CITY MANAGER'S REPORT JULY 11, 2022 CITY COUNCIL REGULAR MEETING

ITEM: MAYOR'S REFERRAL

RECOMMENDATION: Appointment of One (1) Member to the Measure C

Oversight Committee, with Term Ending, June 30,

2025

MEASURE C OVERSIGHT COMMITTEE - LMC CHAPTER 3.13.180

The Committee currently has one (1) available vacancy.

• One (1) seat available with existing term ending June 30, 2025

Existing Commissioner(s)	Date of	Reappointment	Term Expiration
	Appointment	Date	Date
Michele Anderson	3/11/19 (filled unscheduled vacancy left by Lucius Davis, term ending 6/30/19 & appt new regular 3 year term)	-	6/30/22

One (1) application was received.

APPLICANTS FOR CONSIDERATION:

1. Michele Anderson



COMMISSION/COMMITTEE APPLICATION

Applying for: Measure C

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission. Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission. Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on RECEIVED

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

PLEASE PRINT OR TYPE T	THE FOLLOWING INFORMATION: JUN 21 2022
Name: Michele Anderson	CITY CLERK
Address:	City: <u>Lothrop</u> Zip: <u>95330</u>
Telephone (home)	Telephone (work)
Telephone (cell)	Telephone (other)
Email:	Resident of the City of Lathrop: 38 years
Do you have Transportation to attend the Commis	sion meetings and Functions? Yes No 🗆
Background Information:	
Are you related to a current City Employee?//c	2
If yes, give name and relationship	
Employment/Volunteer Information:	
Lather CVC Organization	2016-Present
	2016-Present Date Chalk
LathRop Location Annual	Desition (a)
Responsibilities/accomplishments: FIRST K	Responden Appreniation BBQ 1 Health Awareness & School Supply Drives
Organization	Date
Location	Position(s)
Responsibilities/accomplishments:	

	Position/Responsibilities	Dates
lame of Organization	Position/Responsibilities/Accomplishments	Dates
Special Awards or Rec Hic Year: Cer STSO	ognitions you have received: <u>City of</u> <u>tificates</u>) of Appretiatio	Latherp Volunteer on From LPS, LMF
Educational Information	on:	
MIC	Certificate Degree/Diploma	ECF 1998-19
Educational Institution	Degree/Diploma	Field Year
Sunsyt High	School (series) Ed-	→ /98 3 -/98
Educational Institution	Degree/Diploma	Field Year
reviewing you application.	n (Please provide any other information which you op Committees - Veferans Christmass A	
	u application and submit to the Office of the	c City Clerk at the address below.

Community Activities that you have been involved with (feel free to attach additional pages)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330

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