

ITEM 6.3

CITY MANAGER'S REPORT SEPTEMBER 13, 2021 CITY COUNCIL REGULAR MEETING

ITEM: MAYOR'S REFERRAL

RECOMMENDATION: Appointment of Four (4) Members to the Youth Advisory Commission with Term Expiring May 31, 2022

YOUTH ADVISORY COMMISSION – LMC CHAPTER 2.20

The Commission currently has four (4) available vacancies.

Former Commissioner(s);	Date of Appointment	Reappointment Date	Term Expiration Date
Phil Tualla	8/12/19	n/a	5/31/20 <i>(not eligible for reappointment)</i>
Taurus Kohn	8/12/19	n/a	5/31/20 <i>(not eligible for reappointment)</i>
Harman Garcha	8/21/17	6/11/18 6/10/19	5/31/20 <i>(not eligible for reappointment)</i>
Cheyenne Rains	12/9/19	n/a	5/31/20 <i>(not eligible for reappointment)</i>

Five (5) applications were received.

APPLICANTS FOR CONSIDERATION:

1. Krish Suman
2. Ashley Kumar
3. Tory Sumbler
4. Harshnoor Riyat
5. Vanditha Vemparala



COMMISSION/COMMITTEE APPLICATION

Applying for: youth Advisory Commission

Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.

Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

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SEP 10 2021

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION

Name: Krish Suman

PARKS AND RECREATIO

Address: [REDACTED] City: Lathrop Zip: 95330

Telephone (home) [REDACTED] Telephone (work) _____

Telephone (cell) [REDACTED] Telephone (other) [REDACTED]

Email: [REDACTED] Resident of the City of Lathrop: 14 years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? NO

If yes, give name and relationship _____

Employment/Volunteer Information:

Organization _____ Date _____

Location _____ Position(s) _____

Responsibilities/accomplishments: _____

Organization _____ Date _____

Location _____ Position(s) _____

Responsibilities/accomplishments: _____



COMMISSION/COMMITTEE APPLICATION

Applying for: Youth Advisory Commission

Special Requirements:

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Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION **RECEIVED**

Name: Ashley Kumar

JUL 21 2021

Address: [REDACTED] City: Lathrop

CITY CLERK
Zip: 95330

Telephone (home) _____ Telephone (work) _____

Telephone (cell) [REDACTED] Telephone (other) _____

Email: [REDACTED] Resident of the City of Lathrop: 1.5 years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship _____

Employment/Volunteer Information:

National Junior Honor Society	2017
<i>Organization</i>	<i>Date</i>
Campbell, CA	Volunteer
<i>Location</i>	<i>Position(s)</i>

Responsibilities/accomplishments: I got to be active and serve my community/middle school by attending meetings. I also helped elementary school kids while receiving an award of demonstrating excellence of scholarship, leadership, service, citizenship, and character.

Organization _____ *Date* _____

Location _____ *Position(s)* _____

Responsibilities/accomplishments: _____

Community Activities that you have been involved with (feel free to attach additional pages)

<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>
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<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>
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Special Awards or Recognitions you have received: National Junior Honor Society Certificate,
Lathrop Gold Award Fall 2020, MESA Recognition Award, MESA Day Award



Educational Information:

Del Mar High School	High School		2019-2020
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
Lathrop High School	High School		2020-2023
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I have recently moved to Lathrop and would like to participate in more of the activities here. The reason that I would like to apply for this Youth Advisory Commission is because it will be a fun experience of working with kids who are my age while doing something good for the community at the same time. Also, it would help me become a much better resident of Lathrop city!

Please sign and date your application and submit to the Office of the City Clerk at the address below..

	July 20, 2021
Signature	Date
	
Parent Guardian Signature (Required for Youth Advisory Candidates only)	

**City Clerk
 City of Lathrop
 390 Towne Centre Drive
 Lathrop, CA 95330**



COMMISSION/COMMITTEE APPLICATION

Applying for: Youth Advisory Commission

Special Requirements:

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PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

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CITY CLERK

Name: Tory Sumbler
Address: [Redacted] City: Lathrop Zip: 95330
Telephone (home) [Redacted] Telephone (work) [Redacted]
Telephone (cell) [Redacted] Telephone (other) [Redacted]
Email: [Redacted] Resident of the City of Lathrop: 6 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [X] No []

Background Information:

Are you related to a current City Employee? No
If yes, give name and relationship N/A

Employment/Volunteer Information:

INTERACT 2018 - Present
Organization Lathrop High School Date
Location Standard Member Position(s)

Responsibilities/accomplishments: Attend various volunteer opportunities

Student Leadership/ Link Crew 2018 - Present
Organization Lathrop High School Date
Location Class of 2022 President Position(s)

Responsibilities/accomplishments: Plan and orchestrate campus/community activities



COMMISSION/COMMITTEE APPLICATION

Applying for: YAC

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Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission.

Senior Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission.

Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PARKS AND RECREATION

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Harshnoor Riyat

Address: [redacted] city: Lathrop Zip: 95330

Telephone (home) [redacted] Telephone (work) [redacted]

Telephone (cell) [redacted] Telephone (other) [redacted]

Email: [redacted] Resident of the City of Lathrop: 8 years

Do you have Transportation to attend the Commission meetings and Functions? Yes No

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship _____

Employment/Volunteer Information:

Sikh Temple of Tracy 2019
Organization Date

Tracy, Ca. Volunteer
Location Position(s)

Responsibilities/accomplishments: At the temple, I would volunteer by doing seva and serving food to the community.

Organization _____ Date _____

Location _____ Position(s) _____

Responsibilities/accomplishments: _____

Community Activities that you have been involved with (feel free to attach additional pages)

Name of Organization	Position/Responsibilities	Dates
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Name of Organization	Position/Responsibilities/Accomplishments	Dates
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Special Awards or Recognitions you have received: In 8th grade, I've been recognized for having a GPA above 3.5. I've gotten medals/pins and an honor cord.

Educational Information:

<u>Mossdale Elementary</u>	<u>Promotion</u>		<u>2021</u>
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
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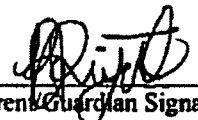
Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

I am a hard working student at Lathrop High School who wants to get involved in the community to make a difference. I always try to do my best in school and average my grades at the A range. I am someone who enjoys to socialize and be apart of things so I believe YAC would be perfect for me.

Please sign and date your application and submit to the Office of the City Clerk at the address below..


Signature

8/23/21
Date


Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330**



COMMISSION/COMMITTEE APPLICATION

RECEIVED
APR 20 2021

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PARKS AND RECREATION

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Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

Name: Vanditha Vemparala

Address: [redacted] City: Lathrop Zip: 95330

Telephone (home) [redacted] Telephone (work) [redacted]

Telephone (cell) [redacted] Telephone (other) [redacted]

Email [redacted] Resident of the City of Lathrop: 13 years

Do you have Transportation to attend the Commission meetings and Functions? Yes [checked] No []

Background Information:

Are you related to a current City Employee? No

If yes, give name and relationship

Employment/Volunteer Information:

Manteca Unified School District Community Outreach 2018-2019 school year

Organization: Manteca Unified School District Office Date: Community Outreach Intern

Location: Position(s):

Responsibilities/accomplishments: Attend and photograph events, write articles for monthly magazine, attend monthly meetings to discuss current/upcoming events to write about

Give Every Child A Chance 2019-2020 school year

Organization: Mossdale Elementary Date: Give Every Child A Chance Volunteer Mentor

Location: Position(s):

Responsibilities/accomplishments: Mentor & tutor students, address student's grades and plan how to improve them, work towards student's established educational goal for the week

Community Activities that you have been involved with (feel free to attach additional pages)

GECAC	Volunteer Tutor	2019 - 2020 School Year
<i>Name of Organization</i>	<i>Position/Responsibilities</i>	<i>Dates</i>
San Joaquin County Youth Leadership Academy	Student Leader	June 2021 - July 2021
<i>Name of Organization</i>	<i>Position/Responsibilities/Accomplishments</i>	<i>Dates</i>

Special Awards or Recognitions you have received: Certification of Completion of San Joaquin County Youth Leadership Academy from District Attorney Tom Verber Salazar and the San Joaquin County Board of Supervisors

Educational Information:

Lathrop High School	12th Grade	2022	
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>
<i>Educational Institution</i>	<i>Degree/Diploma</i>	<i>Field</i>	<i>Year</i>

Additional Information (Please provide any other information which you feel would be useful to the City Council in reviewing your application.)

Please sign and date your application and submit to the Office of the City Clerk at the address below.


Signature _____ Date 8/25/21

M. Revathi
Parent/Guardian Signature (Required for Youth Advisory Candidates only)

**City Clerk
City of Lathrop
390 Towne Centre Drive
Lathrop, CA 95330**

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