

## ITEM 6.1

### CITY MANAGER'S REPORT FEBRUARY 14, 2022 CITY COUNCIL REGULAR MEETING

**ITEM:** MAYOR'S REFERRAL

**RECOMMENDATION:** Appointment of One (1) Member to the Measure C Oversight Committee with Term Expiring June 30, 2022, Due to Unscheduled Vacancy

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#### MEASURE C OVERSIGHT COMMITTEE – LMC CHAPTER 3.13.180

The Committee currently has one (1) available vacancy.

- One (1) seat available (unscheduled vacancy), with existing term ending June 30, 2022

| <b>Commissioner Vacancy due to Unscheduled Vacancy</b> | <b>Date of Appointment</b> | <b>Reappointment Date</b> | <b>Term Expiration Date</b>                  |
|--|----------------------------|---------------------------|--|
| Jeremy Aguilar   | 02/10/20                   | N/A                       | 06/30/22<br><i>Resigned in May 2021</i>      |
| Gene Neely   | 10/11/21                   | N/A                       | 06/30/22<br><i>Resigned in November 2021</i> |

Three (3) applications were received.

#### APPLICANTS FOR CONSIDERATION:

1. James (Jim) Hilson
2. Debra Rock
3. Dan MacNeilage

OCT 08 2021



COMMISSION/COMMITTEE APPLICATION

FINANCE DEPARTMENT

Applying for: MEASURE C COMMITTEE

**Special Requirements:**

*Youth Advisory Commission:* Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

*Senior Advisory Commission:* Must be a Lathrop resident 50 years of age or over to serve on this commission.

*Planning, Parks & Recreation Commissions, and Measure C Oversight Committee:* Must be a Lathrop resident to serve on this commission.

**PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:**

Name: JAMES (Jim) HILSON

Address: [REDACTED] City: LATHROP Zip: 95330

Telephone (home) \_\_\_\_\_ Telephone (work) \_\_\_\_\_

Telephone (cell) [REDACTED] Telephone (other) \_\_\_\_\_

Email: [REDACTED] Resident of the City of Lathrop: 38 years

Do you have Transportation to attend the Commission meetings and Functions? Yes  No

**Background Information:**

Are you related to a current City Employee? NO

If yes, give name and relationship N/A

**Employment/Volunteer Information:**

MEASURE C COMMITTEE - LATHROP 2014-2019 (5 YRS)  
Organization \_\_\_\_\_ Date \_\_\_\_\_

LATHROP MEMBER / MEAS CHAIR  
Location \_\_\_\_\_ Position(s) \_\_\_\_\_

Responsibilities/accomplishments: NORMAL CITY BUSINESS

SJ COG 2005 TO PRESENT  
Organization \_\_\_\_\_ Date \_\_\_\_\_

STOCKTON CITIZENS COMMITTEE - LATHROP  
Location \_\_\_\_\_ Position(s) \_\_\_\_\_

Responsibilities/accomplishments: 2 YRS VICE CHAIR, 2 YRS CHAIR  
(1 YEAR TERMS)

Community Activities that you have been involved with (feel free to attach additional pages)

HABIT PRODUCTIONS TECHNICAL DIRECTOR / SOUND 1996-2002  
Name of Organization Position/Responsibilities Dates

Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received: TECHNICAL EMMYS FOR BROADCAST EQUIPMENT DEVELOPMENT

Educational Information:

CHABOT college AA ELECTRONICS 80  
Educational Institution Degree/Diploma Field Year

Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

ADVANCED TV STANDARDS COMMITTEE GROUP S34 MEMBER  
ATSC 3.0 AUDIO STANDARDS

Please sign and date your application and submit to the Office of the City Clerk at the address below..

James D. [Signature] 10/8/2021  
Signature Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk  
City of Lathrop  
390 Towne Centre Drive  
Lathrop, CA 95330



COMMISSION/COMMITTEE APPLICATION

RECEIVED

Applying for: Measure "C" Committee

DEC 09 2021

CITY CLERK

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.

Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Debra L. Rock
Address: [Redacted] City: Lathrop Zip: 95330
Telephone (home) [Redacted] Telephone (work) [Redacted]
Telephone (cell) [Redacted] Telephone (other) [Redacted]
Email: [Redacted] Resident of the City of Lathrop: 30 1/2 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [X] No [ ]

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship

Employment/Volunteer Information:

Lawrence Livermore National Security, LLC. 1982- Present
Organization Date
Livermore Senior Security Specialist
Location Position(s)

Responsibilities/accomplishments: To ensure best practices are used and considered before making a decision that would effect the organization, stakeholders and National Security.

Lathrop Community Volunteer Club (Lathrop CVC) 2016-Present
Organization Date
Lathrop Committee Member
Location Position(s)

Responsibilities/accomplishments: To help plan community events in the city. Current projects include the Annual Community BBQ honoring Lathrop Police & Firefighters. Operation Senior Christmas.





COMMISSION/COMMITTEE APPLICATION

Applying for: Measure C Oversight Committee

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.

Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

RECEIVED

DEC 10 2021

Name: Dan MacNeilage

CITY CLERK

Address: [Redacted] City: Lathrop Zip: 95330

Telephone (home) [Redacted] Telephone (work) [Redacted]

Telephone (cell) [Redacted] Telephone (other) [Redacted]

Email: [Redacted] Resident of the City of Lathrop: 20+ years

Do you have Transportation to attend the Commission meetings and Functions? Yes [ ] No [ ]

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship

Employment/Volunteer Information:

Haggerty Construction Currently
Organization Date
Stockton CA SUPERintendent.
Location Position(s)

Responsibilities/accomplishments: Planning, scheduling, budgeting & Supervising manpower & Progress of construction jobs.

Planning Commission City of Lathrop 07-12.
Organization Date
City of Lathrop Vice Chair / Member
Location Position(s)

Responsibilities/accomplishments: Review future development for the City. Work with Council within guidelines

Community Activities that you have been involved with (feel free to attach additional pages)

Kinmanis of Lathrop President 04-09  
Name of Organization Position/Responsibilities Dates

Lathrop/MAN team Boys & Girls club Charter  
Name of Organization Position/Responsibilities/Accomplishments Dates BOARD MEMBER

Special Awards or Recognitions you have received:

Regent Boys & Girls club / Relay for Life Organizer  
MAKE A WISH / AGAPE Villages FORMER BOARD MEMBER

Educational Information:

UCLA AA HUMAN DEVELOPMENT 1970  
Educational Institution Degree/Diploma Field Year

Alaska Pacific Univ Construction Management 1985  
Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I recall when Measure C was approved, and the  
best spirit & intent of its body. What is  
to be meant to the fire Dept. and the city -  
I believe my knowledge and insight will  
allow me to serve objectively

Please sign and date your application and submit to the Office of the City Clerk at the address below..

[Signature]  
Signature

6 Dec 21  
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk  
City of Lathrop  
390 Towne Centre Drive  
Lathrop, CA 95330

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