

**CITY MANAGER'S REPORT
APRIL 8, 2019 CITY COUNCIL REGULAR MEETING****ITEM: MAYOR'S REFERRAL****RECOMMENDATION: Appointment of One (1) Member to the Parks and Recreation Commission with Term Expiring June 30, 2021, Due to Unexpired Term Vacancy**

PARKS AND RECREATION COMMISSION – LMC CHAPTER 2.16

Existing Commissioner(s)	Date of Appointment	Reappointment Date	Term Expiration Date
Michele Anderson	1/23/17	8/13/18	6/30/21

APPLICANTS FOR CONSIDERATION:

1. Minnie Diallo
2. Taylor Papallo
3. Jennifer Hopping
4. Ajit Singh Sandhu



COMMISSION/COMMITTEE APPLICATION

Applying for: YOUTH Park & Rec

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission
Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.
Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

RECEIVED

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

MAR 29 2019

Name: MINNIE Diallo CITY CLERK

Address: [redacted] City: Lathrop Zip: 95330

Telephone (home) [redacted] Telephone (work) _____

Telephone (cell) [redacted] Telephone (other) _____

Email: [redacted] Resident of the City of Lathrop: 20+ years

Do you have Transportation to attend the Commission meetings and Functions? Yes [X] No []

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship _____

Employment/Volunteer Information:

Organization: Highlight Church Date: Present
Location: 287 Lathrop & Rev Maurice Position(s): Youth Leader

Responsibilities/accomplishments: _____

Organization: Lathrop Watch Date: 2018 - Present
Location: Lathrop Position(s): Admin.

Responsibilities/accomplishments: _____

Community Activities that you have been involved with (feel free to attach additional pages)

<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>
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<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>
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Special Awards or Recognitions you have received: _____

Educational Information:

<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
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<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
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Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

Please sign and date your application and submit to the Office of the City Clerk at the address below.

Signature Mario Biallo Date 3/27/19

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330**



COMMISSION/COMMITTEE APPLICATION

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Applying for: Parks and Recreation Commission

MAR 28 2019

Special Requirements:

CITY CLERK

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission

Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.

Planning and Parks & Recreation Commissions: Must be a Lathrop resident and a registered voter to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Taylor Papallo

Address: [redacted] City: Lathrop Zip: 95330

Telephone (home) n/a Telephone (work) n/a

Telephone (cell) [redacted] Telephone (other) n/a

Email: [redacted] Resident of the City of Lathrop: 1 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [x] No []

Background Information:

Are you related to a current City Employee? no

If yes, give name and relationship n/a

Employment/Volunteer Information:

Table with 2 columns: Organization, Date, Location, Position(s). Row 1: Spark Admissions, 05/15-Present, telecommute (company based in Massachusetts), Senior Admissions Consultant.

Responsibilities/accomplishments: guide clients through college admissions process; research admissions data; locate internship/volunteering opportunities; manage social media, company newsletter; recruit and train new hires

Table with 2 columns: Organization, Date, Location, Position(s). Row 1: Freelance Editor/Translator, 08/12-Present, Lathrop, CA, Editor/Translator.

Responsibilities/accomplishments: translate documents (primarily academic) from Italian to English or vice versa; review and edit documents

Community Activities that you have been involved with (feel free to attach additional pages)

Latitude Neighborhood Watch	Street Captain	10/18-Present
<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>

Latitude Bocce Team	Team Member	07/18-Present
<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>

Special Awards or Recognitions you have received: U.S. Presidential Scholar (2009); Boston University Trustee Scholar (2005-2009)

Educational Information:

Yale University	Ph.D.	Italian	2015
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Boston University	B.A.	Italian Studies & English	2009
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I may be relatively new to Lathrop, but I am already actively engaged in the community and eager to play whatever role I can in the city's continued growth and prosperity. I believe my strong organizational and communications skills, honed both in the course of my doctoral degree and in my current position as an admissions consultant, as well as prior experience with event planning (I coordinated multiple conferences and graduate student seminars at Yale) and with managing a Children's Theatre service program at Boston University, make me an amply qualified candidate for the city's Parks and Recreation Commission. Furthermore, I have made friends in Lathrop, I hope to raise children here, and I truly consider it my home; you can trust that I will participate enthusiastically in helping this city thrive. Thank you.

Please sign and date your application and submit to the Office of the City Clerk at the address below..

Taylor Papallo
Signature

03/28/19
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330



COMMISSION/COMMITTEE APPLICATION

Applying for: Parks + Recreation Commission

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission
Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission.
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PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION. RECEIVED

MAR 26 2019

Name: Jennifer Hopping

CITY CLERK

Address: [redacted] City: Lathrop Zip: 95330

Telephone (home) Telephone (work)

Telephone (cell) [redacted] Telephone (other)

Email: [redacted] Resident of the City of Lathrop: 5 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [X] No []

Background Information:

Are you related to a current City Employee? no

If yes, give name and relationship

Employment/Volunteer Information:

Table with 2 columns: Organization, Date, Location, Position(s). Row 1: Lawrence Livermore National Lab, April 2016-present, Livermore, CA, Strategic Site Planner.

Responsibilities/accomplishments: review plans for proposed projects to make sure they meet defined site standards; develop site standards and policies for betterment of the institution.

Table with 2 columns: Organization, Date, Location, Position(s). Row 1: City of Livermore Beautification Committee Chair, 2011-2014, Livermore, CA, Chair.

Responsibilities/accomplishments: Park, roadside, median island and entrance-way beautification. Street tree, ancestral tree and public area landscaping standards. Arbor day celebration. Established annual park review.

Community Activities that you have been involved with (feel free to attach additional pages)

Junior Spartans Football	Volunteer- snack shack/homecoming	August-Nov. 2018
<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>

<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>
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Special Awards or Recognitions you have received: _____

Educational Information:

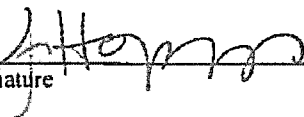
CSU East Bay	MPA	Public Admin.	2013
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Cal Poly Pomona	BS- URP	Urban&Regional Planning	2010
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

My experience with the City of Livermore's beautification committee instilled in me a great appreciation for city parks. My entire family enjoys the Lathrop parks and I want to pay it forward. I feel that my experience with the city of Livermore paired with my education makes me a great candidate for this committee.

Please sign and date your application and submit to the Office of the City Clerk at the address below..

Signature 

Date 3/21/19

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330**



COMMISSION/COMMITTEE APPLICATION

Applying for: PARKS AND RECREATION Commission

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission

Senior Advisory Commission: Must be 50 years of age or over and a registered voter to serve on this commission

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PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

MAR 18 2019

CITY CLERK

Name: AJIT SINGH SANDHU

Address: [REDACTED] City: LATHROP Zip: 95330

Telephone (home) [REDACTED] Telephone (work) _____

Telephone (cell) [REDACTED] Telephone (other) _____

Email: [REDACTED] Resident of the City of Lathrop: 10 years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? NA

If yes, give name and relationship _____

Employment/Volunteer Information:

PRIMERICA FINANCIAL SERVICES SINCE 2004
Organization Date
7407 GREENLEAF CT. MODESTO, CA 95356 DIVISION LEADER
Location Position(s)

Responsibilities/accomplishments: AN INDEPENDENT REPRESENTATIVE OF PRIMERICA FINANCIAL SERVICES INSURANCE MARKETING

INC. SINCE 2004
Organization Date
EXECUTIVE OFFICE: DULUTH, GEORGIA DIVISION LEADER
Location Position(s)

Responsibilities/accomplishments: _____

Community Activities that you have been involved with (feel free to attach additional pages)

- | ① | SIKH TEMPLE FAIRFIELD | SECRETARY | 2000 — 2007 |
|---|--|-----------|-------------|
| ② | Memorial/veteran's Day Committee member | Since | 2015 |
| ③ | Parks & Recreation Commission (Commissioner) | | 2016 |
| ④ | SPORTS CLUB SALADO | | 2002 |
| ⑤ | Member of Lion Club of Lathrop | | 2017 |

Special Awards or Recognitions you have received: Life time achievement award for promotion & development of water sport (kayaking & canoeing) Two time appreciation certificate got by the CITY COUNCIL OF LATHROP.

Educational Information:

INDIA - PUNJAB	BA, Degree	specialization with Public Administration & Community Development & Extension.	1971
Educational Institution	Degree/Diploma	Field	Year

INDIA - PUNJAB	Diploma	Field Hockey	1972
Educational Institution	Degree/Diploma	Field	Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing you application.)

I have been imparting training to the civilian people in the field of Civil Defence, Fire Fighting & different sports & cultural activity. I have also been taking part to arranging Blood and Food Drive, Fund Raising & other Community Services.

Please sign and date you application and submit to the Office of the City Clerk at the address below..

<u>Aranth</u>	03-18-2019
Signature	Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
 City of Lathrop
 390 Towne Centre Drive
 Lathrop, CA 95330

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