

June 13, 2022 – City Council Regular Meeting – 7:00 p.m.



City Council Chamber
390 Towne Centre Drive
Lathrop, California
(209) 941-7200
www.ci.lathrop.ca.us

City Council

Sonny Dhaliwal, Mayor
Diane Lazard, Vice Mayor
Paul Akinjo
Minnie Diallo
Jennifer Torres-O'Callaghan

City Staff

Stephen Salvatore, City Manager
Salvador Navarrete, City Attorney
Michael King, Assistant City Manager
Teresa Vargas, Government Services
Director / City Clerk
Glenn Gebhardt, City Engineer
Tony Fernandes, Information Systems Director
Cari James, Finance Director
Theresa Roland, Human Resources Director
Mark Meissner, Community Development
Director
Todd Sebastian, Parks, Recreation and
Maintenance Services Director
Raymond Bechler, Chief of Police
(Commission Start Date 7/1/2022)
Lieutenant Michael Alagna, Acting Chief of
Police

General Order of Business

1. Preliminary
 - Call to Order
 - Closed Session
 - Roll Call
 - Invocation
 - Pledge of Allegiance
 - Announcements by Mayor/City Mgr.
 - Informational Items
 - Declaration of Conflict of Interest
2. Presentations
3. Citizen's Forum
4. Consent Calendar
5. Scheduled Items
 - Public Hearings
 - Appeals
 - Referrals and Reports from Commissions and Committees
 - All Other Staff Reports and/or Action Items
 - Study Sessions
6. Council Communications
7. Adjournment

Order of Discussion

Generally, the order of discussion after introduction of an item by the Mayor will include comments and information by staff followed by City Council questions and inquiries. The applicant, or their authorized representative, or interested residents, may then speak on the item; each speaker may only speak once to each item. At the close of public discussion, the item will be considered by the City Council and action taken.

Consent Calendar

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or interested resident so requests, in which case the item will be removed from the Consent Calendar and considered separately.



JUNE 13, 2022 – Regular Meeting Agenda – 7:00 p.m.

IMPORTANT NOTICE REGARDING THIS MEETING & COVID-19

Executive Order N-29-20, issued by the Governor on March 17, 2020, set provisions which relaxed the teleconferencing requirements of the Brown Act to facilitate virtual meetings during the COVID-19 declared emergency, said provisions expired after September 30, 2021.

This public meeting will be conducted in person; all members of the City Council will attend in person. Members of the public are welcomed in person. COVID-19 and social distancing guidelines will be enforced. As a courtesy, this meeting will be available for public participation by teleconference via ZoomGov at the following link:

<https://www.zoomgov.com/j/1602142442?pwd=TUp5d1VUQ0FqV0J4SGMwR1NMOVA0QT09>

- ✦ During the meeting, those joining by ZoomGov, will be allowed to speak prior to the close of public comment on an item. If you are using this method, please "raise the hand" feature to inform the City Clerk (meeting host) you wish to speak on the matter. Please ensure your computer speaker and microphone are fully functional.
- ✦ For audio / calling in only, dial: +1 (669) 254-5252 or +1 (669) 216-1590
 - To request to speak (same as the "raise hand" feature) press *9 / When the City Clerk calls your name, press *6 to unmute.
- ✦ Meeting Webinar ID: 160 214 2442/ Passcode: 671069
- ✦ If you are not able to attend the meeting in person or virtually - Public comment/questions will be accepted by email to City Clerk Teresa Vargas at website_cco@ci.lathrop.ca.us or by calling (209) 941-7230
- ✦ Questions or comments must be submitted by 4:00 p.m., on the day of the meeting.
- ✦ To address City Council in person, please submit a purple card to the City Clerk indicating name, address, and number of the item upon which a person wishes to speak.

Council Meetings are live-streamed (with Closed Captioning) on Comcast Cable Channel 97, and on the City Council Webpage: <https://www.ci.lathrop.ca.us/citycouncil/page/live-stream>

Addressing the Council

Any person may speak once on any item under discussion by the City Council after receiving recognition by the Mayor. Purple speaker cards will be available prior to and during the meeting. To address City Council, a card must be submitted to the City Clerk indicating name, address and number of the item upon which a person wishes to speak. When addressing the City Council, please walk to the lectern located in front of the City Council. State your name and address. In order to ensure all persons have the opportunity to speak, a time limit will be set by the Mayor for each speaker (see instructions on speaker form). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said. If you challenge the nature of a proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

Citizen's Forum

Any person desiring to speak on a matter, which is not scheduled on this agenda, may do so under the Citizen's Forum section. Please submit your purple speaker card to the City Clerk prior to the commencement of Citizen's Forum, or submit your request to speak via the "raise hand" feature in ZoomGov. Only those who have submitted speaker cards, or have expressed an interest to speak, prior to the conclusion of Citizen's Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements. The Mayor will limit the length of your presentation (see instructions on speaker form) and each speaker may only speak once on this agenda item. Please note, the Council Chamber has limited occupancy due to social distancing.

To leave a voice message for all Councilmembers simultaneously, dial (209) 941-7230. To send an e-mail for Councilmembers simultaneously email: citycouncil@ci.lathrop.ca.us. This City Council Agenda and meeting materials can be accessed by computer or any smart device at: <https://www.ci.lathrop.ca.us/meetings>

General Information

For reports citing supplemental documents relating to specific agenda items, these are available for review in the City Clerk's Office. This agenda was posted at the following locations: City Hall, Community Center, Generations Center, Senior Center, and the Lathrop-Manteca Fire District "J" Street and Somerston Parkway Offices. The meetings of the Lathrop City Council are broadcast on Lathrop Comcast Cable Television Channel 97 and live streamed on the City's website.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility and/or accommodations to this meeting. [28 CFR 35.102-35.104 ADA Title II] Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the City Clerk at (209) 941-7230. Information about the City or items scheduled on the Agenda may be referred to:

Teresa Vargas, MMC
Government Services Director / City Clerk
390 Towne Centre Drive
Lathrop, CA 95330
Telephone: (209) 941-7230

**CITY OF LATHROP
CITY COUNCIL REGULAR MEETING
MONDAY, JUNE 13, 2022
7:00 P.M.
COUNCIL CHAMBER, CITY HALL
390 Towne Centre Drive
Lathrop, CA 95330**

AGENDA

PLEASE NOTE: There will be a Closed Session commencing at 6:00 p.m. The Regular Meeting will reconvene at 7:00 p.m., or immediately following the Closed Session, whichever is later.

1. PRELIMINARY

1.1 CALL TO ORDER

1.2 CLOSED SESSION

- 1.2.1 CONFERENCE WITH LEGAL COUNSEL: Anticipated Litigation - Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(b)
- 2 Potential Case(s)

RECONVENE

1.2.2 REPORT FROM CLOSED SESSION

1.3 ROLL CALL

1.4 INVOCATION

1.5 PLEDGE OF ALLEGIANCE

1.6 ANNOUNCEMENT(S) BY MAYOR / CITY MANAGER

1.7 INFORMATIONAL ITEM(S) – None

1.8 DECLARATION OF CONFLICT(S) OF INTEREST

2. PRESENTATIONS

2.1 RECOGNITION OF GLENN GEBHARDT FOR HIS YEARS OF SERVICE WITH THE CITY OF LATHROP

2.2 RECOGNITION OF SAN JOAQUIN COUNTY SHERIFF DEPUTIES FOR PROVIDING LAW ENFORCEMENT SERVICES TO THE CITY OF LATHROP

2.3 INTRODUCTION OF NEW EMPLOYEES

Information Systems

- Hailey Emery, Management Analyst
- Alex Gonzalez, Information Technology Engineer
- Brian Fabela, Information Technology Engineer
- David Ruiz, Information Technology Engineer

Public Works Department

- Tyler Milton, Construction Inspector
- Carlos Carrillo, Management Analyst
- Keane Chua-Cabe, Permit Technician
- Isaac Toscano, Permit Technician

Parks, Recreation and Maintenance Services

- Destiny Johnson, Recreation Coordinator

Police Department

- Ricardo Altamirano, Police Officer
- Jonathan Bengard, Police Officer
- Carlos Gonzalez, Police Officer
- Ashlyn Howard, Police Officer
- Stephen Memory, Police Officer
- Nam Nguyen, Police Officer
- Steven Poortinga, Police Officer
- Melissa Dooley, Property & Evidence Technician
- Matthew Davis, Community Services Officer

2.4 PROCLAMATION DECLARING JUNE 2022 AS ELDER & DEPENDENT ADULT ABUSE AWARENESS MONTH

2.5 PROCLAMATION DECLARING JUNE 2022 AS PRIDE MONTH

2.6 PROCLAMATION DECLARING JUNE 19, 2022 AS CELEBRATION OF JUNETEENTH NATIONAL FREEDOM DAY

3. CITIZEN'S FORUM

Any person desiring to speak on a matter, which is not scheduled on this agenda, may do so under Citizen's Forum. Please submit a purple speaker card to the City Clerk prior to the commencement of Citizen's Forum. Only those who have submitted speaker cards, or have expressed an interest to speak, prior to the conclusion of Citizen's Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements.

The City Council can, however, allow its members or staff to briefly (no more than five (5) minutes) respond to statements made, to ask questions for clarification, make a brief announcement or report on his or her own activities. (See California Government Code Section 54954.2(a)). Unless directed otherwise by a majority of the City Council, all questions asked and not answered at the meeting will be responded to in writing within 10 business days. ALL PUBLIC COMMENTS MUST BE MADE IN COMPLIANCE WITH THE LATHROP CITY COUNCIL HANDBOOK OF RULES AND PROCEDURES!

4. CONSENT CALENDAR

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless the Mayor, Councilmember, or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately.

- 4.1 WAIVING OF READING OF ORDINANCES AND RESOLUTIONS
Waive the Reading in Full of Ordinances and Resolutions on Agenda and Adopt by Reading of Title Only, Unless Otherwise Requested by the Mayor or a Councilmember
- 4.2 APPROVAL OF MINUTES
Approve Minutes for the Special Council Meeting of May 16, 2022
- 4.3 SECOND READING AND ADOPTION OF ORDINANCE 22-434 BY THE CITY COUNCIL OF THE CITY OF LATHROP ACCEPTING REQUIREMENTS OF THE PENAL CODE RELATING TO THE RECRUITMENT AND TRAINING OF LAW ENFORCEMENT OFFICERS
Waive Full Reading and Adopt Ordinance 22-434 Amending Title 9 "Public Peace and Welfare" of the Lathrop Municipal Code by Adding New Chapter 9.02 Titled "Peace Officer Standards and Training" to Accept Requirements of the Penal Code Relating to the Recruitment and Training of Law Enforcement Officers
- 4.4 SECOND READING AND ADOPTION OF ORDINANCE 22-435 BY THE CITY COUNCIL OF THE CITY OF LATHROP AMENDING THE LATHROP MUNICIPAL CODE TITLE 8 "HEALTH AND SAFETY", CHAPTER 8.16 ENTITLED "GARBAGE COLLECTION AND DISPOSAL", SECTION 8.16.010 ENTITLED "DEFINITIONS" AND ADDING A NEW SECTION 8.16.310 ENTITLED "EDIBLE FOOD RECOVERY"
Waive Full Reading and Adopt Ordinance 22-435 Amending the Lathrop Municipal Code Title 8 "Health and Safety", Chapter 8.16 Entitled "Garbage Collection and Disposal", Section 8.16.010 Entitled "Definitions" and Adding a New Section 8.16.310 Entitled "Edible Food Recovery"
- 4.5 SECOND READING AND ADOPTION OF ORDINANCE 22-436 BY THE CITY COUNCIL OF THE CITY OF LATHROP ADOPTING A POLICY FOR THE USE OF MILITARY EQUIPMENT BY THE LATHROP POLICE DEPARTMENT

Waive Full Reading and Adopt Ordinance 22-436 Amending Title 9 "Public Peace and Welfare" of the Lathrop Municipal Code by Adding New Chapter 9.20 Titled "Use of Military Equipment" to Establish a Policy for the Proper Use, Funding and Acquisition of Military Style Equipment as Set Forth by Assembly Bill 481 (Chieu)

4.6 SECOND READING AND ADOPTION OF ORDINANCE 22-437 BY THE CITY COUNCIL OF THE CITY OF LATHROP ADOPTING A POLICY FOR THE ONLINE SUBMITTAL OF DISCLOSURE DOCUMENTS

Waive Full Reading and Adopt Ordinance 22-437 Amending Title 2 "Administration And Personnel" of the Lathrop Municipal Code By Adding New Chapter 2.60 Titled "Electronic Filing" To Accept Electronic And Paperless Filing Of Fair Political Practices Commission Disclosure Campaign Statements & Statements Of Economic Interest Forms

4.7 AWARD AGREEMENT TO MANTECA BULLETIN FOR PUBLICATION OF LEGAL ADVERTISEMENTS

Adopt Resolution Awarding Agreement to the Manteca Bulletin for Publication of Legal Advertisements for the Period of July 1, 2022 through June 30, 2023

4.8 GENERAL MUNICIPAL ELECTION - NOVEMBER 8, 2022

Council to Consider the Following:

1. Adopt Resolution Calling for the Holding of a General Municipal Election to be held on Tuesday, November 8, 2022, for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities;
2. Adopt Resolution Requesting the San Joaquin County Board of Supervisors to Consolidate a General Municipal Election to be Held on November 8, 2022, with the Statewide General Election to be Held on the Same Date Pursuant To § 10403 Of The Elections Code; and
3. Adopt Resolution Adopting Regulations for Candidates for Elective Office Pertaining to Candidates Statements Submitted to the Voters at an Election to be Held on Tuesday, November 8, 2022

4.9 GANN APPROPRIATION LIMIT FOR FISCAL YEAR 2022-23

Adopt Resolution Determining the Total Annual Appropriations Subject to Limitation, for Fiscal Year 2022-23

4.10 TRANSPORTATION DEVELOPMENT ACT CLAIM FOR FISCAL YEAR 2021-22

Adopt Resolution Authorizing the Filing of a Transportation Development Act (TDA) Claim for Local Transportation Funds (LTF) for Fiscal Year 21-22

4.11 AUTHORIZE ADJUSTMENT TO THE REPUBLIC SERVICES SOLID WASTE COLLECTION RATES FOR FISCAL YEAR 2022-2023

Adopt Resolution Authorizing an Increase to Republic Services Collection Rates Based on the Consumer Price Index for San Francisco-Oakland-San Jose for All Urban Consumers for Fiscal Year 2022-2023

- 4.12 ACCEPT PUBLIC IMPROVEMENTS FOR THE MOSSDALE LANDING APARTMENTS IN THE MOSSDALE VILLAGE AND MOSSDALE LANDING SPECIFIC PLANS FROM MOSSDALE LANDING OWNER, LLC
Adopt Resolution Accepting Public Improvements for the Mossdale Landing Apartments in the Mossdale Village and Mossdale Landing Specific Plans from Mossdale Landing Owner, LLC and Release of Performance and Labor & Material Bonds
- 4.13 CREATE CAPITAL IMPROVEMENT PROJECT (CIP) PK 22-44 INSTALLATION OF RUBBERIZED SURFACING, AWARD CONSTRUCTION CONTRACT TO FRONTLINE GENERAL ENGINEERING CONSTRUCTION, INC., AND APPROVE RELATED BUDGET AMENDMENT
Adopt Resolution Creating CIP PK 22-44 Installation of Rubberized Surfacing, Awarding Construction Contract to Frontline General Engineering Construction, Inc. for the Installation of Rubberized Surfacing at Reflections Park, Tidewater Park, and Somerston Park, and Approving Related Budget Amendment
- 4.14 CREATE CAPITAL IMPROVEMENT PROJECT PS 22-45 FOR FISCAL YEAR 2021-22 ROAD MAINTENANCE AND REHABILITATION PROJECT, AND APPROVE RELATED BUDGET AMENDMENT
Adopt Resolution Creating Capital Improvement Project PS 22-45 for Fiscal Year 2021-22 Road Maintenance and Rehabilitation Project, and Approving Related Budget Amendment
- 4.15 AWARD CONSTRUCTION CONTRACT TO AMERICAN PAVEMENT SYSTEMS INC. FOR THE PAVEMENT MAINTENANCE AND REHABILITATION CAPITAL IMPROVEMENT PROJECT PS 21-12 AND APPROVE RELATED BUDGET AMENDMENT
Adopt Resolution Awarding a Construction Contract to American Pavement Systems Inc. for the Pavement Maintenance and Rehabilitation, Capital Improvement Project PS 21-12 and Approving Related Budget Amendment
- 4.16 APPROVE FISCAL YEAR 2022-23 PROJECT LIST ASSOCIATED WITH SENATE BILL 1
Adopt Resolution Approving a List of Projects for Fiscal Year 2022-23 Funded By Senate Bill 1, the Road Repair and Accountability Act of 2017
- 4.17 APPROVE AMENDMENT NO. 1 TO THE AGREEMENT WITH THE CITY OF RIPON TO EXPAND SERVICES TO INCLUDE EVIDENCE STORAGE AND MANAGEMENT IN SUPPORT OF THE LATHROP POLICE DEPARTMENT
Adopt Resolution Approving Amendment No. 1 to the Agreement with the City of Ripon, dated October 13, 2021, to Expand Services to Include Evidence Storage and Management in Support of the Lathrop Police Department, with Term Ending June 30, 2023

- 4.18 APPROVE OPTION AND LAND LEASE AGREEMENT FOR THE CONSTRUCTION OF A NEW WIRELESS COMMUNICATIONS TOWER
Adopt Resolution Approving an Option and Land Lease Agreement for the Construction of a New Wireless Communications Tower
- 4.19 APPROVE PURCHASE OF ONE (1) REPLACEMENT UTILITY WORK VEHICLE FOR THE PARKS, RECREATION AND MAINTENANCE SERVICES DEPARTMENT AND RELATED BUDGET AMENDMENT
Adopt a Resolution Approving the Purchase of One (1) Replacement City Vehicle from Elk Grove Auto/Winner Chevrolet for the Parks, Recreation and Maintenance Services Department and Related Budget Amendment

RIVER ISLANDS CONSENT ITEM(S)

- 4.20 APPROVE THE 2022 JOINT COMMUNITY FACILITIES AGREEMENT WITH RIVER ISLANDS PUBLIC FINANCING AUTHORITY FOR COMMUNITY FACILITIES DISTRICT 2003-1 RIVER ISLANDS
Adopt Resolution Approving the 2022 Joint Community Facilities Agreement between City of Lathrop and River Islands Public Financing Authority Relating to its Community Facilities District No. 2003-1 (Public Improvements)

5. SCHEDULED ITEMS

- 5.1 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER FISCAL YEAR 2022/23 ASSESSMENTS FOR INDUSTRIAL LIGHTING MAINTENANCE DISTRICT; RESIDENTIAL LIGHTING MAINTENANCE DISTRICT; MOSSDALE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT; STORM DRAIN ZONE 1 AND 1A

Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the City of Lathrop Industrial Lighting Maintenance District for Fiscal Year 2022/23; Maximum Assessment for the District for Fiscal Year 2022/23 not to exceed Zone A \$8.34; Zone B \$42.52; Zone C \$8.34, and Proposed Annual Assessment for Fiscal Year 2022/23 Zone A \$8.34; Zone B \$42.52; Zone C \$8.34; and
3. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the City of Lathrop Residential Lighting Maintenance District for Fiscal Year 2022/23; Maximum Assessment for the District for Fiscal Year 2022/23 not to exceed Zone A \$47.57; Zone B \$50.97; Zone C \$33.51; Zone D \$62.34; Zone E \$65.54; Zone F \$37.69; Zone G \$8.62, and Proposed Annual Assessment for Fiscal Year 2022/23 Zone A \$47.57; Zone B \$50.97; Zone C \$33.51; Zone D \$62.34; Zone E \$65.54; Zone F \$37.69; Zone G \$8.62; and

4. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Mossdale Landscape and Lighting Maintenance District for Fiscal Year 2022/23; Maximum Assessment for Fiscal Year 2022/23 not to exceed \$301.70, and Proposed Annual Assessment for Fiscal Year 2022/23 \$301.70; and
5. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Storm Drain District Zone 1 and Zone 1A for Fiscal Year 2022/23; Proposed Annual Assessment for Fiscal Year 2022/23 for Storm Drain Zone 1 not to exceed \$112.52, and Proposed Annual Assessment for Fiscal Year 2022/23 for Storm Drain Zone 1A not to exceed \$199.92
6. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Storm Drain District Zone 1 and Zone 1A for Fiscal Year 2022/23; Proposed Annual Assessment for Fiscal Year 2022/23 for Storm Drain Zone 1 not to exceed \$112.52, and Proposed Annual Assessment for Fiscal Year 2022/23 for Storm Drain Zone 1A not to exceed \$199.92

5.2 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER FISCAL YEAR 2022/23 ASSESSMENTS FOR THE STONEBRIDGE LANDSCAPING DISTRICT; AND THE STONEBRIDGE DRAINAGE AND LIGHTING MAINTENANCE DISTRICT

Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Stonebridge Landscaping Maintenance District; Maximum Assessment for Fiscal Year 2022/23 not to exceed \$483.76, and the Proposed Annual Assessment for Fiscal Year 2022/23 is \$370.48; and
3. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Stonebridge Drainage and Lighting District for Fiscal Year 2022/23; Maximum Assessment for Fiscal Year 2022/23 not to exceed \$483.76, and Proposed Annual Assessments for Fiscal year 2022/23 for Stonebridge Drainage and Lighting District is \$300.24

5.3 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER FISCAL YEAR 2022/23 ASSESSMENTS FOR THE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 93-1 WOODFIELD PARK MAINTENANCE ZONE

Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt a Resolution Amending and / or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Landscape and Lighting Maintenance District No. 93-1 Woodfield Park Maintenance Zone for Fiscal Year 2022/23; Proposed Annual Assessment for FY 2022/23 not to exceed \$123.90

6. COUNCIL COMMUNICATIONS

- 6.1 MAYOR DHALIWAL REFERRAL - Appoint Three (3) Members to the Senior Advisory Commission, with Term Ending, June 30, 2025
- Three (3) Applications Received
- 6.2 MAYOR DHALIWAL REFERRAL – Reappoint Marianne Hope Datoc to the San Joaquin County Mosquito & Vector Control District Board of Trustees, to Complete Term Ending December 31, 2024
- 6.3 MAYOR & COUNCILMEMBER COMMITTEE REPORT(S)
- *Central Valley Executive Committee/LOCC (Akinjo/Diallo)*
 - *Council of Governments (Lazard/Diallo)*
 - *Integrated Waste Management Solid Waste Division (Akinjo/Torres-O'Callaghan)*
 - *Reclamation District 17 Joint Powers Authority (Salvatore)*
 - *San Joaquin Partnership Board of Directors (Salvatore)*
 - *San Joaquin County Commission on Aging (Zavala)*
 - *San Joaquin Valley Air Pollution Control District (Akinjo/Dhaliwal)*
 - *Water Advisory Board (Torres-O'Callaghan/Lazard)*
 - *Tri Valley-San Joaquin Valley Regional Rail Authority (Akinjo)*
 - *San Joaquin Area Flood Control Agency (Akinjo & Lazard)*
 - *LAFCo (Diallo)*
- 6.4 MAYOR & COUNCILMEMBER COMMENT(S)

7. ADJOURNMENT

/Teresa Vargas/

Teresa Vargas, MMC
Government Services Director/City Clerk