

**CITY MANAGER'S REPORT  
JUNE 11, 2018 CITY COUNCIL REGULAR MEETING****ITEM: MAYOR'S REFERRAL****RECOMMENDATION: APPOINTMENT OF TWO (2) PLANNING COMMISSION  
MEMBERS WITH TERMS EXPIRING JUNE 30, 2022****PLANNING COMMISSION – LMC Chapter 2.12:**

| <b>Exiting<br/>Commissioner(s)</b> | <b>Date of<br/>Appointment</b> | <b>Reappointment<br/>Date</b> | <b>Term<br/>Expiration<br/>Date</b> |
|------------------------------------|--------------------------------|-------------------------------|-------------------------------------|
| Diane Lazard                       | 03/21/16                       | n/a                           | 06/30/18                            |
| Jennifer Torres-<br>O'Callaghan    | 07/10/14                       | n/a                           | 06/30/18                            |

**APPLICANTS FOR CONSIDERATION:**

1. Christopher Mateo
2. Irene Espinoza
3. Jennifer D. Torres - O'Callaghan
4. Diane Lazard
5. Diana Radonic, MBA
6. Ajit Singh Sandhu



COMMISSION/COMMITTEE APPLICATION RECEIVED

MAR 12 2010

Applying for: Planning Commissioner

CITY CLERK

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission
Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.
Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Christopher Mateo
Address: [redacted] City: Lathrop Zip: 95330
Telephone (home) [redacted] Telephone (work)
Telephone (cell) [redacted] Telephone (other)
Email [redacted] Resident of the City of Lathrop: 10 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [x] No [ ]

Background Information:

Are you related to a current City Employee? No
If yes, give name and relationship

Employment/Volunteer Information:

Councilmember
Organization City of Lathrop Date 2008-2012
Location Position(s)

Responsibilities/accomplishments:

Organization Date
Location Position(s)

Responsibilities/accomplishments:

Community Activities that you have been involved with (feel free to attach additional pages)

Name of Organization Position/Responsibilities Dates

Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received:

Educational Information:

San Jose State University BS Economics 1987
Educational Institution Degree/Diploma Field Year

Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

Please sign and date your application and submit to the Office of the City Clerk at the address below..

Handwritten signature of Christopher M. Maly
Signature

March 9, 2018
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330

RECEIVED

MAR 19 2018



COMMISSION/COMMITTEE APPLICATION CITY CLERK

Applying for: Planning Commission

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.
Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.
Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Irene Espinoza
Address: [redacted] City: Lathrop Zip: 95330
Telephone (home) [redacted] Telephone (work) [redacted]
Telephone (cell) [redacted] Telephone (other)
Email: [redacted] Resident of the City of Lathrop: 8 years

Do you have Transportation to attend the Commission meetings and Functions? Yes  No

Background Information:

Are you related to a current City Employee? NO
If yes, give name and relationship

Employment/Volunteer Information:

Stanislaus County Dept of Workforce Development 12/2009
Organization Date
Modesto Family Service Specialist / Workforce Consultant
Location Position(s)

Responsibilities/accomplishments: Program Development and case management for programs and working with individuals reentering the workforce.

Organization Date
Location Position(s)

Responsibilities/accomplishments:

Community Activities that you have been involved with (feel free to attach additional pages)

|                             |  |  |
|-----------------------------|--|--|
| Hope Family Shelter         | Volunteer provide employment workshop            | 2017-present   |
| <i>Name of Organization</i> | <i>Position/Responsibilities</i>                 | <i>Dates</i>   |
| Lathrop Elementary          | Parent Involvement Volunteer                     | classroom presentations<br>parent presentations<br>school functions 2007-present |
| <i>Name of Organization</i> | <i>Position/Responsibilities/Accomplishments</i> | <i>Dates</i>   |

Special Awards or Recognitions you have received: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

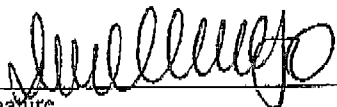
Educational Information:

|                                |                                |             |
|--------------------------------|--------------------------------|-------------|
| University of the Pacific      | B.S. Organizational Behavior   | 2007        |
| <i>Educational Institution</i> | <i>Degree/Diploma</i>          | <i>Year</i> |
| Merritt College                | A.A. Social & Behavior Science | 2001        |
| <i>Educational Institution</i> | <i>Degree/Diploma</i>          | <i>Year</i> |

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I take with great pleasure and appreciation in submitting this application. As a resident, I would like to be part of a commission that continues to improve the quality of development. My interest has continued in preserving the character of residential neighborhoods and what better way to do so by joining the Planning Commission. It would be my pleasure to serve my great community accompanied with my lifelong interest in urban planning.

Please sign and date your application and submit to the Office of the City Clerk at the address below..

 \_\_\_\_\_ 3/16/2018 \_\_\_\_\_  
Signature Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk  
City of Lathrop  
390 Towne Centre Drive  
Lathrop, CA 95330

MAR 21 2018



COMMISSION/COMMITTEE APPLICATION CITY OF LATHROP COM. DEV. DEPT.

Applying for: Planning Commissioner

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission
Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.
Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Jennifer D. Torres - O'Callaghan
Address: [Redacted] City: Lathrop Zip: 95330
Telephone (home) [Redacted] Telephone (work) [Redacted]
Telephone (cell) [Redacted] Telephone (other)
Email: [Redacted] Resident of the City of Lathrop: 8+ years

Do you have Transportation to attend the Commission meetings and Functions? Yes [X] No [ ]

Background Information:

Are you related to a current City Employee? NO
If yes, give name and relationship

Employment/Volunteer Information:

City of Lathrop: Planning Commission 6/2014 - present
Lathrop, CA Chair, Vice Chair, Board Member

Responsibilities/accomplishments: Reviewing applications as required by zoning & subdivision codes. Reviewing & recommending to City Council (long range) City of Lathrop: General Plan. Reviewing of Capital Improvement program

City of Lathrop: Measure C Citizen's Oversight Committee 4/13 - 6/14
Lathrop, CA Chair

Responsibilities/accomplishments: Review projected city expenditures to be consistent w/ Measure C community priorities of revenue created by voter approved Measure C tax. As chair, I presided over meeting, maintaining decorum, & dignity in proceedings.

Community Activities that you have been involved with (feel free to attach additional pages)

City of Lathrop: Parks & Recreation Committee : Vice Chair 7/12 - 6/14  
Name of Organization Position/Responsibilities Dates

MSD: Mossdale: School Site Council President & Chair 11/11 - present  
Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received: Law Merit Scholar, Model Court Board, James B Smith Endowed Scholarship Awardee, Wilken Award of Excellence in Legal Research & Writing & Real Estate Finance Law, Dean's List Honoree

Educational Information:

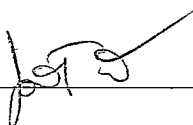
U.C. Berkeley B.A. Rhetoric 1995  
Educational Institution Degree/Diploma Field Year

Golden Gate University School of Law J.D. Law 2009  
Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I have been serving on various committees in Lathrop since 2012. I love raising my family in Lathrop & am passionate about our community. I am an advocate for all citizens & especially for our children. I believe in fiscal responsibility and Lathrop's safety is always on my mind. I hope to continue on with the Planning Commission and continue working on projects to better Lathrop for everyone. Thank you.

Please sign and date your application and submit to the Office of the City Clerk at the address below..

Signature  Date 3/21/18

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk  
City of Lathrop  
390 Towne Centre Drive  
Lathrop, CA 95330



COMMISSION/COMMITTEE APPLICATION

Applying for: Planning Commission

RECEIVED

APR 04 2018

CITY OF LATHROP  
COM. DEV. DEPT.

Special Requirements:

*Youth Advisory Commission:* Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.  
*Senior Advisory Commission:* Must be 50 years of age or over and a registered voter to serve on this commission.  
*Planning and Parks & Recreation Commissions:* Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Diane Lazard  
Address: [REDACTED] City: Lathrop Zip: 95228  
Telephone (home): [REDACTED] Telephone (work) \_\_\_\_\_  
Telephone (cell) [REDACTED] Telephone (other) \_\_\_\_\_  
Email: [REDACTED] Resident of the City of Lathrop: 27 years

Do you have Transportation to attend the Commission meetings and Functions? Yes  No

**Background Information:**

Are you related to a current City Employee? NO

If yes, give name and relationship \_\_\_\_\_

**Employment/Volunteer Information:**

Lathrop Lions 2009  
Organization Date  
Lathrop Secretary / Treasurer  
Location Position(s)

Responsibilities/accomplishments: \_\_\_\_\_

Relay for life  
Organization Date

Location Position(s)

Responsibilities/accomplishments: \_\_\_\_\_



Community Activities that you have been involved with (feel free to attach additional pages)

| <i>Name of Organization</i> | <i>Position/Responsibilities</i> | <i>Dates</i> |
|-----------------------------|----------------------------------|--------------|
|-----------------------------|----------------------------------|--------------|

| <i>Name of Organization</i> | <i>Position/Responsibilities/Accomplishments</i> | <i>Dates</i> |
|-----------------------------|--|--------------|
|-----------------------------|--|--------------|

Special Awards or Recognitions you have received: \_\_\_\_\_

**Educational Information:**

| <i>Educational Institution</i> | <i>Degree/Diploma</i> | <i>Field</i> | <i>Year</i> |
|--------------------------------|-----------------------|--------------|-------------|
|--------------------------------|-----------------------|--------------|-------------|

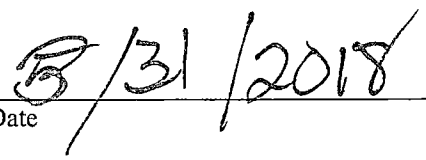
| <i>Educational Institution</i> | <i>Degree/Diploma</i> | <i>Field</i> | <i>Year</i> |
|--------------------------------|-----------------------|--------------|-------------|
|--------------------------------|-----------------------|--------------|-------------|

**Additional Information** (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please sign and date your application and submit to the Office of the City Clerk at the address below..

  
Signature

  
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk  
City of Lathrop  
390 Towne Centre Drive  
Lathrop, CA 95330**



COMMISSION/COMMITTEE APPLICATION RECEIVED

MAY 08 2018

Applying for: Planning Committee  
Measure C Committee

CITY OF LATHROP  
MANAGER'S OFFICE

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission  
Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.  
Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Diana Radonic, MBA  
Address: [REDACTED] City: Lathrop Zip: 95330  
Telephone (home) [REDACTED] Telephone (work) [REDACTED]  
Telephone (cell) [REDACTED] Telephone (other) \_\_\_\_\_  
Email: [REDACTED] Resident of the City of Lathrop: 1986 years  
Do you have Transportation to attend the Commission meetings and Functions? Yes  No

Background Information:

Are you related to a current City Employee? N/A  
If yes, give name and relationship N/A

Employment/Volunteer Information:

California Health Care Facility, Corrections 2013 - current  
Organization Date  
9707 S. Austin Road, Stockton Staff Service Manager  
Location Position(s)

Responsibilities/accomplishments: Responsible for CHCF - Patient Inmate  
budgets, contracts, procurement, inventory.

Department of Developmental Services 2006 - 2013  
Organization Date  
9th Street, Sacramento, CA Community Program Specialist II  
Location Position(s)

Responsibilities/accomplishments: Monitored and had oversight of licensed  
residential Intermediate Care Facilities, approved program  
plans for facilities that provide services to developmentally  
delayed persons.

Community Activities that you have been involved with (feel free to attach additional pages)

Valley Mountain Regional Center, Community Liaison 1995 - 2006  
Name of Organization Position/Responsibilities Dates

Ad QA Consultation, owner, business plans for new 2002 - present  
Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received: CMS - Certificate for auditing the intermediate care facilities,

Educational Information:

University of Phoenix Master Degree Business Administration 2007  
Educational Institution Degree/Diploma Field Year

Humphreys College B.S. Paralegal Studies 1997  
Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I developed the admissions and discharge unit at the CHCF-PIP  
I am the chair of the Forms Review Committee since 2014  
I had monitored and was instrumental in the opening of many licensed residential facilities. I have extensive knowledge of local, state & federal regulation and how to access them. I worked with many entities in the community, state & federal level throughout my career.

Please sign and date your application and submit to the Office of the City Clerk at the address below..

Diana Redonic MBW  
Signature

5/8/2018  
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk  
City of Lathrop  
390 Towne Centre Drive  
Lathrop, CA 95330

APR 10 2018



COMMISSION/COMMITTEE APPLICATION

CITY CLERK

Applying for: ~~Parks & Recreation Commission~~  
Planning Commission ✓

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission

Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.

Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: AJIT SINGH SANDHU

Address: [Redacted] City: LATHROP Zip: 95330

Telephone (home) [Redacted] Telephone (work) [Redacted]

Telephone (cell) [Redacted] Telephone (other) [Redacted]

Email: [Redacted] Resident of the City of Lathrop: 9 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [X] No [ ]

Background Information:

Are you related to a current City Employee? NA

If yes, give name and relationship

Employment/Volunteer Information:

Organization: An Independent representative of Primerica Life Ins. Coy.

Location: 4707 Greenleaf Ct. Suite 1 Modesto, 95358 Position(s): DIVISIONS LEADER

Responsibilities/accomplishments: An Independent representative of Primerica Financial Services Marketing INC

Organization: \_\_\_\_\_ Date: \_\_\_\_\_

Location: \_\_\_\_\_ Position(s): \_\_\_\_\_

Responsibilities/accomplishments: \_\_\_\_\_

Community Activities that you have been involved with (feel free to attach additional pages)

1 Sikh Temple Fairfield Secy 2016-2007

Name of Organization Position/Responsibilities Dates

2 member of Memorial/veteran's Day Committee of Lathrop  
Sports club Selma County Advisor Since 2002

Name of Organization Position/Responsibilities/Accomplishments Dates

3 Swim club member Lathrop, Parks & Recreation Commissioner  
Special Awards or Recognitions you have received:

Life time achievement award in the field of water sport. Appreciation letters by city Council Lathrop

Educational Information:

INDIA Punjab BA Public Administration 1971  
Educational Institution Degree/Diploma Field Year

NIS INDIA Punjab NIS Field Hockey 1972  
Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

Civil Defence, Self Defence, Fire fighting  
I Different Sport & cultural activity. I have been taking part to arrange camp for Blood Drive, Food Drive, Fund raising & other community activity.

Please sign and date your application and submit to the Office of the City Clerk at the address below..

Signature Aardh

Date 04-10-2018

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk  
City of Lathrop  
390 Towne Centre Drive  
Lathrop, CA 95330

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