# **ITEM 6.2**

#### CITY MANAGER'S REPORT SEPTEMBER 13, 2021 CITY COUNCIL REGULAR MEETING

### ITEM: MAYOR'S REFERRAL

## **RECOMMENDATION:** Appointment of One (1) Member to the Measure C Oversight Committee with Term Expiring June 30, 2024

## **MEASURE C OVERSIGHT COMMITTEE – LMC CHAPTER 3.13.180**

The Committee currently has two (2) available vacancies.

- One (1) seat available (regular scheduled vacancy), with term from date of appointment through June 30, 2024
- One (1) seat available (unscheduled vacancy), with existing term ending June 30, 2022

Regular Commissioner(s) Vacancies	Date of Appointment	Reappointment Date	Term Expiration Date
Michelle Maddon	08/13/18	N/A	06/30/21

Commissioner Vacancy due to Unscheduled Vacancy	Date of Appointment	Reappointment Date	Term Expiration Date
Jeremy Aguilar	02/10/20	N/A	06/30/22 Resigned in May 2021

One (1) application was received.

# **APPLICANT FOR CONSIDERATION:**

1. Michelle Maddon



# **COMMISSION/COMMITTEE APPLICATION**

Applying for: Measure C Oversight Committee

#### Special Requirements:

Youth Advisory Commission: Must be a Lathrop resident between 13 to 18 years of age to serve on this commission. Sentor Advisory Commission: Must be a Lathrop resident 50 years of age or over to serve on this commission. Planning, Parks & Recreation Commissions, and Measure C Oversight Committee: Must be a Lathrop resident to serve on this commission.

PLEASE PRINT OR	TYPE THE FOLLOWING INFORMAT	IONE	UEI	VE	:U

		AUG 24 2021
Name: Michelle Maddon	nannagar a las ar sis e s a an a	<b>CITY CLERK</b>
Address:	City: Lathrop	
Telephone (home)	lephone (work)	
Telephone (cell)	elephone (other)	
Email:	Resident of the City of	Lathrop: <u>6</u> years
Do you have Transportation to attend the Commission r	neetings and Functions?	Yes 🖌 No 🗌
Background Information:		
Are you related to a current City Employee?		
If yes, give name and relationship	10000000000000000000000000000000000000	
Employment/Volunteer Information:		
Measure C Oversight Committee	08/2	018-06/2021
Organization	Date	
Lathrop	Cha	ir
Location	Positio	W(S)
Responsibilities/accomplishments: Review, advise of expenditures of tax revenue.	and give recommend	ations over review
MUSD-LCAP Advisory for Federal/ State Fi	unding 9/20	18-5/2019
Organization	Date	
Committe/ City of Manteca	Vice	Chair
Location	Positio	m(s)
Responsibilities/accomplishments: review, advise a	and recommend the s	chool district
on matters of budgeting as well as funding.		
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#### Community Activities that you have been involved with (feel free to attach additional pages)

Lathrop Little League	Head Coach	02/2020	
Name of Organization	Position/Responsibilities	Dates	
Lathrop Little League	First Female Softball Coach	04/2020	
Name of Organization	Position/Responsibilities/Accomplishments	Dates	
Special Awards or Recogn	tions you have received:		81-111-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
Educational Information:			
DeAnza College	Α.Α	LA/Admin.Justice	2022
Educational Institution	Degree/Diploma	Field	Year
DeAnza College	Certification	Medical	2011
Educational Institution	Degree/Diploma	Field	Yeur
reviewing you application.)	ease provide any other information which yo d time apply for a seat on the Me		
	or to serve the City of Lathrop ar		
	and community has been a grea	<b></b>	
I hope to be able to co	ontinue to be of service to the Ci	ty Council of Lathrop	o, our Fire
Department and curre	nt Lathrop Police Services as w	ell as our future Lath	nrop Police.
It was a great honor to	be selected as the first women	primary delegate C	ommunity

Panel leader in the selection of our new Police Chief. I am truly honored and grateful.

Please sign and date you application and submit to the Office of the City Clerk at the address below..

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Signature

8/24/21 Date

Parent/Guardian Signature (Required for Youth Advisory Candidates only)

City Clerk City of Lathrop 390 Towne Centre Drive Lathrop, CA 95330

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