

# ECONOMIC DEVELOPMENT UPDATE

# CITY COUNCIL REGULAR MEETING

MAY 13, 2024





# ECONOMIC DEVELOPMENT MARKETING



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Conference

LathropSMART













# ECONOMIC DEVELOPMENT MARKETING

## **FASTEST GROWING CITIES**

### **CALIFORNIA DEPARTMENT OF FINANCE**





## →1) Lathrop

- 2) Stanton
- 3) Folsom
- 4) Manteca
- 5) Mountain View
- 10) Yuba City

# LathropSMART

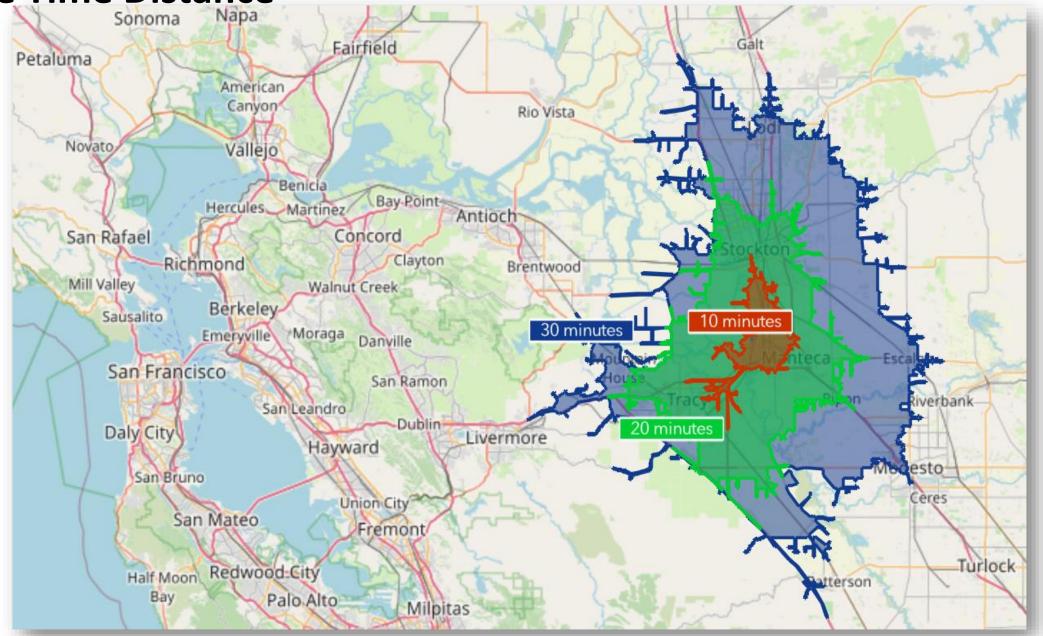
### **Development & Opportunity Sites Map**

| A   | INDUSTRIAL/RETAIL | Warehouse/Retail  | Approved/NYUC         |  |  |  |  |  |
|---|-------------------|---|-----------------------|--|--|--|--|--|
| B   | RESIDENTIAL       | Escala at Stanford Crossing<br>(MFDU=195)                       | Under<br>Construction |  |  |  |  |  |
| C   | HOSPITALITY       | HOME2 By Hilton / Senior Living Facility                        | Approved/NYUC         |  |  |  |  |  |
| D   | RETAIL            | Chevron, Convenience Store, Jamba<br>Juice, *Blue Rain Car Wash | OPENING SOON          |  |  |  |  |  |
|   | RETAIL            | Ono Hawaiian BBQ  | Approved/NYUC         |  |  |  |  |  |
|   | RETAIL            | Wendy's   | Under Review          |  |  |  |  |  |
| E   | RETAIL            | Chick Fil A   | Under Review          |  |  |  |  |  |
| F   | HOSPITALITY       | Towneplace Suites-Marriott – 4 Flrs/97<br>Rms                   | Approved/NYUC         |  |  |  |  |  |
| G   | RETAIL            | Maverik Gas Station   | Approved/NYUC         |  |  |  |  |  |
| H   | INDUSTRIAL        | Lathrop Crossroads – Warehouse<br>Project                       | Approved/NYUC         |  |  |  |  |  |
| Partial List of Project Pipeline Report, For full details see |                   |   |                       |  |  |  |  |  |

- Partial List of Project Pipeline Report. For full details see <u>https://www.ci.Lathrop.ca.us/planning/page/project-pipeline-report</u>
- NYUC Not Yet Under Construction



## **Drive Time Distance**



## Trade Area Demographics

|  | Stanford Crossing & Golden Valley Parkway |         |    |                      |    |         |    |         |
|--|---|---------|----|----------------------|----|---------|----|---------|
|  | Lat                                       | hrop    |    | 10 Minutes           | 20 | Minutes | 30 | Minutes |
| Population   |   | 37,033  |    | <mark>78,80</mark> 8 |    | 499,985 |    | 843,737 |
| Daytime Population   |   | 30,254  |    | <mark>69,4</mark> 65 |    | 483,627 |    | 816,532 |
| Housing Units  |   | 10,949  |    | 23,593               |    | 159,660 |    | 270,508 |
| Average HHI  | \$  | 131,397 | \$ | 123,665              | \$ | 107,695 | \$ | 110,853 |
| Median Age   |   | 32.8    |    | 34.8                 |    | 33.8    |    | 34.2    |
| Education  |   | 20,240  |    | 51,984               |    | 320,701 |    | 544,929 |
| Bachelor/Grad  |   | 24.7%   |    | 21.2%                |    | 19.1%   |    | 21.0%   |
| Associates/Some College  |   | 29.7%   |    | 31.1%                |    | 29.0%   |    | 29.9%   |
| Source: Point of Interest-Stanford Crossing & Golden Valley Parkway; ESRI forecasts 2023, US |   |         |    |                      |    |         |    |         |
| Census Bureau 2000 and 2010 decennial Census data converted by ESRI 2020 geography,          |   |         |    |                      |    |         |    |         |
| Department of Finance "State's Population Increases While Housing Grows Per New State        |   |         |    |                      |    |         |    |         |
| Demographic Report" 4/30/2024  |   |         |    |                      |    |         |    |         |



#### **Development & Opportunity Sites Map**

| ☆        | INDUSTRIAL/RETAIL | Warehouse/Retail   | Approved/NYUC      |  |  |  |  |  |
|----------|-------------------|--|--------------------|--|--|--|--|--|
|          | RESIDENTIAL       | Escala at Stanford Crossing (MFDU=195)   | Under Construction |  |  |  |  |  |
| <b>☆</b> | HOSPITALITY       | HOME2 By Hilton / Senior Living Facility                                       | Approved/NYUC      |  |  |  |  |  |
| ☆        | RETAIL            | Chevron, Convenience Store, Jamba Juice, *Blue<br>Rain Car Wash (*open 1/2024) | Nearing Completion |  |  |  |  |  |
| ₩        | RETAIL            | Ono Hawaiian BBQ   | Approved/NYUC      |  |  |  |  |  |
| 슔        | RETAIL            | Wendy's  | Under Review       |  |  |  |  |  |
| ☆        | RETAIL            | Chick Fil A  | Under Review       |  |  |  |  |  |
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 Partial List of Project Pipeline Report. For full details see <u>https://www.ci.Lathrop.ca.us/planning/page/project-pipeline-report</u>
NYUC – Not Yet Under Construction

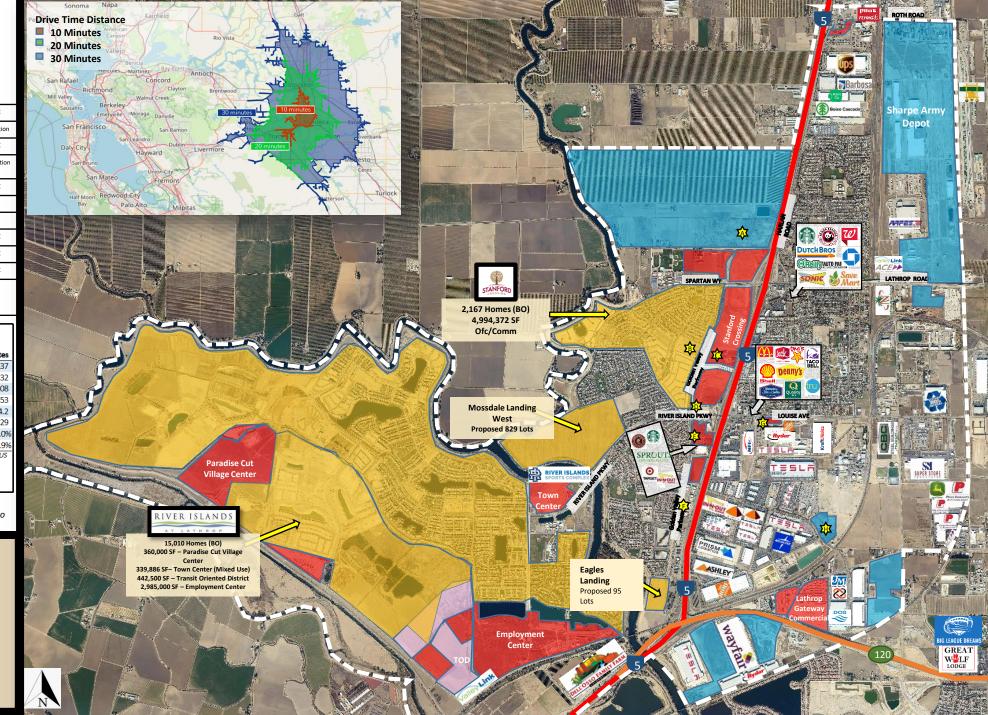
#### Trade Area Demographics

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Source: Point of Interest-Stanford Crossing & Golden Valley Parkway; ESRI forecasts 2023, US Census Bureau 2000 and 2010 decennial Census data converted by ESRI 2020 geography, Department of Finance "State's Population Increases While Housing Grows Per New State Demographic Report" 4/30/2024

This information has been developed for marketing purposes, and is not to be interpreted as an official representation.





# **COMMUNITY ENGAGEMENT**



### Lathrop High School Speaker Series



**PARKS & RECREATION** 

ENGINEERING

ING PLANNING

NING ECONOMIC DEVELOPMENT





LIMM Planning Committee March 21, 2024



Logistics Industrial Manufacturing Maintenance (LIMM)

## **COMMUNITY OUTREACH**

**City News Lathrop**SMART

GARDEN

## LathropSMART **Spring Newsletter**

- April Utility Bill Mailer
- City Website •

### **City Social Media**

### **Lathrop**SMART City News Page 2 LathropSMAR NG A HOME IMPROVEMENT?

To help keep residents safe, the Lathrop - Manteca Fire

District would like to remind you that it is time to remove any over-

grown vegetation likely to be a fire hazard on your property. This

includes weeds, dead, decayed, diseased or hazardous trees,

and other vegetation constituting an unsightly appearance or dangerous to public health, safety, and welfare. (City of Lathrop

Weed abatement ensures that property owners maintain a

defensible space around their properties that would allow

firefighters to effectively stop fires from spreading from open

space areas to homes and other structures. Cutting grass and

weeds reduces the ability for fire to start or spread quickly and

decreases the fire risk in our city. Additionally, removing flammable

plants and debris in proximity to a home increases the

chances of that home's survival in the event of a fire.



t or landscaping project, by contacting and informative staff of the City's d Building Divisions first. Staff is available he requirements of your specific project er or not a building permit is required. all during normal business hours (8 a.m. Monday through Thursday and 8 a.m. on Friday) or by emailing or calling the athrop.ca.us, (209) 941-7260, or athrop.ca.us, (209) 941-7270.

Page 4

o Got Ants in Your Plants? D ON A DOGGONE o 2024 Special Events Calendar

MINUTE! o City Observed Holidays Animal Center is Full!





(athrop Animal Center (209) 647-6480 Call ASAP to schedule a meet and greet View all our adoptable pets at www.petfinder.com



Does your small need money for inventory. equipment. workina capital. start-up expenses and more? San Joaquin County offers a Revolving Loan Fund (RLF) that may be an option for funding.

The RLF operates as a non-profit initiative aimed at fostering the economic growth of small businesses in San Joaquin County through competitive loan offerings. With three distinct lending products. the RLF provides flexible loan packages ranging from as low as \$5,000 to a maximum of \$1,000,000 albeit large loans require more rigorous underwriting entai and longer processing times. RLF loans serve to finance various aspects of business assets and operations, covering a spectrum of needs including inventory, equipment purchases, tenant and leasehold improvements, working capital. startup expenses, and acquisition of buildings or land. Contact the RLF staff today by calling (209) 468-3615 or email eda@sjcworknet.org

esticide best practices, visit Management Program at otes/pn74126.html.

nd your garden welcoming and

st resort - While pesticides can

re present in your yard, first try

hods, such as traps, deterrents,

es, to ensure your gardening

esticides can help you choose

time you're shopping for pest

point-of-purchase" signs, such

well as display stands with fact

er educational materials. Our

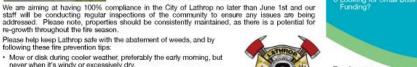
am that provides these materials

orld.org/find-a-store/ to find a

and environmentally friendly.

will also likely harm or kill the





This issue:

Businesses **Coming Soon** Fast & Easy Mart



Lome in \*\*\* WE ARE \*\*\*

390 Towne Centre Drive, Lathrop, CA 95330

re-growth throughout the fire season.

following these fire prevention tips:

Please use caution.

dead or diseased trees

NEW BUSINESSES

Prime Drug Testing, LLC

Kev: Retail Service Industr

Name

Prime Offices

never when it's windy or excessively dry.

Never pull your vehicle over in dry grass.

to submit a General Inquiry to the Fire District.

Address Shaba Express Indian Cuisine 116 Roth Road 143 D'Arcy Parkway 17395 S. Manthey Boad

LATHROP CITY HALL

Municipal Code 8.24.30)

FIRE SEASON IS COMING, LET'S PRACTICE

FIRE PREVENTION MEASURES TODAY!

Please help keep Lathrop safe with the abatement of weeds, and by

· Mow or disk during cooler weather, preferably the early morning, but

Lawn mowers are designed to mow lawns, not weeds or dry grass.

Remove all dead vegetation/debris from your property, including

Questions? E-mail prevention@Imfire.org or call us at (209) 941-5103 Complaints about potential fire hazards? Please use the City of Lathrop CARES App

Make sure all portable gasoline-powered equipment have spark arresters.

Keep all weeds and grasses below 4 inches in height in residential areas.

Metal blades striking rocks can create sparks and start fires.

Type / Product Indian Food Service DOT & Non-DOT Drug Testing Property Managemen

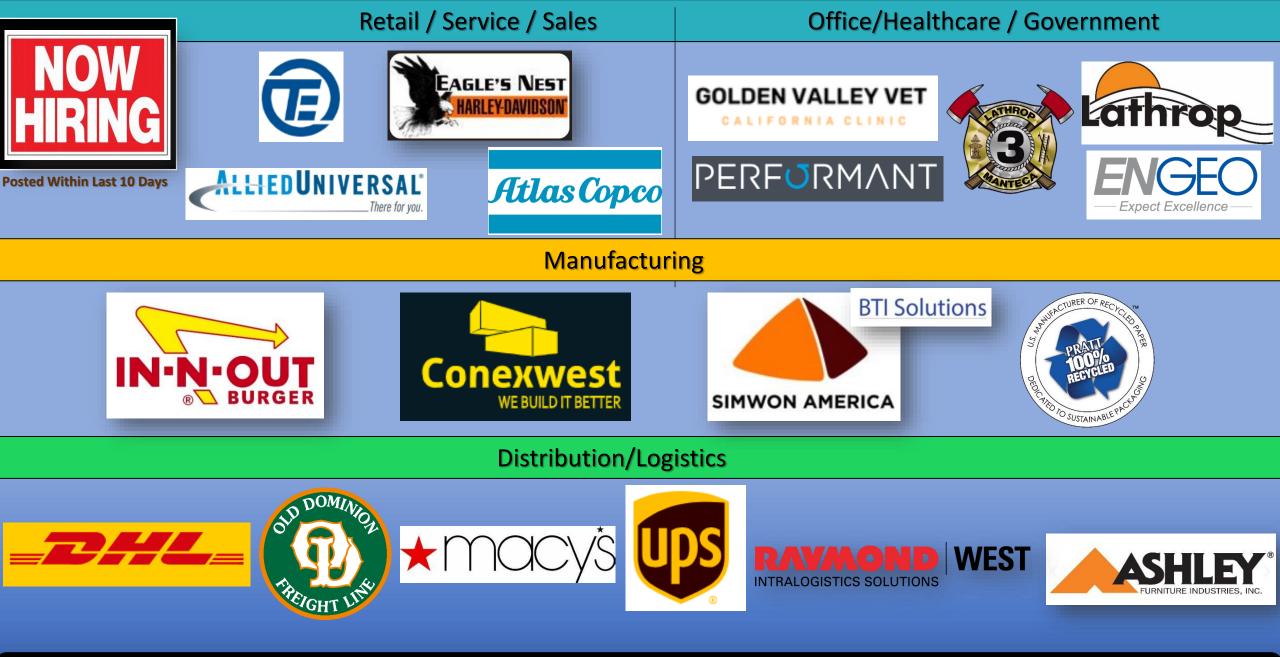
ci.lathrop.ca.us



Businesses Coming Soon **Recycling Requirements** 

## City of Lathrop – Housing Permits Issued Years 2014 – 2023 (2024 YTD\*)





### Source: www.indeed.com and www.CalJobs.ca.gov

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## LOCAL RESOURCES

|                          | AGENCY  | WEBSITE  | San Joaquin County   |
|--------------------------|---|--|--|
| • JOB<br>Search          | San Joaquin County WorkNET  | SJCWORKNET.ORG   |  |
| ASSISTANCE               | EDD CalJobs   | CALJOBS.CA.GOV   | Employment Development Department                            |
| • SMALL                  | Small Business Development Center                                     | SANJOAQUINSBDC.ORG   | AMERICATS  |
| BUSINESS<br>ASSISTANCE   | CodeStack Academy (SJCOE)   | CODESTACKACEDEMY.ORG   | CALIFORNIA<br>NORTHERN CANETWORK                             |
|                          | Manteca Education & Training Center (METC)                            | MANTECAUSD.NET/METC  |  |
| EDUCATION,<br>VOCATIONAL | San Joaquin Delta College   | DELTACOLLEGE.EDU   |  |
| TRAINING,<br>AND         | University of the Pacific   | PACIFIC.EDU  | EDUCATION & TRAINING CENTER<br>Manasa Unified Scree District |
| Life-Long<br>Learning    | • Bererd College<br>(Innovative degrees & lifelong learning programs) | EDUCATION.PACIFIC.EDU/EDUCATION                              |  |
|                          | • Osher Lifelong Learning Institute<br>(Designed for people ages 50+) | EDUCATION.PACIFIC.EDU/EDUCATION/<br>OSHER-LIFELONG-INSTITUTE | UNIVERSITY OF THE PACIFIC                                    |