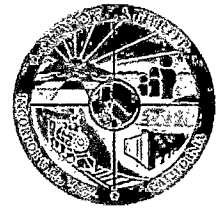


**CITY OF LATHROP
MAYOR AND COUNCILMEMBER APPOINTMENT LIST FOR 2019**



| REGIONAL COMMITTEE APPOINTMENTS | | | |
|---|---|----------------------|--------------------------------------|
| Committee | When and Where | Delegate | Alternate |
| Central Valley Executive Committee (League of California Cities) | <i>When:</i> As needed <i>Time:</i> As scheduled <i>Where:</i> Various locations League Address: 1400 K St., Suite 400 Sacramento, CA 95814 <i>Contact:</i> Stephen Qualls – (209) 614-0118 squalls@cacities.org (916) 658-8200 Main <i>Website:</i> www.cacities.org | Councilmember Akinjo | Vice Mayor Salcedo |
| Council of Governments (COG) Board of Directors <i>Form 700</i> | <i>When:</i> 4 th Thursday of each month <i>Time:</i> 4:00 p.m. <i>Where:</i> 555 East Weber Stockton, CA 95202 <i>Contact:</i> Rosie Gutierrez, Office Administrator San Joaquin Council of Governments (209) 235-0600 <i>Website:</i> www.sjcog.org | Mayor Dhaliwal | Councilmember Lazard |
| Integrated Waste Management Task Force (Solid Waste Division) | <i>When:</i> As needed <i>Time:</i> As scheduled <i>Where:</i> Various locations 1810 East Hazelton Avenue Stockton, CA 95202 <i>Contact:</i> Dave Gorton Solid Waste Division dgorton@sjgov.org (209) 468-3066 <i>Website:</i> http://www.sjgov.org/solidwaste/ | Councilmember Akinjo | Councilmember Torres- O'Callaghan |

**CITY OF LATHROP
MAYOR AND COUNCILMEMBER APPOINTMENT LIST FOR 2019**



| REGIONAL COMMITTEE APPOINTMENTS | | | |
|--|--|--------------------------|------------------|
| Committee | When and Where | Delegate | Alternate |
| <p>Reclamation District 17 Joint Powers Authority</p> <p style="text-align: right;">Form 700 <i>(mail to: Mia Brown, Attorney at Law)</i></p> | <p><i>When:</i> As needed <i>Time:</i> As scheduled <i>Where:</i> Various locations 235 E Weber Avenue Stockton, CA 95202 Mailing address: P.O. Box 1461 Stockton, CA 95201-1461 <i>Contact:</i> Dante John Nomellini, Special Counsel ngmplcs@pacbell.net <i>Website:</i> n/a</p> | <p>Stephen Salvatore</p> | <p>N/A</p> |
| <p>San Joaquin County Commission on Aging</p> | <p><i>When:</i> 1st Monday of each month <i>Time:</i> 1:30 p.m. <i>Where:</i> 102 S. San Joaquin St., Conf. Rm. C Stockton, CA 95202 <i>Contact:</i> Barbara Parrish (209) 468-2202 bparrish@sjgov.org <i>Website:</i> http://www.sjgov.org</p> | <p>Nellie Zavala</p> | <p>N/A</p> |
| <p>San Joaquin Partnership Board of Directors</p> | <p><i>When:</i> 4th Thursday of each month <i>Time:</i> 8:00 a.m. <i>Where:</i> 2800 W. March Lane, Suite 470 Stockton, CA 95219 <i>Contact:</i> Chris Bamesberger-Youngsma Office Manager cby@sjpnet.org (209) 956-3380 <i>Website:</i> www.sjpnet.org</p> | <p>Stephen Salvatore</p> | <p>N/A</p> |

**CITY OF LATHROP
MAYOR AND COUNCILMEMBER APPOINTMENT LIST FOR 2019**



| REGIONAL COMMITTEE APPOINTMENTS | | | |
|--|---|----------------------------------|--|
| Committee | When and Where | Delegate | Alternate |
| San Joaquin Valley Air Pollution Control District Special City Selection Committee <i>Form 700</i> | <i>When:</i> As needed <i>Time:</i> As scheduled <i>Where:</i> 4800 Enterprise Way Modesto, CA 95356-8718 <i>Contact:</i> Michelle Franco Deputy Clerk of the Boards Michelle.Franco@valleyair.org (559) 230-6038 <i>Website:</i> www.valleyair.org | Councilmember Akinjo | Mayor Dhaliwal |
| San Joaquin County Water Advisory Commission <i>Form 700</i> | <i>When:</i> 3 rd Wednesday of each month <i>Time:</i> 11:30 a.m. to 1:00 p.m. with a Brown Bag from 1:00 p.m. to 3:00 p.m. <i>Where:</i> Public Health Building 1601 E. Hazelton Avenue Stockton, CA 95201 <i>Contact:</i> Kelly Villalpando kvillalpando@sjgov.org (209)468-3073 <i>Website:</i> www.sjwater.org | Councilmember Torres-O'Callaghan | Councilmember Lazard |
| Tri Valley-San Joaquin Valley Regional Rail Authority Board of Directors <i>Form 700</i> | <i>When:</i> 2 nd Wednesday of each month <i>Time:</i> 2:00 p.m. to 4:00 p.m. <i>Where:</i> Alternating from Tracy/Livermore Tracy Transit Center 50 East 6 th Street, Tracy Robert Livermore Community Center 4444 East Avenue, Livermore <i>Contact:</i> Michael Tree, Executive Director mtree@lavta.org (925) 455-7564 <i>Website:</i> http://www.acetobart.org/ | Councilmember Akinjo | N/A <i>(Alternate has no voting rights)</i> |

**CITY OF LATHROP
MAYOR AND COUNCILMEMBER APPOINTMENT LIST FOR 2019**



| REGIONAL COMMITTEE APPOINTMENTS | | | |
|---|---|---|------------------|
| Committee | When and Where | Delegate | Alternate |
| <p>San Joaquin Area Flood Control Agency (SJAFC) – <i>Two Board Members Required</i></p> <p align="right">Form 700</p> | <p><i>When:</i> 2nd Thursday of each month <i>Time:</i> 9:00 a.m. <i>Where:</i> San Joaquin Area Flood Control Agency 425 N. El Dorado, City Hall, Council Chamber, 2nd Floor Stockton, CA 95202 <i>Contact:</i> Marlo Duncan, Project Manager <u>marlo.duncan@stockton.gov</u> Dawn Clement, Office Specialist <u>Dawn.Clement@stocktonca.gov</u> (209)937-8211 <i>Website:</i> <u>https://www.sjafca.com/</u></p> | <p>Councilmember Akinjo Councilmember Lazard</p> | <p>N/A</p> |

| STANDING COMMITTEES | | | |
|---|--|-----------------------|---|
| Committee | When and Where | Delegate | Alternate |
| <p>City of Manteca & City of Lathrop 2x2 Meetings</p> | <p><i>When:</i> As needed <i>Time:</i> As scheduled <i>Where:</i> TBD</p> | <p>Mayor Dhaliwal</p> | <p>Councilmember Torres-O'Callaghan</p> |
| <p>Lathrop Manteca Fire Department & City of Lathrop 2x2 Meetings</p> | <p><i>When:</i> As needed <i>Time:</i> As scheduled <i>Where:</i> TBD</p> | <p>Mayor Dhaliwal</p> | <p>Councilmember Akinjo</p> |
| <p>Manteca Unified School District & City of Lathrop 2x2 Meetings</p> | <p><i>When:</i> As needed <i>Time:</i> As scheduled <i>Where:</i> MUSD Administration Offices <i>Contact:</i> Chelo De Leon, Superintendent's Office <u>cdeleon@musd.net</u> / (209)858-0729</p> | <p>Mayor Dhaliwal</p> | <p>Councilmember Torres-O'Callaghan</p> |
| <p>Lathrop Police Services Review 2-City Councilmember Committee</p> | <p><i>When:</i> As needed <i>Time:</i> As scheduled <i>Where:</i> TBD</p> | <p>Mayor Dhaliwal</p> | <p>Councilmember Akinjo</p> |
| <p>Lathrop Economic Development Review Committee 2-City Councilmember Committee</p> | <p><i>When:</i> As needed <i>Time:</i> As scheduled <i>Where:</i> TBD</p> | <p>Mayor Dhaliwal</p> | <p>Councilmember Lazard</p> |

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