## CITY MANAGER'S REPORT AUGUST 12, 2019 CITY COUNCIL REGULAR MEETING

ITEM: APPOINTMENT OF VOTING DELEGATE FOR 2019

LEAGUE OF CALIFORNIA CITIES ANNUAL

CONFERENCE

**RECOMMENDATION:** Appoint City's Voting Delegate for the 2019 League

of California Cities Annual Conference, October 16-

18, Long Beach

### **BACKGROUND:**

Each year, the League of California Cities holds an Annual Conference and business meeting to decide League policy for the upcoming year. This year, the Conference is being held at the Long Beach Convention Center, October 16 - 18, 2019. In order for the City to participate as a voting member during the Annual Business Meeting, the City Council must formally appoint one voting delegate and an alternate as the City's official representatives.

Tonight's discussion item is intended for the City Council to discuss availability amongst its members, consider formally appointing one voting delegate and potentially an alternate as the City's official representatives.

### **REASON FOR RECOMMENDATION:**

The City would like to remain informed and participate in the policy decision-making process for the League of California Cities.

## FISCAL IMPACT:

Sufficient funds are available in the City Council Training & Travel account for FY 2019-20 for one to two Councilmembers to attend this event. The approximate cost per person is estimated at \$550 for conference registration, hotel expenses, and airfare is approximately an additional \$850. The total cost is expected not to exceed \$1,400 per person.

#### **ATTACHMENTS:**

- A. 2019 Annual Conference Announcement and Tentative Schedule of Events
- B. 2019 Annual Conference Voting Procedures and Delegate/Alternate Form

## **APPROVALS:**

Teresa Vargas
City Clerk

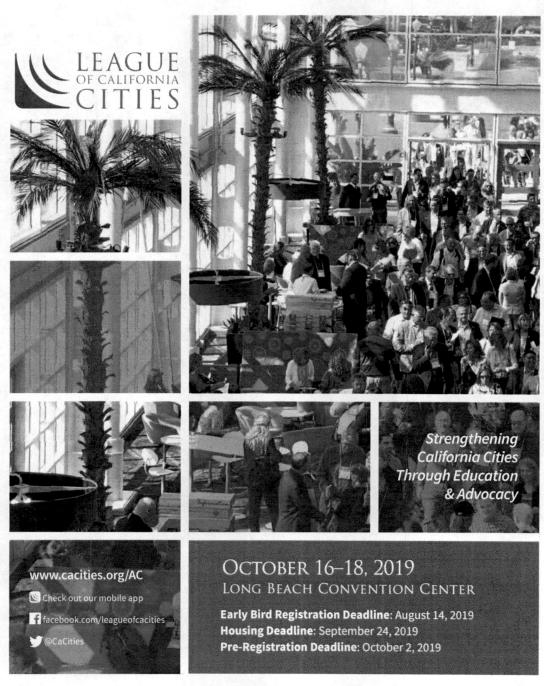
//*O*///// Date

Salvador Navarrete City Attorney Date

Stephen J. Salvatore City Manager Date

# ATTACHMENT A

## ANNUAL CONFERENCE & EXPO | 2019





**INVITATION TO ATTEND** 

I am excited to invite you to attend the League of California Cities 2019 Annual Conference & Expo in Long Beach this October 16–18.

The League's Annual Conference & Expo is an opportunity for city officials to learn and collaborate on solutions for the common challenges facing California cities. And an opportunity to celebrate the accomplishments of California cities and the League.

When you are in Long Beach, you will want to be sure to visit the Expo, where you will meet companies that provide products and solutions to help you enhance the services you provide for your communities.

I look forward to seeing you in Long Beach this fall!

#### Jan Arbuckle

Council Member, Grass Valley President , League of California Cities

## PROGRAM AT A GLANCE:

## Wednesday, October 16

8:00 a.m. – 6:00 p.m.	Registration Open
8:30 a.m. – 1:00 p.m	City Clerks Workshop (additional registration required)
9:00 – 11:00 a.m.	Policy Committees; AB 1234 Ethics Training
11:00 a.m. – 12:00 p.m.	Department Business Meetings
11:30 a.m. – 1:15 p.m.	Regional Division Lunches
12:45 – 1:15 p.m.	First Time Attendee Orientation
1:30 – 3:30 p.m.	Opening General Session
3:45 – 5:00 p.m.	Concurrent Sessions
5:00 – 7:00 p.m	Grand Opening Expo Hall & Host City Reception (exhibitor exclusive; no competing events)
7:00 – 10:00 p.m.	CitiPAC Leadership Reception

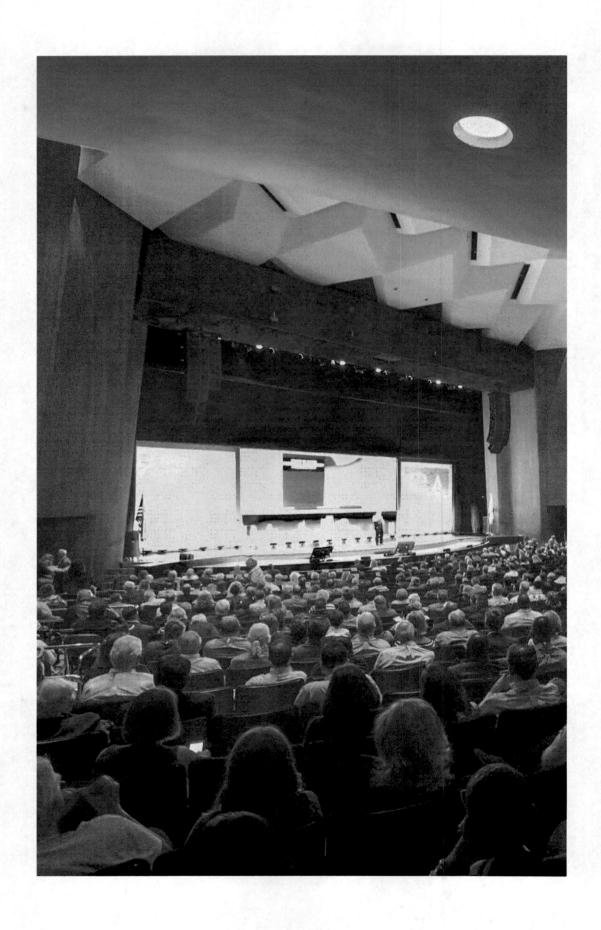
## Thursday, October 17

7:00 a.m. – 4:00 p.mRegistration Open		
8:15 – 9:30 a.mConcurrent Sessions		
9:00 a.m. – 4:00 p.mExpo Open		
9:45 – 11:45 a.mGeneral Session		
11:30 a.m. – 1:00 p.mAttendee Lunch in Expo Hall		
1:00 – 2:15 p.mGeneral Resolutions Committee	General Resolutions Committee	
1:00 – 5:30 p.mConcurrent Sessions		
2:15 – 2:45 p.mDiversity Caucus Board Meetings	5	
4:00 – 5:30 p.mBoard of Directors Meeting	Board of Directors Meeting	
EveningDivision and Caucus Events	Division and Caucus Events	

## Friday, October 18

7:30 a.m. – 12:00 p.m.	Registration Open	
7:30 – 9:15 a.m	Regional Division Breakfasts	
8:00 a.m. – 12:15 p.m	Concurrent Sessions	
8:45 – 10:45 a.m.	AB 1661 Sexual Harassment Prev	ention Training
12:30 – 2:30 p.m.	Closing Luncheon & General Asse	embly

**NOTE:** Conference Registration is required to attend all conference activities including Department and Division meetings and the General Assembly.





## **GENERAL SESSIONS**

During the Opening General Session on Wednesday, attendees will hear from a dynamic keynote speaker and the League will announce the winners of the Helen Putnam Award for Excellence.



On Thursday morning, attendees will hear from a variety of speakers about "futuristic" tools that are available to city leaders of today and how technology will continue to transform the landscape of our communities. Hear ideas on how you can ensure your city will not only survive, but also adapt and thrive as our state experiences major changes in demographics, mobility, and technology.

Friday's General Session is where the work gets done. Come celebrate the future of the League as the 2019 — 20 Board of Directors are sworn into office. In addition, any resolutions approved by the policy committees and/or General Resolutions Committee will be considered.





## **EDUCATIONAL SESSIONS**

## Panels, Facilitated Discussions, and Speed Sessions

Educational sessions at the Annual Conference are offered in a variety of formats and include professional development focused on leadership skills and workable solutions. Targeting a broad audience, sessions concentrate on innovative, evidence-based, and discussion-provoking trends, tools and best practices. Connecting professional experience and collective understanding, these sessions aim to provide attendees the opportunity to gain practical skills and useful resources. Session titles and descriptions will be posted at <a href="https://www.cacities.org/AC">www.cacities.org/AC</a> as they are confirmed.

## **State Mandated Training**

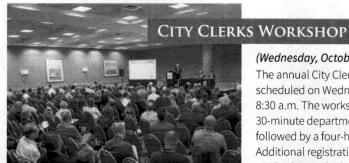
Training to meet state requirements on specific ethics laws and principles and workplace harassment prevention, discrimination and retaliation will be offered. Understanding Public Service Ethics Laws and Principles (AB 1234 Training) will be available as a pre-conference workshop on Wednesday morning, and Sexual Harassment Prevention Training for City Officials (AB 1661/1825 Training) will be available Friday morning during the concurrent sessions.



## LEAGUE PARTNERS SPEAKER THEATER

Located in the League Partners Village on the Expo floor, the Speaker Theater will showcase presentations by League Partners.





## (Wednesday, October 16)

The annual City Clerks Workshop is scheduled on Wednesday morning at 8:30 a.m. The workshop begins with a 30-minute department business meeting followed by a four-hour workshop. Additional registration required; CMC/ MMC Advanced Education Point accreditation will be available.

## CITY ATTORNEYS' TRACK

The League City Attorneys' Department will present its municipal law track at the Annual Conference, providing Minimum Continuing Legal Education (MCLE) presentations for California



attorneys. Legal updates will be offered in municipal litigation subject areas: General Municipal Law, Torts & Civil Rights, Labor & Employment, and Land Use & CEQA. Additional timely municipal law topics will be covered. The department's track will also include one hour of MCLE specialty credit. All conference attendees are welcome to attend City Attorneys' Track presentations of interest.



## ORGANIZATION MEETINGS AND SESSIONS

## **First Time Attendees**

A special presentation to welcome first-time attendees is scheduled for Wednesday, October 16, at 12:45 p.m. Join us to hear about our organization and how to get the most out of your conference experience.

## **Municipal Departments**

Functioning as professional societies with educational and networking opportunities, professional departments play an essential role in forming League policy and programs. Discover what your colleagues are working on with the League by attending the department business meetings at 11:00 a.m. on Wednesday.

## **Policy Committees**

Close to 350 city officials serve on the League's policy committees and add their collective expertise, wisdom and opinions to the policy debate that is the foundation of League policy. Recommendations from the policy committees are forwarded to the League Board of Directors or General Assembly. Policy committees will meet on Wednesday morning as needed to review Annual Conference Resolutions and other pending issues.





## General Resolutions Committee

The General Resolutions Committee (GRC), which comprises representatives from each division, department, policy committee and individuals appointed by the League President, will meet on Thursday afternoon to consider resolutions. Resolutions approved by the policy committees and/or GRC are next considered by the General Assembly on Friday. See page 9 for more information.





## **Diversity Groups**

The Board of Directors has recognized five diversity groups: African-American Caucus; Asian-Pacific Islander Caucus; Lesbian, Gay, Bisexual & Transgender, Queer Caucus; Latino Caucus and Women's Caucus. Sign up to join one or more of the League's caucuses. Caucus networking events at the Annual Conference are open to all attendees.

## **Regional Divisions**

Regional Divisions function as the League's grassroots advocacy teams. Divisions are staffed locally by regional public affairs managers to support League goals. Contact your regional manager (<a href="www.cacities.org/regionalmanagers">www.cacities.org/regionalmanagers</a>) for more information about division networking events during the conference. Additional fees may apply.

## **Host City Reception**

The City of Long Beach welcomes delegates to the League of California Cities Annual Conference & Expo. Please join us at the opening night host city reception and enjoy a selection of delicious hors d'oeuvres. The reception will take place from 5:00 – 7:00 p.m. on Wednesday, October 16, at the Long Beach Convention Center in the Expo Hall. A registration badge is required to access the event.

## CitiPAC — Leadership Reception

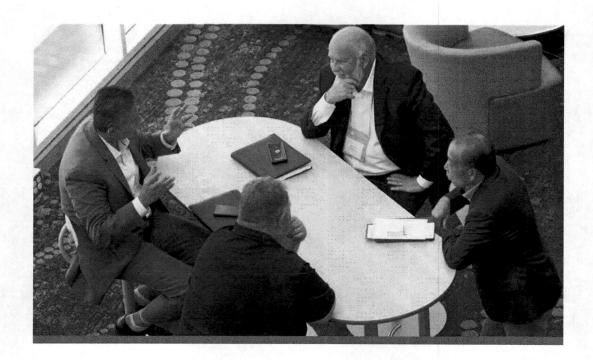
In conjunction with host Keenan & Associates, CitiPAC will present its Leadership Reception immediately following the host city reception. Join conference attendees for this wonderful event in support of CitiPAC, featuring food, beverages and entertainment.



## ANNUAL CONFERENCE RESOLUTIONS PROCESS



Policy development is a key part of the League's legislative effectiveness. The League's Annual Conference resolutions process is one way that city officials can directly participate in the development of League policy. Any elected or appointed city official, individual city, division, department, policy committee, or the Board of Directors may submit a resolution for consideration at the conference. For complete information on the process and how to submit a resolution, visit www.cacities.org/resolutions.



## 2019 RESOLUTIONS CALENDAR AND DEADLINES

#### **Before the Conference**

**Friday, July 12:** Deadline for submitting appointments to the General Resolutions Committee.

**Saturday, August 17**, Midnight: Deadline for submitting resolutions to the League office by regular mail, email or fax.

**Friday, August 30:** Resolutions distributed to city officials and posted on the League website.

## At the Conference

**Wednesday, October 16, 9:00 — 11:00 a.m.:** Policy committees meet to review resolutions and make recommendations to the General Resolutions Committee on resolutions assigned to each committee.

**Thursday, October 17, 12:30 p.m.:** Deadline to submit signatures to qualify a petitioned resolution.

**Thursday, October 17, 1:00 p.m.:** General Resolutions Committee meets to consider and make recommendations on resolutions.

**Friday, October 18, 12:30 p.m.:** Consideration of resolutions by cities in the General Assembly at the Annual Business Meeting. (*Voting Delegates must be registered for the conference and must stay until conclusion of voting. They may register for Friday only.)* 

## **EXHIBITOR LISTING** (as of May 10)

**Bold are League Partners** 

ADA Consultant Services AED Total Solution Alliance Resource Consulting Allied Powers LLC

#### Ameresco

American Ramp Company Amgen Tour of California ANP lighting Architerra Design Group Asphalt Zipper, Inc.

#### Avenu Insights & Analytics (MuniServices) Best Best & Krieger

Blais & Associates, Inc. Blount International

Bob Murray & Associates Burke, Williams & Sorensen

California Association of Code Enforcement
Officers

California Association of Public Information Officials

California Association of Public Procurement Officials

California Building Officials (CALBO)

California Consulting, Inc.

California Department of General Services California High-Speed Rail Authority California Housing Finance Agency (CalHFA)

## **California Joint Powers Insurance Authority**

California State University San Bernardino CentralSquare Technologies

Charles Abbott Associates, Inc. (CAA)

Citrus Pest and Disease Prevention Program CleanStreet

#### Climatec LLC

CSG Consultants Dapeer, Rosenblit & Litvak, LLP Dave Bang Associates, Inc. Davey Resource Group, Inc. David Taussig & Associates Department of Housing and Community Development Diehl Metering LLC

Diesel Technology Forum

**DLR Group** 

DRC Emergency Services/SLS Earth Systems

eCivis

ECS/Gold Crew EdgeSoft, Inc.

**ENGIE Services U.S.** 

Ennis-Flint

Enterprise Fleet Management Fieldman, Rolapp & Associates, Inc.

First Capitol ForeFront Power George Hills

GHD

Gordian GovHR USA

GovPayNet

Granicus

**Graphic Solutions** 

Greenfields Outdoor Fitness HAI, Hirsch & Associates Inc.

Нарсо

HB Staffing

**HdL Companies** 

Holman Capital Corporation

HR Green, Inc. IES / SitelogIQ

In God We Trust, Inc.

**INFRAMARK** 

Intelligent Traffic Equipment Marketing Ltd.

**Interwest Consulting Group** 

J.M. Equipment Company Johnson Controls

Jones & Mayer

JustServe

Kaiser Permanente Keenan & Associates

Keyser Marston Associates, Inc. KOMPAN Playgrounds

**Kosmont Companies** 

Learn4Life

**LECET Southwest** 

Library Systems & Services Liebert Cassidy Whitmore

LINC Housing Lincoln Financial Group Mattress Recycling Council

Meyers Nave

MGO





Michelson Found Animals Registry

MNS Engineers

Municibid

Navio International

NLC Service Line Warranty Program

## Northern California Carpenters Regional Council

#### NV5

Omega II Fence Systems

Optimum Seismic Inc.

Otto Environmental Systems North America, Inc.

#### PARS

PARSAC

PERC Water Corporation

PetData

#### **PFM Financial Advisors LLC**

Piper Jaffray & Co.

PowerFlare (PF Distribution Center, Inc.)

Powersmiths International Corp.

Precision Concrete Cutting

Public Restroom Company

Radarsign, LLC

Ralph Andersen & Associates

#### Renne Public Law Group

**Republic Services** 

## **Richards Watson Gershon**

RICKMAR Products LLC

Ring

RJM Design Group, Inc.

**RKA Consulting Group** 

SA RECYCLING LLC

SAFEbuilt, LLC

SafetyStepTD

Schaefer Systems International

Schneider Electric

ScholarShare 529 SDI Presence LLC

#### Security Lines US SERVPRO

Siemens Energy

Silver & Wright LLP

Sloan Sakai Yeung & Wong LLP

#### **Smart Cities Prevail**

SmartWatt

SolarMax LED

Stalker Radar

State Water Resources Control Board

Study.com

Superior Tank Solutions

SwiftComply US OpCo Inc.

SyTech Solutions

TAPCO

**TBWB** Strategies

The Code Group, Inc., dba VCA Code

The Pun Group, LLP

The San Diego Foundation

TNT Fireworks

Toyota Motor North America

### **Trane Energy Solutions**

Transtech Engineers, Inc.

Troy & Banks

### Vanir Construction Management, Inc.

ViewPoint Cloud

Wagners CFT LLC

WEH Technologies Inc.

Wells Fargo Bank

West Coast Arborists, Inc.

Willdan

William Avery & Associates, Inc.

Ygrene

## **REGISTRATION INFORMATION**

**Pre-Registration Deadline:** October 2, 2019

After this date, please register onsite.

#### **Conference Location**

The 2019 Annual Conference & Expo will be held at the Long Beach Convention Center, located downtown at 300 East Ocean Boulevard. All sessions will be held at the convention center unless otherwise noted.



Full Registration Includes:

- > Admission to Expo and education sessions (unless otherwise indicated)
- ➤ Wednesday host city reception; Thursday grab-and-go breakfast; Thursday lunch with exhibitors; Friday closing luncheon
- ➤ Admission to CitiPAC and Diversity Caucus Receptions
- ➤ Electronic access to all program materials

Online Registration (credit card): Visit www.cacities.org/AC

**Mail-in Registration** (pay by check): Contact <u>mdunn@cacities.org</u> to request a registration form.

**NOTE:** Conference Registration is required to attend all conference activities including Department and Division meetings and the General Assembly. Sharing of registration is prohibited.

## **Full Conference Registration Fees**

	Early Bird Through August 14	After August 14 and onsite
City Delegate		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Member City	\$550	\$600
Non-Member City	\$1550	\$1600
Public Official		
State/County/Public Official	\$625	\$675
All Others	\$725	\$775

## **One-Day Registration Fees**

Early Bird rates are not available for one-day registration

City Delegate	
Member City	\$325
Non-Member City	\$1325
Public Official	
State/County/Public Official	\$375
All Others	\$425

## Optional Registration Add-ons (non-refundable)

City Clerks Workshop (includes lunch) — \$150 member cities, \$300 non-member cities

#### **Guest Registration** — \$125

The guest rate is restricted to those who are not city/public officials, are not related to any Partner/Expo company, and would have no professional reason to attend for learning or business. Rate includes admission to the Expo and receptions only. Session seats are reserved for conference registrants. There is no refund for the cancellation of a guest registration. It is not advisable to use city funds to register a guest.



Questions or special needs? Contact our conference registrar at mdunn@cacities.org before Tuesday, September 24.

## Refund Policy

Advance registrants unable to attend will receive a refund of rate paid, minus a \$75 processing charge, only when a written request is submitted to the League of California Cities, Conference Registration, 1400 K Street, Sacramento, CA, 95814 or mdunn@cacities.org and received on or before Tuesday, September 24. Refunds will not be available after this date. If you are unable to attend, you may substitute a colleague for your entire registration.

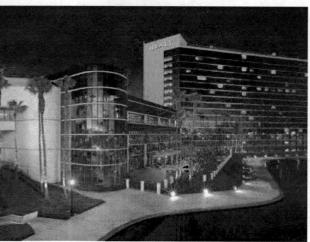
## HOTEL INFORMATION

A limited amount of hotel rooms are available at reduced rates for registered attendees and exhibitors at the 2019 Annual Conference & Expo. Reserve your hotel nights while space is available. The discounted hotel rate cut-off is Tuesday, September 24. Hotels are subject to sell out prior to the deadline - reserve early!

## STEP ONE: (Register for the Conference)

Registration can be completed at www.cacities.org/AC.

STEP TWO: (Book hotel room) After your registration for the conference is received and processed, a confirmation email will be sent containing the links for housing reservations. Phone reservations will not be accepted.





1400 K Street, Suite 400 Sacramento, CA 95814 www.cacities.org/AC









## ATTACHMENT B

## **Annual Conference Voting Procedures**

- 1. **One City One Vote.** Each member city has a right to cast one vote on matters pertaining to League policy.
- 2. **Designating a City Voting Representative.** Prior to the Annual Conference, each city council may designate a voting delegate and up to two alternates; these individuals are identified on the Voting Delegate Form provided to the League Credentials Committee.
- 3. **Registering with the Credentials Committee.** The voting delegate, or alternates, may pick up the city's voting card at the Voting Delegate Desk in the conference registration area. Voting delegates and alternates must sign in at the Voting Delegate Desk. Here they will receive a special sticker on their name badge and thus be admitted to the voting area at the Business Meeting.
- 4. **Signing Initiated Resolution Petitions**. Only those individuals who are voting delegates (or alternates), and who have picked up their city's voting card by providing a signature to the Credentials Committee at the Voting Delegate Desk, may sign petitions to initiate a resolution.
- 5. **Voting.** To cast the city's vote, a city official must have in his or her possession the city's voting card and be registered with the Credentials Committee. The voting card may be transferred freely between the voting delegate and alternates, but may not be transferred to another city official who is neither a voting delegate or alternate.
- 6. **Voting Area at Business Meeting.** At the Business Meeting, individuals with a voting card will sit in a designated area. Admission will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate.
- 7. **Resolving Disputes**. In case of dispute, the Credentials Committee will determine the validity of signatures on petitioned resolutions and the right of a city official to vote at the Business Meeting.



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## 2019 ANNUAL CONFERENCE VOTING DELEGATE/ALTERNATE FORM

Please complete this form and return it to the League office by Friday, October 4, 2019. Forms not sent by this deadline may be submitted to the Voting Delegate Desk located in the Annual Conference Registration Area. Your city council may designate one voting delegate and up to two alternates.

In order to vote at the Annual Business Meeting (General Assembly), voting delegates and alternates must be designated by your city council. Please attach the council resolution as proof of designation. As an alternative, the Mayor or City Clerk may sign this form, affirming that the designation reflects the action taken by the council.

**Please note**: Voting delegates and alternates will be seated in a separate area at the Annual Business Meeting. Admission to this designated area will be limited to individuals (voting delegates and alternates) who are identified with a special sticker on their conference badge. This sticker can be obtained only at the Voting Delegate Desk.

1. VOTING DELEGATE	
Name:	<u></u>
Title:	
2. VOTING DELEGATE - ALTERNATE	3. VOTING DELEGATE - ALTERNATE
Name:	Name:
Title:	Title:
<u>OR</u>	ENATING VOTING DELEGATE AND ALTERNATES.  ed reflects action by the city council to designate the
Name:	Email
Mayor or City Clerk(circle one) (signature)	Phone

Please complete and return by Friday, October 4, 2019

League of California Cities ATTN: Darla Yacub 1400 K Street, 4<sup>th</sup> Floor Sacramento, CA 95814 FAX: (916) 658-8240

E-mail: dyacub@cacities.org

(916) 658-8254