

ITEM 6.1

CITY MANAGER'S REPORT JUNE 10, 2024 CITY COUNCIL REGULAR MEETING

ITEM: MAYOR'S REFERRAL

RECOMMENDATION: Appointment of One (1) Member to the Planning Commission, with Term Ending, June 30, 2028

PLANNING COMMISSION – LMC CHAPTER 2.12

The Committee currently has one (1) available vacancy.

- One (1) seat available with existing term ending June 30, 2028.

Existing Commissioner(s)	Date of Appointment	Reappointment Date	Term Expiration Date
Tosh Ishihara	7/18/2016	6/8/2020	6/30/2024

Four (4) applications were received.

APPLICANTS FOR CONSIDERATION:

1. Jimmy Zien, received 3/7/2024
2. Tosh Ishihara, received 4/5/2024
3. Mansoor Fazel, received 4/9/2024
4. Jennifer Hopping, received 5/24/2024



COMMISSION/COMMITTEE APPLICATION

RECEIVED

MAR 07 2024

Applying for: Planning Commission

CITY CLERK

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.
Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.
Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Jimmy Zien
Address: [Redacted] City: Lathrop Zip: 95330
Telephone (home) [Redacted] Telephone (work) [Redacted]
Telephone (cell) [Redacted] Telephone (other) [Redacted]
Email: [Redacted] Resident of the City of Lathrop: 6 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [checked] No []

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship [Redacted]

Employment/Volunteer Information:

the Home Church, Inc. 1984-2018
Organization Date
Campbell, CA Associate Pastor
Location Position(s)

Responsibilities/accomplishments: Coordinated volunteers for community events (Easter, Halloween, Christmas, etc.); Campbell Police Chaplain (1993-present); Board member Campbell Police Foundation

Home Church Lathrop (formerly Thrive Church Lathrop) 2018-present
Organization Date
Lathrop, CA Community Pastor, Board of Directors
Location Position(s)

Responsibilities/accomplishments: Oversee annual community events (Backpack giveaway, Fall Fest, Christmas Wishes)

Community Activities that you have been involved with (feel free to attach additional pages)

<u>Lathrop Sunrise Rotary</u>	<u>member</u>	<u>2018-present</u>
<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>
<u>City of Lathrop</u>	<u>Parks + Rec Commissioner</u>	<u>2019-present</u>
<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>

Special Awards or Recognitions you have received: 2010 Campbell Citizen of the Year;
2023 Thirty-year Chaplain recognition

Educational Information:

<u>Fremont High School, Oakland, CA</u>	<u>diploma</u>	<u>-</u>	<u>1968</u>
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

- worked with Campbell Public Works on park cleanup and tree planting days
- Campbell G-PAC committee (2017)
- Lathrop Citizens Police Academy (2018)
- Board member Campbell Parks + Rec Foundation
- Lathrop Rotary events (Wine on the Farm, Coat giveaway, Flags over Lathrop, etc.)
- worked with Golden Valley Health Center and Second Harvest Food Bank, distributing groceries to migrant workers in French Camp

Please sign and date your application and submit to the Office of the City Clerk at the address below..


Signature

3/7/24
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330



COMMISSION/COMMITTEE APPLICATION

Applying for: Planning Commission

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Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION RECEIVED

Name: Toshi Ishihara APR 05 2024
Address: [Redacted] City: Lathrop CITY CLERK Zip: 95250
Telephone (home) [Redacted] Telephone (work)
Telephone (cell) [Redacted] Telephone (other)
Email: [Redacted] Resident of the City of Lathrop: 60 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [X] No [O]

Background Information:

Are you related to a current City Employee? NO
If yes, give name and relationship

Employment/Volunteer Information:

Retired Teacher 32 yrs.; Retired Air Force 29 yrs.
Organization Date
Stanislaus Union School Dist. Modesto, CA; Travis A.F.B., CA; Post Fire Board
Location Position(s)

Responsibilities/accomplishments: Lathrop Water Board; Section Chief Air Force;
Teacher-in-charge; Presently Serving on Lathrop Planning Commission.

Organization Date

Location Position(s)

Responsibilities/accomplishments:

Community Activities that you have been involved with (feel free to attach additional pages)

Brown Bag & Commodity Distribution - Co-choir 2020
Name of Organization Position/Responsibilities Dates

Disable American Veterans of San Joaquin Board Member 2020
Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received: I have received many Recognition awards from the school Board; Also from the Air Force; Also City of Lathrop

Educational Information:

Stanislaus State College B.S. Education 1970
Educational Institution Degree/Diploma Field Year

Sun Joaquin Delta College AA. General 1962
Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I am still serving my term on the Lathrop Planning Commission presently. I would like to serve my last term on the Planning Commission

I have been on the Mayor's Art Committee for the last 20 yrs.

Please sign and date your application and submit to the Office of the City Clerk at the address below..

[Signature]
Signature

April 5, 2024
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330



COMMISSION/COMMITTEE APPLICATION

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APR 09 2024

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

CITY CLERK

Name: Mansoor Fazel

Address: [Redacted] City: Lathrop Zip: 95330

Telephone (home) [Redacted] Telephone (work) [Redacted]

Telephone (cell) [Redacted] Telephone (other) [Redacted]

Email: [Redacted] Resident of the City of Lathrop: 4 (in July) years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship [Redacted]

Employment/Volunteer Information:

<u>Change Lending LLC</u>	<u>4/2/20</u>
<i>Organization</i>	<i>Date</i>
<u>San Jose, California</u>	<u>Loan Officer</u>
<i>Location</i>	<i>Position(s)</i>

Responsibilities/accomplishments: Assist customers with application process to qualify for the purchase of a new home or refinancing existing loan.

Organization [Redacted] Date [Redacted]

Location [Redacted] Position(s) [Redacted]

Responsibilities/accomplishments: [Redacted]

Community Activities that you have been involved with (feel free to attach additional pages)

<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>
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<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>
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Special Awards or Recognitions you have received: _____

Educational Information:

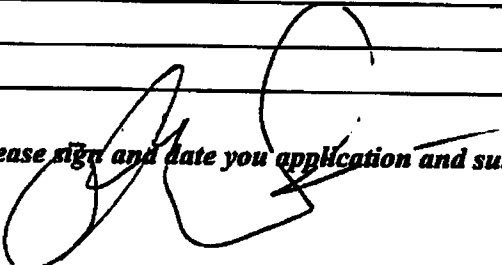
American High School	General Education Diploma	General	2001
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
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Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I am a donor and volunteer for Zam Zam Water, Turkish Islamic Foundation, and Project Feed. I have volunteered with Zam Zam and Project Feed to distribute food, blankets, and socks to the homeless. I am a father of 5 and a resident of Lathrop, who is eager to provide service to my community.

Please sign and date your application and submit to the Office of the City Clerk at the address below..



Signature

4/2/24

Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only) _____

**City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330**



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PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

MAY 24 2024

Name: Jennifer Hopping

CITY CLERK

Address: [redacted] City: Lathrop Zip: 95330

Telephone (home) [redacted] Telephone (work) [redacted]

Telephone (cell) [redacted] Telephone (other) [redacted]

Email: [redacted] Resident of the City of Lathrop: 10 years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? N/A

If yes, give name and relationship [redacted]

Employment/Volunteer Information:

Lawrence Livermore National Laboratory	5/2/16
<i>Organization</i>	<i>Date</i>
Livermore, CA	Campus Planner
<i>Location</i>	<i>Position(s)</i>

Responsibilities/accomplishments: Lead the Space and Site Planning Department for the complex. Provide sustainable solutions to drive new construction and renovation across the laboratory.

Sandia National Laboratories	6/6/16
<i>Organization</i>	<i>Date</i>
Livermore, CA	Strategic Planner
<i>Location</i>	<i>Position(s)</i>

Responsibilities/accomplishments: I worked for Sandia for almost a decade in a variety of roles. My last role was as a Strategic Planner for the California Campus.

Community Activities that you have been involved with (feel free to attach additional pages)

Parks & Rec Commission	Vice Chair	8/20/21
<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>

LHS Athletic Boosters	Treasurer	7/1/22
<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>

Special Awards or Recognitions you have received: I am currently serving on both the above mentioned community activities. To me, it isn't about the recognition, its about serving my community.

Educational Information:

CSU East Bay	Masters	Public Admin	2013
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Cal Poly, Pomona	Bachelors	Urban & Regional Planning	2010
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing you application.)

I have been serving on the Parks & Rec Commission for a term now and am really enjoying giving back to my community. Its very fulfilling to me to give back to a community that has been critical in the success of my step children's childhood. I feel that my education and experience makes me an ideal candidate for the Planning Commission. I would like to be part of the continued growth and success of Lathrop. My background will provide a perspective that will continue to pursue growth while retaining the small town and close-knit community that we are proud to call home.

Please sign and date you application and submit to the Office of the City Clerk at the address below..

J. Hermin
 Signature

5/24/24
 Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
 City of Lathrop
 390 Towne Centre Drive
 Lathrop, CA 95330

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