

ITEM 6.1

CITY MANAGER'S REPORT JULY 11, 2022 CITY COUNCIL REGULAR MEETING

ITEM: MAYOR'S REFERRAL

RECOMMENDATION: Appointment of Two (2) Members to the Parks and Recreation Commission, with Term Ending, June 30, 2025

PARKS AND RECREATION COMMISSION – LMC CHAPTER 2.16

The Committee currently has two (2) available vacancies.

- Two (2) seats available with existing term ending June 30, 2025

Existing Commissioner(s)	Date of Appointment	Reappointment Date	Term Expiration Date
Ajit Singh Sandhu	7/18/16	6/10/19	6/30/22
Jimmy Zien	6/10/19	-	6/30/22

Two (2) applications were received.

APPLICANTS FOR CONSIDERATION:

1. Ajit Singh Sandhu
2. Jimmy Zien



COMMISSION/COMMITTEE APPLICATION

Applying for: Parks & Recreation Commission

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.
Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.
Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION

RECEIVED

MAY 05 2022

Name: AJIT SINGH SANDHU

Address: [redacted] City: LATHROP Zip: 95330

CITY CLERK

Telephone (home) - Telephone (work) -

Telephone (cell) [redacted] Telephone (other) -

Email: [redacted] Resident of the City of Lathrop: 12 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [x] No []

Background Information:

Are you related to a current City Employee? NO

If yes, give name and relationship _____

Employment/Volunteer Information:

Primerica Financial Services Since 2004
Organization Date

7407 Green Leaf Ct. Modesto, CA, 95356 DIVISION LEADER
Location Position(s)

Responsibilities/accomplishments: Am Independent Representative of Primerica Financial Services Insurance Marketing inc.

Organization Date

Location Position(s)

Responsibilities/accomplishments: _____

Community Activities that you have been involved with (feel free to attach additional pages)

Name of Organization	Position/Responsibilities	Dates
Memorial/Veteran's Day Committee	Member	2015

Name of Organization	Position/Responsibilities/Accomplishments	Dates
Parks & Recreation Commission	Commissioner	2016

Special Awards or Recognitions you have received: Life time achievement award for Development & Promotion of water sports (kayaking & canoeing)
Two time appreciation certificates got from city Council of Lathrop

Educational Information:

Educational Institution	Degree/Diploma	Field	Year
INDIA - PUNJAB	BA, Degree	specialization with Public Administration & community development & extension, economics, Political science	1971

Educational Institution	Degree/Diploma	Field	Year
INDIA - Punjab	Diploma (NIS)	Field Hockey	1972

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I have been imparting training to the others people in the field of civil defence, self defence, Fire fighting and different sports & cultural activities.
I have also been taking part arranging Blood and Food drive, Funds raising and other community services.

Please sign and date your application and submit to the Office of the City Clerk at the address below..

Signature Azandhar

Date 05/04/2022

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
 City of Lathrop
 390 Towne Centre Drive
 Lathrop, CA 95330



COMMISSION/COMMITTEE APPLICATION

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Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

RECEIVED

JUN 20 2022

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

CITY CLERK

Name: Jimmy Zien

Address: [REDACTED] City: Lathrop Zip: 95330

Telephone (home) — Telephone (work) —

Telephone (cell) [REDACTED] Telephone (other) —

Email: [REDACTED] Resident of the City of Lathrop: 4 years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship —

Employment/Volunteer Information:

the Home Church 1984-2018
Organization Date

Campbell, CA Associate Pastor
Location Position(s)

Responsibilities/accomplishments: Coordinated volunteers for community events (Easter, Christmas, etc);
serve as Campbell Police Chaplain (1993-present); Board member Campbell Police Foundation

Thrive Church 2018-present
Organization Date

Lathrop, CA (volunteer) Community Pastor
Location Position(s)

Responsibilities/accomplishments: Oversee annual Backpack giveaway, Fall Fest,
and Christmas Wishes events.

Community Activities that you have been involved with (feel free to attach additional pages)

Campbell Rotary member ~ 2011 - 2018
Name of Organization Position/Responsibilities Dates

Lathrop Rotary member 2018- present
Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received: 2010 Campbell Citizen of the Year

Educational Information:

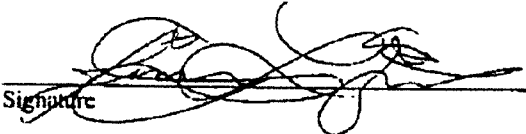
Fremont High School, Oakland, CA diploma — 1968
Educational Institution Degree/Diploma Field Year

Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

- Worked with Campbell Dept. of Public Works on park cleanup and tree planting days
- Board member, Campbell Parks & Rec Foundation
- Lathrop Citizens Police Academy 2018

Please sign and date your application and submit to the Office of the City Clerk at the address below..


Signature

06/17/2022
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330

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