

ITEM 6.3

**CITY MANAGER’S REPORT
JUNE 10, 2024 CITY COUNCIL REGULAR MEETING**

ITEM: MAYOR’S REFERRAL

RECOMMENDATION: Appointment of Two (2) Members to the Parks and Recreation Commission, with Terms Ending, June 30, 2027

PARKS AND RECREATION COMMISSION – LMC CHAPTER 2.16

The Committee currently has two (2) available vacancies.

- Two (2) seat available with existing terms ending June 30, 2027.

Existing Commissioner(s)	Date of Appointment	Reappointment Date	Term Expiration Date
Jennifer Hopping	8/9/2021	n/a	6/30/2024
James Smith <i>(Filled unscheduled vacancy left by M. Diallo – resigned 12/11/2020)</i>	2/8/2021	n/a	6/30/2024

Three (3) applications were received.

APPLICANTS FOR CONSIDERATION:

1. Michael Wells, received 2/14/2024
2. Mansoor Fazel, received 4/9/2024
3. Jennifer Hopping, received 5/24/2024



COMMISSION/COMMITTEE APPLICATION

Applying for:

Parks and Recreation Commission

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.

Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION.

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FEB 14 2024

Name: Michael Wells

CITY CLERK

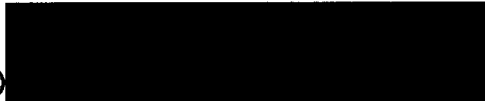
Address:



City: Lathrop

Zip: 95330

Telephone (home)



Telephone (cell)

Telephone (other)

Email



Resident of the City of Lathrop:

years

Do you have Transportation to attend the Commission meetings and Functions?

Yes No

Background Information:

Are you related to a current City Employee? NO

If yes, give name and relationship N/A

Community Activities that you have been involved with (feel free to attach additional pages)

City of Ceres Skatepark Design and Construction Committee Member Chair 2006- 2007

<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>
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Juneteenth member of sponsorships and entertainment/Co-Sponsored by the City of Lathrop 1/2023 – 12/2023

<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>
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Special Awards or Recognitions you have received: Received the 2007 Dignity Health Employee of the Year in Humanity and Caring.

Educational Information:

Evergreen Valley College	AA	Administration of Justice	1985
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<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
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<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
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(Please provide any other information which you feel would be useful to the City Council in

Additional Information

reviewing your application.)

Based on my experience in community, youth, families, business development, construction, contractor sourcing, city government, financial profit and loss, and humanity I would be the perfect candidate team member for this committee

Are you related to a current City Employee? NO

If yes, give name and relationship N/A

Employment/Volunteer Information:

Stockton Regional Rehabilitation Hospital Present

Organization *Date*

Stockton Director of Plant Operations

Location *Position(s)*

Responsible for the daily operations, of security, safety, utilities, dietary, environmental, and mechanical services of the hospital. Accomplished and oversaw the completion of the final construction stages, change orders, and permits of the new hospital.

Harrah's Casino 3/19 - 10/21

Organization *Date*

Ione, Ca Manager of Facilities

Location *Position(s)*

Responsibilities/accomplishments: Responsible for the final stages of construction of the casino, wastewater treatment plant, and the hiring of all staff for facilities, environmental services, kitchen, groundskeepers, and landscapers. Designed and oversaw the final construction of the Cal-Fire station, facilities warehouses, and offices.

Please sign and date you application and submit to the Office of the City Clerk at the address below..

Signature *Michael H. Wells*

____ Date *2-13-24*

Parent/Guardian Signature (*Required for Youth Advisory Candidates only*)

**City Clerk
City of Lathrop
390 Towne Centre Drive

Lathrop, CA 95330**



COMMISSION/COMMITTEE APPLICATION

Applying for: Parks & Rec

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

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Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

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PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

CITY CLERK

Name: Mansoor Fazel

Address: [Redacted] City: Lathrop Zip: 95330

Telephone (home) [Redacted] Telephone (work) [Redacted]

Telephone (cell) [Redacted] Telephone (other) [Redacted]

Email: [Redacted] Resident of the City of Lathrop: 4 (in July) years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship [Redacted]

Employment/Volunteer Information:

<u>Change Lending LLC</u>	<u>4/2/20</u>
<i>Organization</i>	<i>Date</i>
<u>San Jose, California</u>	<u>Loan Officer</u>
<i>Location</i>	<i>Position(s)</i>

Responsibilities/accomplishments: Assist customers with application process to qualify for the purchase of a new home or refinancing existing loan.

Organization _____ *Date* _____

Location _____ *Position(s)* _____

Responsibilities/accomplishments: _____

Community Activities that you have been involved with (feel free to attach additional pages)

Name of Organization *Position/Responsibilities* *Dates*

Name of Organization *Position/Responsibilities/Accomplishments* *Dates*

Special Awards or Recognitions you have received: _____

Educational Information:

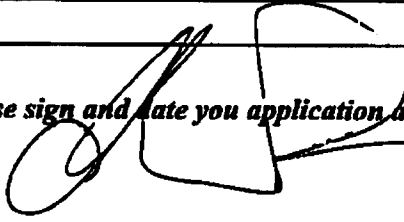
American High School General Education Diploma General 2001
Educational Institution *Degree/Diploma* *Field* *Year*

Educational Institution *Degree/Diploma* *Field* *Year*

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I am a donor and volunteer for Zam Zam Water, Turkish Islamic Foundation, and Project Feed. I have volunteered with Zam Zam and Project Feed to distribute food, blankets, and socks to the homeless. I am a father of 5 and a resident of Lathrop, who is eager to provide service to my community.

Please sign and date your application and submit to the Office of the City Clerk at the address below..



Signature

4/2/24

Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330**



COMMISSION/COMMITTEE APPLICATION

Applying for: Parks + Recreation Commission

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Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

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PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION: MAY 24 2024

Name: Jennifer Hopping

CITY CLERK

Address: [Redacted] City: Lathrop Zip: 95330

Telephone (home) [Redacted] Telephone (work) [Redacted]

Telephone (cell) [Redacted] Telephone (other) [Redacted]

Email: [Redacted] Resident of the City of Lathrop: 10 years

Do you have Transportation to attend the Commission meetings and Functions? Yes (X) No ()

Background Information:

Are you related to a current City Employee? N/A

If yes, give name and relationship

Employment/Volunteer Information:

Lawrence Livermore National Laboratory 5/2/16
Organization Date
Livermore, CA Campus Planner
Location Position(s)

Responsibilities/accomplishments: Lead the Space and Site Planning Department for the complex. Provide sustainable solutions to drive new construction and renovation across the laboratory.

Sandia National Laboratories 6/6/16
Organization Date
Livermore, CA Strategic Planner
Location Position(s)

Responsibilities/accomplishments: I worked for Sandia for almost a decade in a variety of roles. My last role was as a Strategic Planner for the California Campus.

Community Activities that you have been involved with (feel free to attach additional pages)

Parks & Rec Commission	Vice Chair	8/20/21
<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>
LHS Athletic Boosters	Treasurer	7/1/22
<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>

Special Awards or Recognitions you have received: I am currently serving on both the above mentioned community activities. To me, it isn't about the recognition, its about serving my community.

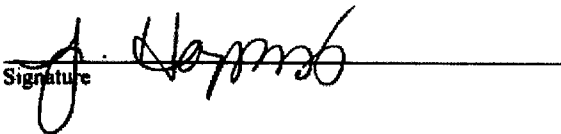
Educational Information:

CSU East Bay	Masters	Public Admin	2013
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
Cal Poly, Pomona	Bachelors	Urban & Regional Planning	2010
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing you application.)

I have been serving on the Parks & Rec Commission for a term now and am really enjoying giving back to my community. Its very fulfilling to me to give back to a community that has been critical in the success of my step children's childhood. I would like to continue to provide service to the community through another term on the Parks and Rec Commission and look forward to watching the City of Lathrop's Parks & Rec portfolio grow in the upcoming years.

Please sign and date you application and submit to the Office of the City Clerk at the address below..

Signature  Date 5/24/24

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
 City of Lathrop
 390 Towne Centre Drive
 Lathrop, CA 95330

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