

# June 14, 2021 – City Council Regular Meeting – 7:00 p.m.



City Council Chamber  
390 Towne Centre Drive  
Lathrop, California  
(209) 941-7200  
[www.ci.lathrop.ca.us](http://www.ci.lathrop.ca.us)

## City Council

Sonny Dhaliwal, Mayor  
Jennifer Torres-O'Callaghan, Vice Mayor  
Paul Akinjo  
Minnie Diallo  
Diane Lazard

## City Staff

Stephen Salvatore, City Manager  
Salvador Navarrete, City Attorney  
Teresa Vargas, Government Services  
Director / City Clerk  
Glenn Gebhardt, City Engineer  
Michael King, Public Works Director  
Cari James, Finance and Administrative  
Services Director  
Mark Meissner, Community Development  
Director  
Zachary Jones, Parks, Recreation and  
Maintenance Services Director  
Ryan Biedermann, Chief of Police

## General Order of Business

1. Preliminary
  - Call to Order
  - Closed Session
  - Roll Call
  - Invocation
  - Pledge of Allegiance
  - Announcements by Mayor/City Mgr.
  - Informational Items
  - Declaration of Conflict of Interest
2. Presentations
3. Citizen's Forum
4. Consent Calendar
5. Scheduled Items
  - Public Hearings
  - Appeals
  - Referrals and Reports from Commissions and Committees
  - All Other Staff Reports and/or Action Items
  - Study Sessions
6. Council Communications
7. Adjournment

## Order of Discussion

Generally, the order of discussion after introduction of an item by the Mayor will include comments and information by staff followed by City Council questions and inquiries. The applicant, or their authorized representative, or interested residents, may then speak on the item; each speaker may only speak once to each item. At the close of public discussion, the item will be considered by the City Council and action taken.

## Consent Calendar

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or interested resident so requests, in which case the item will be removed from the Consent Calendar and considered separately.



**JUNE 14, 2021 – Regular Meeting Agenda – 7:00 p.m.**



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See Reverse

## **IMPORTANT NOTICE REGARDING THIS MEETING & COVID-19**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 12, 2020, Governor Newsom issued Executive Order N-25-20, which allows Council Meetings to be conducted telephonically. On March 17, 2020, Governor Newsom issued Executive Order N-29-20, which allows for the public to participate in any meeting of the City Council by electronic means. This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20, dated March 17, 2020, regarding the COVID-19 pandemic. In accordance with Executive Order N-29-20, the public may view the meeting on television and/or online.

Council Meetings are live-streamed (with Closed Captioning) on Comcast Cable Channel 97, and on the City Council Webpage: <https://www.ci.lathrop.ca.us/citycouncil/page/live-stream>

This meeting will be available for public participation by video/teleconference via Cisco Webex at the following link:

- ✚ Event address for attendees (copy and paste link on browser):

<https://cityoflathrop.webex.com/cityoflathrop/onstage/g.php?MTID=e1e2926d0fdf7a8a9e9f9a4f167a90d4>

- ✚ Please register at the bottom of the page, at least thirty minutes (30 min.) prior to the meeting.
- ✚ If you wish to participate in public comment please call-in using WebEx audio (instructions are listed when you login to WebEx), and use the "Chat" feature.
- ✚ For audio only: +1-408-418-9388 (to listen in only)
- ✚ Event Access code: 146 504 3110

In accordance with Executive Orders listed above, guidance from the California Department of Public Health on gatherings, and to protect our employees and the public, remote public participation is allowed in the following ways:

- Public comment/questions will be accepted by email to City Clerk Teresa Vargas at [Tvargas@ci.lathrop.ca.us](mailto:Tvargas@ci.lathrop.ca.us) or by calling (209) 941-7230
- Questions or comments must be submitted by 4:00 p.m., on the day of the meeting.
- During the meeting, those joining by teleconference (Cisco Webex link listed above), will be allowed to speak prior to the close of public comment on an item, and read into the record during public comment. If you are using this method, send a "chat" message to the City Clerk (meeting host) indicating the item number you wish to speak on.

## **Addressing the Council**

Any person may speak once on any item under discussion by the City Council after receiving recognition by the Mayor. Purple speaker cards will be available prior to and during the meeting. To address City Council, a card must be submitted to the City Clerk indicating name, address and number of the item upon which a person wishes to speak. When addressing the City Council, please walk to the lectern located in front of the City Council. State your name and address. In order to ensure all persons have the opportunity to speak, a time limit will be set by the Mayor for each speaker (see instructions on speaker form). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said. If you challenge the nature of a proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

## **Citizen's Forum**

Any person desiring to speak on a matter, which is not scheduled on this agenda, may do so under the Citizen's Forum section. Please submit your purple speaker card to the City Clerk prior to the commencement of Citizen's Forum, or submit your request to speak via the "chat" feature in WebEx. Only those who have submitted speaker cards, or have expressed an interest to speak, prior to the conclusion of Citizen's Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements. The Mayor will limit the length of your presentation (see instructions on speaker form) and each speaker may only speak once on this agenda item. Please note, the Council Chamber has limited occupancy due to social distancing.

To leave a voice message for all Councilmembers simultaneously, dial (209) 941-7230. To send an e-mail for Councilmembers simultaneously email: [citycouncil@ci.lathrop.ca.us](mailto:citycouncil@ci.lathrop.ca.us). This City Council Agenda and meeting materials can be accessed by computer or any smart device at: <https://www.ci.lathrop.ca.us/meetings>

## **General Information**

For reports citing supplemental documents relating to specific agenda items, these are available for review in the City Clerk's Office. This agenda was posted at the following locations: City Hall, Community Center, Generations Center, Senior Center, and the Lathrop-Manteca Fire District "J" Street and Somerston Parkway Offices. The meetings of the Lathrop City Council are broadcast on Lathrop Comcast Cable Television Channel 97 and live streamed on the City's website.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility and/or accommodations to this meeting. [28 CFR 35.102-35.104 ADA Title II] Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the City Clerk at (209) 941-7230. Information about the City or items scheduled on the Agenda may be referred to:

Teresa Vargas, Government Services Director / City Clerk  
390 Towne Centre Drive, Lathrop, CA 95330  
Telephone: (209) 941-7230

**CITY OF LATHROP  
CITY COUNCIL REGULAR MEETING  
MONDAY, JUNE 14, 2021  
7:00 P.M.  
COUNCIL CHAMBER, CITY HALL  
390 Towne Centre Drive  
Lathrop, CA 95330**

**AGENDA**

**PLEASE NOTE: There will be no Closed Session. The Regular Meeting will commence at 7:00 p.m.**

**1. PRELIMINARY**

- 1.1 CALL TO ORDER
- 1.2 ROLL CALL
- 1.3 INVOCATION
- 1.4 PLEDGE OF ALLEGIANCE
- 1.5 ANNOUNCEMENT(S) BY MAYOR / CITY MANAGER
- 1.6 INFORMATIONAL ITEM(S) – None
- 1.7 DECLARATION OF CONFLICT(S) OF INTEREST

**2. PRESENTATIONS**

- 2.1 PROCLAMATION REMEMBERING THE MASSACRE OF SIKHS IN JUNE OF 1984
- 2.2 PROCLAMATION DECLARING JUNE 19, 2021 AS CELEBRATION OF JUNETEENTH NATIONAL FREEDOM DAY
- 2.3 PROCLAMATION DECLARING JUNE 2021 AS PRIDE MONTH
- 2.4 CERTIFICATES OF RECOGNITION PRESENTED TO LATHROP HIGH SCHOOL STUDENTS FOR OUTSTANDING ACADEMIC ACHIEVEMENTS
- 2.5 RECOGNITION OF DONNA RICH FOR 24 YEARS OF SERVICE TO THE CITY

**3. CITIZEN'S FORUM**

Any person desiring to speak on a matter, which is not scheduled on this agenda, may do so under Citizen's Forum. Please submit a purple speaker card to the City Clerk prior to the commencement of Citizen's Forum. Only those who have submitted speaker cards, or

have expressed an interest to speak, prior to the conclusion of Citizen’s Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements. The City Council can, however, allow its members or staff to briefly (no more than five (5) minutes) respond to statements made, to ask questions for clarification, make a brief announcement or report on his or her own activities. (See California Government Code Section 54954.2(a)). Unless directed otherwise by a majority of the City Council, all questions asked and not answered at the meeting will be responded to in writing within 10 business days. ALL PUBLIC COMMENTS MUST BE MADE IN COMPLIANCE WITH THE LATHROP CITY COUNCIL HANDBOOK OF RULES AND PROCEDURES!

#### **4. CONSENT CALENDAR**

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless the Mayor, Councilmember, or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately.

- 4.1 **WAIVING OF READING OF ORDINANCES AND RESOLUTIONS**  
Waive the Reading in Full of Ordinances and Resolutions on Agenda and Adopt by Reading of Title Only, Unless Otherwise Requested by the Mayor or a Councilmember
- 4.2 **APPROVAL OF MINUTES**  
Approve Minutes for the Regular Council Meeting of May 10, 2021
- 4.3 **SECOND READING AND ADOPTION OF ORDINANCE 21-420 BY TITLE ONLY AMENDING SPEED LIMITS IN THE CITY OF LATHROP, TITLE 10 VEHICLES AND TRAFFIC, CHAPTER 10.08 SPEED LIMITS, SECTION 10.08.030 OF THE LATHROP MUNICIPAL CODE**  
Waive Full Reading and Adopt Ordinance 21-420 by Title Only Amending Title 10 Vehicles and Traffic, Chapter 10.08, Section 10.08.030 “Speed Limits” of the City of Lathrop Municipal Code
- 4.4 **AWARD AGREEMENT TO MANTECA BULLETIN FOR PUBLICATION OF LEGAL ADVERTISEMENTS**  
Adopt Resolution Awarding Agreement to the Manteca Bulletin for Publication of Legal Advertisements for the Period of July 1, 2021 through June 30, 2022
- 4.5 **AWARD CONTRACT FOR STREET SWEEPING SERVICES**  
Adopt Resolution Awarding a Service Contract to CleanStreet, LLC, for Scheduled and On-Call Street Sweeping Services
- 4.6 **AWARD A CONSTRUCTION CONTRACT FOR APOLINAR SANGALANG PARK IMPROVEMENTS, CIP PK 20-18**  
Adopt Resolution Awarding a Construction Contract to Marina Landscape, Inc. for the Construction of the Apolinar Sangalang Park Improvements, CIP PK 20-18 and Related Budget Amendment

- 4.7 AWARD CONSTRUCTION CONTRACT FOR WATER SYSTEM REPAIRS CIP PW 21-07 AND APPROVE RELATED BUDGET AMENDMENT  
Adopt Resolution Awarding a Construction Contract with RTC Construction Management, Inc. dba R.L. Friend Construction, Inc. for Water System Repairs Capital Improvement Project (CIP) PW 21-07 and Approve Related Budget Amendment
- 4.8 APPROVE TASK ORDER NO. 2 WITH MUNICIPAL RESOURCE GROUP, LLC FOR PROFESSIONAL CONSULTING SERVICES RELATED TO GG 21-11, CREATION OF THE NEW LATHROP POLICE DEPARTMENT & TRANSITION PROJECT  
Adopt Resolution Approving Task Order No. 2 with Municipal Resource Group, LLC to Assist the City of Lathrop Develop Its New City of Lathrop Police Department
- 4.9 AUTHORIZE THE PURCHASE OF 11 NEW VEHICLES TO ESTABLISH THE FLEET FOR LATHROP POLICE DEPARTMENT  
Adopt a Resolution Authorizing the Purchase of 11 New Police Vehicles to Establish the Fleet for the New Lathrop Police Department in a Not to Exceed Amount of \$491,400
- 4.10 AUTHORIZE TRANSPORTATION DEVELOPMENT ACT CLAIM FOR FISCAL YEAR 2020/21  
Adopt Resolution Authorizing the Filing of a Transportation Development Act (TDA) Claim for Local Transportation Funds (LTF) for Fiscal Year 2020/21
- 4.11 AUTHORIZE ADJUSTMENT TO THE REPUBLIC SERVICES SOLID WASTE COLLECTION RATES FOR FISCAL YEAR 2021-2022  
Adopt Resolution Authorizing an Increase to Republic Services Collection Rates Based on the Consumer Price Index for San Francisco-Oakland-San Jose for All Urban Consumers for Fiscal Year 2021-2022
- 4.12 ACCEPTANCE OF THE CITY OF LATHROP COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) FOR THE FISCAL YEAR ENDING JUNE 30, 2020  
Adopt a Resolution Accepting the City of Lathrop Comprehensive Annual Financial Report (CAFR) for the Fiscal Year Ending June 30, 2020
- 4.13 ACCEPTANCE OF A QUITCLAIM DEED FOR PIPELINE CONSTRUCTED UNDER INTERSTATE 5  
Adopt Resolution Accepting a Quitclaim Deed from Reynolds & Brown for a Steel Casing and Pipeline Constructed under Interstate 5, between Harlan Road and Manthey Road and Approving Letter of Indemnification
- 4.14 ACCEPTANCE OF PUBLIC IMPROVEMENTS FOR THE CENTRAL LATHROP SPECIFIC PLAN WATER TANK #6, BOOSTER PUMPS AND STANFORD CROSSING DRIVE

Adopt Resolution Accepting Public Improvements for Central Lathrop Specific Plan Water Tank #6, Booster Pumps and Stanford Crossing Drive from Saybrook CLSP, LLC

4.15 ACCEPTANCE OF PUBLIC IMPROVEMENTS CONSTRUCTED BY MCFADDEN CONSTRUCTION INC. FOR CIP GG 20-22 CITY HALL PARKING LOT IMPROVEMENTS

Adopt Resolution Accepting Public Improvements Constructed By McFadden Construction Inc. for CIP GG 20-22 City Hall Parking Lot Improvements, Authorize the Filing of a Notice of Completion, Release of Contract Retention, and Release of Performance and Payment Bonds

4.16 ACCEPTANCE OF PUBLIC IMPROVEMENTS BY ARIA ELECTRIC CONSTRUCTION FOR CIP GG 20-24 COMMUNITY CENTER BACKUP GENERATOR CONNECTION

Adopt Resolution Accepting Public Improvements by Aria Electric Construction for CIP GG 20-24 Community Center Backup Generator Connection and Authorize the Release of Performance and Payment Bonds

4.17 ACCEPTANCE OF PUBLIC LANDSCAPING IMPROVEMENTS ON RIVER ISLANDS PARKWAY BETWEEN MCKEE BOULEVARD AND SAN JOAQUIN RIVER AND APPROVE RELATED BUDGET AMENDMENT

Adopt Resolution Accepting Public Landscaping Improvements on River Islands Parkway between McKee Boulevard and San Joaquin River and Approve Related Budget Amendment

4.18 APPROVAL OF INDUSTRIAL SOLID WASTE LICENSE RENEWAL FOR FISCAL YEAR 2021-22

Adopt Resolution Approving Annual Industrial Solid Waste License Renewal for Stockton Scavengers Association and Delta Container Corporation for Fiscal Year 2021-22

4.19 APPROVAL OF FINAL MAP AND SUBDIVISION IMPROVEMENT AGREEMENT FOR 292 LOTS IN TRACT 4018 WITHIN PHASE 1B OF THE CENTRAL LATHROP SPECIFIC PLAN

Adopt Resolution Approving Final Map for Tract 4018 within Phase 1B of the Central Lathrop Specific Plan, Totaling 292 Single Family Lots and Subdivision Improvement Agreement with Lathrop Land Acquisition, LLC

4.20 APPROVAL OF FINAL MAP AND SUBDIVISION IMPROVEMENT AGREEMENT FOR 15 LOTS IN TRACT 4051 VILLAGE "Z2" WITHIN LAKESIDE EAST DISTRICT OF RIVER ISLANDS

Adopt Resolution Approving Final Map for Tract 4051 Village "Z2" within the Lakeside East District, Totaling 15 Single Family Lots, and Subdivision Improvement Agreement with River Islands Stage 2A, LLC

4.21 APPROVAL OF FINAL MAP, COMMON USE AGREEMENT, OFFER OF DEDICATION, CFD ANNEXATION, AND SUBDIVISION IMPROVEMENT AGREEMENT FOR 23 LOTS IN TRACT 4093 VILLAGE "LL1" WITHIN LAKESIDE WEST DISTRICT OF RIVER ISLANDS

Adopt Resolution Approving Final Map for Tract 4093 Village "LL1" within the Lakeside West District, Totaling 23 Single Family Lots, Common Use Agreement with Island Reclamation District No. 2062, CFD Annexation No. 21, Subdivision Improvement Agreement and Acceptance of Offer of Dedication for Public Utility Easements with River Islands Stage 2B, LLC

**5. SCHEDULED ITEMS**

5.1 PUBLIC HEARING (PUBLISHED NOTICE) TO ADOPT RESOLUTIONS AND ORDINANCES APPROVING THE RIVER ISLANDS MODIFIED PHASE 2 PROJECT. THE PROJECT INCLUDES CERTIFICATION OF A SUBSEQUENT ENVIRONMENTAL IMPACT REPORT (SEIR), GENERAL PLAN AMENDMENT TO THE LAND USE MAP, AND TEXT REVISIONS TO THE LAND USE ELEMENT AND CIRCULATION ELEMENT, AMENDMENTS TO THE WEST LATHROP SPECIFIC PLAN AND URBAN DESIGN CONCEPT, ZONING MAP AND ZONING TEXT AMENDMENTS, A PRELIMINARY DEVELOPMENT PLAN AND VESTING TENTATIVE SUBDIVISION MAP, SIXTH AMENDMENT TO THE 2003 DEVELOPMENT AGREEMENT, AND THE PHASE 2 PARKS & OPEN SPACE MASTER PLAN

Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt a Resolution Certifying the Final Subsequent Environmental Impact Report (SEIR), CEQA Findings of Fact, Statement of Overriding Considerations, and Mitigation Monitoring Reporting Program (MMRP) for the River Islands at Lathrop Phase 2 Project;
3. Adopt a Resolution Approving a General Plan Amendment to the Land Use Map, and Text Revisions to the Land Use Element and Circulation Element relating to the River Islands Modified Phase 2 Project;
4. First Reading and Introduce an Ordinance to Approve the 2020 Amendments to the West Lathrop Specific Plan for the River Islands Modified Phase 2 Project;
5. Adopt a Resolution Approving the 2020 Amendments to the Urban Design Concept for the River Islands Modified Phase 2 Project;
6. Adopt a Resolution Approving the River Islands Phase 2 Parks & Open Space Master Plan for the River Islands Modified Phase 2 Project;
7. First Reading and Introduce an Ordinance to Approve Amendments to the Zoning Map and Amendments to the Lathrop Municipal Code (LMC) Title 17, The Zoning Code, Relating to the River Islands Modified Phase 2 Project;
8. Adopt a Resolution Approving the Preliminary Development Plan and Vesting Tentative Subdivision Map No. VTM 6716 for the River Island Phase 2 Project Area; and
9. First Reading and Introduce an Ordinance to Approve the Sixth Amendment to the 2003 Development Agreement Between the City of Lathrop, Califia, LLC and River Islands Development, LLC.



5.2 PUBLIC HEARING TO CONSIDER (1) ADOPTION OF THE CITY OF LATHROP URBAN WATER MANAGEMENT PLAN 2020 AND WATER SHORTAGE CONTINGENCY PLAN AND (2) INTRODUCTION OF ORDINANCE AMENDING LMC 13.08 WATER CONSERVATION AND RATIONING

City Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt a Resolution Certifying and Adopting the City of Lathrop Urban Water Management Plan 2020 and Water Shortage Contingency Plan
3. Introduction and First Reading of an Ordinance Amendment to Title 13, Chapter 13.08 Water Conservation and Rationing in Accordance with the City of Lathrop's Urban Water Management Plan 2020 and Water Shortage Contingency Plan

5.3 PUBLIC HEARING (PUBLISHED NOTICE) TO ESTABLISH "CITY OF LATHROP COMMUNITY FACILITIES DISTRICT NO. 2021-1 (GATEWAY BUSINESS PARK CITY SERVICES) AND FUTURE ANNEXATION AREA" (THE "CFD") UNDER THE MELLO-ROOS COMMUNITY FACILITIES ACT OF 1982, CONSTITUTING CHAPTER 2.5 OF PART 1 OF DIVISION 2 OF TITLE 5, COMMENCING AT SECTION 53311, OF THE CALIFORNIA GOVERNMENT CODE (THE "ACT")

Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt Resolution of Formation of Community Facilities District 2021-1 (Gateway Business Park City Services) and Future Annexation Area; and
3. Adopt Resolution Calling for a Special Landowner Election of Community Facilities District No. 2021-1 (Gateway Business Park City Services); and
4. Adopt Resolution Declaring Results of Special Landowner Election and Direct Recording of Notice of Special Tax Lien for Community Facilities District No. 2021-1 (Gateway Business Park City Services); and
5. First Reading and Introduction of an Ordinance Levying Special Taxes Within Community Facilities District No. 2021-1 (Gateway Business Park City Services)

5.4 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER FISCAL YEAR 2021/22 ASSESSMENTS FOR INDUSTRIAL LIGHTING MAINTENANCE DISTRICT; RESIDENTIAL LIGHTING MAINTENANCE DISTRICT; MOSSDALE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT; STORM DRAIN ZONE 1 AND 1A

Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the City of Lathrop Industrial Lighting Maintenance District for Fiscal Year 2021/22; Maximum Assessment for the District for Fiscal Year 2021/22 not to exceed Zone A \$8.10; Zone B \$41.28; Zone C \$8.10,

and Proposed Annual Assessment for Fiscal Year 2021/22 Zone A \$8.10; Zone B \$41.28; Zone C \$8.10; and

3. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the City of Lathrop Residential Lighting Maintenance District for Fiscal Year 2021/22; Maximum Assessment for the District for Fiscal Year 2021/22 not to exceed Zone A \$45.63; Zone B \$48.90; Zone C \$32.15; Zone D \$59.80; Zone E \$62.87; Zone F \$36.16; Zone G \$8.27, and Proposed Annual Assessment for Fiscal Year 2021/22 Zone A \$45.63; Zone B \$48.90; Zone C \$32.15; Zone D \$59.80; Zone E \$62.87; Zone F \$36.16; Zone G \$8.27; and
4. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Mossdale Landscape and Lighting Maintenance District for Fiscal Year 2021/22; Maximum Assessment for Fiscal Year 2021/22 not to exceed \$292.91, and Proposed Annual Assessment for Fiscal Year 2021/22 \$292.91; and
5. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Storm Drain District Zone 1 and Zone 1A for Fiscal Year 2021/22; Proposed Annual Assessment for Fiscal Year 2021/22 for Storm Drain Zone 1 not to exceed \$112.52, and Proposed Annual Assessment for Fiscal Year 2021/22 for Storm Drain Zone 1A not to exceed \$199.92

5.5 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER FISCAL YEAR 2021/22 ASSESSMENTS FOR STONEBRIDGE LANDSCAPING MAINTENANCE DISTRICT AND STONEBRIDGE DRAINAGE AND LIGHTING DISTRICT

Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Stonebridge Landscaping Maintenance District; Maximum Assessment for Fiscal Year 2021/22 not to exceed \$460.72, and the Proposed Annual Assessment for Fiscal Year 2021/22 is \$322.16; and
3. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Stonebridge Drainage and Lighting District for Fiscal Year 2021/22; Maximum Assessment for Fiscal Year 2021/22 not to exceed \$460.72, and Proposed Annual Assessments for Fiscal Year 2021/22 for Stonebridge Drainage and Lighting District is \$272.94

5.6 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER FISCAL YEAR 2021/22 ASSESSMENTS FOR THE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 93-1 WOODFIELD PARK MAINTENANCE ZONE

Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt a Resolution Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Landscape and Lighting Maintenance District No. 93-1 Woodfield Park Maintenance Zone for Fiscal Year 2021/22

## **6. COUNCIL COMMUNICATIONS**

- 6.1 MAYOR DHALI WAL REFERRAL – Set Application Deadline for One (1) Member to the San Joaquin County Mosquito & Vector Control District Board of Trustees, with Term Ending December 31, 2024, due to Unexpired Term Vacancy
- 6.2 MAYOR DHALI WAL REFERRAL – Set Application Deadline for One (1) Member to the Measure C Oversight Committee, with Term Ending June 30, 2022, 2024, due to Unexpired Term Vacancy
- 6.3 VICE MAYOR TORRES-O'CALLAGHAN REFERRAL – Installation of Lighted Crosswalk on 5th Street within the Lathrop Elementary School Student Crossing Area
- 6.4 MAYOR & COUNCILMEMBER COMMITTEE REPORT(S)
  - *Central Valley Executive Committee/LOCC (Akinjo/Diallo)*
  - *Council of Governments (Lazard/Diallo)*
  - *Integrated Waste Management Solid Waste Division (Akinjo/Torres-O'Callaghan)*
  - *Reclamation District 17 Joint Powers Authority (Salvatore)*
  - *San Joaquin Partnership Board of Directors (Salvatore)*
  - *San Joaquin County Commission on Aging (Zavala)*
  - *San Joaquin Valley Air Pollution Control District (Akinjo/Dhaliwal)*
  - *Water Advisory Board (Torres-O'Callaghan/Lazard)*
  - *Tri Valley-San Joaquin Valley Regional Rail Authority (Akinjo)*
  - *San Joaquin Area Flood Control Agency (Akinjo & Lazard)*
  - *LAFCo (Dhaliwal)*
- 6.5 MAYOR & COUNCILMEMBER COMMENT(S)

## **7. ADJOURNMENT**

*/Teresa Vargas/*

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Teresa Vargas, CMC  
City Clerk