

May 8, 2023 – 7:00 p.m. City Council Regular Meeting & Lathrop Financing Authority Board of Directors Special Meeting



City Council Chamber
390 Towne Centre Drive
Lathrop, California
(209) 941-7200
www.ci.lathrop.ca.us

City Council

Sonny Dhaliwal, Mayor
Paul Akinjo, Vice Mayor
Minnie Diallo
Diane Lazard
Jennifer Torres-O'Callaghan

City Staff

Stephen Salvatore, City Manager
Salvador Navarrete, City Attorney
Michael King, Assistant City Manager
Teresa Vargas, Government Services
Director / City Clerk
Brad Taylor, City Engineer
Tony Fernandes, Information Systems Director
Cari James, Finance Director
Juliana Burns, Human Resources Director
Rick Caguiat, Community Development
Director
Todd Sebastian, Parks, Recreation and
Maintenance Services Director
Raymond Bechler, Chief of Police

CONSOLIDATED AGENDA

- Lathrop City Council
- Lathrop Financing Authority Board of Directors

General Order of Business

1. Preliminary
 - Call to Order
 - Closed Session
 - Roll Call
 - Invocation
 - Pledge of Allegiance
 - Announcements by Mayor/City Mgr.
 - Informational Items
 - Declaration of Conflict of Interest
2. Presentations
3. Citizen's Forum
4. Consent Calendar
5. Scheduled Items
 - Public Hearings
 - Appeals
 - Referrals and Reports from Commissions and Committees
 - All Other Staff Reports and/or Action Items
 - Study Sessions
6. Council Communications
7. Adjournment

Order of Discussion

Generally, the order of discussion after introduction of an item by the Mayor will include comments and information by staff followed by City Council questions and inquiries. The applicant, or their authorized representative, or interested residents, may then speak on the item; each speaker may only speak once to each item. At the close of public discussion, the item will be considered by the City Council and action taken.

Consent Calendar

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or interested resident so requests, in which case the item will be removed from the Consent Calendar and considered separately.

May 8, 2023 – Consolidated Meeting Agenda – 7:00 p.m.



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See Reverse

IMPORTANT NOTICE REGARDING THIS MEETING

This public meeting will be conducted in person; all members of the City Council will attend in person. Members of the public are welcomed in person. This meeting will also be available for public participation by teleconference via ZoomGov at the following link:

<https://www.zoomgov.com/j/1612404381?pwd=Y3Fsb2lwd3l3dUIJQUN4SmdLeEZDdz09>

- ✦ During the meeting, those joining by ZoomGov, will be allowed to speak prior to the close of public comment on an item. If you are using this method, please "raise the hand" feature to inform the City Clerk (meeting host) you wish to speak on the matter. Please ensure your computer speaker and microphone are fully functional.
- ✦ For audio / calling in only, dial: +1 (669) 254-5252 or +1 (669) 216-1590
 - To request to speak (same as the "raise hand" feature) press *9 / When the City Clerk calls your name, press *6 to unmute.
- ✦ Meeting Webinar ID: 161 240 4381 / Passcode: 983622
- ✦ If you are not able to attend the meeting in person or virtually - Public comment/questions will be accepted by email to City Clerk Teresa Vargas at [website cco@ci.lathrop.ca.us](mailto:cco@ci.lathrop.ca.us) or by calling (209) 941-7230
- ✦ Questions or comments must be submitted by 4:00 p.m., on the day of the meeting.
- ✦ To address City Council in person, please submit a purple card to the City Clerk indicating name, address, and number of the item upon which a person wishes to speak.

Council Meetings are live-streamed (with Closed Captioning) on Comcast Cable Channel 97, and on the City Council Webpage: <https://www.ci.lathrop.ca.us/citycouncil/page/live-stream>

Addressing the Council

Any person may speak once on any item under discussion by the City Council after receiving recognition by the Mayor. Purple speaker cards will be available prior to and during the meeting. To address City Council, a card must be submitted to the City Clerk indicating name, address and number of the item upon which a person wishes to speak. When addressing the City Council, please walk to the lectern located in front of the City Council. State your name and address. In order to ensure all persons have the opportunity to speak, a time limit will be set by the Mayor for each speaker (see instructions on speaker form). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said. If you challenge the nature of a proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

Citizen's Forum

Any person desiring to speak on a matter, which is not scheduled on this agenda, may do so under the Citizen's Forum section. Please submit your purple speaker card to the City Clerk prior to the commencement of Citizen's Forum, or submit your request to speak via the "raise hand" feature in ZoomGov. Only those who have submitted speaker cards, or have expressed an interest to speak, prior to the conclusion of Citizen's Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements. The Mayor will limit the length of your presentation (see instructions on speaker form) and each speaker may only speak once on this agenda item. Please note, the Council Chamber has limited occupancy due to social distancing.

To leave a voice message for all Councilmembers simultaneously, dial (209) 941-7230. To send an e-mail for Councilmembers simultaneously email: citycouncil@ci.lathrop.ca.us. This City Council Agenda and meeting materials can be accessed by computer or any smart device at: <https://www.ci.lathrop.ca.us/meetings>

General Information

For reports citing supplemental documents relating to specific agenda items, these are available for review in the City Clerk's Office. This agenda was posted at the following locations: City Hall, Community Center, Generations Center, Senior Center, and the Lathrop-Manteca Fire District "J" Street and Somerston Parkway Offices. The meetings of the Lathrop City Council are broadcast on Lathrop Comcast Cable Television Channel 97 and live streamed on the City's website.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility and/or accommodations to this meeting. [28 CFR 35.102-35.104 ADA Title II] Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the City Clerk at (209) 941-7230. Information about the City or items scheduled on the Agenda may be referred to:

Teresa Vargas, MMC
Government Services Director / City Clerk
390 Towne Centre Drive
Lathrop, CA 95330
Telephone: (209) 941-7230

**CITY OF LATHROP
LATHROP CITY COUNCIL REGULAR MEETING &
LATHROP FINANCING AUTHORITY BOARD OF DIRECTORS
SPECIAL MEETING
MONDAY, MAY 8, 2023
7:00 P.M.
COUNCIL CHAMBER, CITY HALL
390 Towne Centre Drive
Lathrop, CA 95330**

CONSOLIDATED AGENDA

PLEASE NOTE: There will be no Closed Session. The Regular Meeting will begin at 7:00 p.m.

1. PRELIMINARY

- 1.1 CALL TO ORDER
- 1.2 ROLL CALL
- 1.3 INVOCATION
- 1.4 PLEDGE OF ALLEGIANCE
- 1.5 ANNOUNCEMENT(S) BY MAYOR / CITY MANAGER
- 1.6 INFORMATIONAL ITEM(S) – NONE
- 1.7 DECLARATION OF CONFLICT(S) OF INTEREST

2. PRESENTATIONS

- 2.1 MAYOR'S COMMITTEE REPORT(S)
Parks, Recreation & Maintenance Services Update on Committee Events
and Programs

3. CITIZEN'S FORUM

Any person desiring to speak on a matter, which is not scheduled on this agenda, may do so under Citizen's Forum. Please submit a purple speaker card to the City Clerk prior to the commencement of Citizen's Forum. Only those who have submitted speaker cards, or have expressed an interest to speak, prior to the conclusion of Citizen's Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements.

The City Council can, however, allow its members or staff to briefly (no more than five (5) minutes) respond to statements made, to ask questions for clarification, make a brief announcement or report on his or her own activities. (See California Government Code Section 54954.2(a)). Unless directed otherwise by a majority of the City Council, all questions asked and not answered at the meeting will be responded to in writing within 10 business days. ALL PUBLIC COMMENTS MUST BE MADE IN COMPLIANCE WITH THE LATHROP CITY COUNCIL HANDBOOK OF RULES AND PROCEDURES!

4. CONSENT CALENDAR

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless the Mayor, Councilmember, or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately.

- 4.1 WAIVING OF READING OF ORDINANCES AND RESOLUTIONS
Waive the Reading in Full of Ordinances and Resolutions on Agenda and Adopt by Reading of Title Only, Unless Otherwise Requested by the Mayor or a Councilmember
- 4.2 APPROVAL OF MINUTES
Approve Minutes for the Regular Council Meeting of March 13, 2023
- 4.3 SECOND READING AND ADOPTION OF ORDINANCE 23-445 OF THE CITY COUNCIL OF THE CITY OF LATHROP AMENDING TITLE 17 OF THE LATHROP MUNICIPAL CODE TO LIMIT HOTEL DEVELOPMENT IN THE CENTRAL LATHROP SPECIFIC PLAN DEVELOPMENT AREA (TA-23-32)
Waive Full Reading and Adopt Ordinance 23-445 Amending Title 17 of the Lathrop Municipal Code to Limit Hotel Development in the Central Lathrop Specific Plan Development Area (TA-23-32)
- 4.4 TREASURER'S REPORT FOR MARCH 2023
Approve Quarterly Treasurer's Report for March 2023
- 4.5 CONFIRM PARTICIPATION IN THE SAN JOAQUIN URBAN COUNTY PROGRAM FOR YEARS 2024-2026 TO OBTAIN HOUSING AND URBAN DEVELOPMENT FUNDS
Approve this Item to Confirm the City of Lathrop's Participation in the San Joaquin Urban County Program for Years 2024-2026 to Obtain Housing and Urban Development Funds
- 4.6 APPROVE UPDATED RECORDS AND INFORMATION MANAGEMENT PROGRAM POLICY AND UPDATED COMPREHENSIVE RETENTION SCHEDULE

Adopt Resolution Approving the City of Lathrop's Updated Records and Information Management Program Policy and Updated Comprehensive Retention Schedule for all City Departments

- 4.7 APPROVE THE UPDATED FACILITY FEE WAIVER POLICY
Adopt Resolution Approving the Updated Facility Fee Waiver Policy for Rentable Indoor Facilities, Picnic Shelters and Sports Fields
- 4.8 APPROVE THE SPECIAL USE PERMIT POLICY
Adopt Resolution Approving the Special Use Permit Policy for Outdoor Public Event Request(s) in City Parks, Which Are Not Hosted or Affiliated with the City of Lathrop
- 4.9 APPROVE THE JULY 1ST CELEBRATION TEMPORARY STREET CLOSURE
Adopt Resolution Approving Temporary Street Closure on Spartan Way, Crespi Street and Locomotive Street, for the City of Lathrop July 1, 2023 Celebration
- 4.10 APPROVE THE PLANNING FEE WAIVER REQUEST BY GLOBAL SEVA FOUNDATION (TUP-23-41)
Adopt Resolution Waiving the Temporary Use Permit Application Processing and Document Retention Fees for the Global Seva Foundation, in the Combined Amount of \$392
- 4.11 APPROVE A PROFESSIONAL SERVICES AGREEMENT WITH BADAWI & ASSOCIATES FOR PROFESSIONAL AUDITING SERVICES
Adopt Resolution Approving a Professional Services Agreement with Badawi & Associates for Professional Auditing Services
- 4.12 APPROVE THE RESOLUTION DECLARING THE REMAINING REDEMPTION FUND BALANCE TO BE SURPLUS, ORDERING THE DISPOSITION OF SUCH SURPLUS, AND APPROVING THE CLOSEOUT ANALYSIS REPORT PREPARED BY NBS FOR THE NORTH HARLAN WATER IMPROVEMENT DISTRICT 99-01
Adopt Resolution Declaring the Remaining Redemption Fund Balance to be Surplus, Ordering the Disposition of such Surplus, and Approving the Closeout Analysis Report Prepared by NBS for the North Harlan Water Improvement District 99-01
- 4.13 APPROVE PROFESSIONAL SERVICE AGREEMENT WITH BAY ALARM COMPANY FOR SECURITY, FIRE ALARM, ACCESS CONTROL, EQUIPMENT, MONITORING AND MAINTENANCE
Adopt Resolution Approving a Professional Service Agreement with Bay Alarm Company for Security, Fire Alarm, Access Control, Equipment, Monitoring and Maintenance Services

- 4.14 APPROVE CONTRACT CHANGE ORDER NO. 30 WITH DAVID SILVA, DBA SILVA LANDSCAPE FOR PARK LANDSCAPE AND STREETScape MAINTENANCE
Adopt Resolution Approving Contract Change Order No. 30 with David Silva, dba Silva Landscape for Park Landscape and Streetscape Maintenance
- 4.15 APPROVE CONTRACT AMENDMENT NO. 1 WITH WEST COAST ARBORISTS, INC.
Adopt Resolution Approving Contract Amendment No. 1 with West Coast Arborists, Inc. to Extend the Contract Term by Three Years, Ending June 30, 2026, with an Annual Contract Budget Amount of \$200,000
- 4.16 APPROVE CONTRACT AMENDMENT NO. 2 WITH SORACCO, INC., FOR ON-CALL CONSTRUCTION SERVICES FOR WET UTILITY AND STREET REPAIRS
Adopt Resolution Approving Contract Amendment No. 2 for On-Call Construction Services for Wet Utility and Street Repairs with Soracco, Inc.
- 4.17 APPROVE AMENDMENT NO. 4 WITH LUHDORFF & SCALMANINI CONSULTING ENGINEERS, CONTRACT CHANGE ORDER NO. 6 WITH COMMERCIAL PUMP & MECHANICAL, INC., AND APPROVE BUDGET AMENDMENT FOR WELL 10 TESTING, ANALYSIS AND MODIFICATIONS, CIP PW 22-37
Adopt Resolution Approving Amendment No. 4 with Luhdorff & Scalmanini Consulting Engineers, Contract Change Order No. 6 with Commercial Pump & Mechanical, Inc., and Approve Budget Amendment for the Well 10 Testing, Analysis and Modifications, CIP PW 22-37
- 4.18 APPROVE INDUSTRIAL SOLID WASTE LICENSE RENEWALS FOR FISCAL YEAR 2023-24
Adopt Resolution Approving Annual Industrial Solid Waste License Renewal for Delta Container Corporation, Ground Force Enterprises, and Stockton Scavengers for Fiscal Year 2023-24
- 4.19 AUTHORIZE ADJUSTMENT TO THE REPUBLIC SERVICES SOLID WASTE COLLECTION RATES FOR FISCAL YEAR 2023-2024
Adopt Resolution Authorizing an Increase to Republic Services Collection Rates Based on the Consumer Price Index for San Francisco-Oakland-San Jose for All Urban Consumers for Fiscal Year 2023-2024
- 4.20 APPROVE CONTRACT CHANGE ORDER NO. 4 WITH ODYSSEY LANDSCAPING, INC., FOR IMPROVEMENTS ON RIVER ISLANDS PKWY BETWEEN GOLDEN VALLEY PKWY & MCKEE BLVD, AND APPROVE RELATED BUDGET AMENDMENT ASSOCIATED WITH CIP GG 20-19

Adopt Resolution Approving Contract Change Order No. 4 with Odyssey Landscaping, Inc., for Improvements On River Islands Pkwy Between Golden Valley Pkwy & McKee Blvd and Approve Related Budget Amendment Associated with CIP GG 20-19

- 4.21 TRANSPORTATION DEVELOPMENT ACT (TDA) CLAIM FOR FISCAL YEAR 2022-23
Adopt Resolution Authorizing the Filing of a Transportation Development Act (TDA) Claim for Local Transportation Funds (LTF) for Fiscal Year 2022-23
- 4.22 ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY G&G BUILDERS, INC., FOR VALVERDE PARK IMPROVEMENTS, CIP PK 22-08
Adopt Resolution Accepting Public Improvements Constructed by G&G Builders, Inc., for the Valverde Park Improvements, CIP PK 22-08, Authorize the Filing of a Notice of Completion, Release of Contract Retention, and Release of Performance and Payment Bonds
- 4.23 AWARD CONSTRUCTION CONTRACT TO DIEDE CONSTRUCTION INC. FOR THE CITY HALL ADA IMPROVEMENTS COUNCIL CHAMBER, CIP GG 22-04
Adopt Resolution to Award a Construction Contract to Diede Construction Inc. for the City Hall ADA Improvements Council Chamber, CIP GG 22-04
- 4.24 CREATE CIP PS 23-10, MOSSDALE ROAD OVERLAY, APPROVE REIMBURSEMENT AGREEMENT WITH BROWN SAND, INC., AND APPROVE BUDGET AMENDMENT
Adopt Resolution Creating CIP PS 23-10, Mossdale Road Overlay, Approving Reimbursement Agreement with Brown Sand, Inc., and Approving Budget Amendment
- 4.25 CREATE CIP GG 23-19 SOUTH LATHROP SURVEILLANCE SYSTEM, RATIFY PURCHASES FROM ICU TECHNOLOGIES AND VIGILANT SOLUTIONS AND, APPROVE RELATED BUDGET AMENDMENTS
Adopt Resolution Creating CIP GG 23-19 for South Lathrop Surveillance System and Ratify Purchases from ICU Technologies, Vigilant Solutions and, Approve Related Budget Amendment
- 4.26 RATIFY THE PURCHASES OF AUTOMATIC LICENSE PLATE RECOGNITION SOFTWARE, HARDWARE AND CONFIGURATION OF SURVEILLANCE SYSTEM FROM VIGILANT SOLUTIONS, LLC, AND, ICU TECHNOLOGIES, INC., FOR CIP GG 19-07 CITYWIDE SURVEILLANCE SYSTEM AND APPROVE RELATED BUDGET AMENDMENT

Adopt Resolution to Ratify the Purchases of Automatic License Plate Recognition Software, Hardware and Configuration from Vigilant Solutions, LLC, and, ICU Technologies, Inc., and Approve Related Budget Amendment

- 4.27 RATIFY CITY MANAGER'S EXECUTION OF CHANGE ORDER NO. 3 WITH LANG COMPANIES INC., DBA FINELINE STRIPING FOR RESTRIPING CROSSWALKS ON SOMERSTON PARKWAY, CIP PS 22-16

Adopt Resolution Ratifying City Manager's Execution of Change Order No. 3 with Lang Companies Inc., dba FineLine Striping for Restriping Crosswalks on Somerston Parkway, CIP PS 22-16

- 4.28 RATIFY EMERGENCY REPLACEMENT OF TWO PUMPS AT POND S5 RECYCLED WATER PUMP STATION BY AMERINE SYSTEMS, INC.

Adopt Resolution to Ratify City Manager's Approval for Emergency Replacement of Two Pump Assemblies at Pond S5 Recycled Water Pump Station by Amerine Systems, Inc.

- 4.29 APPROVE THE PRELIMINARY ENGINEER'S REPORT AND DECLARING INTENTION TO LEVY ANNUAL ASSESSMENTS FOR FISCAL YEAR 2023/24 FOR INDUSTRIAL LIGHTING MAINTENANCE DISTRICT; RESIDENTIAL LIGHTING MAINTENANCE DISTRICT; MOSSDALE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT; STORM DRAIN DISTRICT ZONE 1; AND STORM DRAIN DISTRICT ZONE 1A

Council to Consider the Following:

1. Adopt Resolution Approving the Preliminary Engineer's Report for the Industrial Lighting Maintenance District and Declaring Intention to Levy Annual Assessments for Fiscal Year 2023/24
2. Adopt Resolution Approving the Preliminary Engineer's Report for the Residential Lighting Maintenance District and Declaring Intention to Levy Annual Assessments for Fiscal Year 2023/24
3. Adopt Resolution Approving the Preliminary Engineer's Report for the Mosssdale Landscape and Lighting Maintenance District and Declaring Intention to Levy Annual Assessments for Fiscal Year 2023/24
4. Adopt Resolution Approving the Preliminary Engineer's Report for the Storm Drain Districts Zones 1 and 1A and Declaring Intention to Levy Annual Assessments for Fiscal Year 2023/24

4.30 APPROVE THE PRELIMINARY ENGINEER'S REPORT AND DECLARING INTENTION TO LEVY ANNUAL ASSESSMENTS FOR FISCAL YEAR 2023/24 FOR STONEBRIDGE LANDSCAPING MAINTENANCE DISTRICT AND STONEBRIDGE DRAINAGE AND LIGHTING DISTRICT

Council to Consider the Following:

1. Adopt Resolution Approving the Preliminary Engineer's Report for the Stonebridge Landscaping Maintenance District and Declaring Intention to Levy Annual Assessments for Fiscal Year 2023/24
2. Adopt Resolution Approving the Preliminary Engineer's Report for the Stonebridge Drainage & Lighting District and Declaring Intention to Levy Annual Assessments for Fiscal Year 2023/24

5. SCHEDULED ITEMS

5.1 REFUNDING OF LATHROP FINANCING AUTHORITY REVENUE BONDS (MOSSDALE VILLAGE REFUNDINGS) 2013 SERIES A, INCLUDING CITY OF LATHROP COMMUNITY FACILITIES DISTRICT NO. 2003-01 (MOSSDALE VILLAGE), SPECIAL TAX BONDS, 2013 SERIES A AND CITY OF LATHROP LIMITED OBLIGATION IMPROVEMENT BONDS, REASSESSMENT DISTRICT NO. 2013-1 (MOSSDALE VILLAGE)

City Council to Adopt the Following:

1. A Resolution Authorizing the Issuance and Sale of Special Tax Refunding Bonds, Approving and Directing the Execution of an Indenture, an Escrow Agreement, Authorizing Sale of Bonds and Other Related Documents and Actions with Respect Thereto; and
2. A Resolution of Intention to Levy Reassessments and to Issue Refunding Bonds Upon the Security Thereof; and
3. A Resolution Adopting Reassessment Report, Confirming and Ordering the Reassessment Pursuant to Summary Proceedings and Direction Actions with Respect Thereto; and
4. A Resolution Authorizing the Issuance and Sale of Reassessment Bonds, Approving and Directing the Execution of an Indenture and an Escrow Agreement, Authorizing the Sale of Bonds, and Other Related Documents and Actions with Respect Thereto.

Lathrop Financing Authority Board of Directors to Adopt the Following:

5. A Resolution of the Board of Directors of the Lathrop Financing Authority Authorizing the Issuance and Sale of its Refunding Revenue Bonds in One or More Series, and Approving Related Agreements and Actions

- 5.2 REVIEW AND PROVIDE DIRECTION ON DESIGN OPTIONS FOR CIP PK 22-12 THE GREEN PARK REVITALIZATION PROJECT
Council to Review and Adopt Resolution Approving a Design Option for the Green Park Revitalization Project, CIP PK 22-12, and Approve the Associated Budget Amendment

6. COUNCIL COMMUNICATIONS

- 6.1 MAYOR DHALI WAL REFERRAL – Appointment of Ten (10) Members to the Youth Advisory Commission, with Term Ending May 31, 2024
- Ten (10) Applications Received (Thirteen (13) Vacancies)
- 6.2 MAYOR DHALI WAL REFERRAL – Appointment of an Alternate Board Member to the San Joaquin Area Flood Control Agency (SJA FCA) Board of Directors
- 6.3 MAYOR & COUNCIL MEMBER COMMITTEE REPORT(S)
- *Central Valley Executive Committee/LOCC (Akinjo/Diallo)*
 - *Council of Governments (Lazard/Diallo)*
 - *Integrated Waste Management Solid Waste Division (Akinjo/Torres-O'Callaghan)*
 - *Reclamation District 17 Joint Powers Authority (Salvatore)*
 - *San Joaquin Partnership Board of Directors (Salvatore)*
 - *San Joaquin County Commission on Aging (Vacancy)*
 - *San Joaquin Valley Air Pollution Control District (Akinjo/Dhali wal)*
 - *Water Advisory Board (Torres-O'Callaghan/Lazard)*
 - *Tri Valley-San Joaquin Valley Regional Rail Authority (Akinjo)*
 - *San Joaquin Area Flood Control Agency (Akinjo & Lazard)*
 - *LAFCo (Diallo)*
- 6.4 MAYOR & COUNCIL MEMBER COMMENT(S)

7. ADJOURNMENT

/Teresa Vargas/

Teresa Vargas, MMC
Government Services Director/
City Clerk