

ITEM 6.1**CITY MANAGER'S REPORT
MARCH 11, 2019 CITY COUNCIL REGULAR MEETING****ITEM: MAYOR'S REFERRAL****RECOMMENDATION: Appointment of One (1) Member to the Measure C Oversight Committee with Term Expiring June 30, 2022; This Appointment Completes an Unexpired Term Vacancy Ending June 30, 2019, and a Regular Three (3) Year Term**

MEASURE C OVERSIGHT COMMITTEE - LMC CHAPTER 3.13.180

Existing Commissioner(s)	Date of Appointment	Reappointment Date	Term Expiration Date
Rev. Lucius Davis, Jr.	4/15/13	7/18/16	6/30/19

APPLICANTS FOR CONSIDERATION:

1. Michele Anderson
2. Minnie Diallo



COMMISSION/COMMITTEE APPLICATION

Applying for: Measure C Committee

RECEIVED

FEB 28 2019

CITY CLERK

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.
Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.
Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Michele Anderson
Address: [REDACTED] City: Lathrop Zip: 95330
Telephone (home) [REDACTED] Telephone (work) _____
Telephone (cell) [REDACTED] Telephone (other) _____
Email: [REDACTED] Resident of the City of Lathrop: 25 years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? No
If yes, give name and relationship _____

Employment/Volunteer Information:

Lathrop Community Volunteer Club	2016-Present
<i>Organization</i>	<i>Date</i>
Lathrop	Chairman
<i>Location</i>	<i>Position(s)</i>

Responsibilities/accomplishments: Lead organization in planning and executing various events in the city of Lathrop. Current events are the Annual First Responder Appreciation BBQ and Operation Senior Christmas

Relay for Life	2012-Present
<i>Organization</i>	<i>Date</i>
Manteca/Ripon/Lathrop	Team Member
<i>Location</i>	<i>Position(s)</i>

Responsibilities/accomplishments: Help team raise money through various fundraisers throughout the year

Community Activities that you have been involved with (feel free to attach additional pages)

Parade Committee	Help plan annual Christmas Parade	2016-Present
<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>

Memorial Day Committee	Help plan annual Memorial/Veterans Day Ceremonies	2016-Present
<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>

Special Awards or Recognitions you have received: City of Lathrop Volunteer of the Year,
LMFD and LPS Volunteer Appreciation Recognition, Relay for Life Team Captain Recognition, City of Lathrop
Volunteer and Appreciation Recognition

Educational Information:

Modesto Junior College	Child Development Cert.	Childhood Education	1997-1998
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Sunset High School	GE Diploma		1983-1986
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I was asked by the President and Vice President of the Lathrop Manteca Firefighters Union to consider serving on this committee because of the ongoing volunteer working relationship I have with LMFD and LPS. I received training this past year to become a member of the LMFD CERT Team and just recently submitted my application to become a STAR through the San Joaquin County Sheriff's Office

Please sign and date your application and submit to the Office of the City Clerk at the address below..

Michele Anderson
Signature

2/27/19
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330**



COMMISSION/COMMITTEE APPLICATION

Applying for: Measure C

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MAR 01 2019

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Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

CITY CLERK

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: MINNIE Diallo

Address: [redacted] City: Lathrop Zip: 95330

Telephone (home) [redacted] Telephone (work) _____

Telephone (cell) [redacted] Telephone (other) _____

Email: [redacted] Resident of the City of Lathrop: 20+ years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? NO

If yes, give name and relationship _____

Employment/Volunteer Information:

Lathrop Neighborhood Watch 2018-Present
Organization Date
Lathrop Admin
Location Position(s)

Responsibilities/accomplishments: School Supply Drive, Food Drives,
helping many LATHROPIANS

Highlight Church of God In Christ 1984-Present
Organization Date
Lathrop Youth Leader
Location Position(s)

Responsibilities/accomplishments: Total control of youth dept.

Community Activities that you have been involved with (feel free to attach additional pages)

Lathrop Black Caucus Founder 2018-Present
Name of Organization Position/Responsibilities Dates

Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received: Many Awards: Youth Leader.
GOVERNMENT, NAACP

Educational Information:

Educational Institution Degree/Diploma Field Year

Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

Please sign and date your application and submit to the Office of the City Clerk at the address below..

Minnie Dially 3/1/19
Signature Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330**

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