

ITEM 6.1

CITY MANAGER'S REPORT JANUARY 10, 2022 CITY COUNCIL REGULAR MEETING

ITEM: MAYOR'S REFERRAL

RECOMMENDATION: Appointment of One (1) Member to the Measure C Oversight Committee with Term Expiring June 30, 2022, Due to Unscheduled Vacancy

MEASURE C OVERSIGHT COMMITTEE – LMC CHAPTER 3.13.180

The Committee currently has one (1) available vacancy.

- One (1) seat available (unscheduled vacancy), with existing term ending June 30, 2022

Commissioner Vacancy due to Unscheduled Vacancy	Date of Appointment	Reappointment Date	Term Expiration Date
Jeremy Aguilar	02/10/20	N/A	06/30/22 <i>Resigned in May 2021</i>
Gene Neely	10/11/21	N/A	06/30/22 <i>Resigned in November 2021</i>

Three (3) applications were received.

APPLICANTS FOR CONSIDERATION:

1. James (Jim) Hilson
2. Debra Rock
3. Dan MacNeilage

OCT 08 2021



COMMISSION/COMMITTEE APPLICATION

FINANCE DEPARTMENT

Applying for: MEASURE C COMMITTEE

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.

Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: JAMES (Jim) HILSON

Address: [REDACTED] City: LATHROP Zip: 95330

Telephone (home) _____ Telephone (work) _____

Telephone (cell) [REDACTED] Telephone (other) _____

Email: [REDACTED] Resident of the City of Lathrop: 38 years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? NO

If yes, give name and relationship N/A

Employment/Volunteer Information:

MEASURE C COMMITTEE - LATHROP 2014-2019 (5 YRS)
Organization Date

LATHROP MEMBER / MEAS CHAIR
Location Position(s)

Responsibilities/accomplishments: NORMAL CITY BUSINESS

SJ COG 2005 TO PRESENT
Organization Date

STOCKTON CITIZENS COMMITTEE - LATHROP
Location Position(s)

Responsibilities/accomplishments: 2 YRS VICE CHAIR, 2 YRS CHAIR
(1 YEAR TERMS)

Community Activities that you have been involved with (feel free to attach additional pages)

HABIT PRODUCTIONS TECHNICAL DIRECTOR / SOUND 1996-2002
Name of Organization Position/Responsibilities Dates

Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received: TECHNICAL EMMYS FOR BROADCAST EQUIPMENT DEVELOPMENT

Educational Information:

CHABOT college AA ELECTRONICS 80
Educational Institution Degree/Diploma Field Year

Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

ADVANCED TV STANDARDS COMMITTEE GROUP 534 MEMBER
ATSC 3.0 AUDIO STANDARDS

Please sign and date your application and submit to the Office of the City Clerk at the address below..

James D. [Signature] 10/8/2021
Signature Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330



COMMISSION/COMMITTEE APPLICATION

RECEIVED

Applying for: Measure "C" Committee

DEC 09 2021

Special Requirements:

CITY CLERK

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.
Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.
Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Debra L. Rock
Address: [redacted] City: Lathrop Zip: 95330
Telephone (home) [redacted] Telephone (work) [redacted]
Telephone (cell) [redacted] Telephone (other) [redacted]
Email: [redacted] Resident of the City of Lathrop: 30 1/2 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [checked] No []

Background Information:

Are you related to a current City Employee? No
If yes, give name and relationship

Employment/Volunteer Information:

Lawrence Livermore National Security, LLC. 1982- Present
Organization Date
Livermore Senior Security Specialist
Location Position(s)

Responsibilities/accomplishments: To ensure best practices are used and considered before making a decision that would effect the organization, stakeholders and National Security.

Lathrop Community Volunteer Club (Lathrop CVC) 2016-Present
Organization Date
Lathrop Committee Member
Location Position(s)

Responsibilities/accomplishments: To help plan community events in the city. Current projects include the Annual Community BBQ honoring Lathrop Police & Firefighters. Operation Senior Christmas.

Community Activities that you have been involved with (feel free to attach additional pages)

Lathrop Sunrise Rotary	Member	2021
<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>

Measure "C" Committee	Committee Member & Co-Chair	2012-2014
<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>

Special Awards or Recognitions you have received: _____

Educational Information:

Department of Energy SWAT School	Certificate	Federal Security	1987
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Livermore High School	Diploma		1975
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing you application.)

As a citizen of this community for over 30 years and being a former committee member and co-chair on Measure "C" I feel I have the ability and knowledge to sit on this committee and ask necessary questions regarding the funds from Measure "C". What they are being used for and potentially being used for.

Please sign and date you application and submit to the Office of the City Clerk at the address below..

<i>Debra L Rock</i>	12/8/21
Signature	Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk
 City of Lathrop
 390 Towne Centre Drive
 Lathrop, CA 95330**



COMMISSION/COMMITTEE APPLICATION

Applying for: Measure C Oversight Committee

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.

Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION: RECEIVED

DEC 10 2021

Name: Dan Mac Naillage CITY CLERK

Address: [Redacted] City: Lathrop Zip: 95330

Telephone (home) _____ Telephone (work) _____

Telephone (cell) [Redacted] Telephone (other) _____

Email: [Redacted] Resident of the City of Lathrop: 20+ years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship _____

Employment/Volunteer Information:

Haggarty Construction Currently
Organization Stockton CA Superintendent
Location Position(s)

Responsibilities/accomplishments: Planning, scheduling, budgeting
& Supervising manpower & Progress of Construction jobs.
Planning Commission City of Lathrop 07-12.
Organization Date

City of Lathrop Vice Chair / Member
Location Position(s)

Responsibilities/accomplishments: Review future development
for the city. Work with Council within
guidelines

Community Activities that you have been involved with (feel free to attach additional pages)

Kiwanis of Lathrop President 04-09
Name of Organization Position/Responsibilities Dates

Lathrop/MAN team Boys & Girls club Charter
Board member
Name of Organization Position/Responsibilities/Accomplishments Dates

Special Awards or Recognitions you have received:

Regent Boys & Girls club / Relay for Life Organizer
MAKE A WISH / AGAPE Villages FORMER BOARD member

Educational Information:

UCLA AA HUMAN Development 1970
Educational Institution Degree/Diploma Field Year

Alaska Pacific Univ Construction Management 1985
Educational Institution Degree/Diploma Field Year

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I recall when Measure C was approved, and the
spirit & intent of its body. What is
to be meant to the fire Dept. and the city.
I believe my knowledge and insight will
allow me to serve objectively

Please sign and date your application and submit to the Office of the City Clerk at the address below..

[Signature]
Signature

6 Dec 21
Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330

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