

**CITY MANAGER'S REPORT
AUGUST 12, 2019 CITY COUNCIL REGULAR MEETING**

ITEM: MAYOR'S REFERRAL

RECOMMENDATION: Appointment of Three (3) Youth Advisory Commission Members With Terms Expiring May 31, 2020

YOUTH ADVISORY COMMISSION – LMC CHAPTER 2.20

The commission currently has four (4) available vacancies; three (3) applications were received. Staff will continue to recruit until all vacancies are filled.

Former Commissioner(s);	Date of Appointment	Reappointment Date	Term Expiration Date
Junior Dhaliwal	6/11/18	n/a	5/31/19
Micaela Estavillo	6/11/18	n/a	5/31/19
Andrea Solis	6/11/18	n/a	5/31/19
Angelica Gomez	8/13/18	n/a	5/31/19

APPLICANTS FOR CONSIDERATION:

1. Phil Tyalla
2. Navni Saini
3. Taurus Kohn



COMMISSION/COMMITTEE APPLICATION

Applying for: Youth Advisory Commission

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission
Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.
Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

RECEIVED

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

MAR 14 2019

Name: Phil Truitt CITY CLERK

Address: [redacted] City: Lathrop Zip: 95370

Telephone (home) [redacted] Telephone (work)

Telephone (cell) Telephone (other)

Email: [redacted] Resident of the City of Lathrop: 6 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [checked] No []

Background Information:

Are you related to a current City Employee? 1/0

If yes, give name and relationship

Employment/Volunteer Information:

Organization Date

Location Position(s)

Responsibilities/accomplishments:

Organization Date

Location Position(s)

Responsibilities/accomplishments:

Community Activities that you have been involved with (feel free to attach additional pages)

UPE	member	
Name of Organization	Position/Responsibilities	Dates

Name of Organization	Position/Responsibilities/Accomplishments	Dates

Special Awards or Recognitions you have received: _____


Educational Information:

LHS High School	In Progress		20
Educational Institution	Degree/Diploma	Field	Year

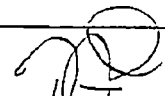
Educational Institution	Degree/Diploma	Field	Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

Please sign and date your application and submit to the Office of the City Clerk at the address below..

	3.14.19
Signature	Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)


 Parent/Guardian Signature

City Clerk
 City of Lathrop
 390 Towne Centre Drive
 Lathrop, CA 95330



COMMISSION/COMMITTEE APPLICATION

Applying for: Youth Advisory Commission

Special Requirements:

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Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission

RECEIVED

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

JUL 25 2019

Name: Navni Saini CITY CLERK

Address: [Redacted] City: Lathrop Zip: 99330

Telephone (home) [Redacted] Telephone (work) [Redacted]

Telephone (cell) [Redacted] Telephone (other) [Redacted]

Email [Redacted] Resident of the City of Lathrop: 10 years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? No.

If yes, give name and relationship -

Employment/Volunteer Information:

Stockton Sikh Temple Current

Organization Date

Stockton, CA N/A

Location Position(s)

Responsibilities/accomplishments: I volunteered in the kitchen where I helped prepare the food.

Lathrop High Link Crew 2018 - Present

Organization Date

Lathrop, CA N/A

Location Position(s)

Responsibilities/accomplishments: Helping incoming freshman smoothly transition from middle school to high school.

Community Activities that you have been involved with (feel free to attach additional pages)

LHS Link Crew N/A 2018 - Present
Name of Organization Position/Responsibilities Dates

Stockton Sikh Temple Cooking/Kitchen Current
Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received: LHS 'Spartan of the Month' in October 2018, Respect the Shield - Spartan Gold (4.0+) all semesters at LHS, Scholar Athlete (Basketball 2018)

Educational Information:

Lathrop High School Junior 2021
Educational Institution Degree/Diploma Field Year

Mossdale Elementary 2009-2017
Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

Other than in Link Crew, I am in various clubs such as College Bound and California Scholarship Federation. I also work very hard in school and have a 4.9 GPA, which I take pride in. As an aspiring nurse, I also plan on volunteering at a local hospital to help out my community a bit more.

Please sign and date your application and submit to the Office of the City Clerk at the address below..

Nuni Devi 07/16/19
Signature Date

Mansit Kaur
Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330



COMMISSION/COMMITTEE APPLICATION

Applying for: Student Advisory

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission
Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.
Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION RECEIVED

JUL 29 2019

Name: Taurus Kohn

CITY CLERK

Address: [Redacted] City: Lathrop Zip: 95330

Telephone (home) [Redacted] Telephone (work) _____

Telephone (cell) [Redacted] Telephone (other) _____

Email: [Redacted] Resident of the City of Lathrop: _____ years

Do you have Transportation to attend the Commission meetings and Functions? Yes [X] No []

Background Information:

Are you related to a current City Employee? NONE

If yes, give name and relationship _____

Employment/Volunteer Information:

Wells Fargo Concord, CA 4/2017
Organization Date

Lathrop, CA Beautiful Earth day
Location Position(s)

Responsibilities/accomplishments: clean the San Joaquin River
(Green Place) Planted tree's

Organization Date

Location Position(s)

Responsibilities/accomplishments: _____

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