ITEM 6.1

CITY MANAGER'S REPORT MARCH 11, 2019 CITY COUNCIL REGULAR MEETING

ITEM: MAYOR'S REFERRAL

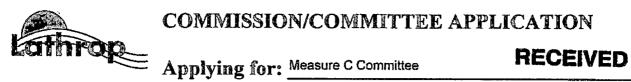
RECOMMENDATION: Appointment of One (1) Member to the Measure C Oversight Committee with Term Expiring June 30, 2022; This Appointment Completes an Unexpired Term Vacancy Ending June 30, 2019, and a Regular Three (3) Year Term

MEASURE C OVERSIGHT COMMITTEE – LMC CHAPTER 3.13.180

Existing	Date of	Reappointment	Term Expiration
Commissioner(s)	Appointment	Date	Date
Rev. Lucius Davis, Jr.	4/15/13	7/18/16	6/30/19

APPLICANTS FOR CONSIDERATION:

- 1. Michele Anderson
- 2. Minnie Diallo



FEB 28 2019

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve of this commission Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission. Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Michele Anderson		
Address:	City: Lathrop	Zip: <u>95330</u>
Telephone (home)	Telephone (work)	
Telephone (cell)	Telephone (other)	
Email:	Resident of the City of	Lathrop: 25 years
Do you have Transportation to attend	the Commission meetings and Functions? ¥	es El No 🖵
Background Information:		
Are you related to a current City Emp	loyee? No	an a
If yes, give name and relations	ship	
Employment/Volunteer Information	n:	
Lathrop Community Volunteer Club	2016-P	resent
Organization	Date	
Lathrop	Chairm	an
Location	Position	ı(s)
Responsibilities/accomplishments: Le	ad organization in planning and executing various	events in the city of
Lathrop. Current events are the Annual F	irst Responder Appreciation BBQ and Operation S	Senior Christmas
Relay for Life	2012-P	resent
Organization	Date	
Manteca/Ripon/Lathrop	Team	Member
Location	Position	1(s)
Responsibilities/accomplishments:	elp team raise money through various fundraisers t	hroughout the year

Parade Committee	Help plan annual Christmas Parade	2016-Present
Name of Organization	Position/Responsibilities	Dates
Memorial Day Committee	Help plan annual Memorial/Veterans Day Ceremonies	2016-Present
Name of Organization	Position/Responsibilities/Accomplishments	Dates

Community Activities that you have been involved with (feel free to attach additional pages)

Special Awards or Recognitions you have received: City of Lathrop Volunteer of the Year, LMFD and LPS Volunteer Appreciation Recognition, Relay for Life Team Captain Recognition, City of Lathrop

Volunteer and Appreciation Recognition

Educational Information:

Modesto Junior College	Child Development Cert.	Childhood Education	1997-1998
Educational Institution	Degree/Diploma	Field	Year
Sunset High School	GE Diploma		1983-1986
Educational Institution	Degree/Diploma	Field	Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing you application.)

I was asked by the President and Vice President of the Lathrop Manteca Firefighters Union to consider serving on

this committee because of the ongoing volunteer working relationship I have with LMFD and LPS. I received

training this past year to become a member of the LMFD CERT Team and just recently submitted my application

to become a STAR through the San Joaquin County Sheriff's Office

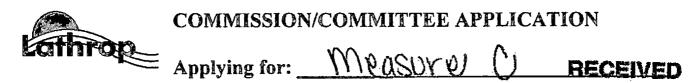
Please sign and date you application and submit to the Office of the City Clerk at the address below.

Nele Anderson

2/27/19

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk City of Lathrop 390 Towne Centre Drive Lathrop, CA 95330



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MAR 01 2019

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Educational Institution	Degree/Diploma	Field	Year
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Additional Information (Plea reviewing you application.)	ase provide any other information which	h you feel would be use	ful to the City Council in
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