALIFA, LLC
PARCEL 5
DN 2001-046117
TRACT 2301(1)



SEE SHEET 10

43-52H

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESCADERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, SAN JOAQUIN COUNTY, CALIFORNIA
CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS LOCK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ✕ 3/4" IRON PIPE TO BE SET PER (R9)
- ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R9)
- ⊙ MONUMENT TO BE SET PER (R7), UNLESS OTHERWISE NOTED
- ⊕ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊖ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R1)
- ⊗ FOUND MONUMENT PER (R1) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-N) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R1) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- (C) CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- PULE PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST

- LOT LINE
- BOUNDARY
- - - EASEMENT LINE
- - - CENTERLINE
- - - MONUMENT LINE
- ① 1 1/2" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
- ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R7)
- ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE NUMBERS AND CURVE DATA.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.



TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIP 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018

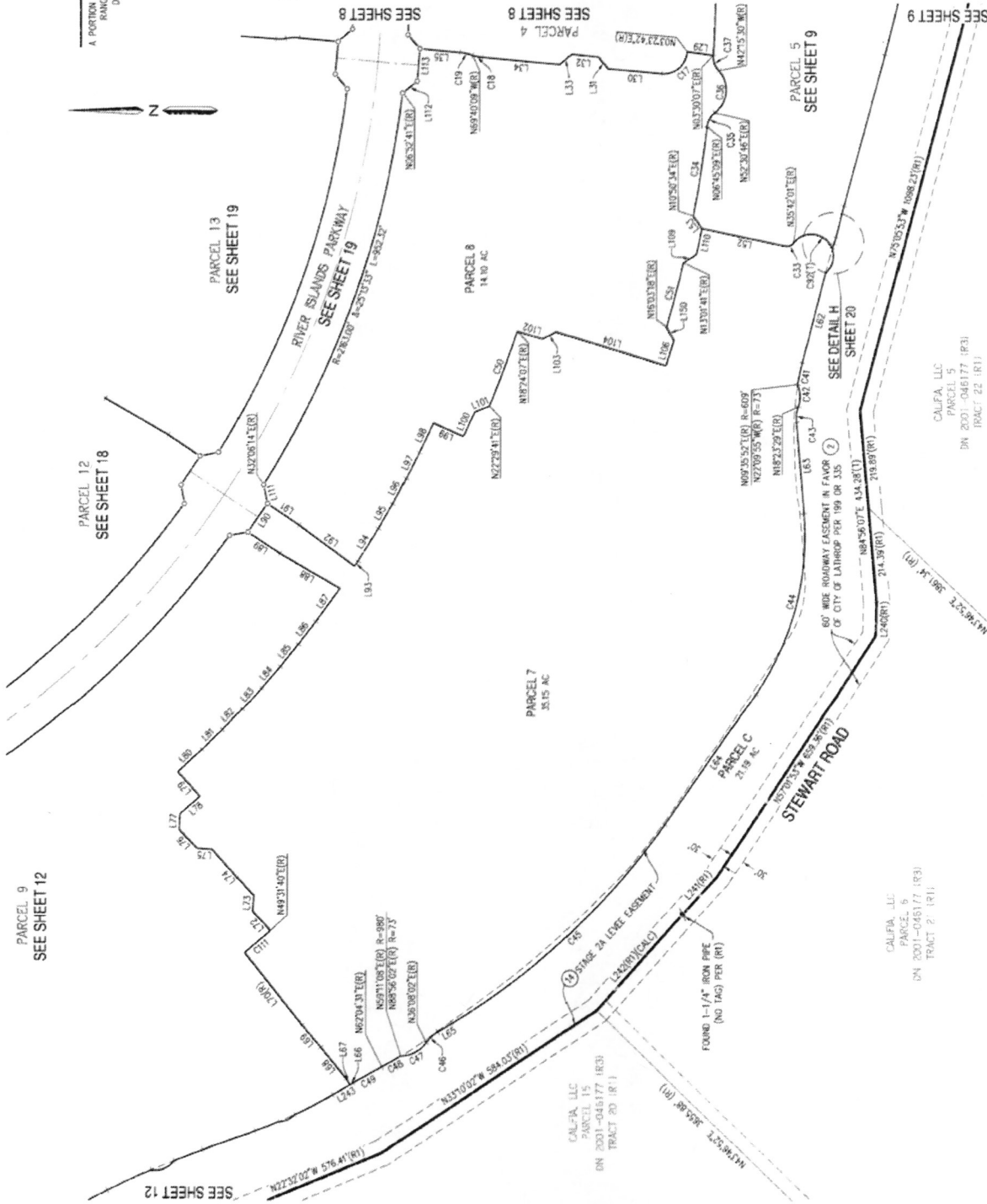


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- 3/4" IRON PIPE TO BE SET PER (R9)
- MONUMENT TO BE SET PER (R7), UNLESS OTHERWISE NOTED
- SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- FOUND MONUMENT PER (R1) AS NOTED
- MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R1)
- MEASURED AND RECORD DATA PER REFERENCE (R1)
- DENOTES REFERENCE (R1)- SEE REFERENCE LIST ON SHEET 2
- (M-M) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- CL CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- P.O.C. PUBLIC UTILITY EASEMENT
- EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
- BOUNDARY
- EASEMENT LINE
- CENTERLINE
- MONUMENT LINE
- 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R1)
- 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R1)
- 5/8" REBAR WITH CAP "PLS 7788" PER (R1)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.



43-52K

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESCAZERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 8 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 4 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY, CALIFORNIA, IS HEREBY RECONVEYED TO THE CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA, JUNE 2018.

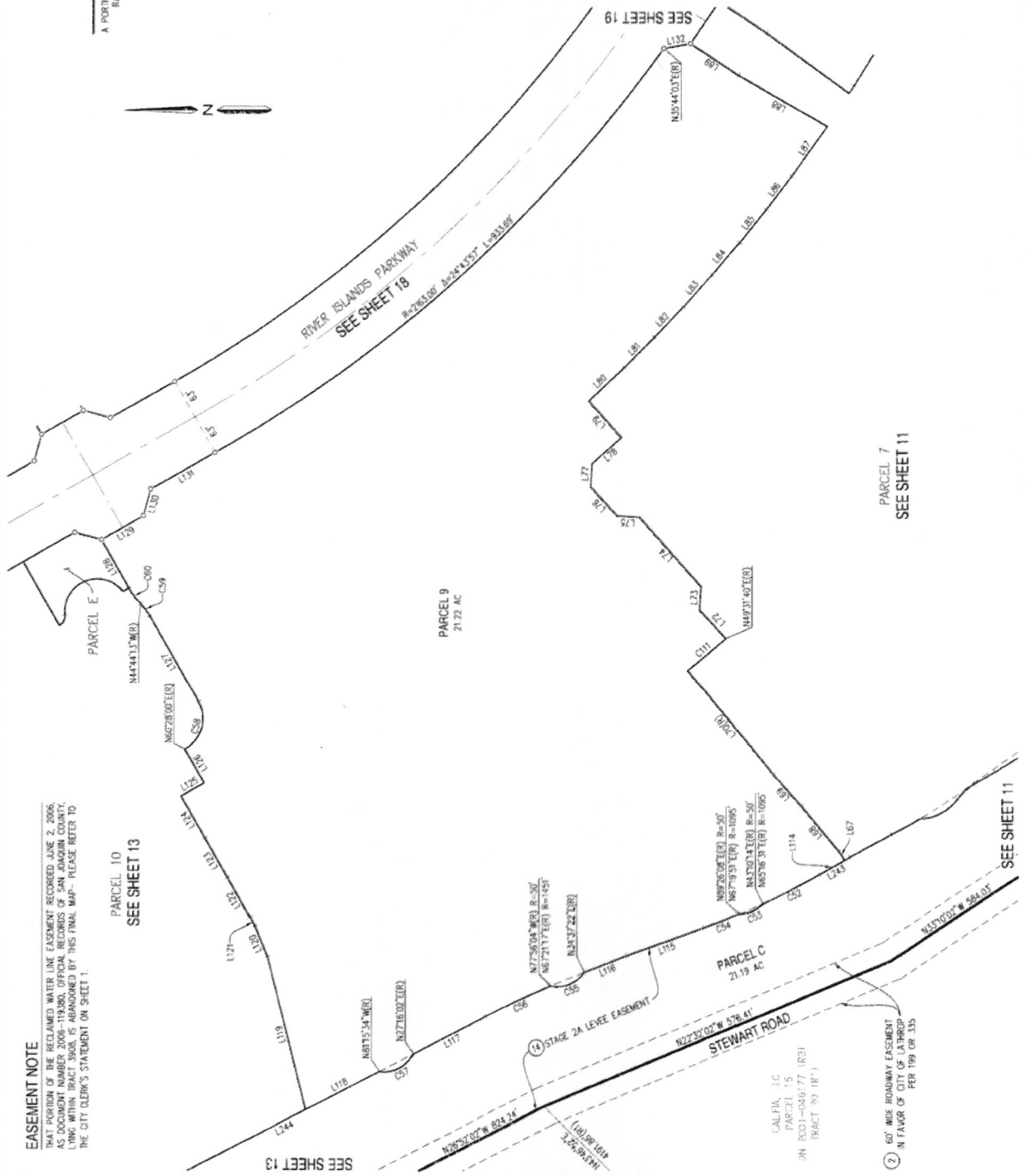


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ✕ 3/4" IRON PIPE TO BE SET PER (R9)
- ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R4)
- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊕ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊖ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊗ FOUND MONUMENT PER (R17) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENIES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-4) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R7) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- CL CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
- BOUNDARY
- - - EASEMENT LINE
- - - CENTERLINE
- - - MONUMENT LINE
- ① 1 1/2" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
- ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
- ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

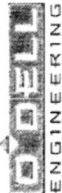


43-52K

43-52 L

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, SAN JOAQUIN COUNTY, CALIFORNIA
CITY OF LAHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



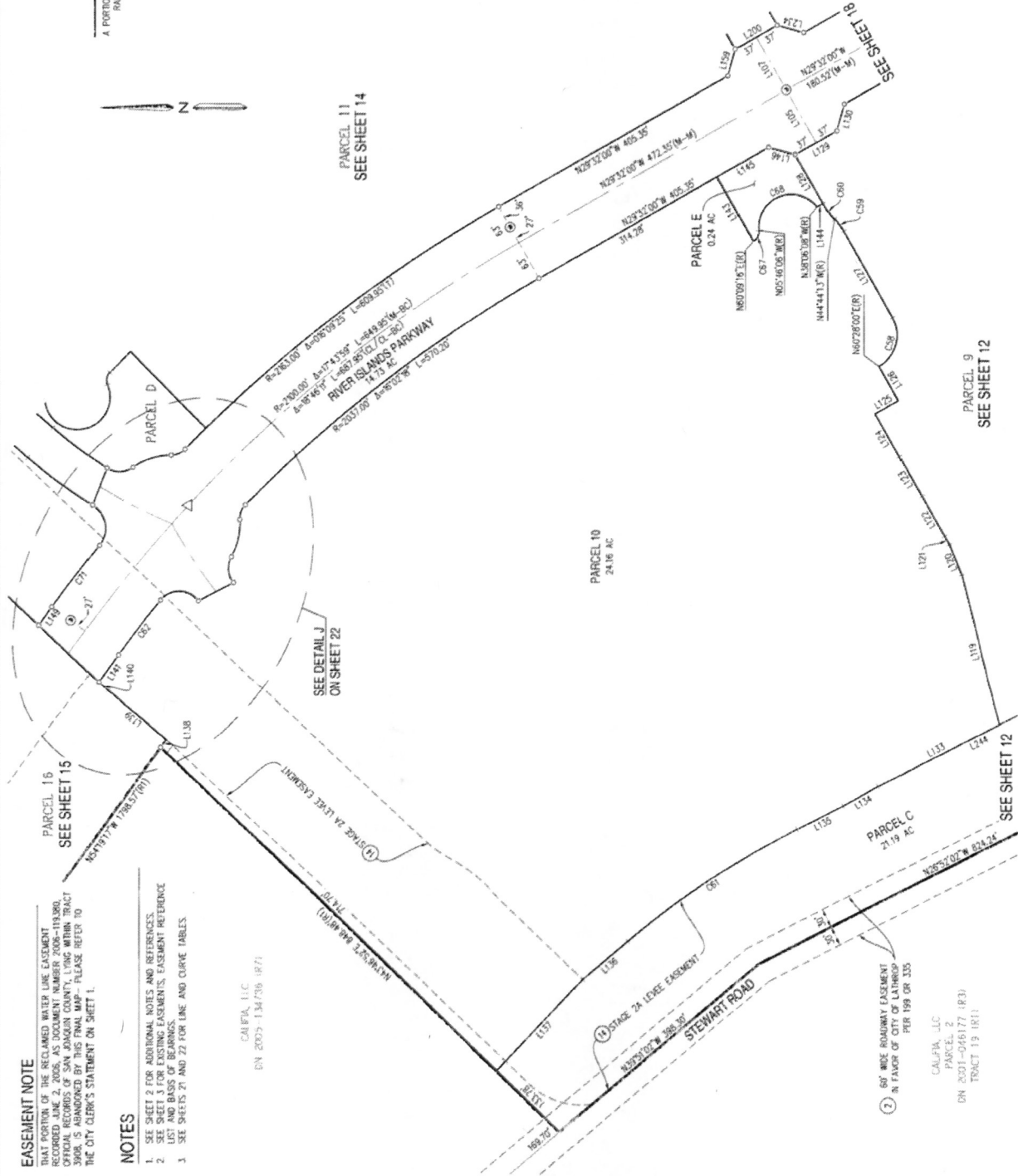
EASEMENT NOTE
1. SEE SHEET 2 FOR THE RECLAIMED WATER LINE EASEMENT FULLY IDENTIFIED AS "RECLAIMED WATER LINE EASEMENT" ON THE OFFICIAL RECORDS OF SAN JOAQUIN COUNTY, LIVING WITHIN TRACT 3908, IS ABANDONED BY THIS FINAL MAP - PLEASE REFER TO THE CITY CLERK'S STATEMENT ON SHEET 1.

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

CALIFA, LLC
DN 2005-134730 (R7)

- LEGEND**
- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
 - △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
 - ▲ FOUND 3/4" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
 - ⊕ 3/4" IRON PIPE TO BE SET PER (R9)
 - ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R4)
 - ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
 - ⊕ SET STANDARD CITY OF LAHROP MONUMENT WELL STAMPED "PLS 7788" MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
 - ⊗ FOUND MONUMENT PER (R1) AS NOTED
 - 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
 - (R1) DENIES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
 - (M-M) MONUMENT TO MONUMENT
 - (R) RADIAL BEARING
 - (R7) REFERENCE NUMBER
 - (T) TOTAL
 - (B) BOUNDARY
 - CL CENTER LINE
 - DN DOCUMENT NUMBER
 - MON MONUMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
 - LOT LINE
 - BOUNDARY
 - EASEMENT LINE
 - CENTERLINE
 - MONUMENT LINE
 - ① 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
 - ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
 - ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)



43-52 L

43-52M

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, SAN JOAQUIN COUNTY, CALIFORNIA
CITY OF LATHROP, 58 JUNE 2018



0' 50' 100' 200'
SCALE: 1" = 100'

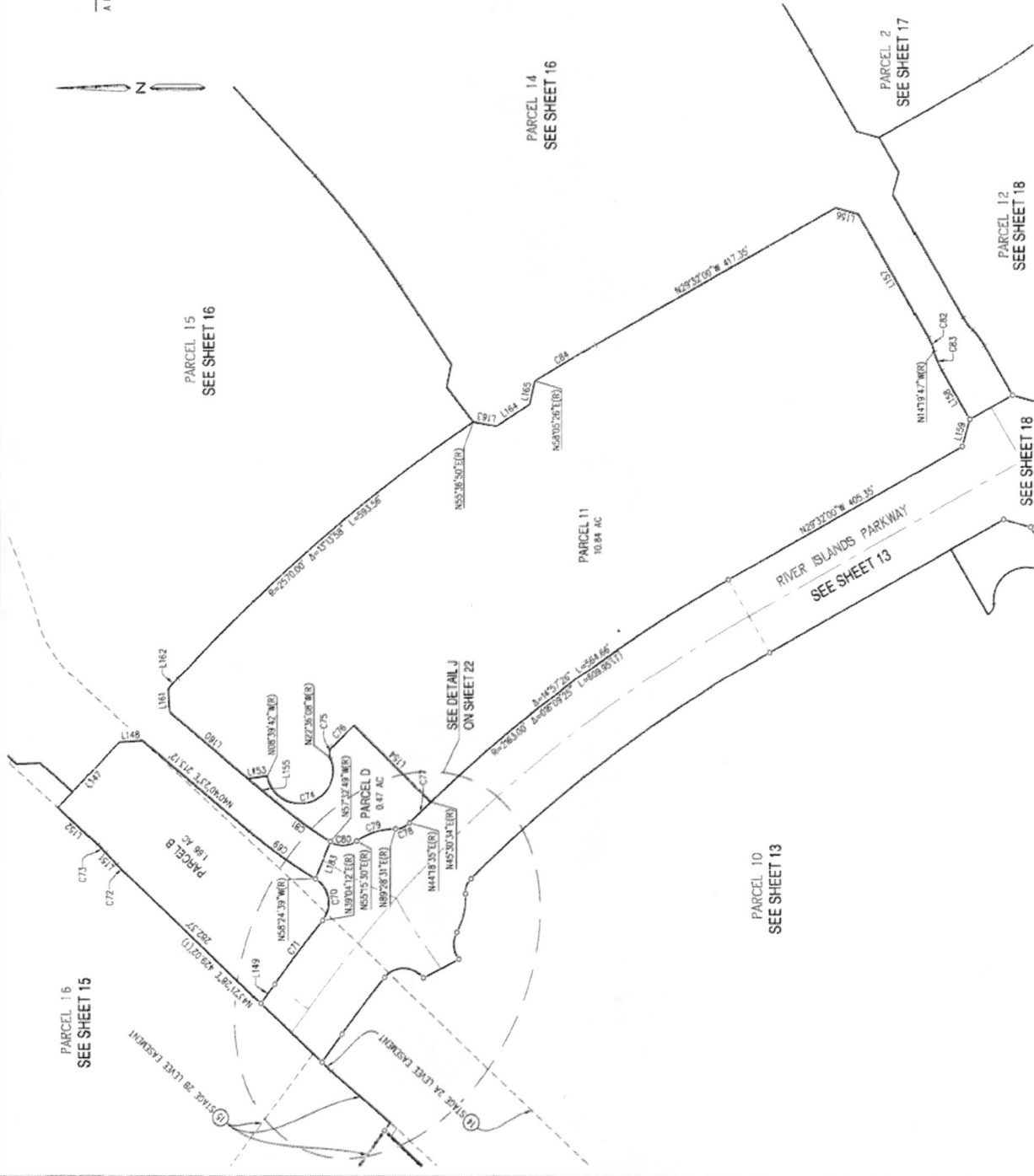
LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- ▽ FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ✕ 3/4" IRON PIPE TO BE SET PER (R8)
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R4)
- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R1)
- ⊙ FOUND MONUMENT PER (R1) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-M) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- CL CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST

- LOT LINE
- BOUNDARY
- - - EASEMENT LINE
- - - CENTERLINE
- - - MONUMENT LINE
- ① 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R1)
- ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
- ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR ADDITIONAL EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.



SHEET 14 OF 22

43-52M

43-52 N

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH,
RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER
DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12),
SAN JOAQUIN COUNTY RECORDS,
CITY OF LAHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018

RIVER ISLANDS DEV, LLC
PARCEL 16
DN 2018-003277 (144)

RIVER ISLANDS DEV, LLC
LOT 2
DN 2018-083982 (85)

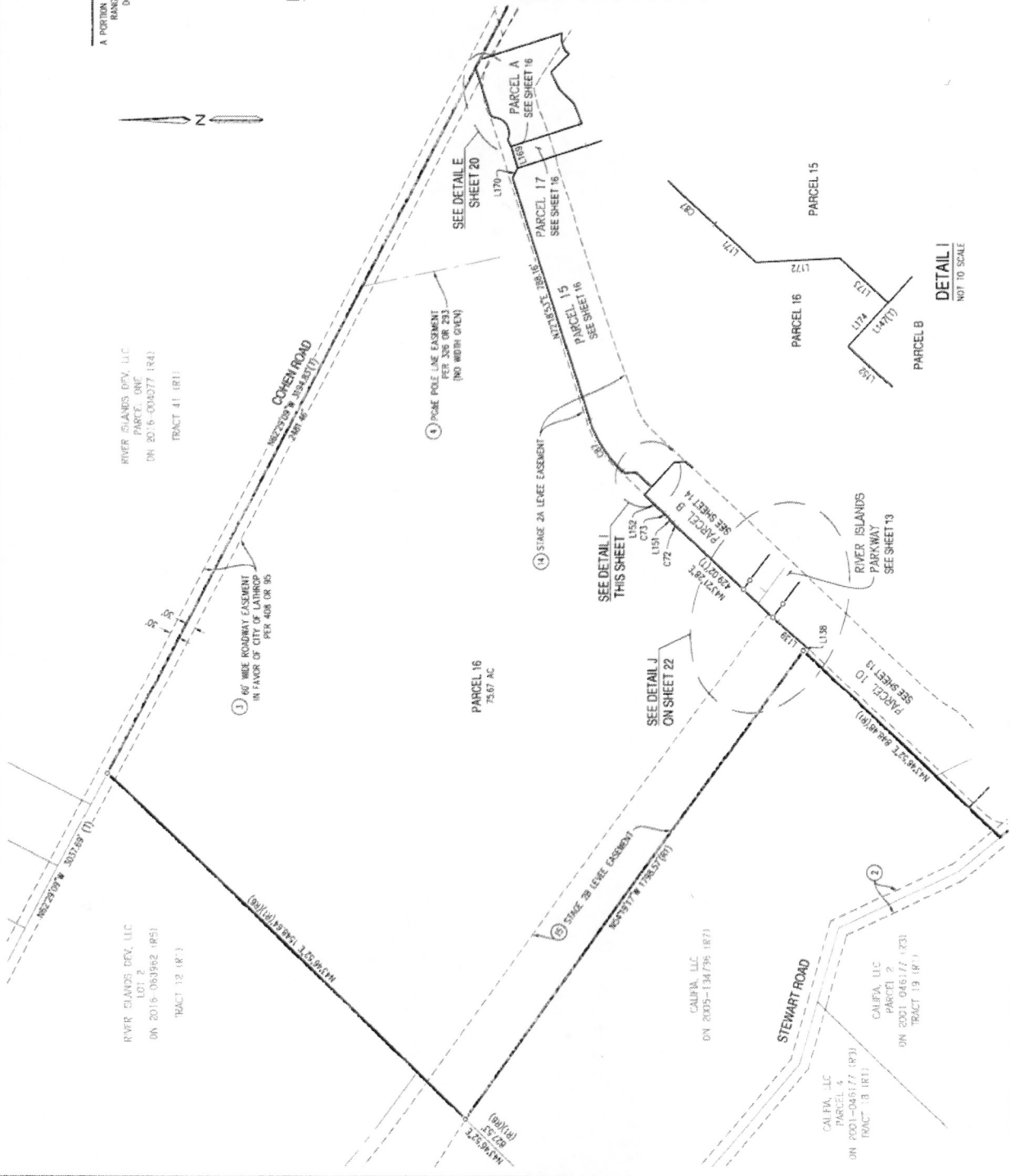


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
 - △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
 - FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
 - ⋈ 3/4" IRON PIPE TO BE SET PER (R3)
 - ⊖ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R6)
 - ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
 - ⊗ SET STANDARD CITY OF LAHROP MONUMENT WELL STAMPED "PLS 7788"
 - ⊘ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
 - ⊙ FOUND MONUMENT PER (R1) AS NOTED
 - 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
 - (R1) DEMONSTRATES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
 - (M-4) MONUMENT TO MONUMENT
 - (R) RADIAL BEARING
 - (R7) REFERENCE NUMBER
 - (T) TOTAL
 - (B) BOUNDARY
 - CL CENTER LINE
 - DN DOCUMENT NUMBER
 - MON MONUMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
 - BOUNDARY
 - EASEMENT LINE
 - CENTERLINE
 - MONUMENT LINE
- ① 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R7)
 - ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R7)
 - ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R7)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES
2. SEE SHEET 3 FOR EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES



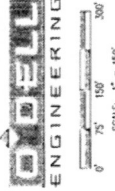
SHEET 15 OF 22

43-52 N

43-520

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH,
RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER
DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12),
SAN JOAQUIN COUNTY RECORDS,
CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018

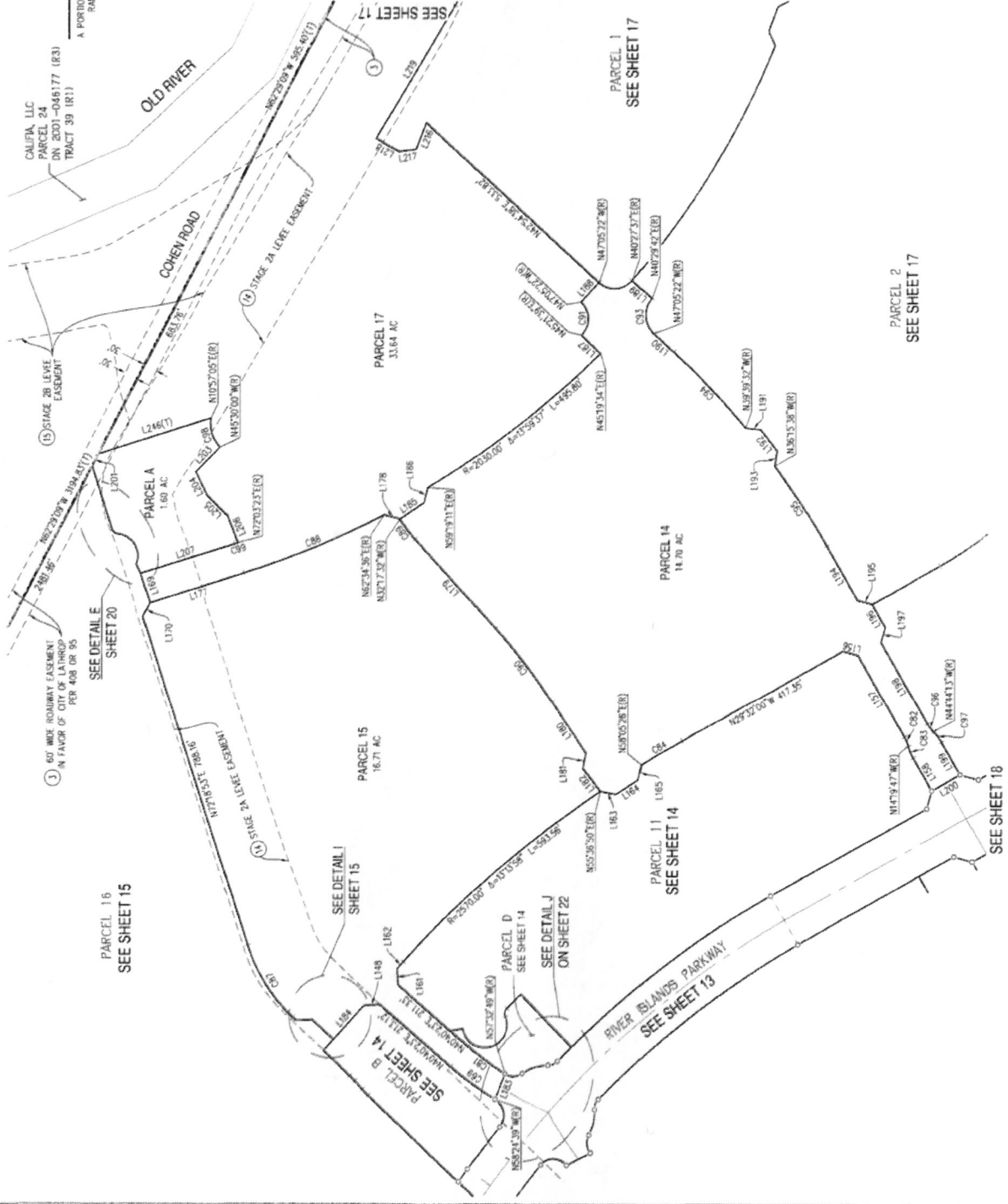


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ✕ 3/4" IRON PIPE TO BE SET PER (R0)
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R4)
- ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊙ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊙ FOUND MONUMENT PER (R1) AS NOTED
- ⊙ FOUND MONUMENT PER (R1) AS NOTED
- ⊙ 200.00' (R6)
- (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-4) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R7) REFERENCE NUMBER
- (T) TOTAL
- (B) BOUNDARY
- CL CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- ① LOT LINE
- BOUNDARY
- - - EASEMENT LINE
- - - CENTERLINE
- - - MONUMENT LINE
- ① 11" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R7)
- ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
- ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES
2. LIST AND BASIS OF BEARINGS, EASEMENT REFERENCE
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

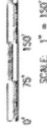


43-520

43-52P

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS, CITY OF LATHROP, SAN JOAQUIN COUNTY, CALIFORNIA, JUNE 2016

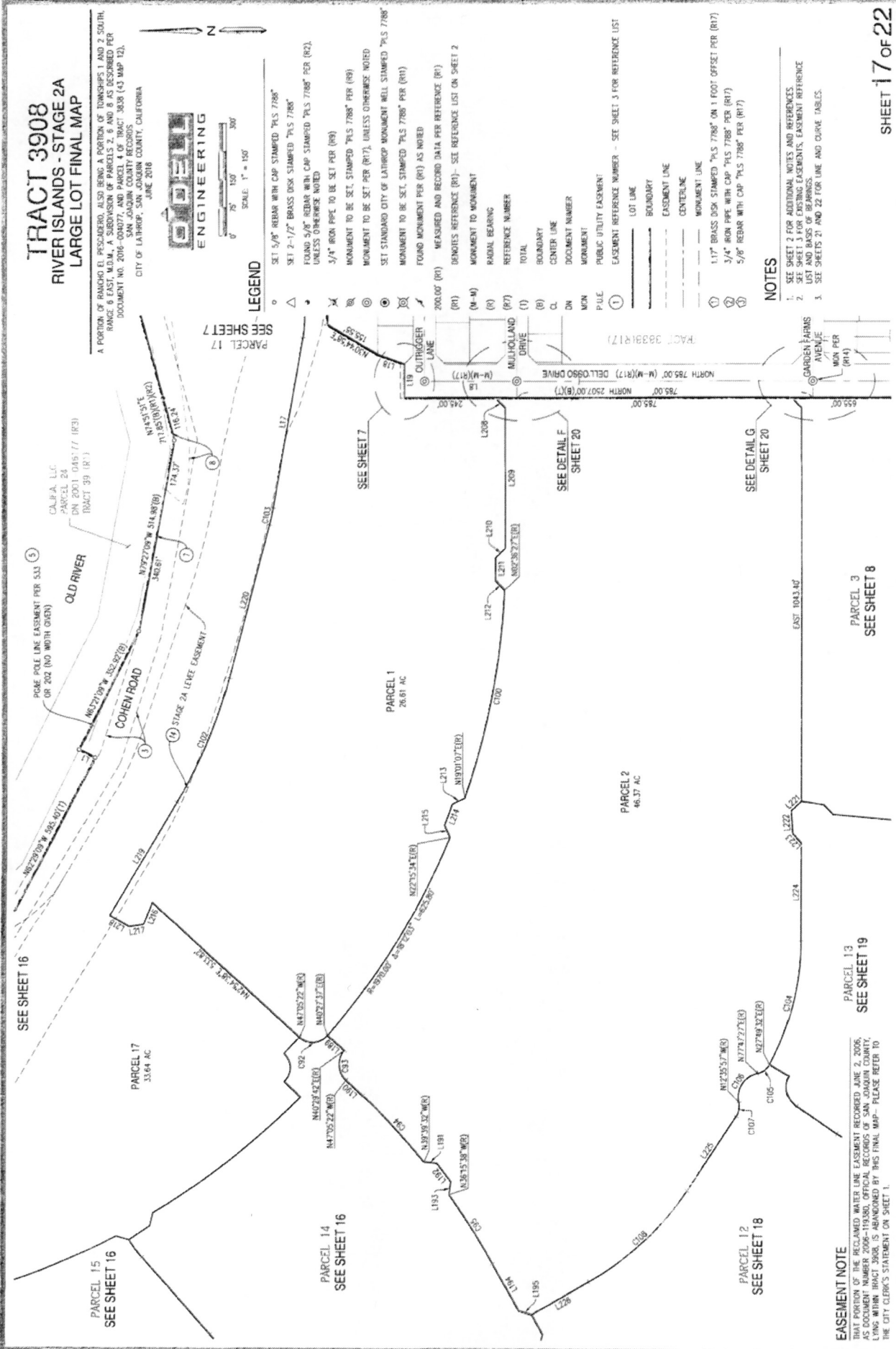


LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ⊗ 3/4" IRON PIPE TO BE SET PER (R9)
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R9)
- ⊕ SET STANDARD CITY OF LATHROP MONUMENT WELL STAMPED "PLS 7788"
- ⊖ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊗ FOUND MONUMENT PER (R1) AS NOTED
- ⊙ MEASURED AND RECORD DATA PER REFERENCE (R1)
- ⊕ DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- ⊖ MONUMENT TO MONUMENT
- ⊗ RADIAL BEARING
- ⊙ REFERENCE NUMBER
- ⊕ TOTAL
- ⊖ BOUNDARY
- ⊗ CENTER LINE
- ⊙ DOCUMENT NUMBER
- ⊕ MONUMENT
- ⊖ PILE
- ⊗ PUBLIC UTILITY EASEMENT
- ⊙ EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- ⊕ LOT LINE
- ⊖ BOUNDARY
- ⊗ CENTERLINE
- ⊙ MONUMENT LINE
- ⊕ 1 1/2" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
- ⊖ 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
- ⊗ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)

NOTES

- SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES
- SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS
- SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES



EASEMENT NOTE

THAT PORTION OF THE RECLAIMED WATER LINE EASEMENT RECORDED JUNE 2, 2006, AS DOCUMENT NO. 2006-00380, OFFICIAL RECORDS OF SAN JOAQUIN COUNTY, CALIFORNIA, AND TRACT 3908 - STAGE 2A - LARGE LOT FINAL MAP BY THIS FINAL MAP - PLEASE REFER TO THE CITY CLERK'S STATEMENT ON SHEET 1.

43-52P

43-52a

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

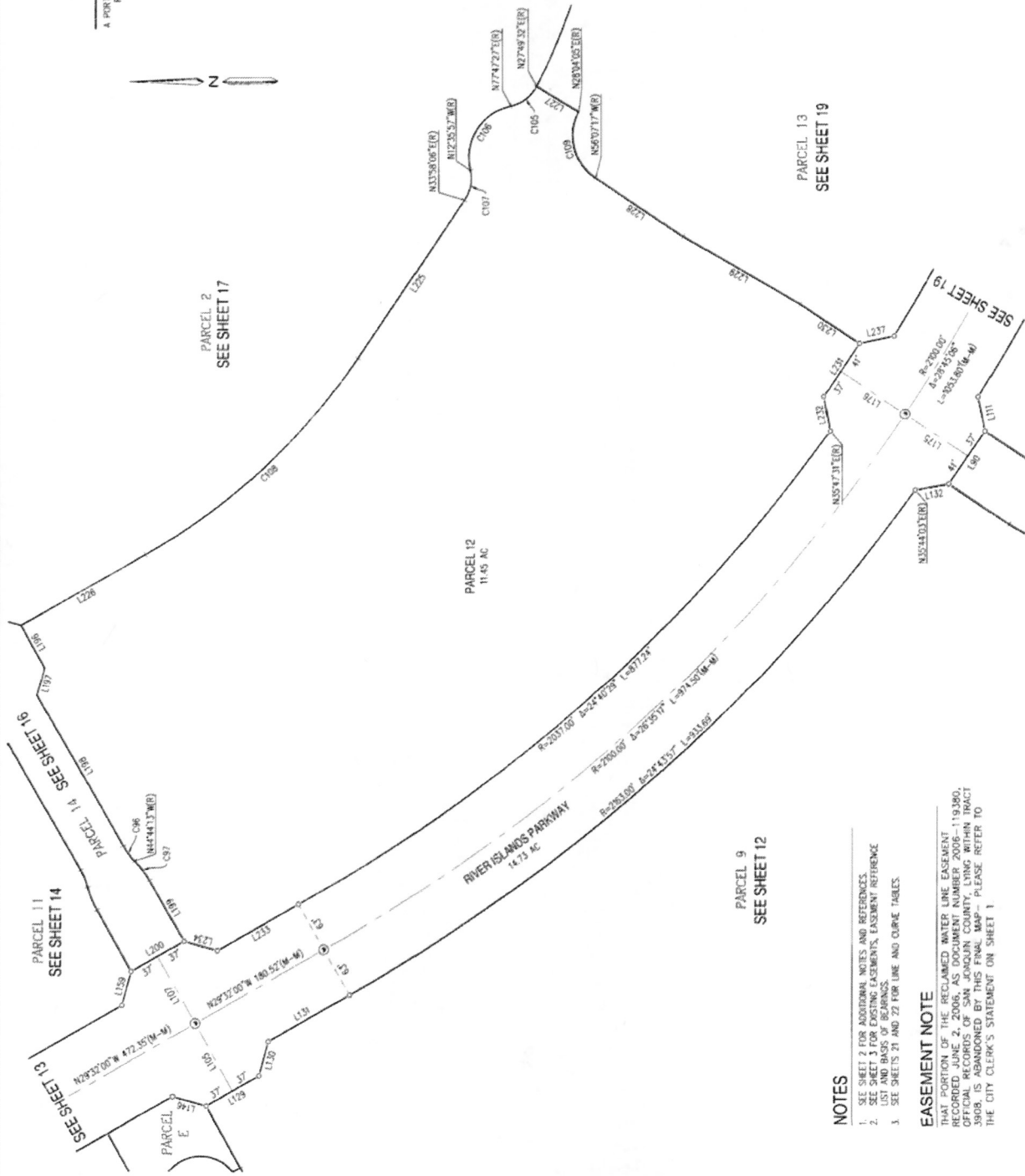
A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH,
RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER
DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12),
SAN JOAQUIN COUNTY RECORDS,
CITY OF LAHROP, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2018



SCALE: 1" = 80'
0 40' 80' 160'

LEGEND

- SET 3/8" REBAR WITH CAP STAMPED "PLS 7788"
 - △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
 - FOUND 5/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
 - ✕ 3/4" IRON PIPE TO BE SET PER (R9)
 - ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R4)
 - ⊙ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
 - ⊕ SET STANDARD CITY OF LAHROP MONUMENT WELL STAMPED "PLS 7788"
 - ⊖ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
 - ⊗ FOUND MONUMENT PER (R1) AS NOTED
 - 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
 - (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
 - (M-M) MONUMENT TO MONUMENT
 - (R) RADIAL BEARING
 - (R7) REFERENCE NUMBER
 - (T) TOTAL
 - (B) BOUNDARY
 - CL CENTER LINE
 - DN DOCUMENT NUMBER
 - MON MONUMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - ① EASEMENT REFERENCE NUMBER - SEE SHEET 3 FOR REFERENCE LIST
- LOT LINE
 - BOUNDARY
 - - - EASEMENT LINE
 - - - CENTERLINE
 - - - MONUMENT LINE
- ① 1.17" BRASS DISK STAMPED "PLS 7788" ON 1 FOOT OFFSET PER (R17)
 - ② 3/4" IRON PIPE WITH CAP "PLS 7788" PER (R17)
 - ③ 5/8" REBAR WITH CAP "PLS 7788" PER (R17)



NOTES

1. SEE SHEET 9 FOR INSTRUMENT NOTES AND REFERENCES.
2. SEE SHEET 1 FOR POSTING ELEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

EASEMENT NOTE

THAT PORTION OF THE RECLAIMED WATER LINE EASEMENT THAT APPEARS ON SHEET 2 OF THE INSTRUMENT NO. 2016-004077, SAN JOAQUIN COUNTY RECORDS, IS ABANDONED BY THIS FINAL MAP - PLEASE REFER TO THE CITY CLERK'S STATEMENT ON SHEET 1

43-52a

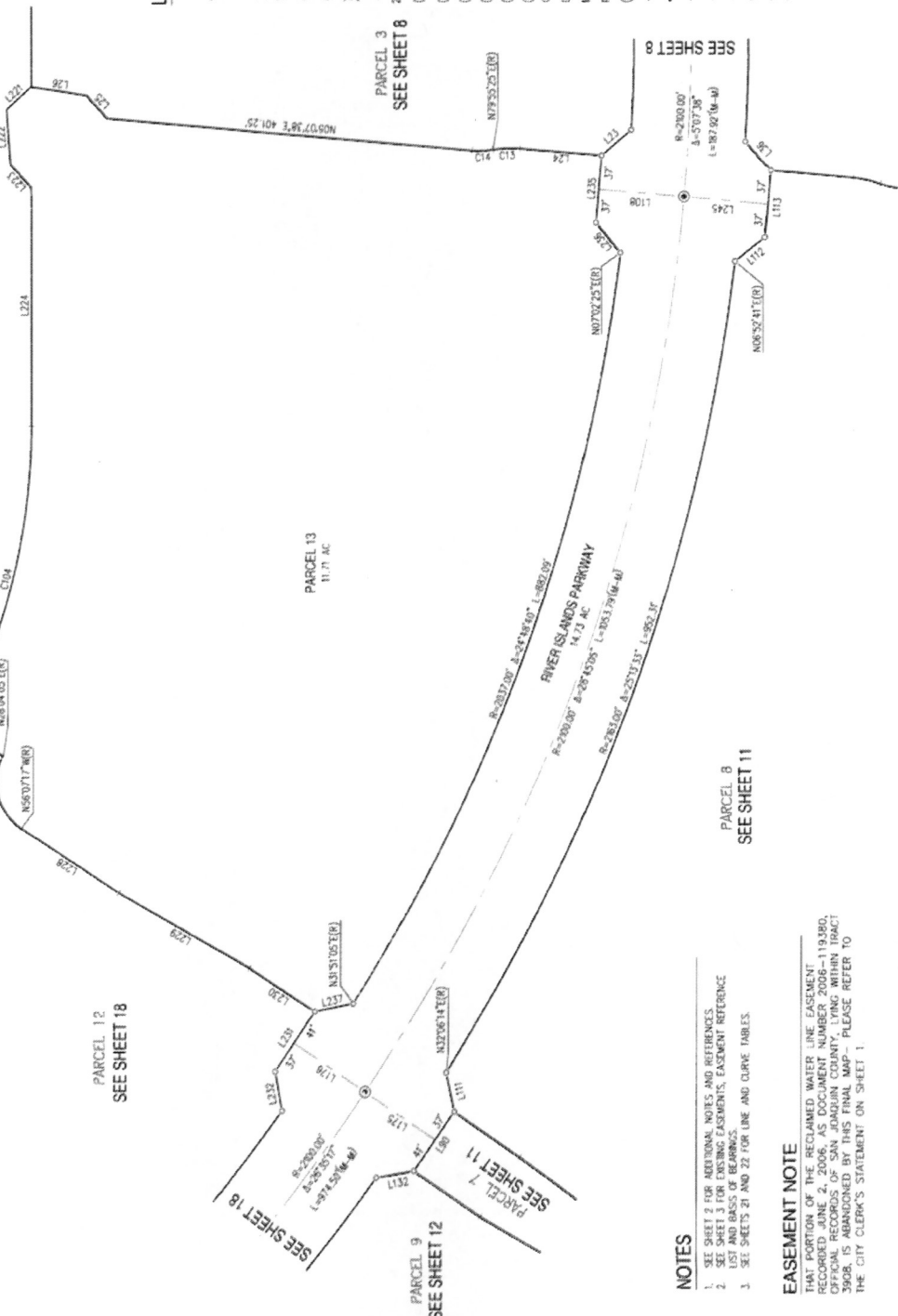
43-52R

TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH,
RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER
DOCUMENT NO. 2016-004077 AND PARCEL 4 OF TRACT 3838 (43 MAP 12),
SAN JOAQUIN COUNTY RECORDS,
SACRAMENTO COUNTY, CALIFORNIA
CITY OF LAHOREP, 3RD JUNE 2018



PARCEL 2
SEE SHEET 17



LEGEND

- SET 3/8" REBAR WITH CAP STAMPED "PLS 7788"
- △ SET 2-1/2" BRASS DISK STAMPED "PLS 7788"
- FOUND 3/8" REBAR WITH CAP STAMPED "PLS 7788" PER (R2), UNLESS OTHERWISE NOTED
- ⊗ 3/4" IRON PIPE TO BE SET PER (R9)
- ⊙ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R6)
- ⊕ MONUMENT TO BE SET PER (R17), UNLESS OTHERWISE NOTED
- ⊖ SET STANDARD CITY OF LAHOREP MONUMENT WELL STAMPED "PLS 7788"
- ⊗ MONUMENT TO BE SET, STAMPED "PLS 7788" PER (R11)
- ⊙ FOUND MONUMENT PER (R1) AS NOTED
- 200.00' (R1) MEASURED AND RECORD DATA PER REFERENCE (R1)
- (R1) DENOTES REFERENCE (R1) - SEE REFERENCE LIST ON SHEET 2
- (M-W) MONUMENT TO MONUMENT
- (R) RADIAL BEARING
- (R17) REFERENCE NUMBER
- (1) TOTAL
- (B) BOUNDARY
- CL CENTER LINE
- DN DOCUMENT NUMBER
- MON MONUMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- ① EASEMENT REFERENCE NUMBER - SEE SHEET 1 FOR REFERENCE LIST

NOTES

1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.

EASEMENT NOTE

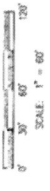
THAT PORTION OF THE RECLAIMED WATER LINE EASEMENT RECORDED UNDER DOCUMENT NUMBER 2006-119380, RECORDS, SACRAMENTO COUNTY, CALIFORNIA, TRACT 3908, IS ABANDONED BY THIS FINAL MAP. PLEASE REFER TO THE CITY CLERK'S STATEMENT ON SHEET 1.

43-52R

43-52S

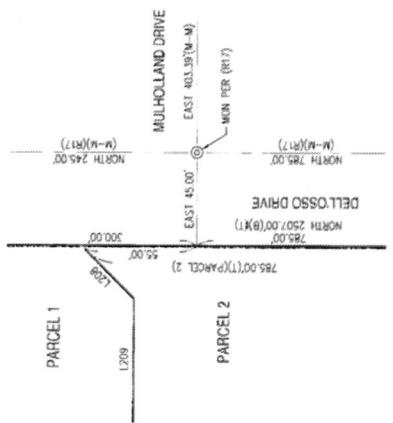
TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PASADERO, ALSO BEING A PORTION OF TRACTS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JUAN COUNTY RECORDS, CITY OF LARROP, SAN JUAN COUNTY, CALIFORNIA, JUNE 2018



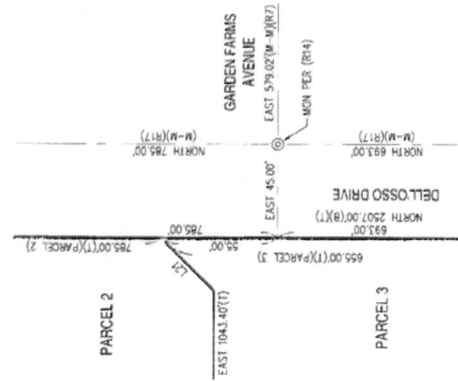
NOTES

1. SEE SHEET 3 FOR ADDITIONAL NOTES AND REFERENCES.
2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
3. SEE SHEETS 21 AND 22 FOR LINE AND CURVE TABLES.
4. SEE SHEET 19 FOR LEGEND.



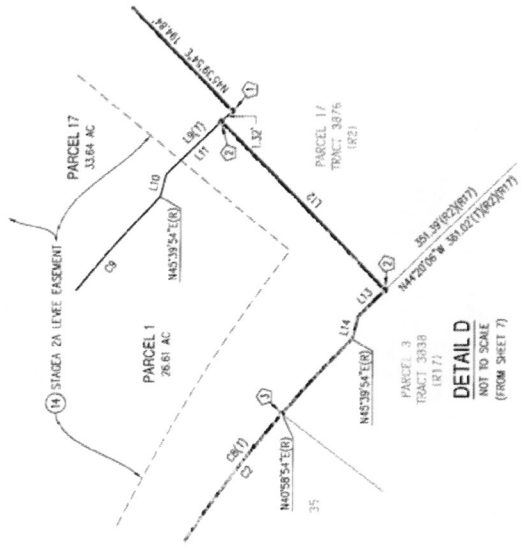
DETAIL F

NOT TO SCALE
(FROM SHEET 17)



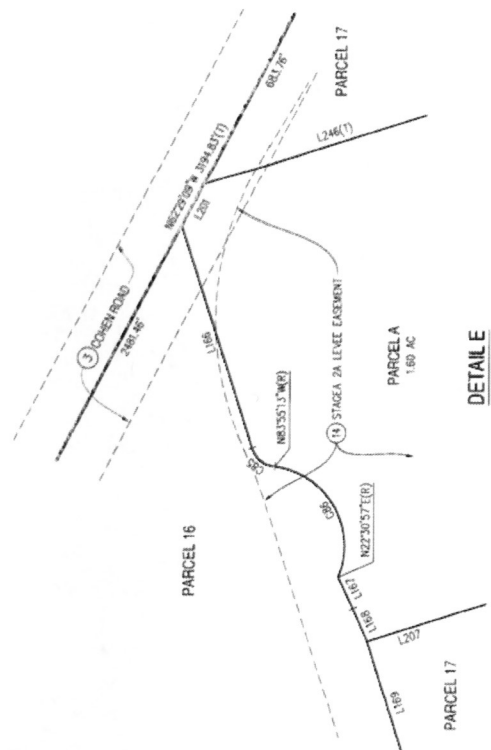
DETAIL G

NOT TO SCALE
(FROM SHEETS 8 & 17)



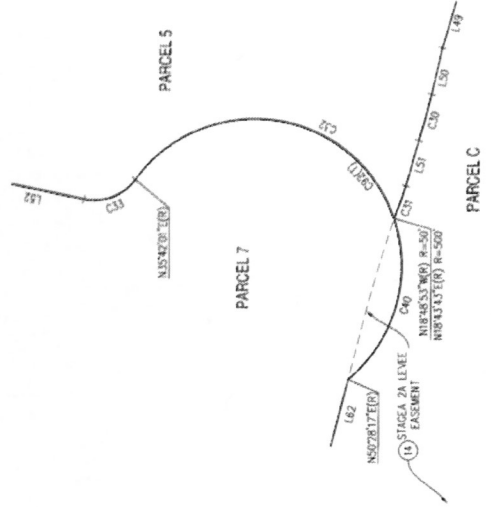
DETAIL D

NOT TO SCALE
(FROM SHEET 7)



DETAIL E

NOT TO SCALE
(FROM SHEETS 15 AND 16)



DETAIL H

NOT TO SCALE
(FROM SHEETS 9 AND 11)

SHEET 20 OF 22

43-52S

43-52U

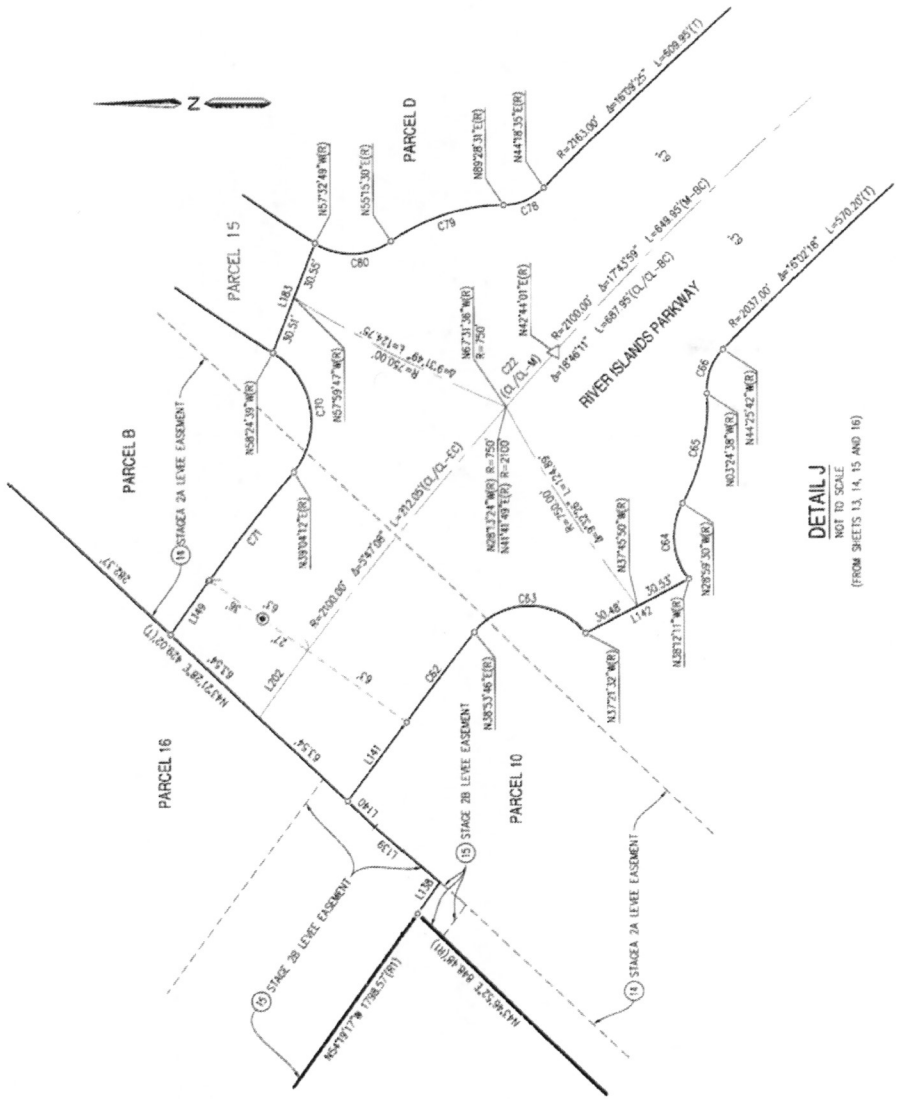
TRACT 3908 RIVER ISLANDS - STAGE 2A LARGE LOT FINAL MAP

A PORTION OF RANCHO EL PESQUERO, ALSO BEING A PORTION OF TOWNSHIPS 1 AND 2 SOUTH, RANGE 6 EAST, M.D.M., A SUBDIVISION OF PARCELS 2, 6 AND 8 AS DESCRIBED PER DOCUMENT NO. 2016-004077, AND PARCEL 4 OF TRACT 3838 (43 MAP 12), SAN JOAQUIN COUNTY RECORDS.

CITY OF LAHORE, SAN JOAQUIN COUNTY, CALIFORNIA
JUNE 2, 2018



- NOTES**
1. SEE SHEET 2 FOR ADDITIONAL NOTES AND REFERENCES.
 2. SEE SHEET 3 FOR EXISTING EASEMENTS, EASEMENT REFERENCE LIST AND BASIS OF BEARINGS.
 3. SEE SHEET 4 FOR EXISTING EASEMENT LINE AND CURVE TABLES.
 4. SEE SHEET 19 FOR LEGEND.



DETAIL J
NOT TO SCALE
(FROM SHEETS 13, 14, 15 AND 16)

SHEET 22 OF 22

43-52U

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C91	52.00	9272.01°	83.91'
C92	50.00	19446.16°	169.87'
C93	58.00	8723.04°	88.06'
C94	1830.00	726.50°	237.33'
C95	18300.00	643.38°	214.86'
C96	87.00	15121.15°	23.69'
C97	113.00	15121.15°	29.98'
C98	73.00	5627.05°	71.92'
C99	1968.00	915.30°	8.86'
C100	1930.00	1624.40°	584.26'
C101	2100.00	537.38°	187.87'
C103	570.00	439.23°	46.32'
C104	70.00	2749.32°	344.81'
C105	47.00	4873.75°	40.89'
C106	65.00	5923.54°	102.54'
C107	47.00	4874.03°	38.20'
C108	770.00	2629.54°	358.11'
C109	62.00	6871.22°	91.00'
C110	1545.00	428.78°	121.03'
C111	2650.00	131.36°	75.94'

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C46	87.00	2152.22°	35.91'
C47	73.00	5248.00°	67.27'
C48	980.00	233.23°	44.43'
C49	2188.00	155.07°	73.55'
C50	2538.00	405.34°	181.30'
C51	2859.00	370.37°	151.04'
C52	1095.00	570.70°	97.80'
C53	50.00	4670.54°	40.37'
C54	1095.00	370.70°	58.63'
C55	50.00	6770.54°	58.83'
C56	1451.00	421.03°	110.18'
C57	50.00	7128.24°	62.37'
C58	55.00	9070.00°	86.39'
C59	87.00	15121.15°	23.69'
C60	113.00	15121.15°	29.98'
C61	1359.00	1370.07°	311.56'
C62	2037.00	739.05°	108.11'
C63	31.00	10344.42°	67.00'
C64	36.00	8750.41°	42.22'
C65	106.00	3724.08°	59.38'
C66	30.00	4750.20°	25.05'
C67	17.00	6352.22°	19.56'
C68	50.00	14739.58°	128.86'
C69	780.00	9705.00°	123.66'
C70	42.00	9729.51°	71.46'
C71	263.00	3709.31°	119.24'
C72	270.00	4702.41°	19.06'
C73	230.00	4702.41°	16.24'
C74	50.00	18352.26°	169.25'
C75	17.00	6659.35°	19.88'
C76	238.00	1070.77°	45.45'
C77	2963.00	111.59°	45.29'
C78	30.00	4539.96°	23.65'
C79	105.00	3473.01°	62.71'
C80	36.00	6771.41°	42.22'
C81	780.00	873.12°	103.30'
C82	87.00	15121.15°	23.69'
C83	113.00	15121.15°	29.98'
C84	2570.00	272.54°	106.58'
C85	17.00	6674.06°	19.65'
C86	50.00	10826.10°	92.86'
C87	369.00	2956.00°	192.78'
C88	2038.00	9441.17°	346.04'
C89	336.00	9433.57°	57.07'
C90	1364.00	8767.37°	211.33'

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	50.00	27030.98°	238.07'
C2	37.00	3723.38°	208.87'
C3	37.00	2534.33°	138.14'
C4	50.00	9229.20°	83.33'
C5	383.00	705.21°	47.50'
C6	383.00	1745.58°	118.76'
C7	1545.00	1633.38°	446.56'
C8	37.00	6709.13°	371.54'
C9	37.00	6709.13°	441.86'
C10	33.00	3127.57°	177.38'
C11	383.00	2452.19°	166.76'
C12	2037.00	372.57°	114.27'
C13	113.00	15121.15°	29.98'
C14	87.00	15121.15°	23.69'
C15	1455.00	209.57°	55.00'
C16	2859.00	329.07°	174.74'
C17	53.00	8743.56°	84.85'
C18	87.00	15121.15°	23.69'
C19	113.00	15121.15°	29.98'
C20	2763.00	272.35°	127.46'
C21	1455.00	358.48°	151.01'
C22	2700.00	102.72°	38.00'
C23	47.00	4970.72°	117.87'
C24	250.00	444.47°	20.71'
C25	250.00	444.47°	20.71'
C26	153.00	3734.59°	87.81'
C27	100.00	717.08°	12.72'
C28	100.00	777.08°	12.72'
C29	550.00	2722.54°	282.85'
C30	20.00	438.38°	15.80'
C31	500.00	970.15°	13.67'
C32	50.00	12529.96°	109.51'
C33	17.00	6674.07°	19.65'
C34	2859.00	405.25°	204.10'
C35	47.00	4545.37°	37.54'
C36	65.00	9446.16°	107.51'
C37	47.00	4545.37°	37.54'
C38	634.00	855.53°	88.83'
C39	1455.00	1056.23°	277.81'
C40	50.00	6977.10°	60.46'
C41	609.00	446.28°	50.75'
C42	73.00	4033.34°	51.67'
C43	87.00	2332.21°	35.31'
C44	630.00	3820.32°	432.59'
C45	153.00	2454.44°	665.74'