CITY MANAGER'S REPORT FEBRUARY 14, 2022 CITY COUNCIL REGULAR MEETING

ITEM: MAYOR'S REFERRAL

RECOMMENDATION: Appointment of One (1) Member to the Measure C

Oversight Committee with Term Expiring June 30,

2022, Due to Unscheduled Vacancy

MEASURE C OVERSIGHT COMMITTEE - LMC CHAPTER 3.13.180

The Committee currently has one (1) available vacancy.

• One (1) seat available (unscheduled vacancy), with existing term ending June 30, 2022

Commissioner Vacancy due to Unscheduled Vacancy	Date of Appointment	Reappointment Date	Term Expiration Date
Jeremy Aguilar	02/10/20	N/A	06/30/22 Resigned in May 2021
Gene Neely	10/11/21	N/A	06/30/22 Resigned in November 2021

Three (3) applications were received.

APPLICANTS FOR CONSIDERATION:

- 1. James (Jim) Hilson
- 2. Debra Rock
- 3. Dan MacNeilage



COMMISSION/COMMITTEE APPLICATION OF 10 8 2921

FINANCE DEPARTMENT

Applying for: MEASURE C COMMITTEE

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission. Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission. Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: JAMES (Jim) HIL.	son
Address:	City: LATHEOP Zip: 95330
Telephone (home)	_ Telephone (work)
Telephone (cell)	Telephone (other)
Email:	Resident of the City of Lathrop: 38 years
Do you have Transportation to attend the Commissi	on meetings and Functions? Yes 🕱 No 🗆
Background Information:	
Are you related to a current City Employee?	
If yes, give name and relationshipU/A	
Employment/Volunteer Information:	
MEASURE C COMMITTEE - LI	MEMBER ME AS CHAIR
Organization	Date
LATHRUR	MEMBER / HE AS CHAIR
Location	Position(s)
Responsibilities/accomplishments: NORMAL	City Business
SJ COG	2005 TO PRESENT
Organization	2005 TO PRESENT
STOCK TON	CITIZEUS COMMITTEE - LATUR
Location	CITIZEUS COMMITTEE - LATHRON Position(s)
Responsibilities/accomplishments: 2 424	• •

Community Activities that you have been involved with (feel free to attach additional pages) HABIT PRODUCTIONS TECHNICAL DRECTER SOUN 1996-2002 Name of Organization Position/Responsibilities Dates Name of Organization Position/Responsibilities/Accomplishments Dates Special Awards or Recognitions you have received: TECHNICAL Emmys FOR BRONDEST EQUIPMENT DEVELOPMENT **Educational Information:** CYABOT College AA ELECTRONICS Educational Institution Degree/Diploma Field 80 Educational Institution Degree/Diploma Field Year Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing you application.) ADVANCES TV STANDARDS COMMITTE GROUP 534 ME MBER ATSC AUDIO STANDARDS 3.0 Please sign and date you application and submit to the Office of the City Clerk at the address below.. 10/8/2021 Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330



COMMISSION/COMMITTEE APPLICATION

RECEIVED

Applying for: Measure "C" Committee

DEC 09 2021

Special Requirements:

CITY CLERK

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.

Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Address:	City: Lathrop	Zip: 95330
Telephone (home)	_ Telephone (work)	
Telephone (cell)	_ Telephone (other)	
Email:	Resident of the City of	Lathrop: 30 1/2 years
Do you have Transportation to attend the Commissi	ion meetings and Functions?	Yes t
Background Information:		
Are you related to a current City Employee? No		
If yes, give name and relationship		
Employment/Volunteer Information:		
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Lawrence Livermore National Security, LLC.	1982- Pres	ent
Lawrence Livermore National Security, LLC.		
Employment/Volunteer Information: Lawrence Livermore National Security, LLC. Organization Livermore Location	Date	ity Specialist
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Lawrence Livermore National Security, LLC. Organization Livermore Location	Date Senior Security. Pasitional Security. 2016-Pres	ity Specialist on(s) ered before making a dec

Community Activities that you have been involved with (feel free to attach additional pages)

Lathrop Sunrise Rotary	Member		2021		
Name of Organization	Position/Responsibilities		Date	Dates	
Measure "C" Committee	Committee Member & Co-Chair Position/Responsibilities/Accomplishments		Chair 2012-2	2014	
Name of Organization			ents Date	\$	
Special Awards or Recogn	itions you have rec	:eived:			
Educational Information:					
Department of Energy SWA	AT School C	Certificate	Federal Security	1987	
		75.1 7		Year	
Educational Institution	D	egree/Diploma	Field		
			Field	1975	
Livermore High School Educational Institution Additional Information (P	D D	iploma egree/Diploma	Field	Year	
Livermore High School Educational Institution Additional Information (Pareviewing you application.) As a citizen of this commun. "C" I feel I have the ability a	D D lease provide any othe ity for over 30 years and knowledge to si	riploma regree/Diploma er information in s and being a filt on this comm	Field which you feel would be use ormer committee memb- nittee and ask necessary	Year eful to the City Council in er and co-chair on Meas r questions regarding	
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City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330

COMMISSION/COMMITTEE APPLICATION

Applying for: Measure Coversight Committee

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission. Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission. Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE TO	HE FOLLOWING INFORMATION: CEIVED
Dan Mac Nailan	DEC 10 2021
Name: MAC NAME GOVERNMENT	CITY CLERK
Address:	city: <u>Lathrop</u> zip: 95330
Telephone (home)	Telephone (work)
Telephone (cell)	Telephone (other)
Email:	Resident of the City of Lathrop: 20+ years
Do you have Transportation to attend the Commissi	on meetings and Functions? Yes No
Background Information:	
Are you related to a current City Employee?	٥
If yes, give name and relationship	
Employment/Volunteer Information:	
Employment/Volunteer Information:	Currently
Employment/Volunteer Information:	Currently Supportentent.
Employment/Volunteer Information: Haggarty Construction	Currenty Surporuntervolent Position(s)
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Employment/Volunteer Information: Hagaary ty Construction Organization Stock tow CA Location Responsibilities/accomplishments:	ng, Scheduling, bydgeting of Progress afternstruction Jo
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Employment/Volunteer Information: Hegger ty Construction Organization Responsibilities/accomplishments: Plantin Planting Many power Planting Commission Organization City of Lathrap Location	of Scheduling bydgeting of Progress afternstruction to Cfty of LAthrop 07-12. Vice Chairs I Member

Community Activities that you have been involved with (feel free to attach additional pages)
Name of Organization Position/Responsibilities President 04-89
Leuthrop/Man tech Bours all Girls Chib Churker Name of Organization Position/Responsibilities/Accomplishments Dates BOARD Men
Special Awards or Recognitions von have received:
Regent Boys & Girls Club / Pelay for life Organizer MAKE A-Wish / AGAPE VIllages FORMER BOARD Men
Educational Information:
Educational Institution Degree/Diploma Field Perel poment 197 Year
Aluska Pacific UNIV Construction Management 1985 Educational Institution Degree/Diploma Field Year
Additional Information (Please provide any other information which you feel would be useful to the City Council in
Tercal When Measure C Was Approved und the books Spirit a Untent of its Bet body. What is to be meant to the fire Dept. and the City-Terbeleve my Knowledge and wright will ullow me to serve objectfully
Please sign and date you application and submit to the Office of the City Clerk at the address below Description Descript

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330

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