

**ITEM 6.4**

**CITY MANAGER’S REPORT  
JUNE 10, 2024 CITY COUNCIL REGULAR MEETING**

**ITEM: MAYOR’S REFERRAL**

**RECOMMENDATION: Appointment of Three (3) Members to the Measure C Oversight Committee, with Terms Ending, June 30, 2027**

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**MEASURE C OVERSIGHT COMMITTEE – LMC CHAPTER 3.13.180**

The Committee currently has three (3) available vacancies.

- Three (3) seat available with existing terms ending June 30, 2027.

<b>Existing Commissioner(s)</b>	<b>Date of Appointment</b>	<b>Reappointment Date</b>	<b>Term Expiration Date</b>
Brandy Perkins	8/13/2018	8/9/2021	6/30/2024 (Termed Out)
Cesareo (Cesar) Albano <i>(Filled unscheduled vacancy left by C.Garcia – resigned 12/17/2020)</i>	2/8/2021	n/a	6/30/2024
Michelle Maddon	8/13/2018	9/13/2021	6/30/2024 (Termed Out)

Four (4) applications were received.

**APPLICANTS FOR CONSIDERATION:**

1. Michael Wells, received 2/14/2024
2. Mansoor Fazel, received 4/9/2024
3. Gurpiar Sidhu, received 5/30/2024
4. Cesareo (Cesar) Albano, received 6/5/2024



COMMISSION/COMMITTEE APPLICATION

Applying for:

Measure C Oversight Committee

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.

Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION RECEIVED

FEB 14 2024

Name: Michael Wells

CITY CLERK

Address



City

LATHROP

Zip:

95330

Telephone (home)

\_\_\_\_\_

Telephone (cell)



Telephone (other)

\_\_\_\_\_

Email



Resident of the City of Lathrop:

4

years

Do you have Transportation to attend the Commission meetings and Functions?

Yes

No

Background Information:

**Community Activities** that you have been involved with (feel free to attach additional pages)

City of Ceres Skatepark Design and Construction Committee Member Chair 2006- 2007

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<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>
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Juneteenth member of sponsorships and entertainment/Co-Sponsored by the City of Lathrop 1/2023 – 12/2023

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<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>
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**Special Awards or Recognitions you have received:** Received the 2007 Dignity Health Employee of the Year in Humanity and Caring.

**Educational Information:**

Evergreen Valley College	AA	Administration of Justice	1985
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<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
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<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
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*(Please provide any other information which you feel would be useful to the City Council in*

**Additional Information**

*reviewing your application.)*

Based on my experience in community, youth, families, business development, construction, contractor sourcing, city government, financial profit and loss, and humanity I would be the perfect candidate team member for this committee

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**Employment/Volunteer Information:**

Stockton Regional Rehabilitation Hospital

Present

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*Organization*

*Date*

Stockton

Director of Plant Operations

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*Location*

*Position(s)*

Responsible for the daily operations, of security, safety, utilities, dietary, environmental, and mechanical services of the hospital. Accomplished and oversaw the completion of the final construction stages, change orders, and permits of the new hospital.

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Harrah's Casino

3/19 – 10/21

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*Organization*

*Date*

Ione, Ca

Manager of Facilities

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*Location*

*Position(s)*

Responsibilities/accomplishments: Responsible for the final stages of construction of the casino, wastewater treatment plant, and the hiring of all staff for facilities, environmental services, kitchen, groundskeepers, and landscapers. Designed and oversaw the final construction of the Cal-Fire station, facilities warehouses, and offices.

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***Please sign and date you application and submit to the Office of the City Clerk at the address below..***

Signature Michael K. Wells      Date 2-13-24

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Parent/Guardian Signature *(Required for Youth Advisory Candidates only)*

**City Clerk  
City of Lathrop  
390 Towne Centre Drive  
  
Lathrop, CA 95330**



COMMISSION/COMMITTEE APPLICATION

Applying for: Measure C Committee

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.
Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.
Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

RECEIVED

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION: APR 09 2024

Name: Mansoor Fazel CITY CLERK

Address: [redacted] City: Lathrop Zip: 95330

Telephone (home) [redacted] Telephone (work) [redacted]

Telephone (cell) [redacted] Telephone (other) [redacted]

Email: [redacted] Resident of the City of Lathrop: 4 (in July) years

Do you have Transportation to attend the Commission meetings and Functions? Yes [checked] No [ ]

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship [redacted]

Employment/Volunteer Information:

Change Lending LLC 4/2/20
Organization Date
San Jose, California Loan Officer
Location Position(s)

Responsibilities/accomplishments: Assist customers with application process to qualify for the purchase of a new home or refinancing existing loan.

Organization Date

Location Position(s)

Responsibilities/accomplishments: [redacted]





COMMISSION/COMMITTEE APPLICATION **RECEIVED**

Applying for: Measure C-application **MAY 30 2024**

**CITY CLERK**

Special Requirements:

*Youth Advisory Commission:* Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

*Senior Advisory Commission:* Must be a Lathrop resident 50 years of age or over to serve on this commission.

*Planning, Parks & Recreation Commissions, and Measure C Oversight Committee:* Must be a Lathrop resident to serve on this commission.

**PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:**

Name: GURPIAR SIDHU

Address: [REDACTED] City: LATHROP Zip: 95330

Telephone (home) [REDACTED] Telephone (work) \_\_\_\_\_

Telephone (cell) \_\_\_\_\_ Telephone (other) \_\_\_\_\_

Email: [REDACTED] Resident of the City of Lathrop: 16 years

Do you have Transportation to attend the Commission meetings and Functions? Yes  No

**Background Information:**

Are you related to a current City Employee? No.

If yes, give name and relationship N/A.

**Employment/Volunteer Information:**

Primestar Real Estate June 2007 - Present

*Organization* *Date*

2030 E Louise Ave Lathrop Realtor

*Location* *Position(s)*

Responsibilities/accomplishments: Help people buying & selling homes.

*Organization* *Date*

*Location* *Position(s)*

Responsibilities/accomplishments: \_\_\_\_\_



**Community Activities** that you have been involved with (feel free to attach additional pages)

Sikh Riders Central Valley      Vice-President      Since 2019 - Present  
Name of Organization      Position/Responsibilities      Dates

Sahanta Group Fremont      Volunteer      Since 2007  
Name of Organization      Position/Responsibilities/Accomplishments      Dates

**Special Awards or Recognitions you have received:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Educational Information:**

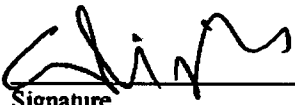
University of Hertfordshire      M.Sc - Computer Science      Since 2002  
Educational Institution      Degree/Diploma      Field      Year

\_\_\_\_\_  
Educational Institution      Degree/Diploma      Field      Year

**Additional Information** (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

Done multiple Blood Drives in India as well  
here in Stockton Area. work closely with  
Homeless Shelter, Served food for months  
around the Covid Season.

**Please sign and date your application and submit to the Office of the City Clerk at the address below..**

  
Signature

5/30/2024  
Date

\_\_\_\_\_  
Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk  
City of Lathrop  
390 Towne Centre Drive  
Lathrop, CA 95330**



# COMMISSION/COMMITTEE APPLICATION

Applying for: MEASURE C

**Special Requirements:**

*Youth Advisory Commission:* Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

*Senior Advisory Commission:* Must be a Lathrop resident 50 years of age or over to serve on this commission.

*Planning, Parks & Recreation Commissions, and Measure C Oversight Committee:* Must be a Lathrop resident to serve on this commission.

**RECEIVED**

**PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:** JUN 05 2024

Name: CESAR M. ALBANO **CITY CLERK**

Address: [REDACTED] City: LATHROP Zip: 95330

Telephone (home) [REDACTED] Telephone (work) \_\_\_\_\_

Telephone (cell) [REDACTED] Telephone (other) \_\_\_\_\_

Email: [REDACTED] Resident of the City of Lathrop: 30 years

Do you have Transportation to attend the Commission meetings and Functions? Yes  No

**Background Information:**

Are you related to a current City Employee? NO

If yes, give name and relationship \_\_\_\_\_

**Employment/Volunteer Information:**

Organization \_\_\_\_\_ Date \_\_\_\_\_

Location \_\_\_\_\_ Position(s) \_\_\_\_\_

Responsibilities/accomplishments: FORMER MEMBER - FIRST LATHROP CITIZENS ADVISORY COMMITTEE AFTER LATHROP BECAME A CITY.

Organization \_\_\_\_\_ Date \_\_\_\_\_

Location \_\_\_\_\_ Position(s) \_\_\_\_\_

Responsibilities/accomplishments: CURRENT MEASURE C MEMBER - TERM EXPIRING THIS MONTH

**Community Activities that you have been involved with (feel free to attach additional pages)**

Name of Organization	Position/Responsibilities	Dates
Name of Organization	Position/Responsibilities Accomplishments	Dates

**Special Awards or Recognitions you have received:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

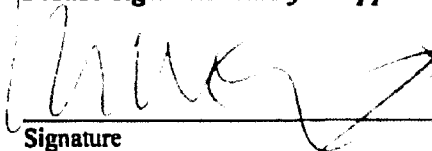
**Educational Information:**

Educational Institution	Degree/Diploma	Field	Year
MANUEL L. QUEZON UNIV	AB - Political Science		
SAN BERNARD UNIVERSITY (PHILS)	JURIS DOCTOR	(LAWYER)	1972
			RETIRED

**Additional Information** (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

AS A RESIDENT OF LATHROP SINCE 1975 I  
 HAVE SEEN LATHROP GROW AND THRIVE, HAVING  
 BEEN ACTIVE IN NUMEROUS COMMUNITY ACTIVITIES.  
 I FEEL THAT AT MY AGE (77) I CAN STILL  
 CONTRIBUTE AND BECOME A PRODUCTIVE SENIOR  
 CITIZEN OF THIS BELOVED CITY.

**Please sign and date your application and submit to the Office of the City Clerk at the address below..**

  
 \_\_\_\_\_  
 Signature

6/5/2024  
 \_\_\_\_\_  
 Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk  
 City of Lathrop  
 390 Towne Centre Drive  
 Lathrop, CA 95330**

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